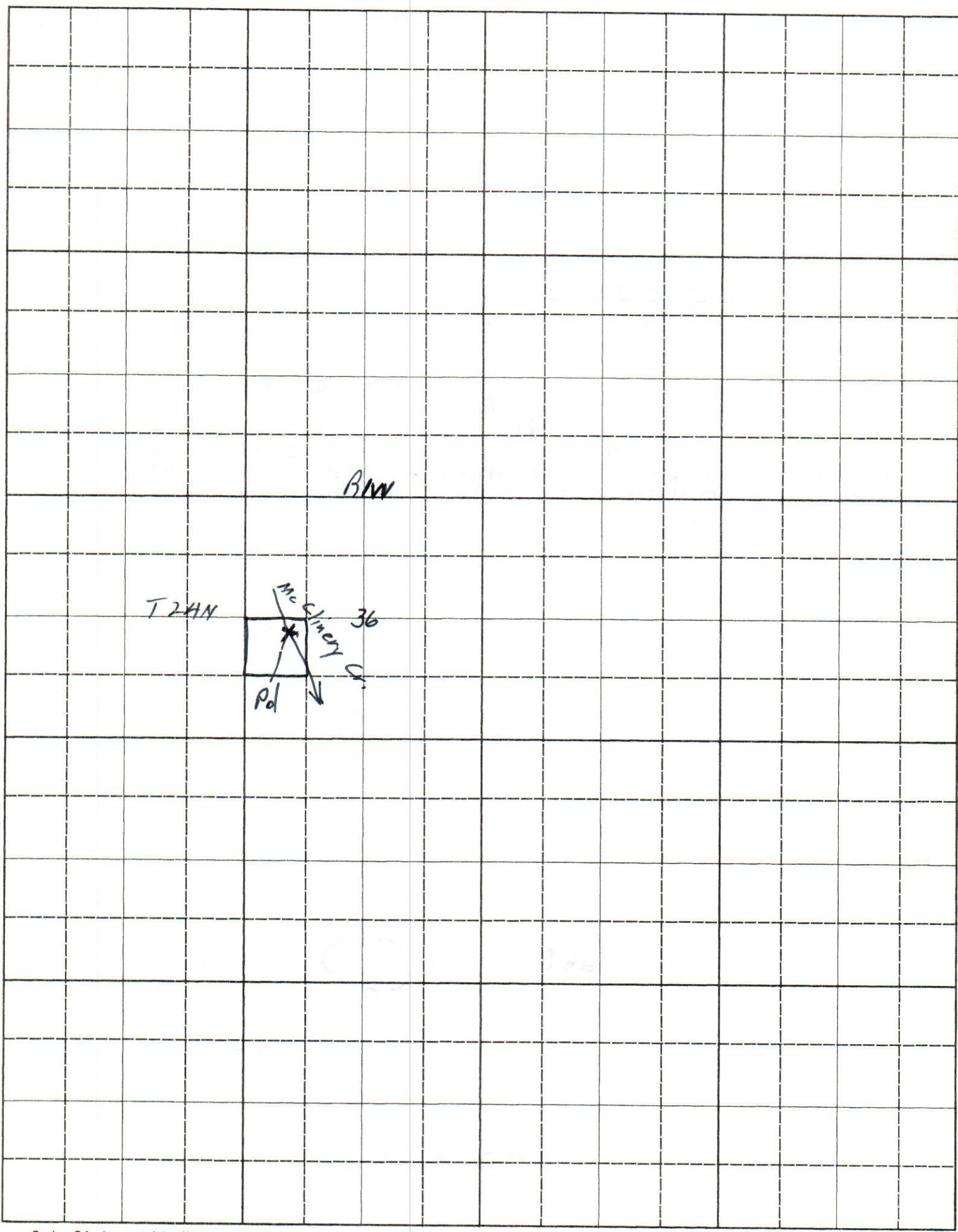


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward C. Whitman
(Applicant)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applicati-
on(s) have been filed to
appropriate the public wat-
ers of the State of Idaho:

78-7261 ✓-38

**WHITEMAN, DON & or
PATRICIA**

**P.O. BOX 454, RIGGINS, ID
83549**

**Source: MC CLINERY CRE-
EK, trib. to SHINGLE CRE-
EK**

Date Filed: 06-14-1984

**Diversion Pt: NWSW Sec 36
T 24N R 01W**

**Use: STOCKWATER (0.04
CFS)**

**In: NWSW Sec 36 T 24N R
01W.**

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, Western
Region, Statehouse, Boise,
Idaho 83720 on or before
JULY 16, 1984.

KEN DUNN, Dir.
Published 06-27 & 07-04-84.

Ju27-Jy4

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 27th day of June, 19 84,
and the last publication on the 4th day of
July, 1984; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 16th day
of July, 19 84.

[Signature]

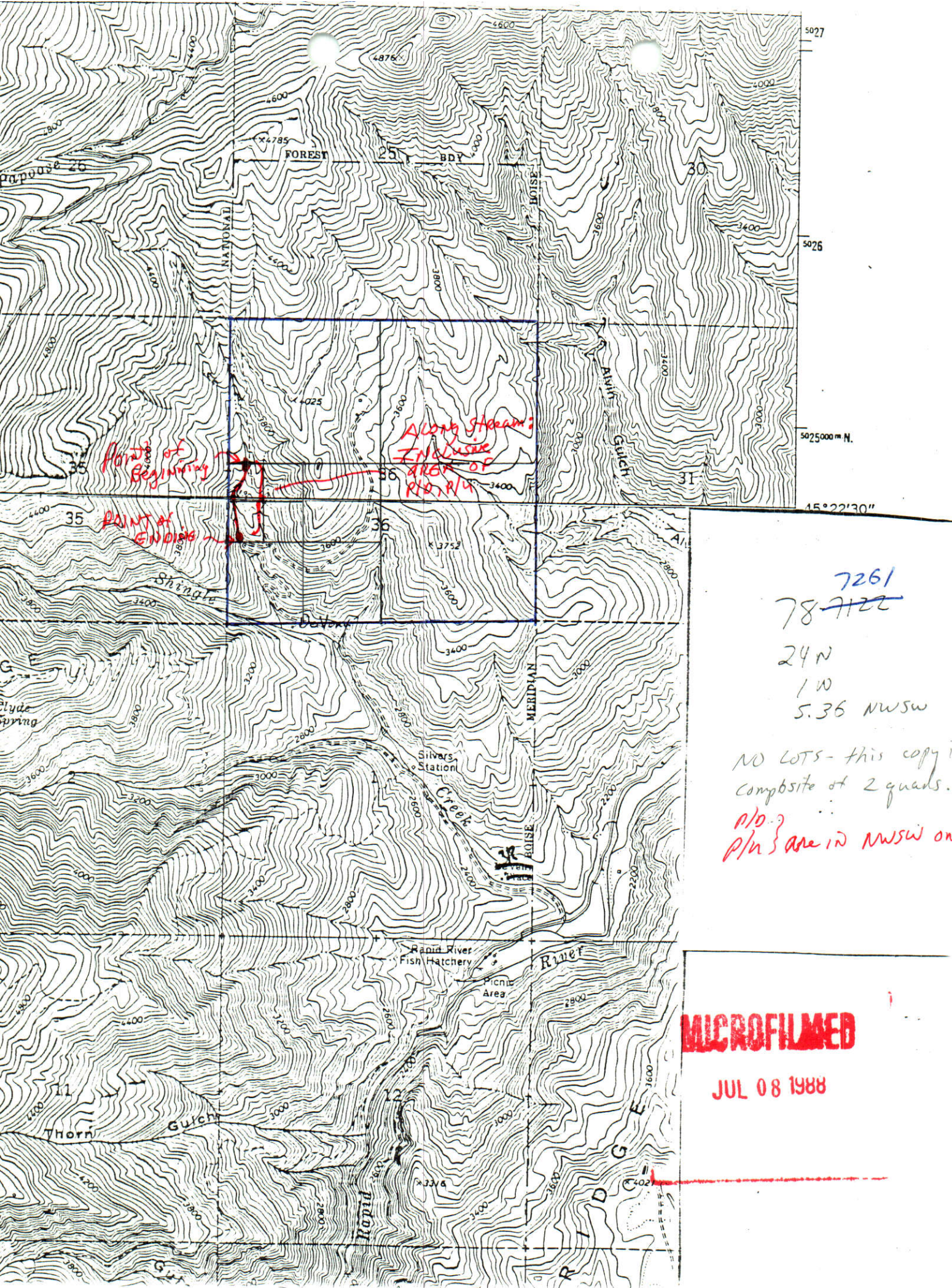
Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUL 23 1984

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07261

Priority: June 14, 1984 Amount: 0.04 CFS 0.7 AFA

This is to certify, that DON WHITEMAN
PATRICIA WHITEMAN

P.O. BOX 454
RIGGINS, ID 83549

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 14, 1984, and has submitted proof to the Department of Water Resources on December 10, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM tributary to SHINGLE CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	0.7 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 36, Township 24N, Range 01W
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

24N 01W 36 NWSW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Source known locally as McClinery Creek.

MICROFILMED

JUL 08 1988

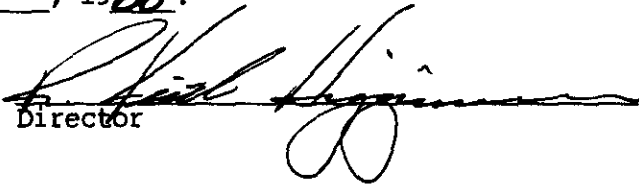
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07261

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of June, 1988.


Director

RECEIVED

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant DON &/OR PATRICIA WHITEMAN Phone 628-3314

Post office address Box 454, Riggins, ID 83549

2. Source of water supply McClinery Creek which is a tributary of Shingle Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 24N

Range 1W B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Small holding pond with trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 24N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 101 head beef cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

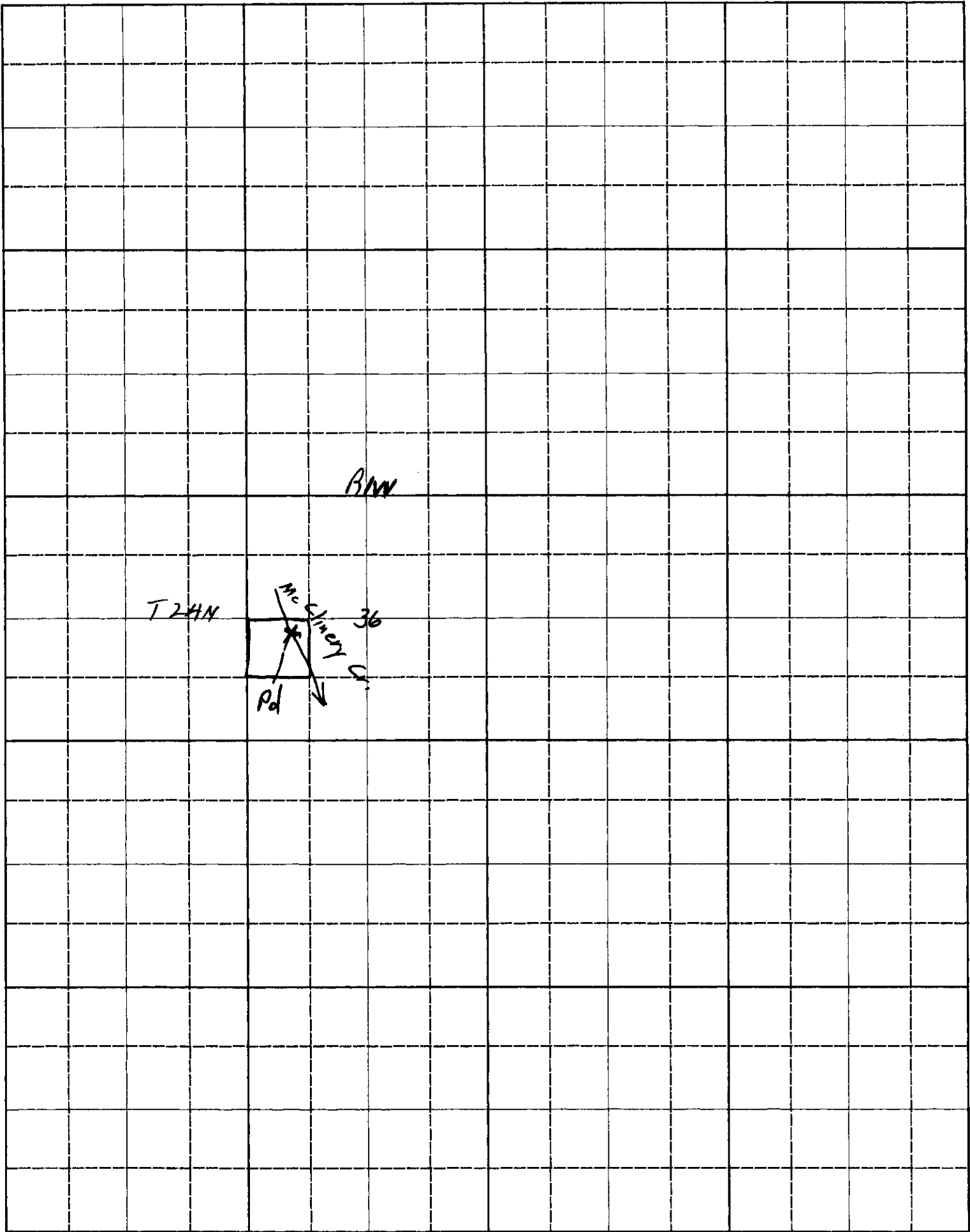
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward C. Whitman
(Applicant)

MICROFILMED

Proposed Priority 6/14/84

Received by GLS Date 6/14/84 Time 3:19

Preliminary check by GLS Fee \$ 30.00

Receipted by GLS Date 6/14/84 # 34976

Publication prepared by JP Date 6/21/84

Published in Idaho County Free Press

Publication dates 6-27-84 & 7-5-84

Publication approved JS Date 7/23/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7261, and said application is hereby APPROVED.

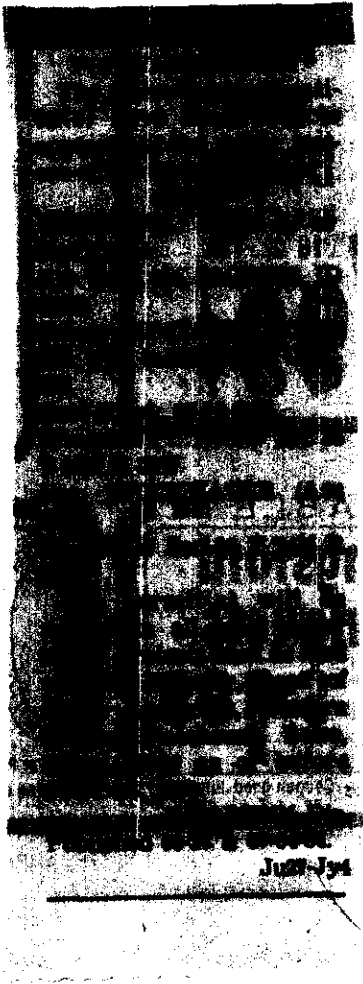
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 17th day of August, 1984.

A. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION



Charlotte Sotin being first duly sworn, says he is the Bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 27th day of June, 19 84, and the last publication on the 4th day of July, 1984; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 16th day of July, 19 84.

Carroll Thompson, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUL 23 1984

Department of Water Resources
Western Regional Office

RECEIVED

June 13, 1988

DON WHITEMAN
PATRICIA WHITEMAN
P.O. BOX 454
RIGGINS, ID 83549

RE: PERMIT NO. 78-07261

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

78-7261
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

NONE

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\begin{aligned} \text{Stockwater} &= 50 \text{ Hd} \times .0134 = .67 (.7) \\ \text{TABLE} &= \underline{.7} \end{aligned}$$

2. **Overlap Review**

- a) Other water rights with same place of use: 78-7122, 78-4087

- b) Other water rights with same point of diversion: 78-7122

- c) Analysis:

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JUL 08 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	78-7261	6-14-84	.04	6-14-84	1-4-88	.04

4. Permit Holder: DON AND/OR PATRICIA WHITEMAN
 Address: P.O. Box 454 - RIGGINS, IDAHO 83549

5. Source: UNNAMED STREAM tributary to SHINGLE CREEK

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Stockwater	1-1 12-31	.04	0.7

Allowable Maximums: .04 0.7

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	SW	36	24 N	1W	IDAHO

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24 N	1 W	36										S							
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks: _____

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JUL 08 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by Ron Houtz Date 05-09-88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 78-7261

1. Owner: DON AND/OR Patricia Whitman

Phone No. 628-3314

Current Address: Box 454 Riggins Id. 83549

2. Accompanied by: DON Whitman

EXAM. DATE: 10/22/87

Address: Same

Phone No. Same

Relationship to Permit Holder: Co-owners

3. Source: annual stream tributary to ~~McClintock~~ Shingle Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 78-7122, 78-4087

☐ Copies Attached

2. Other water rights with same point of diversion: 78-7122

☐ Copies Attached

☐ Copies of Field Exam's Attached

copies not needed.

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

N/A

RECORDED
JUL 08 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached - NONE NEEDED
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

NO development has occurred. The owner uses in-stream
stockwater for 50 head of cattle. Use usually occurs
for 1 month in fall and 1 month in spring along the
length of the unnamed stream. The stream is locally
known as McElaney Creek. P/D & P/L are found from point of
beginning through point of ending (see item 5, 6 below and USGS quad).

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	SW	36	24N	1W	Idaho	USGS 7 1/2' Quad.
		SW	NW	SW					1 st entry = point of beginning along stream.
									2 nd entry = point of ending along stream.

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	1W	36									S								—

Do not use this space

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JUL 08 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE

2. Alternate Method for Checking Purposes: NONE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

50 Afd, 60 days/year

$50 \times .0134 = .67 = .7$ AFA

$(.04)(60)(1.9835) = 4.76 = 4.8$ AFA

MICROFILMED

JUL 08 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Allow in-stream licensing as per IC 42-113.

Overlap - NO CONFLICT:

P/O - 78-7122 actual P/O on this is about 1/2 mile N. on N.W. 1/4

S. 36. Diversion box and ditch are found.

P/U - 78-7122 irrigation of land just W. of stream in question.

78-4087 irrigation and stockwater use using Papoose Cr. water for other lands.

78-7122: exam for this wr showed irrigation last occurring in 1983-84. ~~Owner~~

~~needs to resume irrigating by 1985-87 to have system re-examined.~~

~~Such action will result in cancellation of the wr N/A to 12/22/87~~

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCKWATER	1/1	12/31	.04	0.7
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steve Lester

Signature

Steve Lester

Certification Date

Field Report Preparation Date

10/22/87

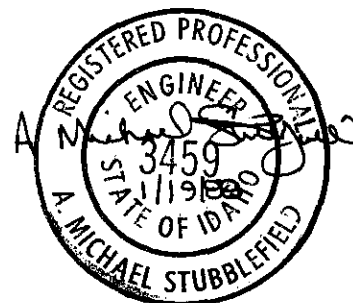
CONSULTANT SEAL

BD
11/5/88

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUL 08 1988



PO - 24N 1W S. 36 NWSW

219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

78-7261
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
FEB - 3 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 10/26/87 (Initial and date)

- Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: _____

unnecessary

Check of P/U index SL 10/26/87 (Initial and date)

- Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A (Initial and date)

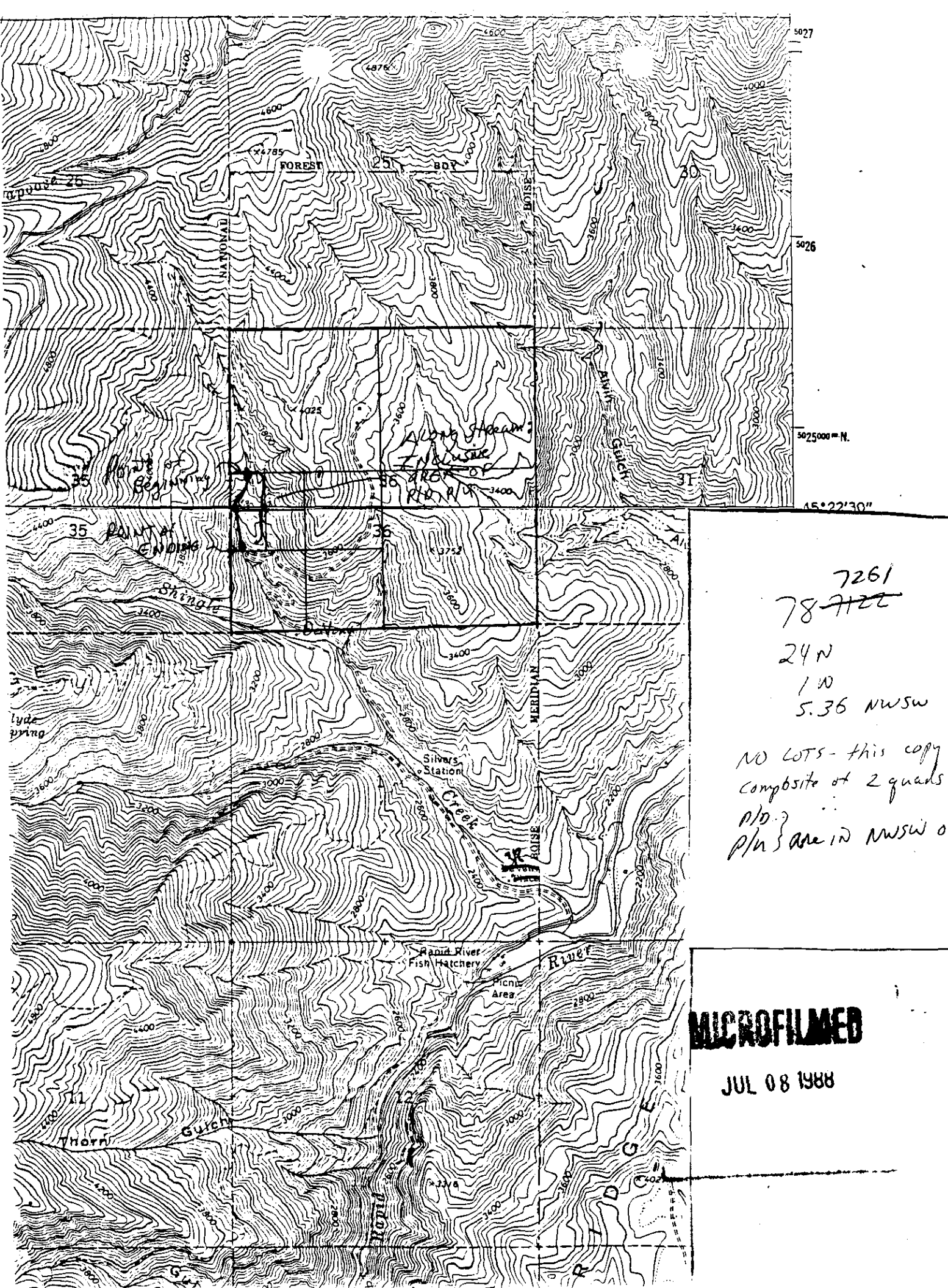
☒ Appointment made and telephone conversation memo attached *conducted with 78-7122*

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- N/A* ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Lester 10/22/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent RD 1/5/88 (Initial and date)
Exam Reviewed by Manager of Regional Office Amx 11/9/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office Jan 26/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



7261
78-7122
24N
1W
5.36 NWSW

NO LOTS - this copy is
composite of 2 quads.
p/n }
p/n } are in NWSW only

MICROFILMED
JUL 08 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 23, 1988

- 78-7261
- Don & Patricia Whiteman
- Box 454
- Riggins, ID 83549

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jip

MICROFILMED

JUL 08 1988

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 78-7261

Date: 1-4-1988

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received after proof due date, if so prepare priority calculation

Source of Water:

- ☒ Surface water
☐ Groundwater
 _____ 1. well log in file
 _____ 2. drilling permit
 _____ A. amount of drilling fee paid for proposed uses

Extent of Use:

- ☒ Same as permit

Rate of Diversion:

- ☒ Amount same as permit, if no:
 _____ Is the amount of water in same fee range?
 _____ Has permit holder indicated when water was first put to a
 _____ beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/85

JAN 4 1988

Department of Water Resources
Western Regional Office

STATE OF Idaho Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received N/A
Date 1/4/88
Receipt # N/A
Receipt by N/A
Reviewed by SL
Sent to region N/A

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 78-7261

Name(s) of Permit Holder: Don and/or Patricia Whiteman

Post Office Address: Box 454 Riggins, ID. 83549

Telephone No. 628-3314

Source of Water: unnamed stream

Extent of Use:

Domestic (number of households) Stockwater 50 cattle (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.04 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1984

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$ N/A stockwater
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Don Whiteman as above

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 03 1988

12/30/87
Date

Don and Patricia Whiteman
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

. No fee is required for single family
domestic use or stockwater use.

RECEIVED

DEC 10 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

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DEC 15 1987

Department of Water Resources

Office Use Only
Fee Received N/A
Date _____
Receipt # N/A
Receipt by N/A
Reviewed by [Signature]
Sent to region [Signature]

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 78-7261

Name(s) of Permit Holder: Don and/or Patricia Whiteman

Post Office Address: Box 454 Riggins, Id. 83549

Telephone No. 628-3314

Source of Water: unnamed spring

Extent of Use:

Domestic _____ (number of households) Stockwater 50 cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ NO FEE FOR STOCKWATER
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Exam conducted 10/22/87 by IDWR personnel
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

12/3/87
Date

Donald C. Whiteman
Signature of Permit Holder (and title, if appropriate)

MAR 03 1988

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
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20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

August 23, 1984

RE: Permit Nos. 78-7261

Don &/or Patricia Whiteman
Box 454
Riggins, ID 83549

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 78-7261

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None For stock hds
☒ Yes ☐ No* irrigation right
In form for advertising.
Final date for protests: July 16, 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/23/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30134476
☒ Publication dates and paper, recorded on application. Idaho County Free Press 7/27/84 & 7/4/84
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/14/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

(26)

RECEIVED

By: DBS

Date: 7/30/84

STATE OFFICE REVIEW:

L17

26

- ☐ See attached sheet for more information.

By: CW

Date: 8-15-84

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 21, 1984

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 16, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 16, 1984.

KEN DUNN, Dir.

Published 06/27 & 07/04/84.



78-7261-

WHITEMAN, DON &/or PATRICIA

P.O. BOX 454, RIGGINS, ID 83549

Source: MC CLINERY CREEK trib. to SHINGLE CREEK

Date Filed: 06/14/1984

Diversion Pt: NSW Sec 36 T 24N R 01W

Use: STOCKWATER (0.04 CFS)

In: NSW Sec 36 T 24N R 01W

RECEIVED
JUN 15 1984
FBI - BUTTE

WATER RIGHT
DATA ENTRY LOG

[illegible]