

Koskie Surveying, Inc.
 Route 1, Box 21
 McCall, Idaho 83636
 208-634-5357

SEC. 21 & 22, Township 24 North,
 Range 1 East, B.M., Idaho County,
 Idaho.

20.21 Acres



approximate well location.



S 0°32'15" E

162.70'

MICROFILMED

TIE FROM SEC. CORNER
 TO THE END OF TOWNSHIP

16 15 21 22
 SEC 16
 COR.

Mountain

16

Flume

Gulch

Riggins
(BM 1800)

Salmon River
High Sch

Wife

LANDING STRIP

Salmon Point

SALMON

Shorts

Bar

Riggins
BM 1781

13

BM 1806

Helix

Schoolmarm
Peak
857

BM 1779

Shorts

24

RIVER

Station

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AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

78-7259 *138*

SCHLOMER, HARM H.
P.O. BOX 1277, RIGGINS, ID
83549

Source: GROUNDWATER

Date Filed: 07-03-1983

Diversion Pt: SENE Sec 21 T
24N R 01E

Use: DOMESTIC (0.08 CFS)

In: SENE Sec 21 T 24N R
01E.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 28, 1984.

KEN DUNN, Dir.
Published 05-09 & 05-16-84.

M9-16

Charlotte Sotin being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 9th day of May, 19 84, and the last publication on the 16th day of May, 19 84; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 16th day
of May, 19 84.

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
MAY 21 1984

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

NOV 22 1989
RECEIVED

A. GENERAL INFORMATION

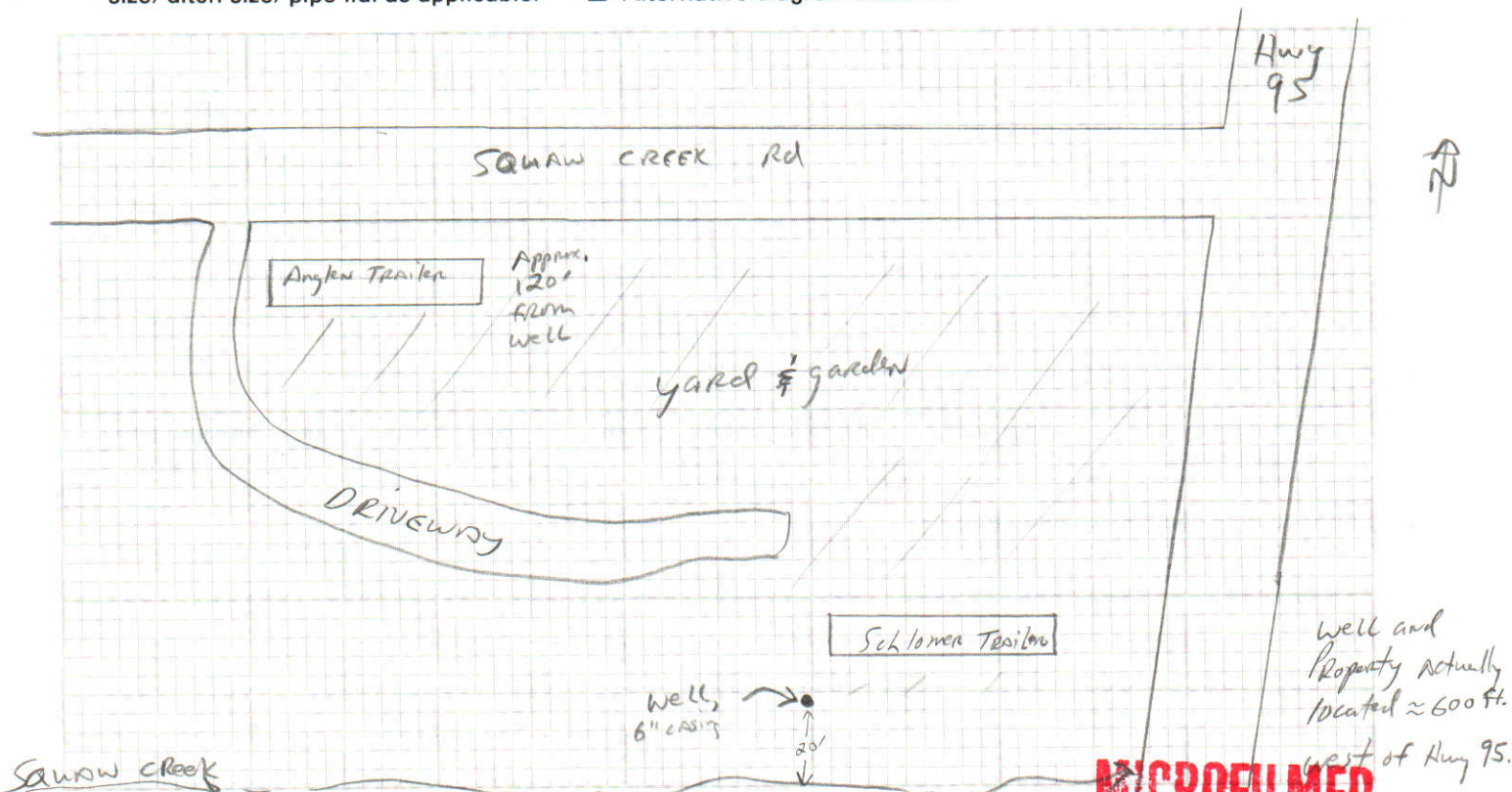
Permit No. 78-7259
1. Owner: Harm H. Schlomer Phone No. 509-838-8164
Current Address: P.O. Box 278 Medical Lake, WA. 99022
2. Accompanied by: no one home EXAM. DATE: 10/27/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ 78-4021 ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached
copies unnecessary

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

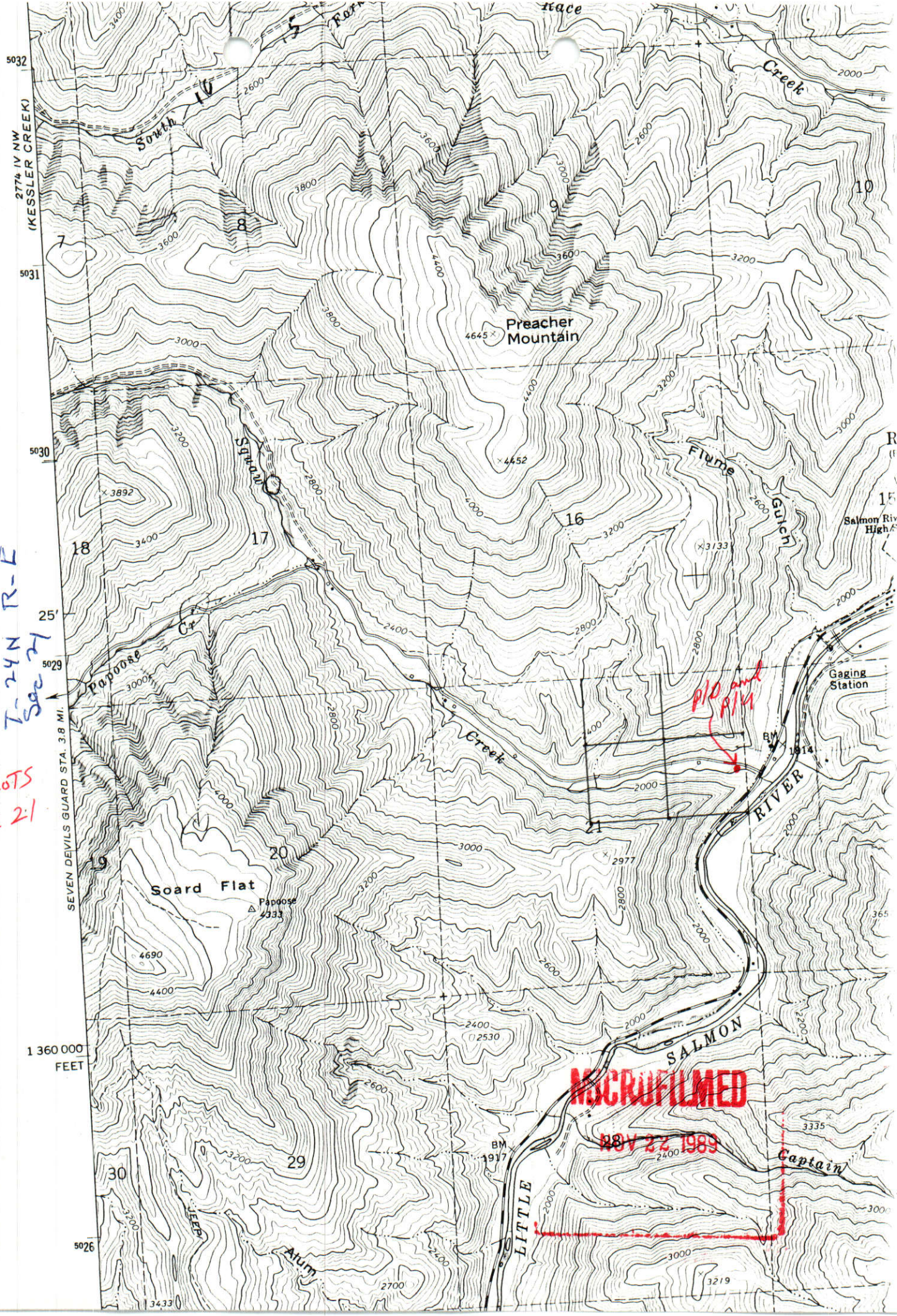


Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MICROFILMED

NOV 22 1989



NO LOTS
IN S. 21

78-7259
T-24N R-E
50c 21

78-7259



P/D

well is on SW end
of Schlomer's trailers
approx. 600' before
mouth of Squaw Creek.



P/u

Looking West.
Schlomer's - left trailer.
Anglen's - right trailer.

MICROFILMED

NOV 22 1989

QUITCLAIM DEED

For Value Received

STEWART AITKEN and GRACE AITKEN, husband and wife, Grantors
Riggins, IdahoCOMPUTER
INDEXED
TRACTED
FILMED
ASSESSOR

do hereby convey, release, remise and forever quit claim unto

Harm H. Schlomer, Grantee
Box 1277
Riggins, Idaho 83549

the following described premises, to-wit:

Claim to Water Right No. 78-4021 as it applies, only, to a narrow strip of land lying between Squaw Creek and Squaw Creek Road (being approximately 4 acres) and being a part of a tract of land located in the NE $\frac{1}{4}$ of Section 21 and NW $\frac{1}{4}$ of Section 22, Township 24 North, Range 1 East, Boise Meridian, Idaho County, Idaho; and being more particularly described in EXHIBIT "A" Attached hereto.

SUBJECT TO GRANTOR'S heirs and assigns retaining easement over grantee's land to use and maintain irrigation ditches now in use. Location and flow of such ditches not to be changed or altered, unless such changes or alterations meets approval of both parties.

together with their appurtenances.

Dated:

March 14, 1983

March 14, 1983

Stewart Aitken - by Grace Aitken
P.O.A.

Grace Aitken

Stewart Aitken, Grantor
By Grace Aitken with power of attorney

Grace Aitken, Grantor

STATE OF IDAHO, COUNTY OF

On this 14 day of March, 1983,
before me, notary public in and for said State, personally
appeared Grace Aitken
known to me to be the person who so name is
described to the within instrument, and acknowledged to
me that she who executed the same.

Mary O'Leary
Notary Public
Riggins, Idaho

Residing at
Comm. Expires

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of Harm H. Schlomer
at 35 minutes past 2:00 o'clock m.,
this 25th day of March,
1983, in my office, and duly recorded in Book
of Deeds at page

JOYCE G. HART

Ex-Officio Recorder

By Shirley A. Dean Deputy

Fees \$ 4.00
Mail to: Grantee

EXHIBIT "A"

A tract of land located in the NE $\frac{1}{4}$ of Section 21 and NW $\frac{1}{4}$ of Section 22, Township 24 North, Range 1 East, Boise Meridian, Idaho County, Idaho; and being more particularly described as follows:

Commencing at the Section Corner common to Sections 16, 15, 22 and 21, Township 24 North, Range 1 East, Boise Meridian; thence South 0°32'15" East, 1627.70 feet along the Section line between Sections 21 and 22 to a point in the centerline of the Squaw Creek Road which is the TRUE POINT OF BEGINNING; thence continuing along the centerline of said Squaw Creek Road, South 74°48'55" East, 154.60 feet to a point; thence along said centerline of said Squaw Creek Road, South 55°41'33" East, 180.40 feet to a point; thence along the centerline of said Squaw Creek Road, North 62°29'45" East, 79.32 feet to a point on the Westerly Right-of-way of U.S. Highway 95; thence continuing along said Highway Right-of-way, South 30°10'14" West, 87.13 feet to a point; thence continuing along said Highway Right-of-way, along a curve to the right with a radius of 1121.00 feet, and arc distance of 332.61 feet to a point; thence continuing along said Highway Right-of-way, South 47°10'14" West, 539.86 feet to a point; thence North 89°56'00" West, 1088.42 feet to a point; thence North 44°23'02" East, 1261.18 feet to a point in the center of the Squaw Creek Road; thence continuing along the centerline of said Squaw Creek Road, South 77°41'50" East, 360.87 feet to a point; thence continuing along the centerline of said Squaw Creek Road, South 81°45'53" East, 133.27 feet to the true point of beginning.

RECORDED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07259

Priority: April 24, 1984

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:¹

2.4 AF

This is to certify, that HARM H. SCHLOMER

P.O. BOX 278

RIGGINS, ID 83549

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 24, 1984; and has submitted Proof of Beneficial Use on April 26, 1984. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SENE, Sec. 21, Township 24N, Range 01E IDAHO County	

PLACE OF USE: DOMESTIC

TWN RGE SEC

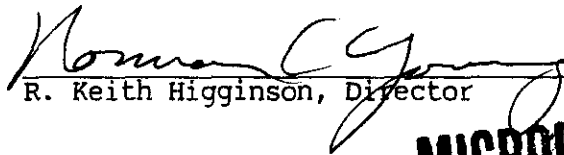
24N 01E 21

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of NOVEMBER, 1989.

Acting for 
R. Keith Higginson, Director

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NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant HARM H. SCHLOMER Phone 509-838-8164

Post office address P.O. Box 1277, RIGGINS, ID 83549

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 24N

Range 1E B.M. IDAHO County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP & PIPELINES.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 40 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 24N

Range 1E B.M.

(2) Amount of power to be generated: SE horsepower under 7 feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: LAWN & GARDEN IRRIGATION.

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RECEIVED
MAY 10 1961

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

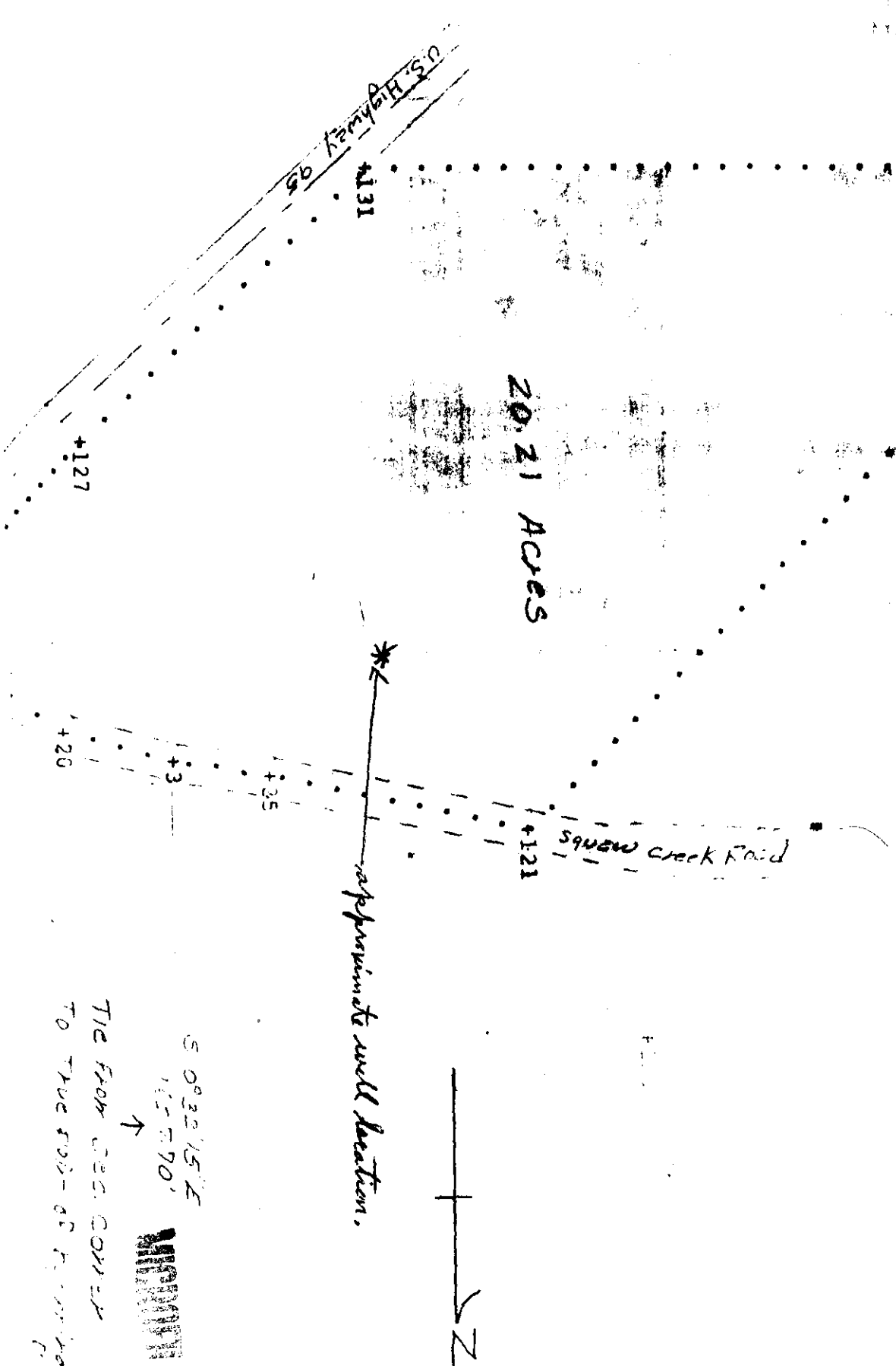
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

APPLICANT

Kodak Surveying, Inc.
 Route 1, Box 21
 McCall, Idaho 83638
 208-634-5357

SEC. 21 & 22, Township 24 North,
 Range 1 East, B.M. Idaho County,
 Idaho.



S 0°32'15"E
 115.790'
 ↑
 TIE FROM CORNER
 TO THE END OF THE ROAD.
 16.15
 21.32
 57.47

Mountain

16

Flume

Riggins
(BM 1800)

Salmon River
Hatch

LANDING STRIP

Salmon Point

SALMON

Shorts

Bar

13

BM
1806

BM
1779

Schoolm
Peak
357

RIVER

Station

NW1/4	NE1/4	N1/2	SE1/4	SW1/4	NE1/4	SE1/4
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SW1/4	SE1/4	SW1/4	SE1/4	SW1/4	SE1/4	SW1/4
SW1/4	SE1/4	SW1/4	SE1/4	SW1/4	SE1/4	SW1/4
SW1/4	SE1/4	SW1/4	SE1/4	SW1/4	SE1/4	SW1/4
SW1/4	SE1/4	SW1/4	SE1/4	SW1/4	SE1/4	SW1/4
SW1/4	SE1/4	SW1/4	SE1/4	SW1/4	SE1/4	SW1/4
SW1/4	SE1/4	SW1/4	SE1/4	SW1/4	SE1/4	SW1/4

T-24-R-1E

SALMON

28

27

Captain

LITTLE

EM
1917

26

SHRUB

25

- * 11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam Schlomer
(Applicant)

(Applicant)

RECEIVED

Proposed Priority 4/24/84

KK

4-26-84

10:00 am

4/24/84

10:45 AM

Received by SRC Date 7-3-83 Time 3:00 P.M.

Preliminary check by *JP* Fee \$ 30.00

Receipted by JP Date 7-11-83 # 32375

Publication prepared by JP Date 5/3/84

Published in Idaho County Free Press

Publication dates 5/9 & 5/10/84

Publication approved JP Date 5/21/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7259, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 30th day of May, 1984.

L. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
The following applica-
tions have been filed to
appropriate the public wat-
ers of the State of Idaho:
BY
SCHLOMER, HARM H.
P.O. BOX 187, HIGGINS, ID
83422
Source: GROUNDWATER
In: SEEN Sec 21 T 1 S 10 R
61E
The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, Western
Region, Statehouse, Boise,
Idaho 83726 on or before
MAY 22, 1984.
KEEN DUNN, Dir.
Published 05-02 & 05-10-84
MS-16

AFFIDAVIT OF PUBLICATION

Charlotte Sotin being first duly
sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 9th day of May, 1984,
and the last publication on the 16th day of
May, 1984; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 16th day
of May, 1984.

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
MAY 21 1984
Department of Water Resources
Western Regional Office

MICROFILMED

November 16, 1989

HARM H. SCHLOMER
P.O. BOX 278
RIGGINS, ID 83549

RE: PERMIT NO. 78-07259

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 22 1989

October 26, 1989

HARM H. SCHLOMER
P.O. BOX 278
RIGGINS, ID 83549

RE: PERMIT NO. 78-07259

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 22 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7807259 7804021	24N	01E	21	SE NE		GROUNDWATER SQUAW CREEK	SCHLOMER, HARM H. AITKEN, STEWART

RECORDED

NOV 22 1985

4/86

RECEIVED
MAY 26 1987

RECEIVED
MAY 8 1987

RECEIVED
For Office Use Only
Fee Received \$ 50
Date 5-15-87
Receipt # 44842
Receipt by JH
Sent to S.O. 5-22-87

Department of Water Resources

Department of Water Resources
STATE OF WYOMING Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 78-1259

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: HARM H. SCHLOMER

3. Post Office Address: POB 1277 RIGGINS, ID. 83549

Telephone No. 206-283945

4. Source of Water: GW

5. Extent of Use:

Domestic 2 (No. of households) Stockwater 3 (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.08 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

ELDON ANGLEW, CONSERVATION OFFICER (ID)
(Name)

LOWER SQUAW CREEK, RIGGINS IDaho 628-3945
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

NOV 22 1989

May 5, 1987
Date

Harm H. Schlomer
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

6/9/7

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

UNRECORDED

76 21 100



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

78-7259
SCHLOMER, HARM H.
P.O. BOX 1277
RIGGINS, ID 83549

138395

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

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NOV 22 1989

RECEIVED
MAR -1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

78-7259
Permit No.

Department of Water Resources Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 10/21/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: 78-4021

Check of P/U index SL 10/21/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: 78-4021

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 10/15/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Lester 10/27/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/21/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Am 2/16/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office rd 2-24-88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

100

Permit No. 78-7259

Phone No. 509-838-8164

EXAM. DATE: 10/27/87

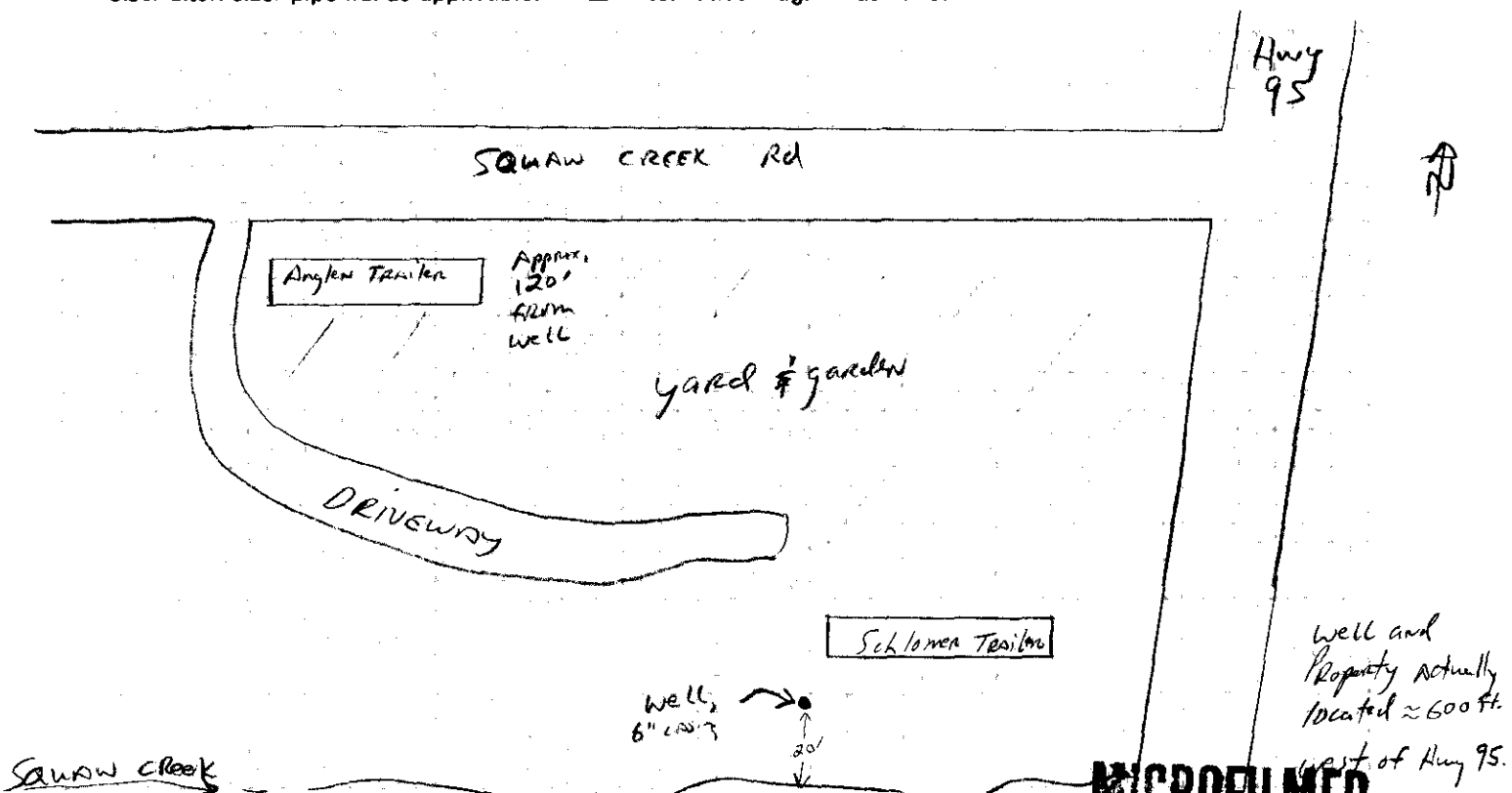
Phone No.

78-4021

☐ Copies Attached☐ Copies Attached☐ Copies of Field Exam's Attached

copies unnecessary

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NUT TO SCALE

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NOV 22 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☐ Aerial Photo Attached (required for irrigation of 10 acres or more). NOV 22

☒ **Photo of Diversion and System Attached**
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" casing ~~for~~ 40' deep well ^{that} provides internal and external use for two homes (Schlomo and Anglen) WAS found. Buried lines of unknown size are used.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	SUBMERSIBLE SYSTEM	USED. NO TAG OR INFORMATION		
	AVAILABLE				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	21	24N	1E	Idaho	USGS 7 1/2' QUAD; well is 600' W/NW of HWY 95.

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	1E	21				D													

Do not use this space

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NOV 22 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE POSSIBLE

2. Alternate Method for Checking Purposes: NONE - 2 UNKNOWN IN HP 29.

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic, 2 homes, int. + ext. use

$$(2)(1.2) = 2.4$$

$$V_i$$
$$(.08)(365)(1.9835) = 57.9$$

RECORDED

NOV 22 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

P.O. Box 1277 Riggins 83549 is local address but uses Riggins property only recreationally. Correspondence may be mailed to Riggins WA address. Riggins mail is forwarded.
Overlap - no conflict:

78-4021 claim, uses Squaw Creek for irrigation & stockwater. Irrigation site is not the same as the 2 yards for 78-7259.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.08	2.4
Totals:				

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

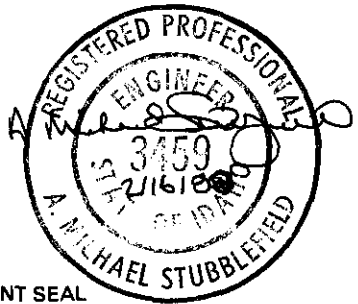
- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Steven Lester
Signature Steven Lester
Certification Date _____
Field Report Preparation Date 10/27/87

BD
1/21/88



CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

John 9/8/89

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NOV 22 1989

5032
2774 IV NW
(KESSLER CREEK)

5031

5030

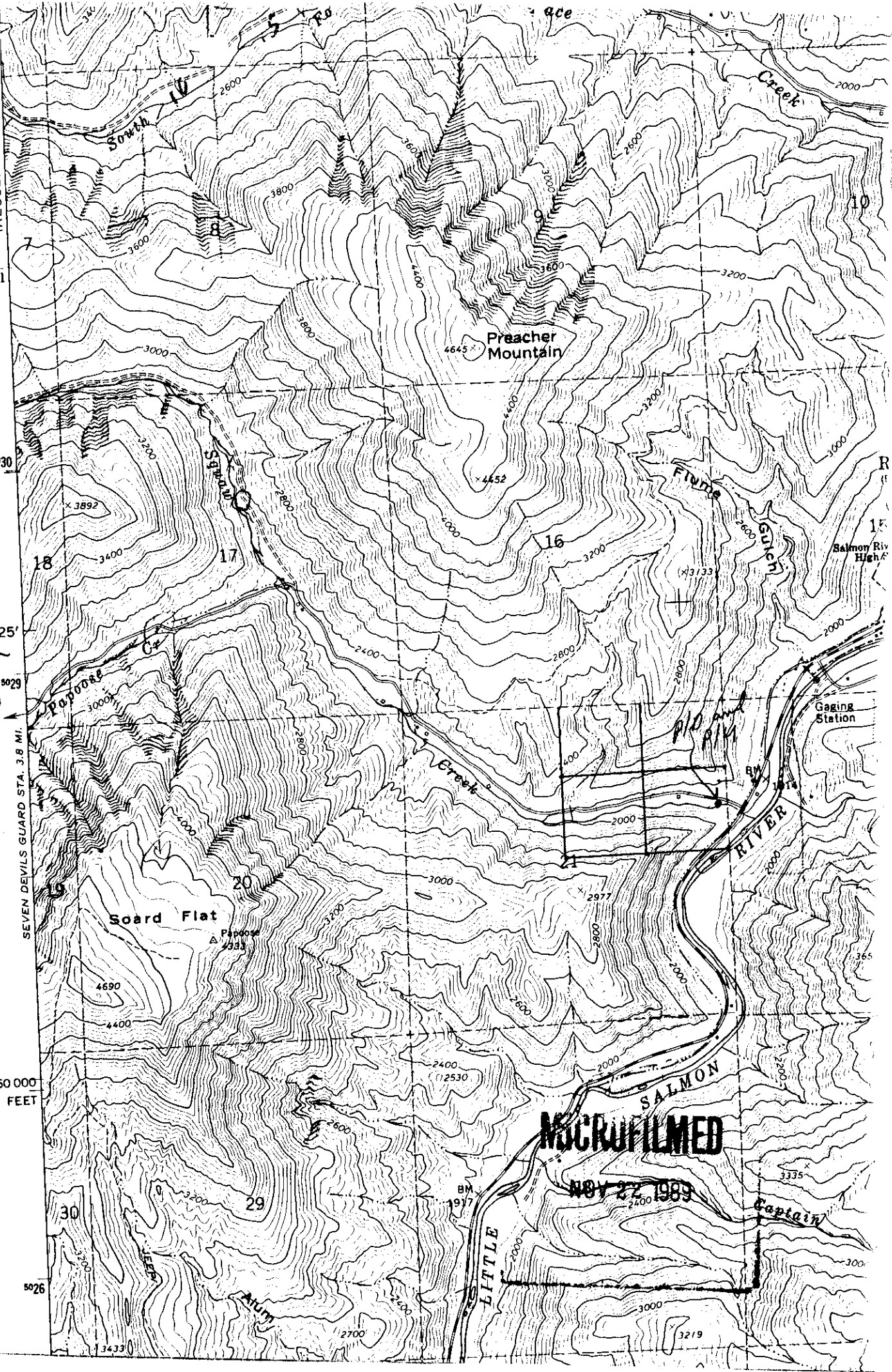
5029

SEVEN DEVILS GUARD STA. 3.8 MI.

1 360 000
FEET

5026

78-7259
T-24N R-E
Sec 24
NO LOTS
IN S 21



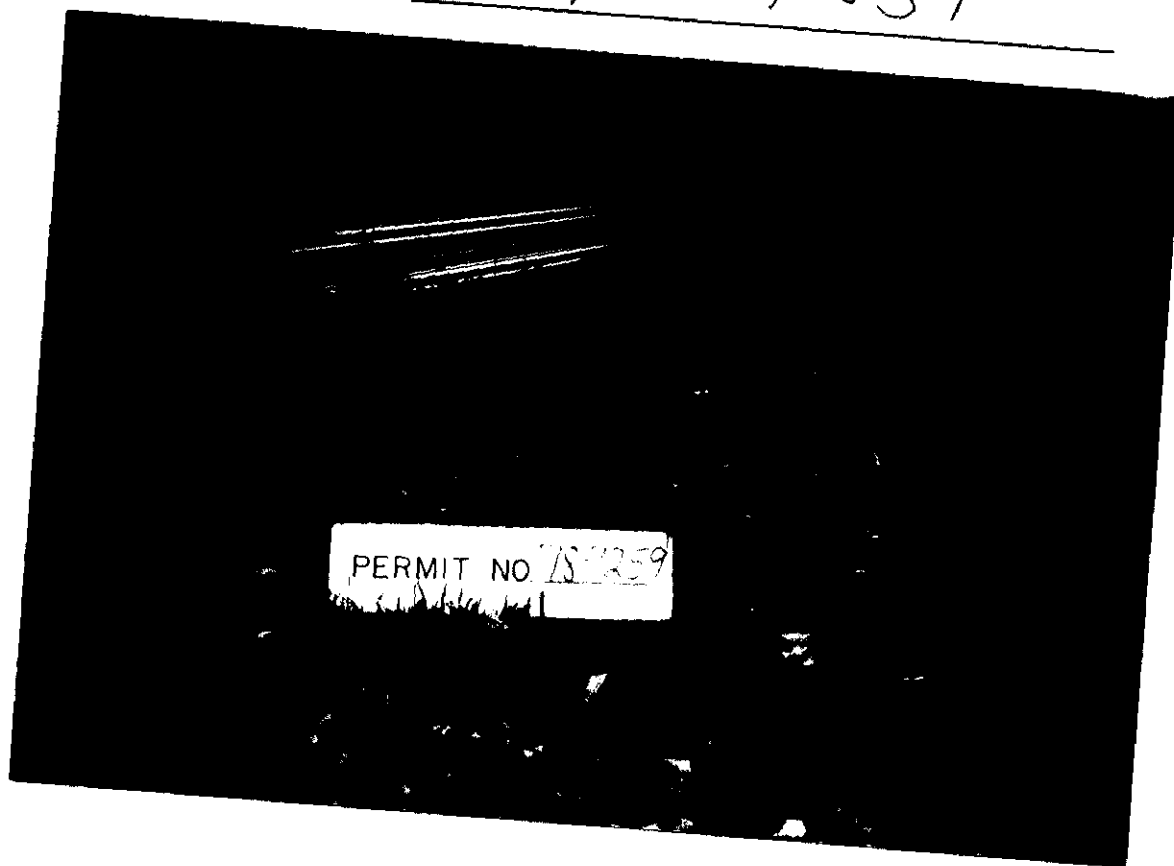
NO CRUILED

NOV 22 1989

LITTLE

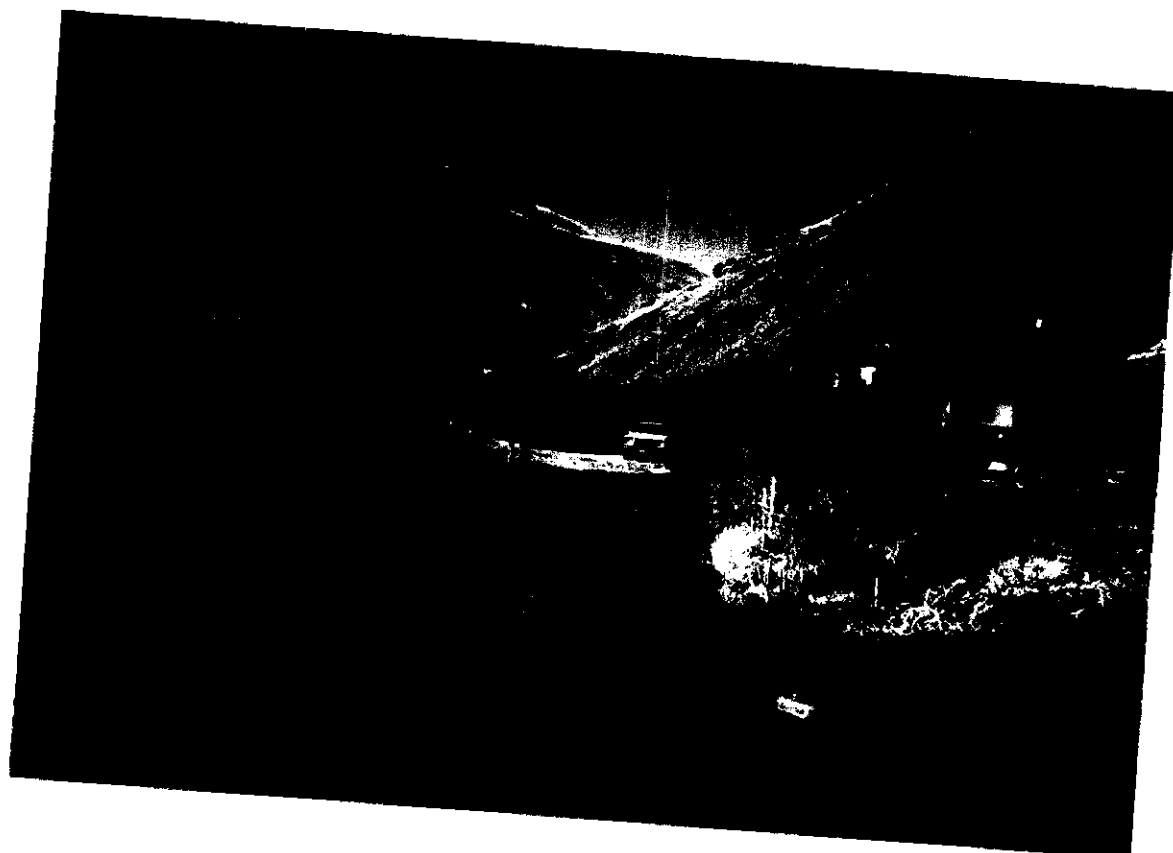
Captain

78-7259



P/D

Well is on SW end
of Schlomer's trailers
approx. 600' before
mouth of Squaw Creek.



P/u

Looking West.
Schlomer's - left trailer.
Anglen's - right trailer.

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NOV 22 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 27, 1984

HARM H. SCHLDMER
P.O. BOX 1277
RIGGINS ID 83549

RE: Permit No. 78-7259

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED
NOV 22 1989

Department of Water Resources
Western Regional Office

APR 23 1984

RECEIVED

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
13 CENT
STAMP
HERE

RECEIVED

MAY 1 1984

Department of Water Resources

RECEIVED

JUN 1 1984

Department of Water Resources

AD
DEPARTMENT OF WATER RESOURCES 18-7259

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: HARM H. SCHLOMER

Post Office Address: Box 1277

RIGGINS, ID 83549 Tel. No. 509-838-8164

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic (number of households) 2
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/24/84
Date

Harm Schlomer
Signature of Permit Holder

June 7, 1984

RE: Permit No. 78-7259

Harm Schlomer
Box 1277
Riggins, ID 83549

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

3



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 14, 1984

Harm H. Schlomer
Box 1277
Riggins, ID 83549

Dear Mr. Schlomer:

Re: Permit No. - Unknown

On April 26, 1984, the Department received the enclosed Statement of Beneficial Use postcard. It, however, does not have a water right identification number indicated on it and the Department does not have your name in our records. Consequently, I'm returning the postcard for identification of the water right.

If you have any questions, please feel free to contact me.

Sincerely,


RITA I. FLECK
Secretary/Records Manager

Enclosure

In Reference to the above letter -
Enclosed are:

- 1) Copy of original "Claim to a Water Right" dated July 17, 1971 covering the water rights for Stewart Aitken. Date of priority claimed - April 1, 1890. This claim number is 78-4821P.
- 2) I bought 20+ acres of ground from Stewart Aitken. There are four acres of water rights decided to me by the purchase of this ground. You already have the descriptions of the ground I bought. This was part of the ground described in the above paragraph. Enclosed is a Quit Claim deed made out to me covering the water rights that I bought for four acres out of the 20+ acres I bought from Stewart Aitken.
- 3) Will I be issued a new number for water rights? Or, will I have the same number as Stewart Aitken covering four acres?

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QUITCLAIM DEED

COMPUTER
INDEXED
TRACTED
FILED

For Value Received

STEWART AITKEN and GRACE AITKEN, husband and wife, Grantors
Riggins, Idaho

do hereby convey, release, remise and forever quit claim unto

Harm H. Schlomer, Grantee
Box 1277
Riggins, Idaho 83549

the following described premises, to-wit:

Claim to Water Right No. 78-4021 as it applies, only, to a narrow strip of land lying between Squaw Creek and Squaw Creek Road (being approximately 4 acres) and being a part of a tract of land located in the NE $\frac{1}{4}$ of Section 21 and NW $\frac{1}{4}$ of Section 22, Township 14 North, Range 1 East, Boise Meridian, Idaho County, Idaho; and being more particularly described in EXHIBIT "A" Attached hereto.

SUBJECT TO GRANTOR'S share and assigns retaining easement over grantee's land to use and maintain irrigation ditches now in use. Location and flow of such ditches not to be changed or altered, unless such changes or alterations meets approval of both parties.

together with their appurtenances.

Dated:

March 14, 1963

March 14, 1963

Stewart Aitken - by Grace Aitken
Grace Aitken
Stewart Aitken, Grantor
by Grace Aitken with power of attorney
Grace Aitken
Grace Aitken, Grantor

STATE OF IDAHO, COUNTY OF

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of Harm H. Schlomer

at 3:30 minutes past 2:00 o'clock p.m.

on March 14, 1963, and duly recorded in Book

Page 1277

Notary Public

My Comm. Expires

Witness my hand and seal this 14th day of March, 1963.

Notary Public

State of Idaho

EXHIBIT "A"

A tract of land located in the NE $\frac{1}{4}$ of Section 21 and NW $\frac{1}{4}$ of Section 22, Township 24 North, Range 1 East, Boise Meridian, Idaho County, Idaho; and being more particularly described as follows:

Commencing at the Section Corner common to Sections 16, 15, 22 and 21, Township 24 North, Range 1 East, Boise Meridian; thence South 0°32'15" East, 1627.70 feet along the Section line between Sections 21 and 22 to a point in the centerline of the Squaw Creek Road which is the TRUE POINT OF BEGINNING; thence continuing along the centerline of said Squaw Creek Road, South 74°48'55" East, 154.60 feet to a point, thence along said centerline of said Squaw Creek Road, South 55°41'33" East, 180.40 feet to a point; thence along the centerline of said Squaw Creek Road, North 62°29'45" East, 79.32 feet to a point on the Westerly Right-of-way of U.S. Highway 95; thence continuing along said highway Right-of-way, South 30°10'14" West, 87.13 feet to a point; thence continuing along said Highway Right-of-way, along a curve to the right with a radius of 1121.00 feet, and arc distance of 332.61 feet to a point; thence continuing along said Highway Right-of-way, South 47°10'14" West, 539.86 feet to a point; thence North 89°56'00" West, 1088.42 feet to a point; thence North 44°23'02" East, 1261.18 feet to a point in the center of the Squaw Creek Road; thence continuing along the centerline of said Squaw Creek Road, South 77°41'50" East, 360.87 feet to a point; thence continuing along the centerline of said Squaw Creek Road, South 81°45'53" East, 133.27 feet to the true point of beginning.

Identification No. _____
Claim No. 78-4021 *P*
Map No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Amended

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant STEWART AITKEN
post office address Riggins, Idaho 83549

2. Points of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21, Township 24 North, Range 1 East, B.M., located on Squaw Creek, a tributary of Little Salmon River, In Idaho County, Idaho.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

April 1, 1890 amount: 1.9 c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
Total claimed 1.9 c.f.s. or _____ acre feet.

b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use irrigation period of use from April 1 to Oct. 15 (both dates inclusive)
use livestock period of use from Jan. 1 to Dec. 31 (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive).

Description of diverting works: SEE EXHIBIT "A" ATTACHED

a. Surface water diversion dam and/or headgate: material is composed of _____; length is _____ feet; height is _____ feet; width at bottom is _____ feet; width at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

b. Underground water diverting works: is well flowing or pumped _____; depth of well is _____ feet; diameter of well is _____ inches; type of pump is _____ capacity of pump is _____ g.p.m.; name and address of well driller is _____

MICROFILMED

b. Do you get water through a ditch owned by several users? yes If yes, give the name of the ditch _____ The other users and their respective interests in the ditch are (if known) one unnamed ditch (#1, Exhibit "A") used in common with Roy D, Wisdom, who irrigates _____ acres, from this ditch.

6. Where water is used for stock watering, give number of each kind of stock watered _____
cattle - 75 head; 5 horses and 25 chickens

7. Where water is used for domestic or municipal purposes give number of families served _____
name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities _____

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation
Lands irrigated are mostly narrow, irregularly shaped tracts along north and south sides of Squaw Creek. All tracts slope sharply towards creek and soil is shallow, all underlain with gravel and sand. Land does not sub-irrigate like lower country, heavy soil lands, but water sinks quickly and goes back to stream. For this reason, not less than 4 miners inches of water per acre is required to effectively irrigate land.

NOTE: This claim is supported by the attached Affidavits of Eunice Parkison, Albert W. Campbell, Loy Hollenbeak and Rollie L. Campbell as to the priorities and use of water upon claimant's lands.

State of Idaho

County of Adams

} ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 17th

day of

July

1971

Stewart Parkison
Claimant

W. H. Sorenson
Notary Public

Residing at Council, Idaho

My commission expires April 13, 1975

For Department Use Only

Received by ej Date 7-22-71

Exception filed by: _____

Forwarded to
claimant by: _____

Date _____

Date of first receipt: 5-28-71

Prelim. check by Dee Date 5-28-71

Fee received by ej Date 6-1-71 Fee \$ 10.00

Approved for publication by D

Filed in Idaho County Dates 8-4 & 8-11, 1971

Free Press at Grangeville, Idaho

78 5021

INSTRUCTIONS

Your claim should set forth all necessary information to describe your claimed right. Failure to give enough information may make your claim of little value. Some of the items in the form may not apply to your situation. Please use additional sheets if space provided is not sufficient to fully answer the questions.

Paragraph No.

1. Give full name and post office address of person or company making the claim.
2. Describe the point of diversion by 40-acre subdivision. Give the name of the source, the drainage to which it is tributary if surface water, and the county in which the point of diversion is located. If there is more than one point of diversion, list others in the remarks section.
3. Give the priority dates and the quantities of water that you claim. You should accurately list the dates that you initiated each new use of the water. List separately the dates and amounts of water involved in each enlargement of the diversion. (Example: if you diverted 0.8 c.f.s. of water for irrigation on May 18, 1871, for the first time for use on 40 acres of land, and then later you enlarged the diversion by diverting an additional 0.4 c.f.s. of water to irrigate an additional 20 acres of land on June 1, 1901, your right should be described as follows:

Date of priority claimed:	<u>May 18, 1871</u>	amount:	<u>0.8 c.f.s.</u> or _____	acre feet
	<u>June 1, 1901</u>	amount:	<u>0.4 c.f.s.</u> or _____	acre feet
	Total claimed:		<u>1.2 c.f.s.</u> or _____	acre feet

Since the water was used for irrigation between April 1 and October 31 on that particular farm, part b. would be completed as follows:

use irrigation period of use from April 1 to October 31 (both dates inclusive). If the water had been used for any other purpose, you would have described the priority date, amount, use, and period of use in a similar manner.

4. Describe the diversion works and explain any changes since the right was first initiated.
5. If the water is used for irrigation, give the total acreage and list the lands irrigated by 40-acre subdivisions and complete the other questions.
- 6, 7, & 8. Describe any other uses of water.
9. In the remarks section, give any information or details that you feel are not fully covered or that need clarifying. You might explain your operation, where the water is returned to if for an industrial or non-consumptive right, the condition and temperature of the returned water, and any other information to help explain your claim.

You may wish to include as a part of your claim, affidavits of witnesses who are familiar with your right and who have a personal knowledge of the circumstances which you have described in your claim. You may submit maps, drawings, certified copies of posted notices which may have been filed in the county courthouse, water measurement records, or any other document which you feel will support your claim.

Your claim will be advertised in a county newspaper for two weeks. Exceptions to your claim which dispute the water right that you have described may be received by the Department of Reclamation and you will be provided a copy of such exceptions.

The fee for filing this claim with the Department of Reclamation, Room 107, Statehouse, Boise, Idaho 83701, is \$10.00.

AITKEN WATER FILING:

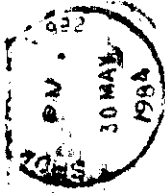
EXHIBIT A

4c. Conveying Works:

1. Diversion ditch from Squaw Creek in SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 21; 24" wide by 1500' long; irrigates 2 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21 (ditch used jointly with Roy D. Wisdom).
2. Diversion ditch from Squaw Creek in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21; 12" wide by 400' long; irrigates 2 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21.
3. Diversion ditch from Squaw Creek in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21; 8" wide by 400' long; irrigates 2 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21.
4. Diversion ditch from Squaw Creek in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21; 18" wide by 1320' long; irrigates 1 acre in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21 and 3 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 22.
5. Diversion ditch from Squaw Creek in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21; 8" wide by 600' long; irrigates .5 acre in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21 and SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 22.
6. Diversion ditch from Squaw Creek in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21; 18" wide by 2640' long; irrigates 12 acres in W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 22.

Thom Schlomer
P.O. Box 1277,
Riggins Idaho 83549

REPRODUCTION



Small Business USA 20c

Mrs. Rita J. Fleck

State of Idaho, Stateline,
Department of Water Resources,
State Office

450 W. State Street,

Boise,

Idaho 83720

RETURN RECEIPT
REQUESTED

CERTIFIED

P 613 236 632

MAIL



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover APPLICATION NUMBER: 78-7259

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: may 28, 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/21/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application. Idaho County Free Press
☒ Protests, dates, withdrawal, etc., recorded on application. 30/32375
☒ Recommendation & initial, recorded on application. 5/19 & 5/16/84
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/24/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 5/29/84

STATE OFFICE REVIEW:

L/16

- ☐ See attached sheet for more information.

By: kw

Date: 5-30-84

not in any W.D. boundaries

MAY 30 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

January 23, 1984

Harm H. Schlomer
P.O. Box 1277
Riggins, ID 83549

Dear Mr. Schlomer:

We have reviewed the claim to a water right submitted during the June, 1983 mandatory claims filing program and have some questions and suggestions before processing your water right.

A claim cannot be filled on a groundwater source (well) for more than a single family domestic use when the use began after March 25, 1963. Your use was begun after this date, therefore, the enclosed Application for Permit is the correct form to file. I have partially completed this application except for the legal description. Each quarter-quarter where the point of diversion is (well location) and places of use must be listed under the asterisked portions numbered 3 and 6. Also enclosed is a copy of the topographic map for your area. If you can locate your place of use and point of diversion on this map then check the quarter-quarter and complete the application. Once the application is returned we can transfer the filing fee from the claim to cover the new application.

If you have any questions, please do not hesitate to contact us.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:ns

Enclosures

MICROFILMED

9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

Idaho County Free Press
Box 267
Granseville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 28, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 28, 1984.

KEN DUNN, Dir.

Published 05/09 & 05/16/84.

ZB-Z259

SCHLOMER, HARM H.

P.O. BOX 1277, RIGGINS, ID 83549

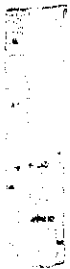
Source: GROUNDWATER

Date Filed: 07/03/1983

Diversion Pt: SENE Sec 21 T 24N R 01E

Use: DOMESTIC (0.08 CFS)

In: SENE Sec 21 T 24N R 01E



IDENT. NO. 78-7259

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]