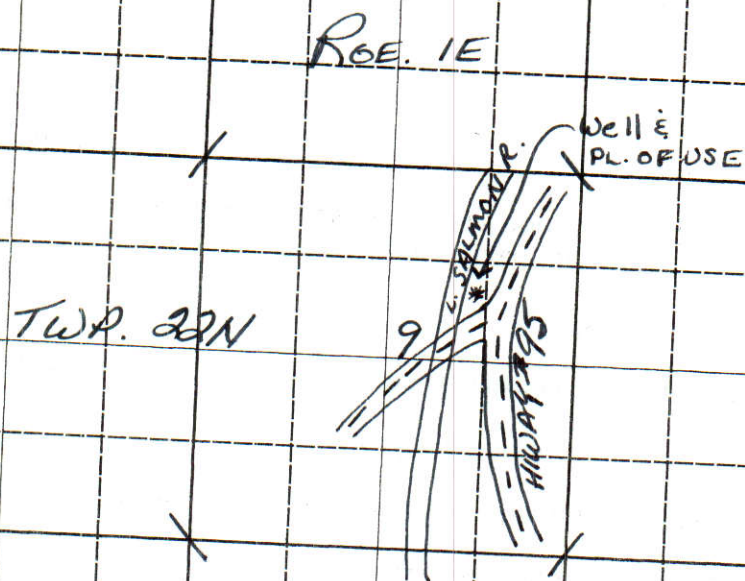


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Sullivan
(Applicant)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropri-
ate the public waters of the
State of Idaho:

78-7260 ✓SR

Rocheleau, Jo Ann
Half Way Inn, Rt. 1 New
Meadows, ID 83654

Source: GROUNDWATER

Date Filed: 02-13-1984

Diversion Pt: SWNE Sec 09 T
22N R 01E

Use: DOMESTIC (0.06 CFS)

In: SWNE Sec 09 T 22N R
01E.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, Western
Region, Statehouse, Boise,
Idaho 83720 on or before
JULY 2, 1984.

KEN DUNN, Dir.

Published 06-13 & 06-21-84.

J13-20

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

Bookkeeper

sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 13th day of June, 1984,
and the last publication on the 20th day of
June, 1984; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 20th day

of June, 1984.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

JUL 3 1984

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 78-7260

Phone No. 628-3259

1. Owner: JO ANN ROCHELEAU

Current Address: NEXT DOOR TO HALFWAY INN - SOLD TO BEVERLY ALLEGRIA (ASSIGNMENT WILL BE SENT - MAY HAVE TROUBLE)

2. Accompanied by: BEVERLY ALLEGRIA

EXAM. DATE: 9/22/87

Address: HC75, BOX 3758, NEW MEADOWS,

Phone No. 628-3259

Relationship to Permit Holder: OWNER (NEW) ID 83654

3. Source: GROUNDWATER tributary to _____

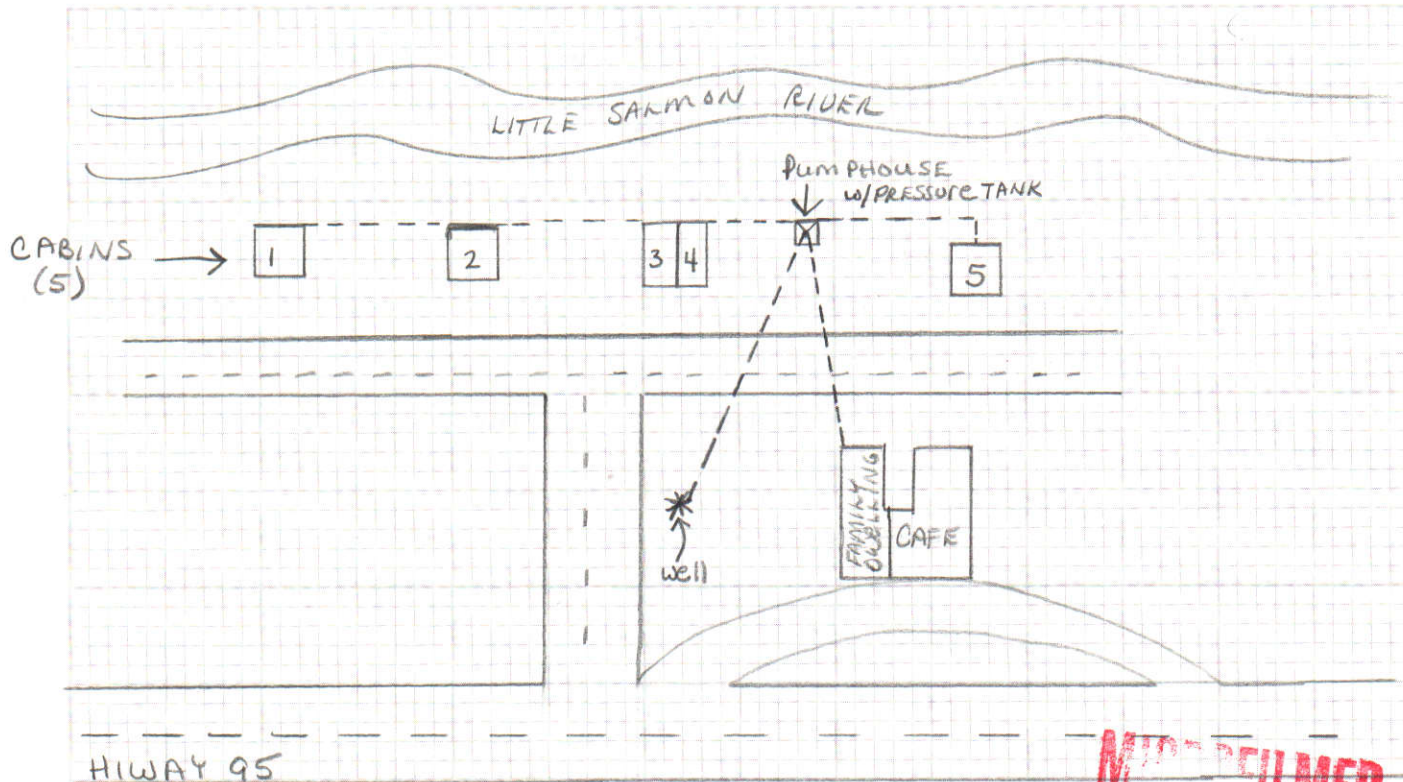
B. OVERLAP REVIEW

1. Other water rights with same place of use: 78-4289, A CLAIM FOR SURFACE WATER FOR IRRIGATION INCLUDING LAWN (KRC) ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



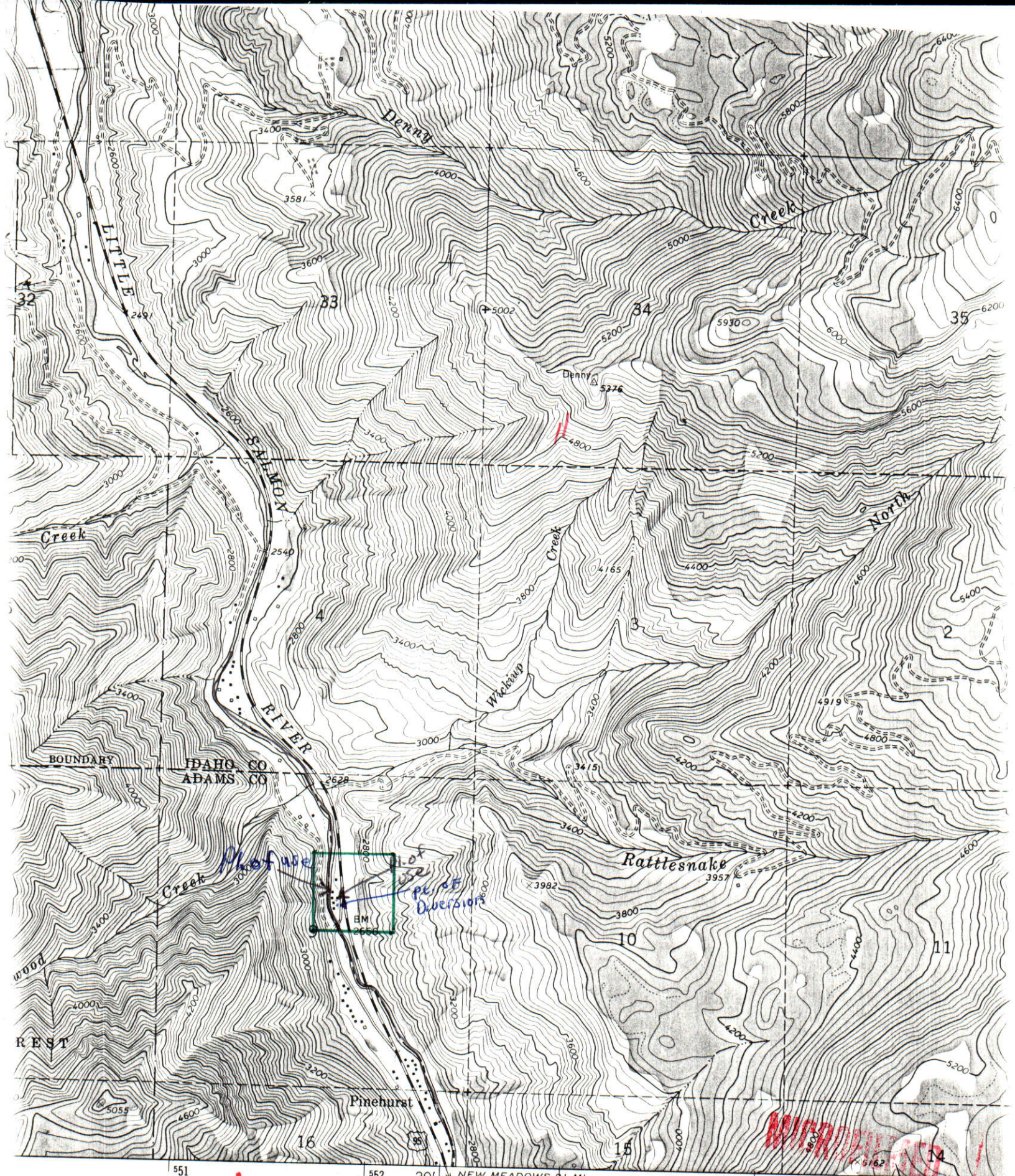
Scale: 1" = _____
NOT TO Scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

JUN 29 1992



by the Geological Survey

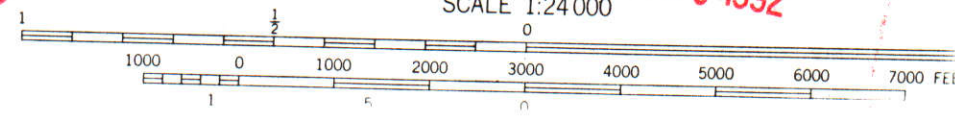
78-7260

Methods from aerial
photography
dated 1964



NEW MEADOWS 21 MI.
WEISER 101 MI.

(INDIAN MTN)
2774 III NE
SCALE 1:24 000
JUN 29 1992



PERMIT No. 18-7260



POINT OF
DIVERSION

2 CABINS CAN
BE SEEN IN
THE BACK -
GROUND.
FACING SOUTH-
WEST

JUN 29 1992



PLACE OF
USE - CAFE
W/FAMILY
RESIDENCE SIDE
SHOWING. THE
DUPLEX CABIN
CAN BE SEEN IN
BACK W/PUMP-
HOUSE BARELY
VISIBLE TO THE
RIGHT OF CABIN.
FACING WEST

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 78-07260

Priority: February 13, 1984

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

2.3 AF

This is to certify, that JO ANN KILIAN

HALF WAY INN

HC 75 BOX 3760

NEW MEADOWS ID 83654

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 13, 1984; and has submitted Proof of Beneficial Use on July 24, 1984. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	2.3 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 9, Township 22N, Range 01E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

22N 01E 9 SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home, 1 cafe and 5 motel units.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of DECEMBER, 19 92.



Acting for R. Keith Higginson, Director

Norman C Young

FEB 08 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07260

Priority: February 13, 1984

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

2.3 AF

This is to certify, that JO ANN KILIAN

HALF WAY INN

HC 75 BOX 3760

NEW MEADOWS ID 83654

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 13, 1984; and has submitted Proof of Beneficial Use on ~~January 1, 1980~~. An examination indicates that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows: 7-24-84

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	2.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 9, Township 22N, Range 01E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

22N 01E 9

SWNE

CONDITIONS/REMARKS:

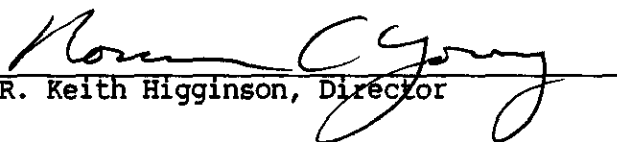
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home, 1 cafe and 5 motel units.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 16TH day of MAY, 1992.

RECEIVED

JUN 29 1992

Acting for R. Keith Higginson, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant JO ANN ROCHELEAU Phone 628-3259
Post office address HALF WAY INN, RT. 1, NEW MEADOWS, ID
83654
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 22N
Range 1E B.M. IDAHO County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, pump & pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 22N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: ALSO USED FOR WATER IN
5- UNIT MOTEL & CAFE ALONG WITH THE ONE
RESIDENCE.

RECEIVED

SECRET

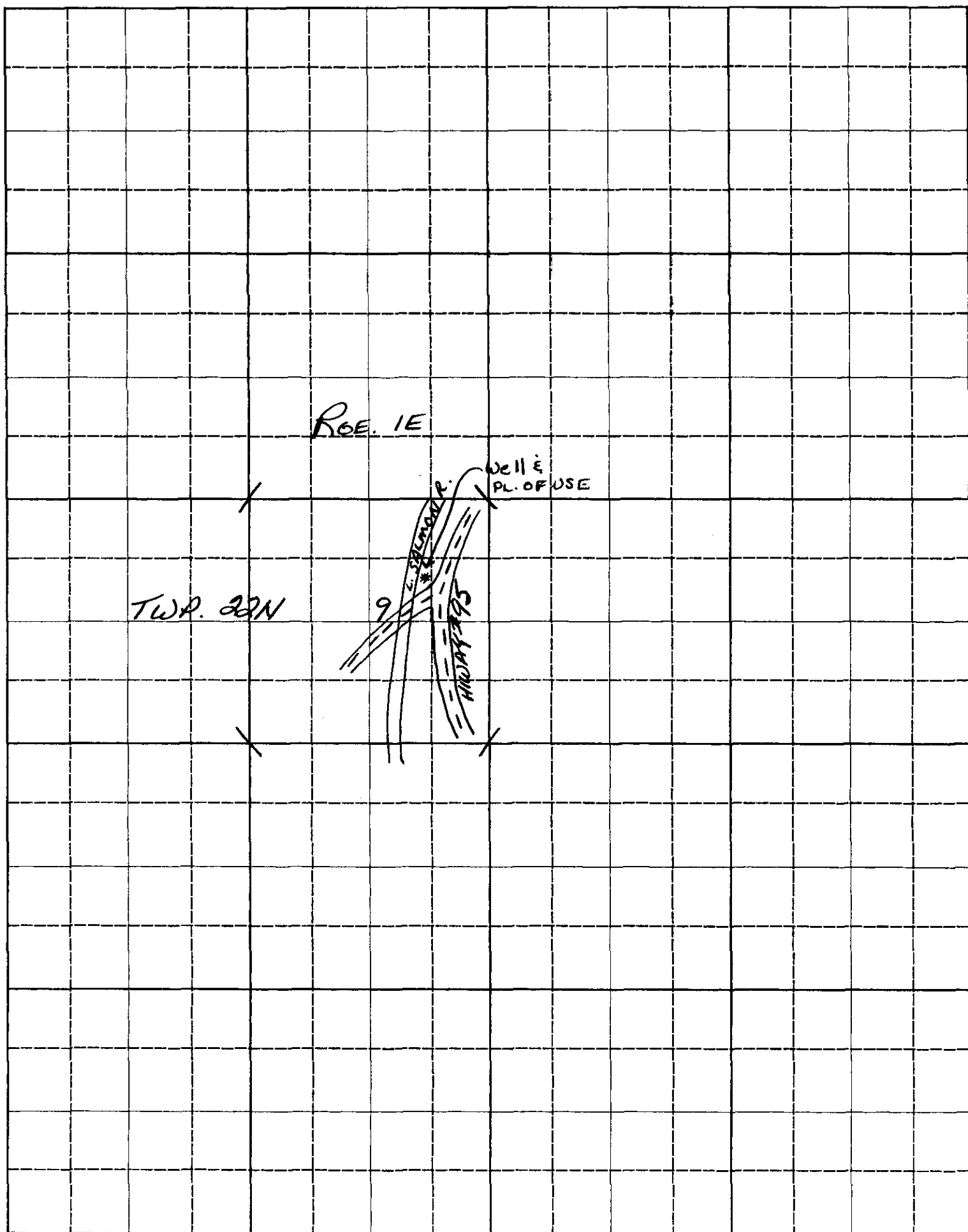
Total number of acres to be irrigated _____

APPLICANT

APPLICANT

100

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John K. Sullivan
(Applicant)

RECEIVED
NOV 10 1971

Proposed Priority 2/13/84 AP 5/31/84 10:00 am
Received by mm Date 2/13/84 Time 10:00 am
Preliminary check by JG Fee \$ 30.00
Receipted by JP Date 2/13/84 # 32554
Publication prepared by JP Date 10/17/84
Published in Idaho Country Free Press
Publication dates 10/13 & 10/20/84
Publication approved JP Date 7/3/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7260, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 11th day of July, 1984.

A. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 13th day of June, 1984,
and the last publication on the 20th day of
June, 1984; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 20th day
of June, 1984.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

JUL 3 1984

Department of Water Resources
Western Regional Office

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1992

JO ANN KILIAN
HALF WAY INN
HC 75 BOX 3760
NEW MEADOWS ID 83654

RE: Water Right No. 78-07260

Dear Water Right Holder(s):

During an unrelated review of water rights, a computer generated error was identified on your license. The date you submitted proof of beneficial use was listed incorrectly. We have corrected the error and have issued you an amended license. This correction in no way effects or changes the water right as originally licensed.

I have enclosed a copy of the amended license for your records.

If you have any questions, please feel free to contact me at
(208) 327-7943.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cZ

Enclosure

MISROUTED

FEB 08 1993

May 26, 1992

JO ANN KILIAN
HALF WAY INN
HC 75 BOX 3760
NEW MEADOWS ID 83654

RE: WATER RIGHT NO. 78-07260

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUN 29 1992

RECEIVED
MAY 05 1992

Department of Water Resources

WATER RIGHT NO. 78-07260

Priority: February 13, 1984

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

2.3 AF

This is to certify, that JO ANN ~~ROCHELLE~~ *Kilian*
HALF WAY INN
RT 1

NEW MEADOWS ID 83654 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 13, 1984; and has submitted Proof of Beneficial Use on January 1, 1900. An examination indicates that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	2.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 9, Township 22N, Range 01E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

22N 01E 9 SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home, 1 cafe and 5 motel units.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this _____ day of _____, 19____.

R. Keith Higginson, Director

ED
JUN 29 1992

John K. ...
Hill, May 1992
4275 Bay 3760
New Mexico, 83654

Address
change



State of Idaho Dept. of Water Resources
1301 W. Orchard St.
Boise, ID 83706-2237

RECEIVED

JUN 29 1992

April 30, 1992

JO ANN ROCHELEAU
HALF WAY INN
RT 1
NEW MEADOWS ID 83654

RE: WATER RIGHT NO. 78-07260

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
FILMED

JUN 29 1992

LICENSE REVIEW CHECKLIST

Date 04-20-92

Permit # 78-7260
28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u>See Memo</u>
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
	<u>NA</u>	<u> </u>	Disagree with Theoretical? <u>.5 x 8.8 x .7 = .026 = .03 cfs</u>
	<u>✓</u>	<u> </u>	Limited by Capacity? <u>.03 cfs 25 + (2.5 x 40)</u>
TOTAL VOLUME			<u>Reduced Rate</u>
			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season <u> </u>
			Season Recommended <u> </u>
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>Dom/1 Home 1.2 AFA + Motel 9 Cafe/1.1 AFA =</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u>2.3 AFA</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Changes required to be compatible with
	<u> </u>	<u>✓</u>	Maps, Data Entry Standards, etc?
	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	<u> </u>	Non-Irrigation Uses <u>Dom/1 Home, Cafe + 5 Motel Units</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u> </u>	<u>✓</u>	Other
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u>✓</u>	DATES/MISC
	<u> </u>	<u>✓</u>	Water Dist.
	<u> </u>	<u>✓</u>	App Rec'd
	<u> </u>	<u>✓</u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate / No Fee Sheet</u>		
License	<u> </u>	<u>✓</u>	10-Day
	<u> </u>	<u> </u>	15-Day
	<u> </u>	<u> </u>	Special Correspondence

etc *[Signature]*

MEMORANDUM

TO: FILE 78-07260
FROM: PAM SKAGGS
RE: REDUCED RATE/FEE SHEET
DATE: 20-APR-1992

=====

To calculate the diversion rate and capacity, I assumed 40 psi (low end standard for domestic) and using the well log, a pumping level of 25'. The result is a reduced diversion rate of .03 cfs that agrees with the well log test rate of 12 gpm.

$$\begin{array}{r} .5 \times 8.8 \times .7 \\ \hline 25 + (2.31 \times 40) \end{array} = .026 = .03 \text{ cfs}$$

Review of the file shows that a Beneficial Use Card was sent to the department July 24, 1984. An Examination Fee Notice was sent to the permit holder April 10, 1987. A \$50.00 fee and letter requesting that the department examine the system was received June 26, 1987. The Exam Fee sheet was never received. The permit holder's letter represents that an attempt to retain an examiner from the privated sector failed, the fee was submitted instead and apparently accepted without any further request for the Exam Fee sheet by the department.

Since the department accepted the fee and completed the field examination at the permit holder's request, there appears no need to require the Exam Fee sheet at this time. I recommend the right be licensed at 0.03 cfs with no advancement of the priority date.

RECEIVED
JUN 29 1992

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well. AUG 28 1988

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

Post-It™ brand fax transmittal trans 7671 # of pages 2

To	FAM STAGES	From	RON HENDERSON
Co	SO	Co.	WESTERN
Dept		Phone #	
Fax #	327-7866	Fax #	

From Regions file. 3-10-92 CS

STATE OF IDAHO

Department of Water Resources

No 44994

Boise, Idaho, 7/7 1987

RECEIVED FROM To Ann Rocheleau of New Meadows \$ 50.00
fifty and 00/100 DOLLARS

92-1
1241

FOR	Exam fee	50 00
	1278-7260	
	1238-122	
	TOTAL	50 00

Boyd E. Dungee

MICROFILMED

JUN 29 1992

June 26 '87

Department of Water Resources

Re 78-7260

Rockham, So. D.N.
Examination Fee

Dear Mr. Dinger,

I am not receiving any
responses to my letters which
I have sent to independent
licensed examiners.

Please have your department
set up an examination for
my system. Enclosed is the
50⁰⁰ fee

RECEIVED

JUN 30 1987

Department of Water Resources
Western Regional Office

MICROFILMED

JUN 29 1992

Sincerely,
John Rockham

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

78- 7260
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

none ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 1-10-90 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 1-10-90 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: SURFACE WATER CLAIM COVERS PART OF AREA.
IRRIGATION RIGHT

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? PHONE IN REQUESTING (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jan Thurtel 5/2/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 3/14/91 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 3/15/91 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 3-15-91 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources
Permit No. 78-7260
Phone No. 628-3259

A. GENERAL INFORMATION

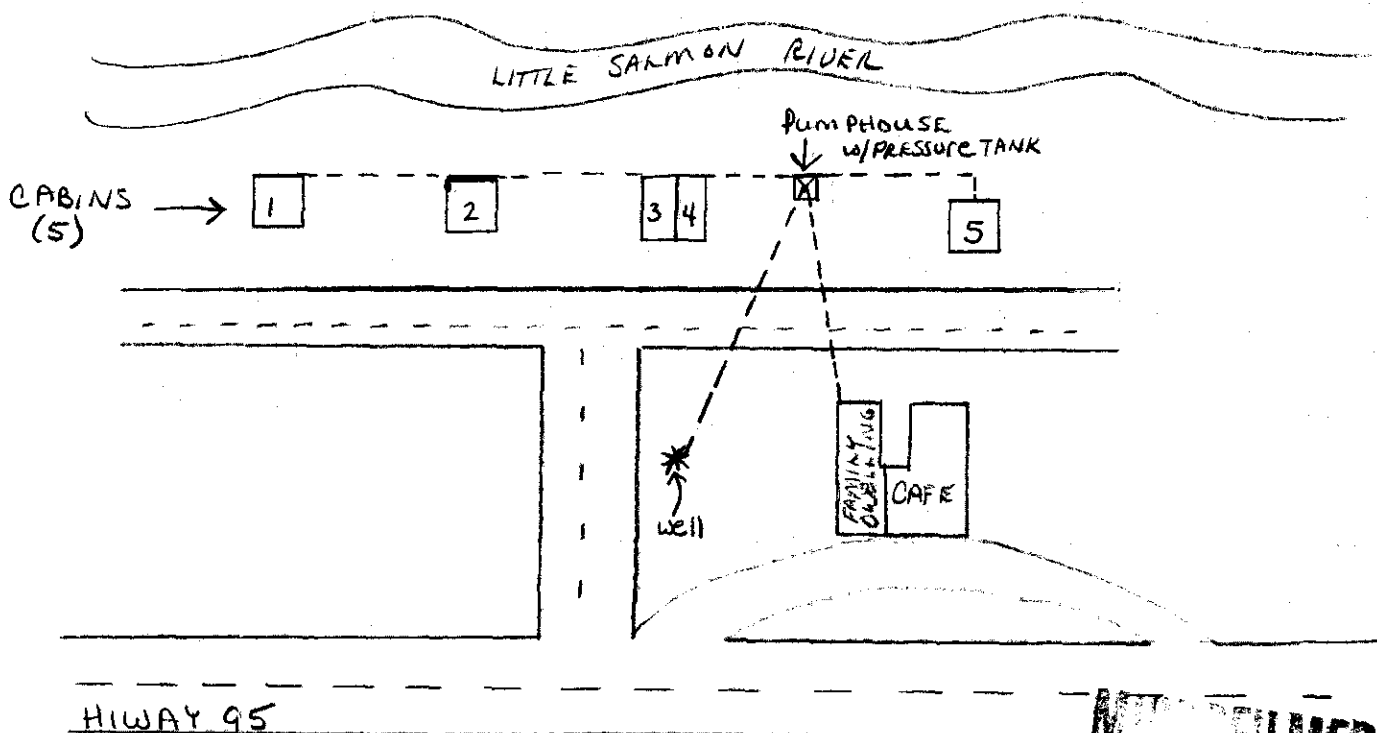
1. Owner: JO ANN ROCHELLEAU
Current Address: NEXT DOOR TO HALFWAY INN - SOLD TO BEVERLY ALLEGRIA (ASSIGNMENT WILL BE SENT - MAY HAVE TROUBLE)
- NEW OWNER → 2. Accompanied by: BEVERLY ALLEGRIA EXAM. DATE: 9/22/87
Address: HQ75, BOX 3758, NEW MEADOWS, ID 83654 Phone No. 628-3259
Relationship to Permit Holder: OWNER (NEW)
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 78-4289, A CLAIM FOR SURFACE WATER FOR IRRIGATION INCLUDING LAWN (KRC) ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____
NOT TO Scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

JUN 29 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" CASER WELL APPROX. 60' FROM CAFE. ~~WELL~~
 SUBMERSED WELL (UNKNOWN ^{DEPTH OF PUMP} BY OWNER) PUMP &
 MOTOR W/ PIPELINE TO PUMPHOUSE WHICH HAS A
 50 GALLON PRESSURE TANK & ELCC. BOX FOR PUMP.
 PIPELINES RUN TO CABINS WHICH HAVE BATHS &
 KITCHENETTES. ALSO INTO CAFE WHICH IS ONE SIDE CAFE
 & ONE SIDE FAMILY RESIDENCE.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	1/2	_____	Gould	_____

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	9	22N	1E	IDAHO	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	1E	9			0														

Do not use this space

JUN 29 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		N/A				

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

N/A

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC - CAFE w/ 5 UNIT MOTEL - OPEN 365 DYS/YR.
5 UNITS (2 PERSON OCCUPANCY) X 50 GPD = 500 GPD + 500 GPD FOR CAFE = 1000 GPD = 0.02 CFS
FROM CHART [1000 GPD X 0.02 = 1.1 AF] 0.02 X 1.98 X 365 = 14.5 AF
DOMESTIC (FAMILY RESIDENCE) = 0.04 + 0.02 = 0.06 CFS
w/ KAWIN + 1.2 AFA + 1.1 AF (CAFE) = 2.3 AFA
TOTAL = 2.3 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Domestic use for cafe, 5 unit motel, and one household

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.06 CFS	2.3 AFA
Totals:			0.06 CFS	2.3 AFA

2. Recommended Amendments

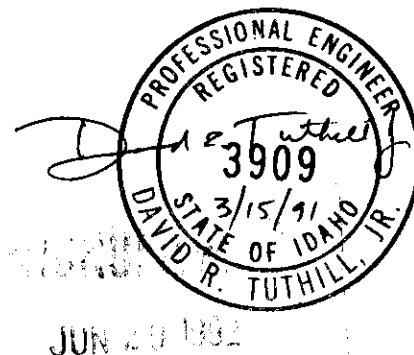
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

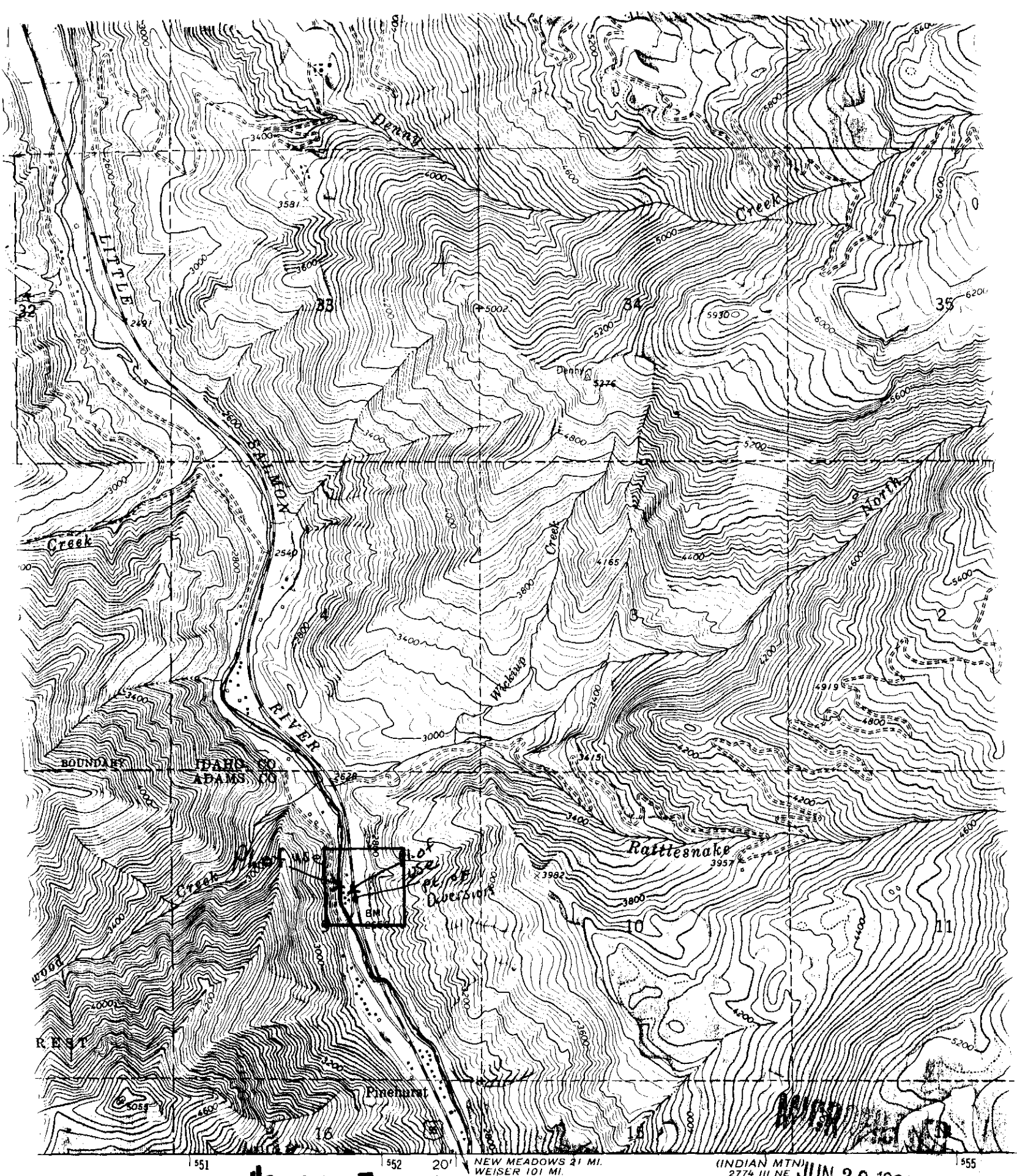
J. AUTHENTICATION

Field Examiner's Name JAN SHURTE
JEW 3/14/91 Signature Jan Shurte
Certification Date _____
Field Report Preparation Date 2/16/88

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

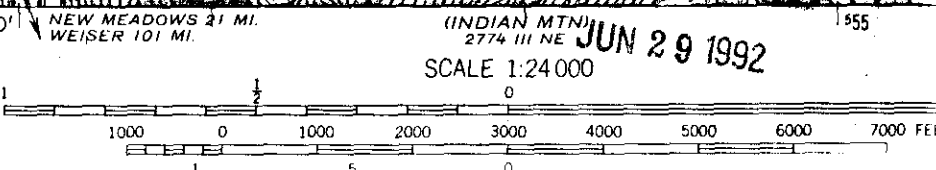




by the Geological Survey

78-7260

nodes from aerial
red 1964



PERMIT No. 78-7260



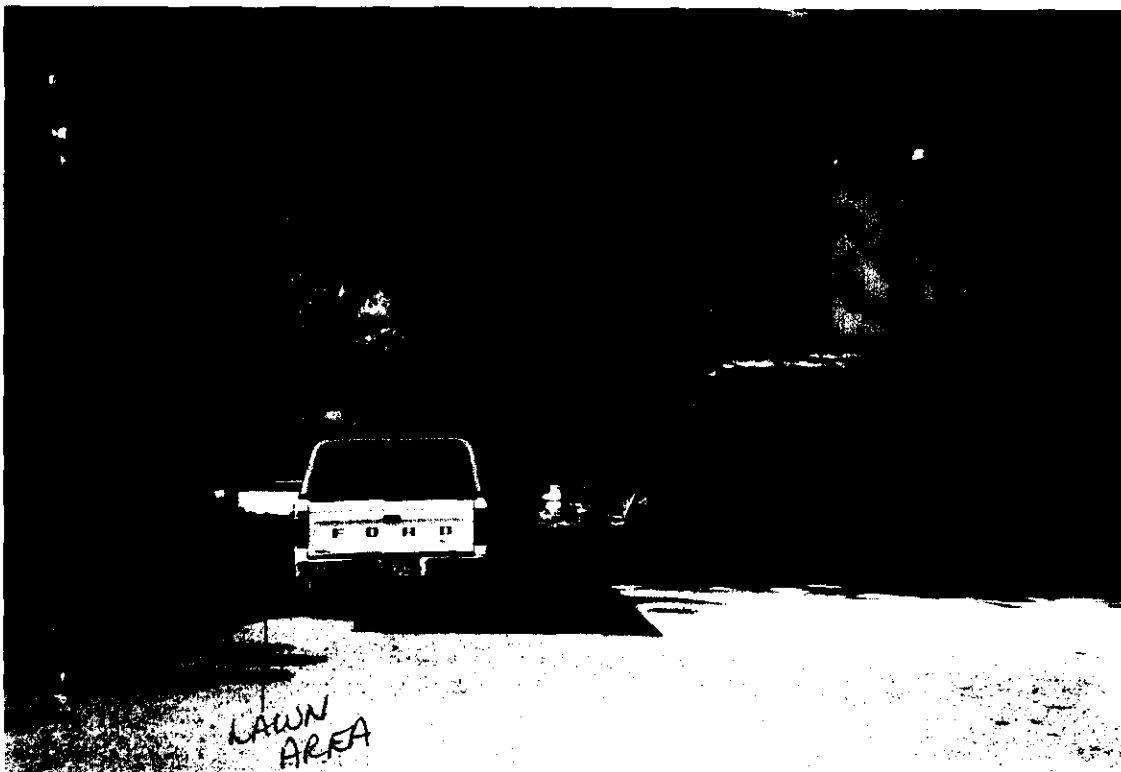
POINT OF
DIVERSION

2 CABINS CAN
BE SEEN IN
THE BACK -
GROUND.

FACING SOUTH-
WEST

FILED

JUN 29 1992



PLACE OF
USE - CAFE
W/FAMILY
RESIDENCE SIDE
SHOWING. THE
DUPLEX CABIN
CAN BE SEEN IN
BACK W/PUMP-
HOUSE BARELY
VISIBLE TO THE
RIGHT OF CABIN.
FACING WEST



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

78-7260
ROCHELEAU, JO ANN
HALF WAY INN
RT. 1
NEW MEADOWS, ID 83654

138396

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

JUN 29 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

JO ANN ROCHELEAU
HALF WAY INN
RT. 1
NEW MEADOWS ID 83654

RE: Permit No. 78-7260

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MAILED 100
JUN 29 1992

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 78-7260

Name(s) of Permit Holder: John Rochelleau

Post Office Address: Half Way Inn Rt #1

New Meadows Id 83654 Tel. No. 628-3259

Source of Water: Groundwater - well

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-23-84
Date

John Rochelleau
Signature of Permit Holder

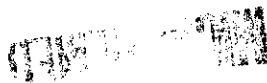
Half W. Sun,
Lynn Rochelle
Rt. 1, New Meadows, Id.

83654
RECEIVED

JUL 24 1984



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
SPRINKLER HOUSE
BOISE, IDAHO 83720



July 16, 1984

RE: Permit No. 78-7260

JoAnn Rochelleau
Halfway Inn, Rt. 1
New Meadows, ID 83654

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

RECEIVED
JUL 18 1984
WATER ALLOCATION SECTION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Glover

APPLICATION NUMBER:

78-7260

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 2, 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/3/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/32554
☒ Publication dates and paper, recorded on application. Id. Only true then
☒ Protests, dates, withdrawal, etc., recorded on application. 6/13 & 6/20/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/13/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DAS

Date: 7/9/84

STATE OFFICE REVIEW:

L/K

- ☐ See attached sheet for more information.

By: KW

Date: 7-10-84

RECEIVED
JUL 10 1984
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 7, 1984

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 2, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 2, 1984.

KEN DUNN, Dir.

Published 06/13 & 06/21/84.

RECEIVED
JUN 14 1984
WATER RESOURCES
DIVISION

28-2260

ROCHELEAU, JO ANN

HALF WAY INN. RT. 1. NEW Meadows, ID 83654

Source: GROUNDWATER

Date Filed: 02/13/1984

Diversion Pt: SWNE Sec 09 T 22N R 01E

Use: DOMESTIC (0.06 CFS)

In: SWNE Sec 09 T 22N R 01E

RECEIVED
MED