



Reference Number 263308 (Reference # only)  
 Filed with Corner Perpetuation  
 guarantee, June 3, 1976

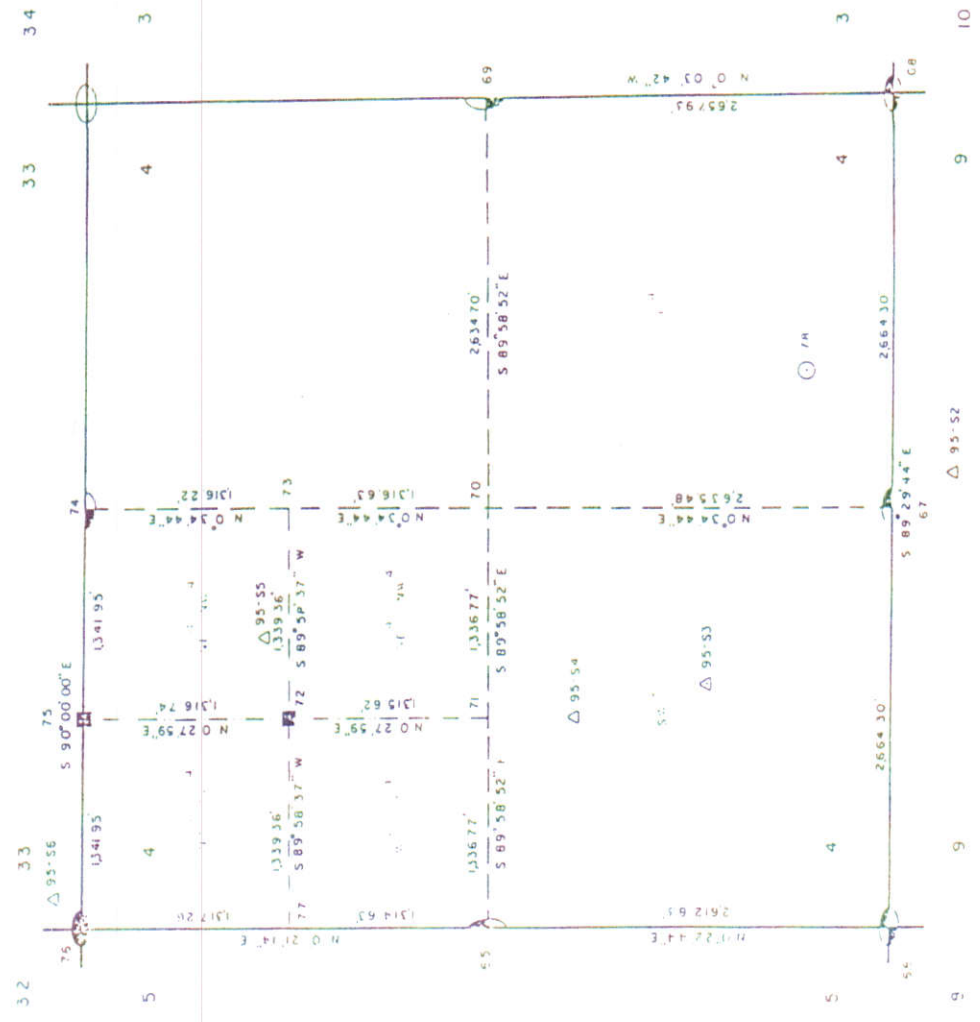
SUBDIVISION OF WEST 1/2 OF SECTION 4  
 T 22 N R 1 E  
 IDAHO COUNTY, ID.

S-16

| STATION | COORDINATES   |             |
|---------|---------------|-------------|
|         | NORTH         | EAST        |
| 95-52   | 1,312,933.065 | 348,228.112 |
| 95-53   | 1,314,562.374 | 346,764.329 |
| 95-54   | 1,315,433.972 | 346,348.271 |
| 95-55   | 1,317,366.106 | 347,072.261 |
| 95-56   | 1,318,723.489 | 345,427.280 |
| 65      | 1,315,978.167 | 345,245.747 |
| 66      | 1,313,365.397 | 345,228.471 |
| 67      | 1,313,341.940 | 347,892.668 |
| 68      | 1,313,318.483 | 350,556.864 |
| 69      | 1,315,976.414 | 350,553.999 |
| 70      | 1,315,977.283 | 347,919.291 |
| 71      | 1,315,977.726 | 346,582.521 |
| 72      | 1,317,293.302 | 346,593.236 |
| 73      | 1,317,293.843 | 347,932.607 |
| 74      | 1,318,609.996 | 347,945.905 |
| 75      | 1,318,609.999 | 346,603.953 |
| 76      | 1,318,610.002 | 345,262.001 |
| 77      | 1,317,292.770 | 345,253.865 |
| 78      | 1,313,916.198 | 348,782.212 |

LEGEND

- = SECTION LINE
- - - = 1/4 SECTION LINE
- - - = 1/16 SECTION LINE
- = SECTION CORNER, SET GRASS CAP MONUMENT
- = SECTION CORNER, NOT NEEDED FOR SURVEY
- = 1/4 CORNER, SET GRASS CAP MONUMENT
- = 1/16 CORNER, SET GRASS CAP MONUMENT
- = SECTION CORNER, ESTABLISHED ON PREVIOUS SURVEY
- = IDAHO DEPT OF TRANSPORTATION TRIANGULATION STA
- = E & B TRIANGULATION STATION

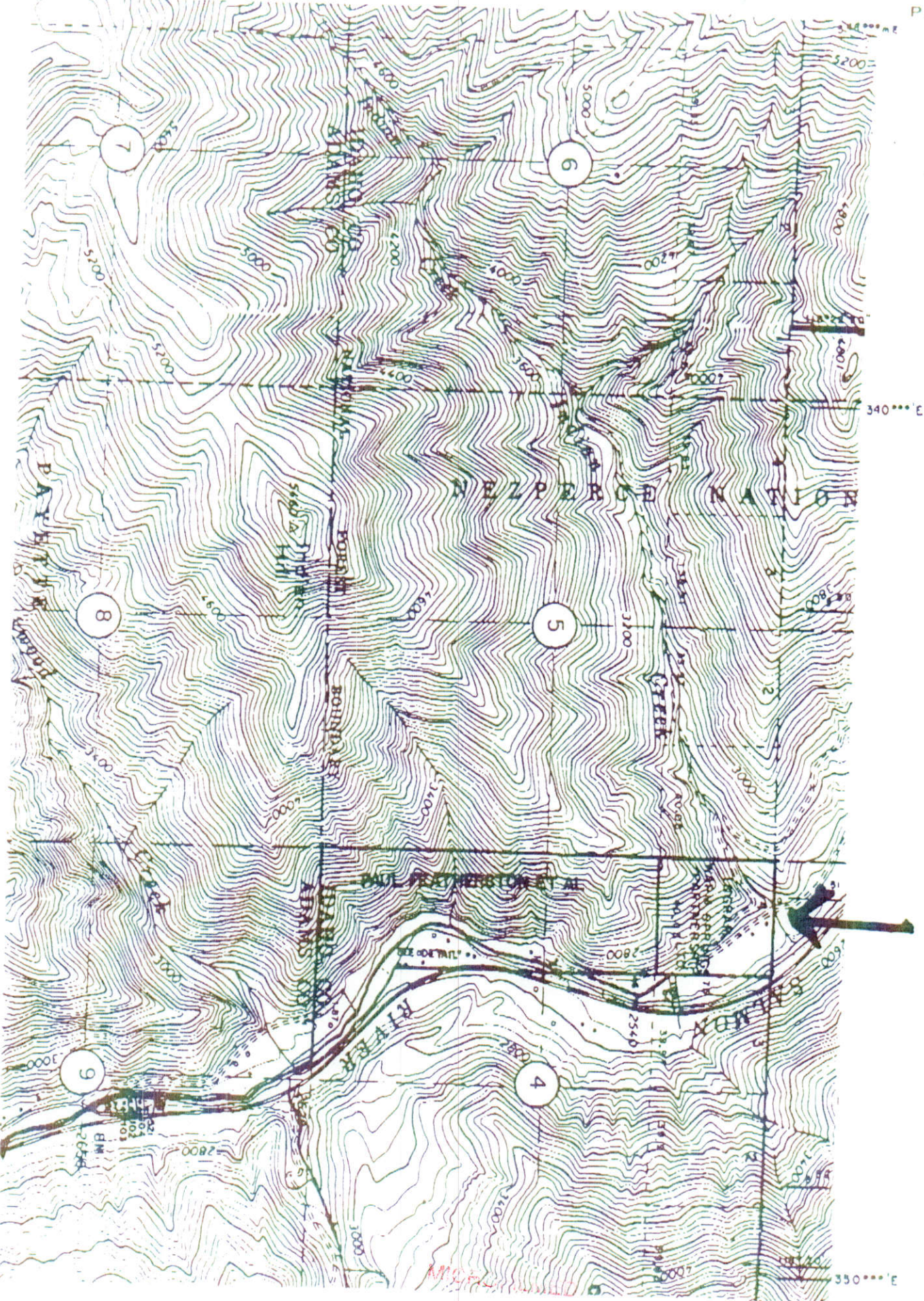


Earl W. Edwards  
 5/31/76

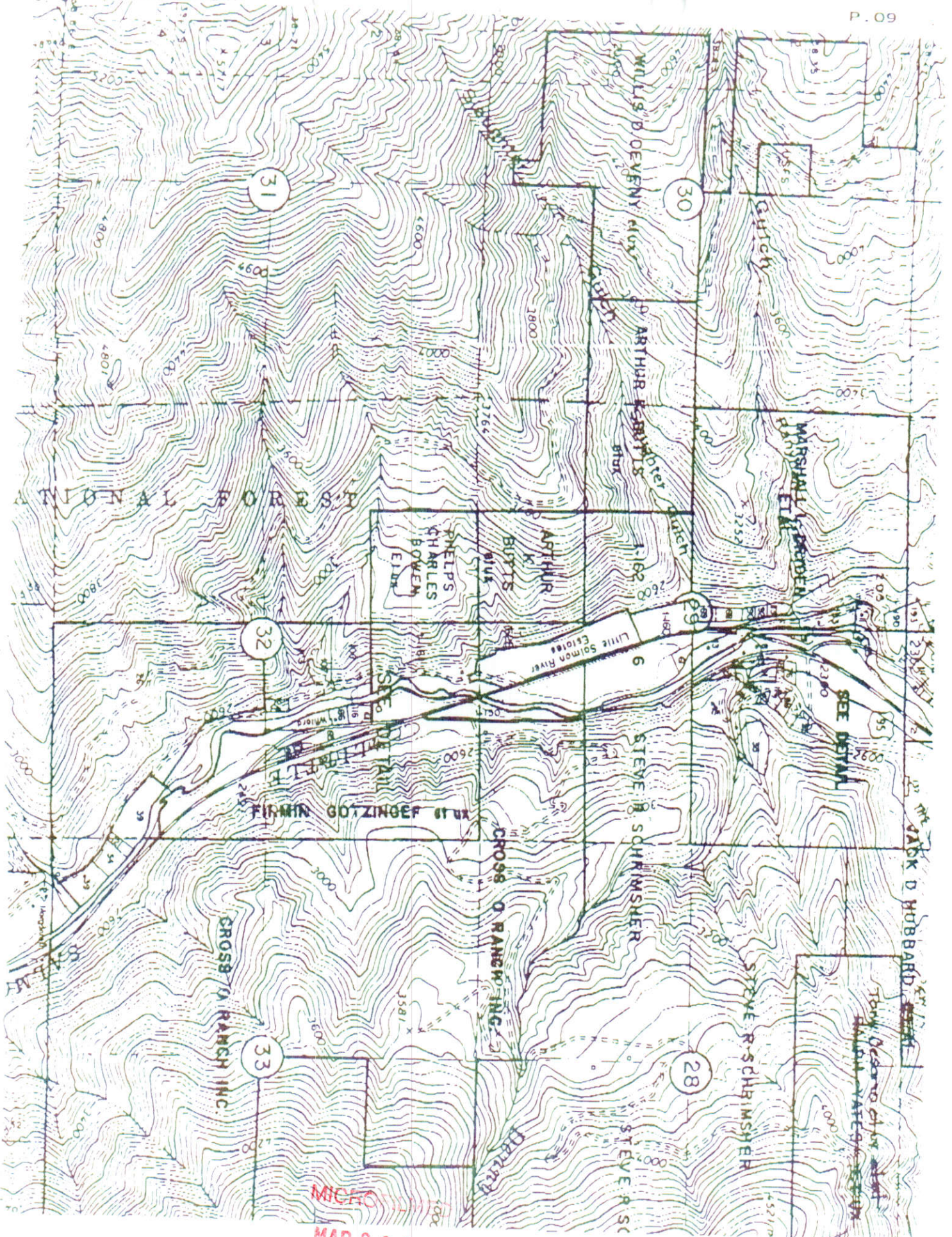
SURVEY FOR  
 MORGANROTH

Edwards & Howard

MICROFILMED  
 MAR 20 2003

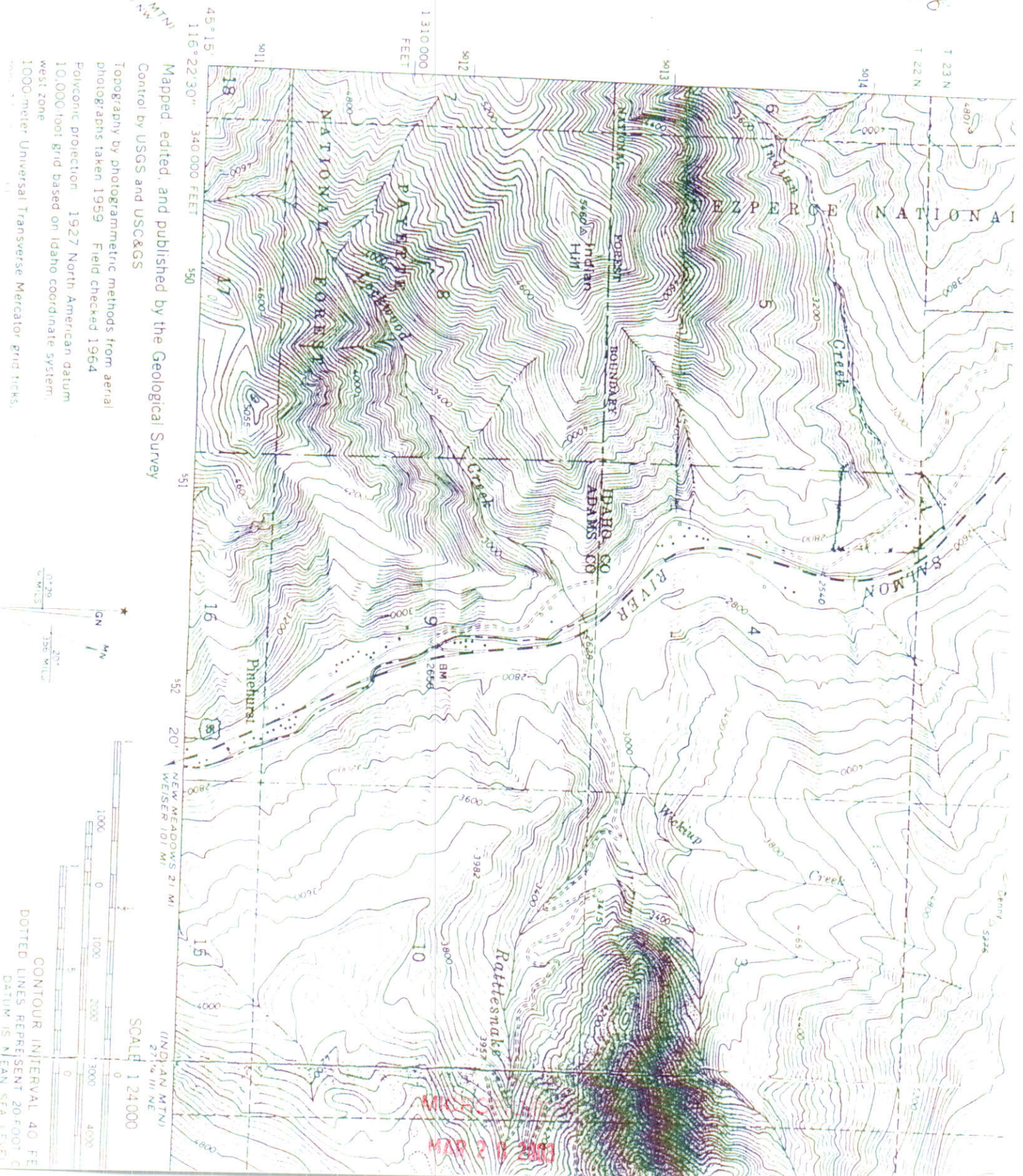


MAR 20 2003



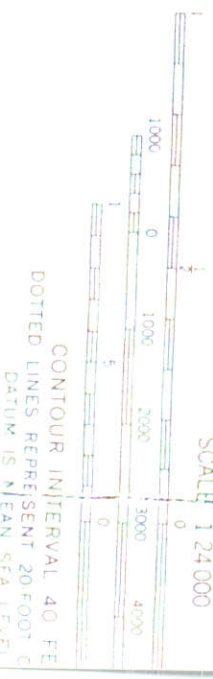
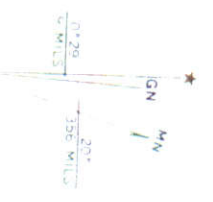
MICROFILM  
MAR 20 2003

Pollock Mtn  
27° 11' N



Mapped, edited, and published by the Geological Survey  
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial  
photographs taken 1959 Field checked 1964  
Polyconic projection 1927 North American datum  
10,000-foot grid based on Idaho coordinate system,  
west zone  
1000-meter Universal Transverse Mercator grid ticks.





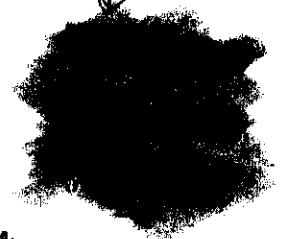
MICROFILMED

MAR 20 2003



MAR 20 2003

- No fee ↓



RECEIVED

AUG - 9 2001

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: \_\_\_\_\_  
Adjudication Claim No(s).: A78-10313, 78-10314
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating you ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION. ✓  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
  - OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant ENGRAM WARM SPRINGS RANCH LIMITED PARTNERSHIP  
470 LINKS DR., NIPOMO, CALIFORNIA 93444
4. New Owner/Claimant(s) RONALD E. and JILL A. FRYE  
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or  
New Mailing Address P.O. BOX 72, #  
City, State and ZIP Code NEW MEADOWS, IDAHO 83657  
New Telephone Number (208) 347-2588
5. Date you acquired the property Feb. 26, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Ronald E. Frye  
Jill A. Frye  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Microfilmed  
MAR 23 2001

**STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES**

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

*Rec'd  
3/99  
no fee*

1. Water Right No(s).: Morganroth # NOT THIS  
Adjudication Claim No(s).: A78-10313 should be (A78-12000)
  2. The following REQUIRED information must be submitted with this form: Ingram # ↑  
    - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating you ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION, AND
    - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

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 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or  
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Jill A. Frye  
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334-2140  
MAR 27 2003  
BOISE

1916

## WARRANTY DEED

For Value Received Ingram Warm Springs Ranch, a Limited Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Ronald E. Frye and Jill A. Frye, husband and wife  
whose address is: P.O. Box 72, New Meadows, ID, 83654

Hereinafter called the Grantee, the following described premises situated in Idaho County, Idaho, to-wit:

See attached EXHIBIT "A"

~~TOGETHER WITH all Water Rights, without Warranty.~~ WET R.E.D.  
*Together with any and all water and water rights, without warranty.*

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 2/24/99

Ingram Warm Springs Ranch, a Limited Partnership

William E. Ingram General Partner  
William E. Ingram, General Partner

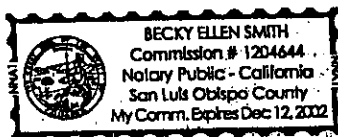
Alice E. Ingram General Partner  
Alice E. Ingram, General Partner

Gary William Ingram, General Partner

STATE OF California )  
COUNTY OF San Luis Obispo )

on this 24th day of February, in the year 19 99, before me  
Becky Ellen Smith, a Notary Public, personally appeared William E. Ingram  
and Alice E. Ingram known or identified to me to be the General Partners of  
the Limited Partnership that executed this instrument or the person who  
executed the instrument on behalf of said Limited Partnership, and  
acknowledged to me that such Limited Partnership executed the same.

(SEAL)



Becky Ellen Smith  
Notary Public State of California  
Residing at: Upomo  
Comm. Expires: 2002

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year 19 \_\_\_\_\_, before me  
\_\_\_\_\_, a Notary Public, personally appeared Gary William Ingram  
known or identified to me to be the General Partner of the Limited  
Partnership that executed this instrument or the person who executed the  
instrument on behalf of said Limited Partnership, and acknowledged to me  
that such Limited Partnership executed the same.

Notary Public State of \_\_\_\_\_

MAR 2 2 2001

Exhibit "A"

The land referred to in this Exhibit is described as follows:

Township 22 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 4: Government Lot 4

AND

Township 23 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 33: A part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  more particularly described as:

BEGINNING at the SW corner of said Section 33;

Thence North 27°30' East, 545 feet;

Thence North 40°56' East, 260 feet to West boundary of Little Salmon River;

Thence Southeasterly along said bank of river to its intersection with South line of said Section 33;

Thence West along said Section line to the POINT OF BEGINNING.

LESS: Right of Way for State Highway as recorded in Book 95 Page 488, recorded September 11, 1961, records of Idaho County, Idaho.

MICROFILMED  
MAR 20 2003

## WARRANTY DEED

For Value Received Ingram Warm Springs Ranch, a Limited Partnership

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SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: \_\_\_\_\_

Ingram Warm Springs Ranch, a Limited Partnership

William E. Ingram, General Partner

Alice E. Ingram, General Partner

Gary William Ingram  
Gary William Ingram, General Partner

STATE OF )

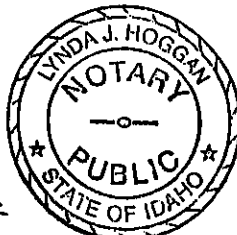
COUNTY OF )

On this \_\_\_\_ day of \_\_\_\_\_, in the year 19\_\_\_\_, before me \_\_\_\_\_, a Notary Public, personally appeared William E. Ingram and Alice E. Ingram known or identified to me to be the General Partners of the Limited Partnership that executed this instrument or the person who executed the instrument on behalf of said Limited Partnership, and acknowledged to me that such Limited Partnership executed the same.

(SEAL)

STATE OF IDAHO )

COUNTY OF CUSTER )



Notary Public State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
Comm. Expires: \_\_\_\_\_

On this 23<sup>rd</sup> day of February, in the year 1999, before me \_\_\_\_\_, a Notary Public, personally appeared Gary William Ingram known or identified to me to be the General Partner of the Limited Partnership that executed this instrument or the person who executed the instrument on behalf of said Limited Partnership, and acknowledged to me that such Limited Partnership executed the same.

Linda J. Hoggan  
Notary Public State of Idaho  
Comm. Exp. 7/27/04

MAR 2 2 1999

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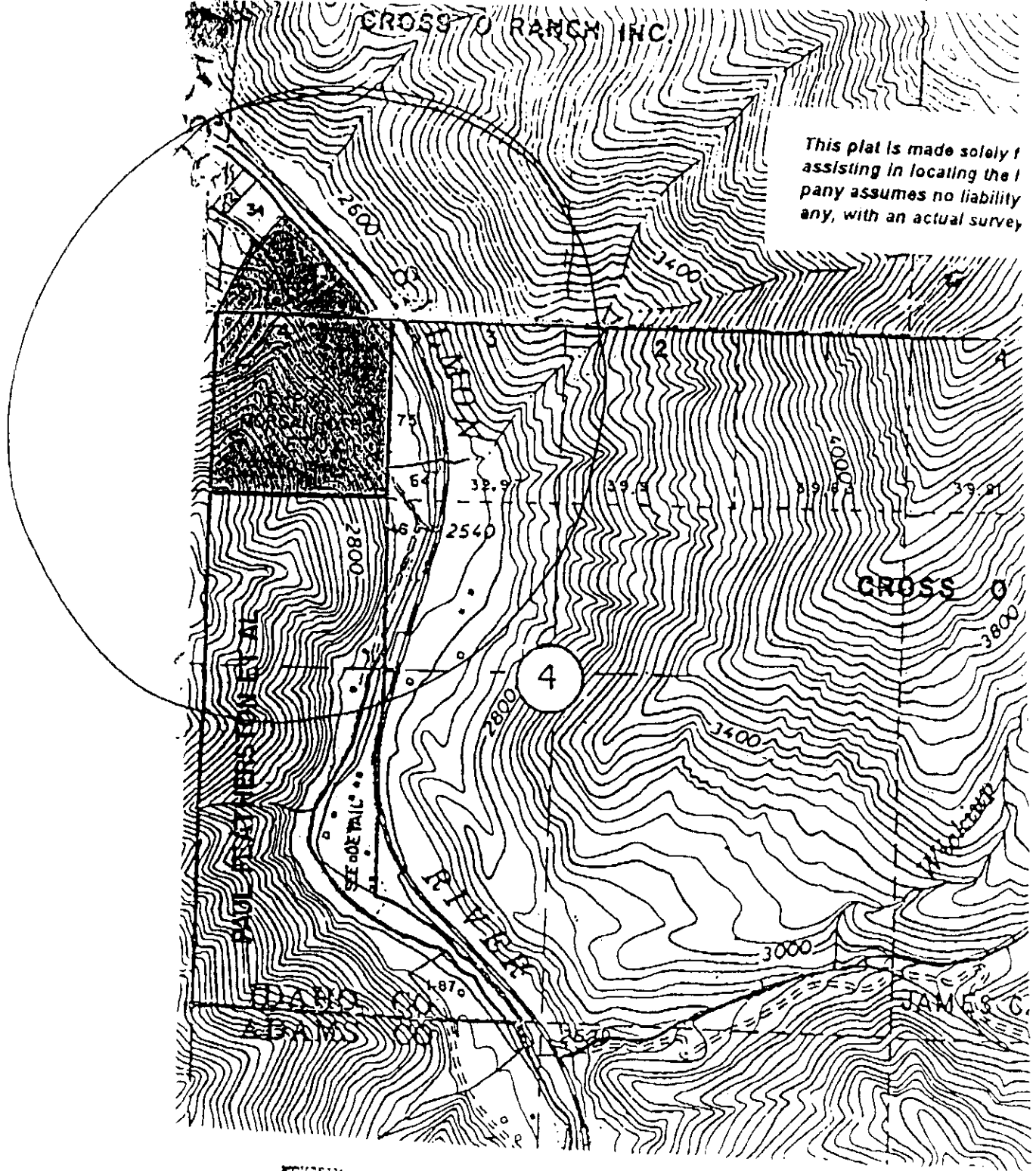
LESS: Right of Way for State Highway as recorded in Book 95 Page 488, recorded September 11, 1961, records of Idaho County, Idaho.

MICROFILMED

SEP 10 2002

CROSS O RANCH INC.

This plat is made solely for assisting in locating the land. The company assumes no liability for any, with an actual survey.



RECEIVED 1970 FEB 11 10 30 AM

MAILED 1970

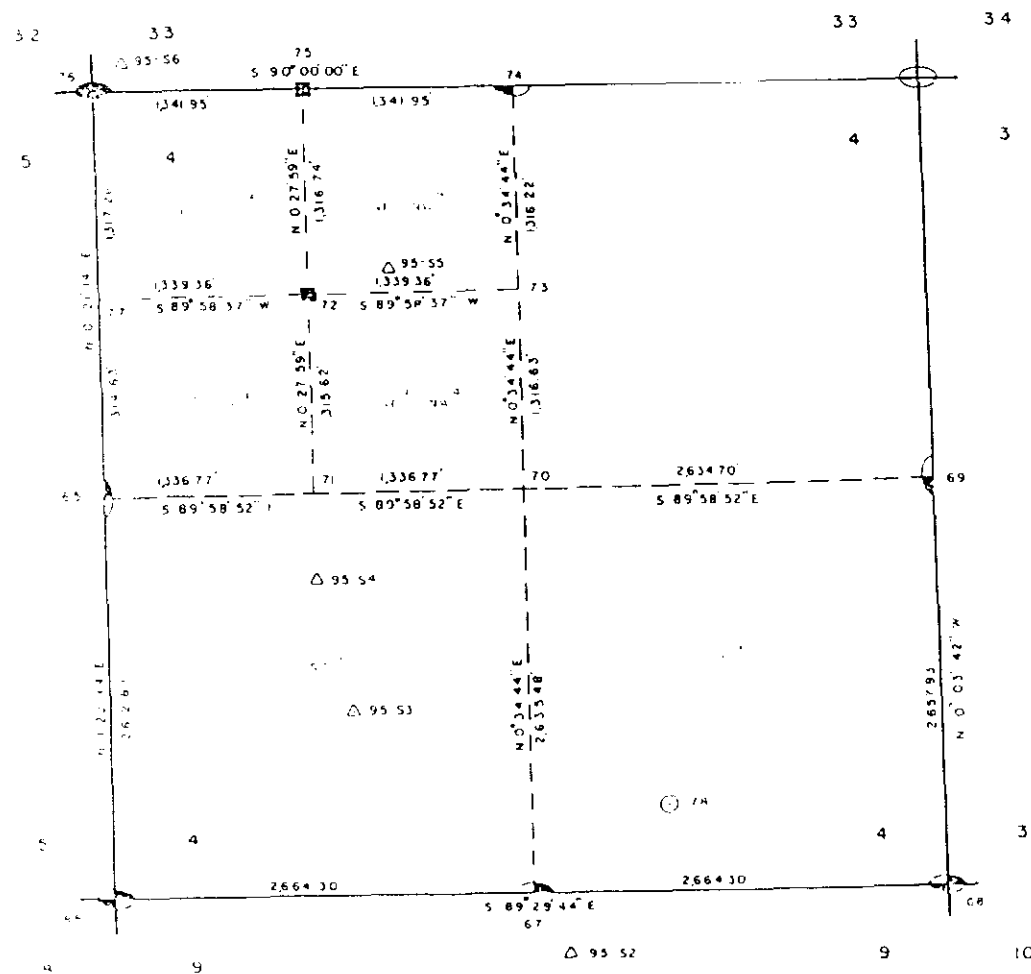
FEB 11 1970

NUMBER 263303 (Reference  
# only)  
Filed with County Perpetuations  
and reference June 3, 1976

## SUBDIVISION OF WEST 1/2 OF SECTION 4

T 22N R 1E

IDAHO COUNTY, ID



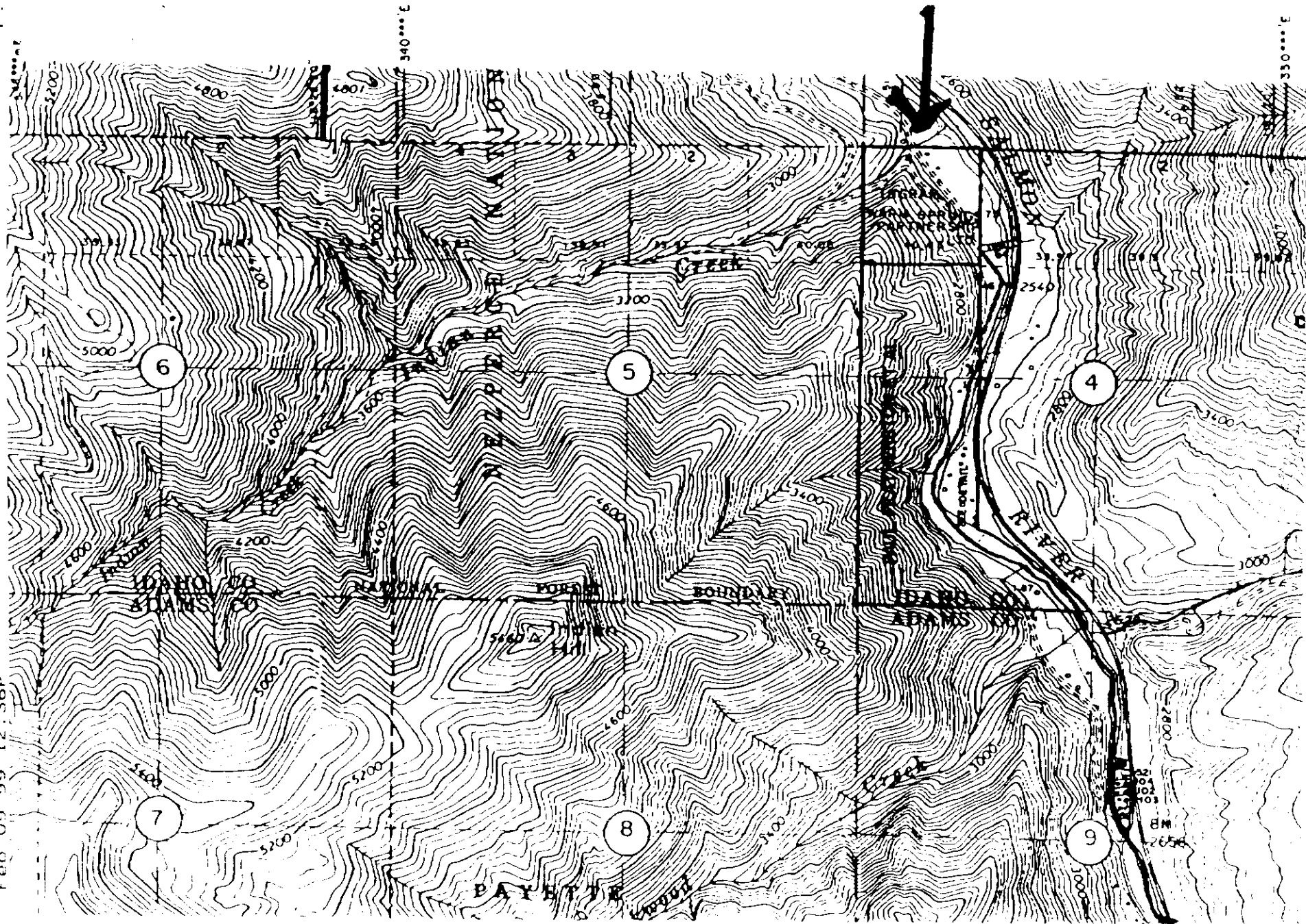
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|---------|---------------|-------------|
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| 71      | 1,315,977.726 | 346,582.521 |
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## LEGEND

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- △ = IDAHO DEPT. OF TRANSPORTATION TRIANGULATION STA.
- = U.S.N. TRIANGULATION STATION

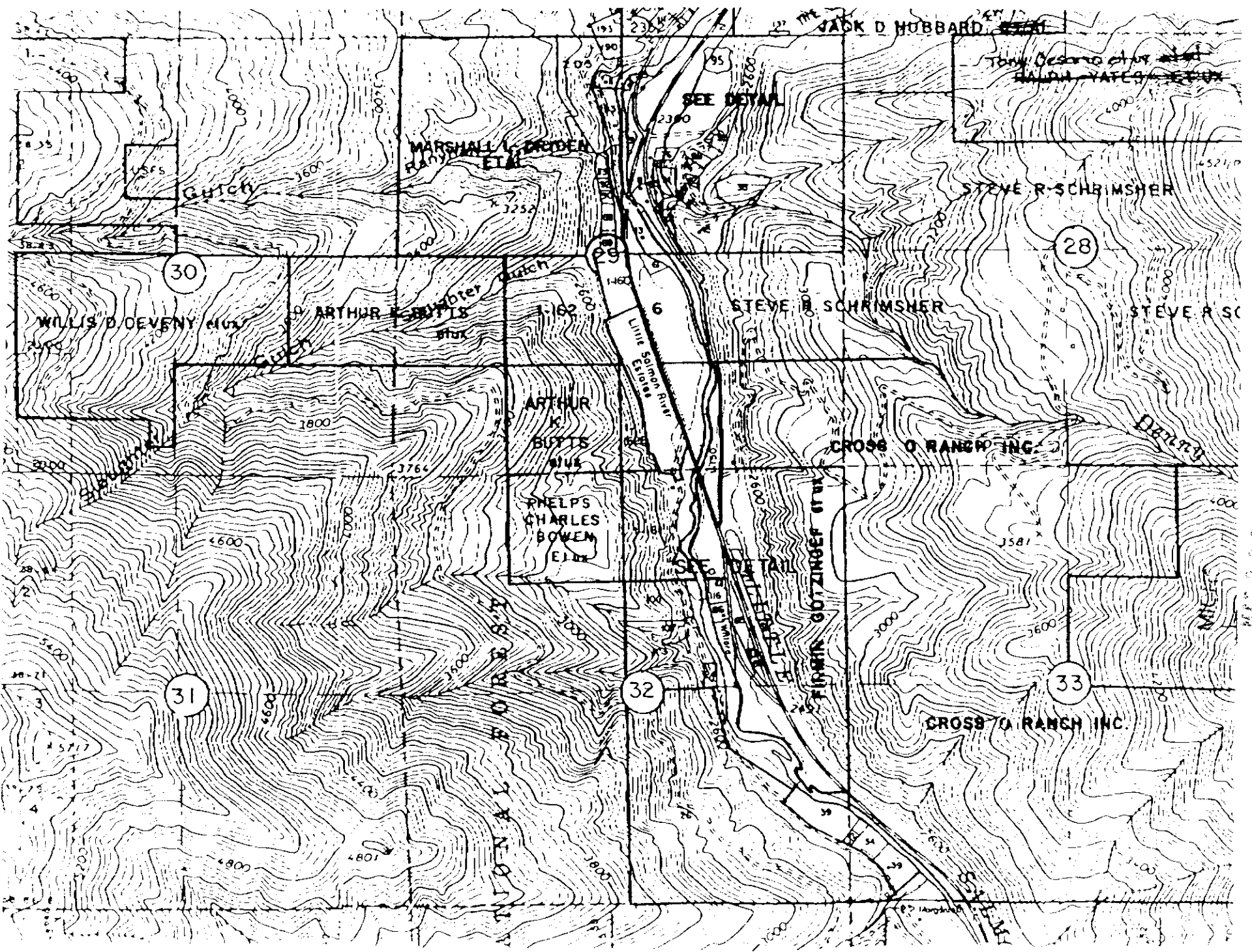
Carl N. Edwards  
5/31/76

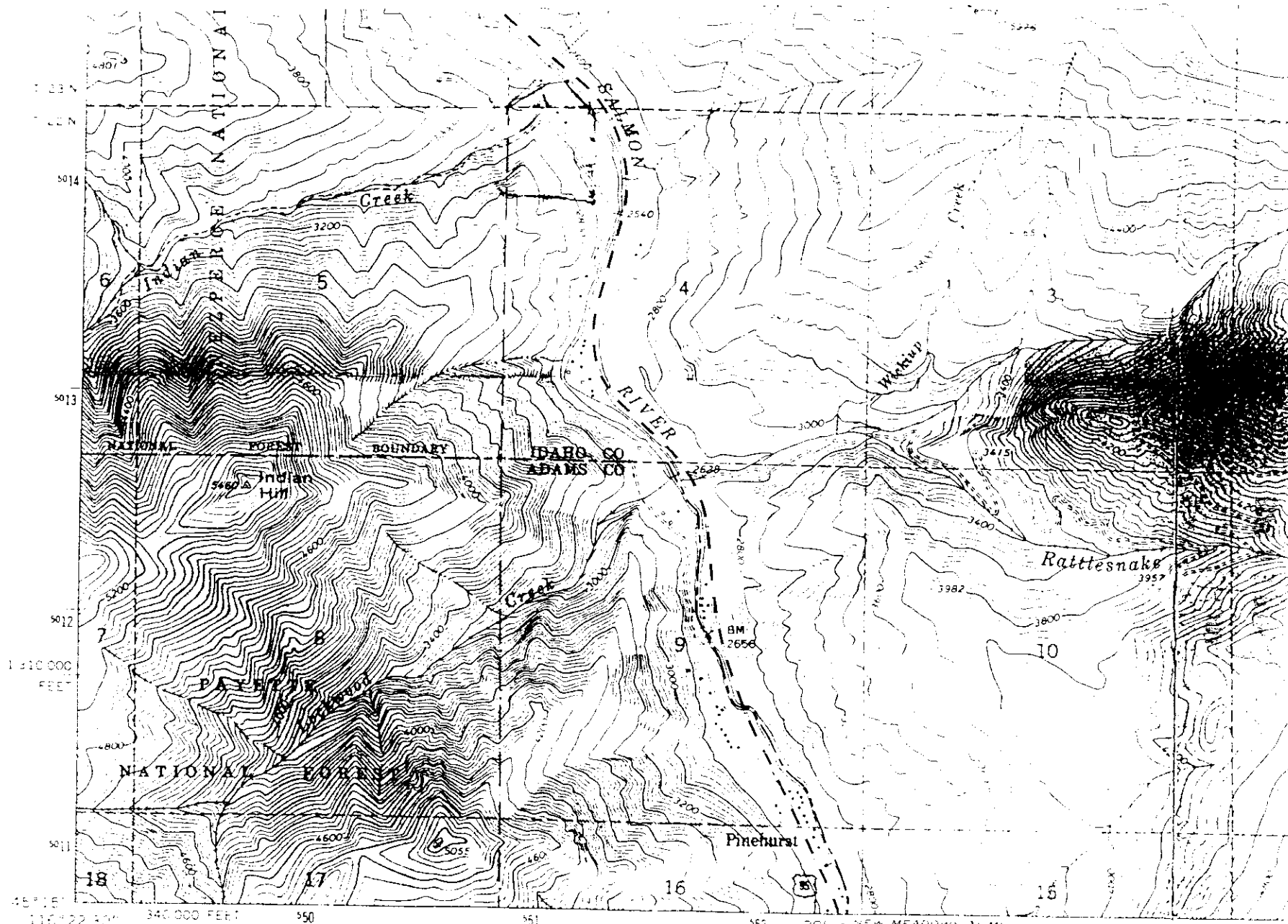
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|------------------|-----------------------|---------------|
|                  | SURVEY FOR MORGANROTH |               |
|                  | Project: 263303       | Date: 5/31/76 |
|                  | Drawn: GRN            | Date: 5/10/76 |
|                  | Checked:              | Date:         |
| Edwards & Howard |                       |               |



P.09

Feb 09 99 12:34P





Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1959. Field checked 1964

Projections: 1927 North American datum  
11,000 foot grid based on Idaho coordinate system  
West zone

100,000 meter Universal Transverse Mercator projection



1:25,000

REPRODUCED FROM THE ORIGINAL MAP BY THE  
U.S. GEOLOGICAL SURVEY  
WASHINGTON, D.C.

DATE: 1964

CONTAINING INFORMATION

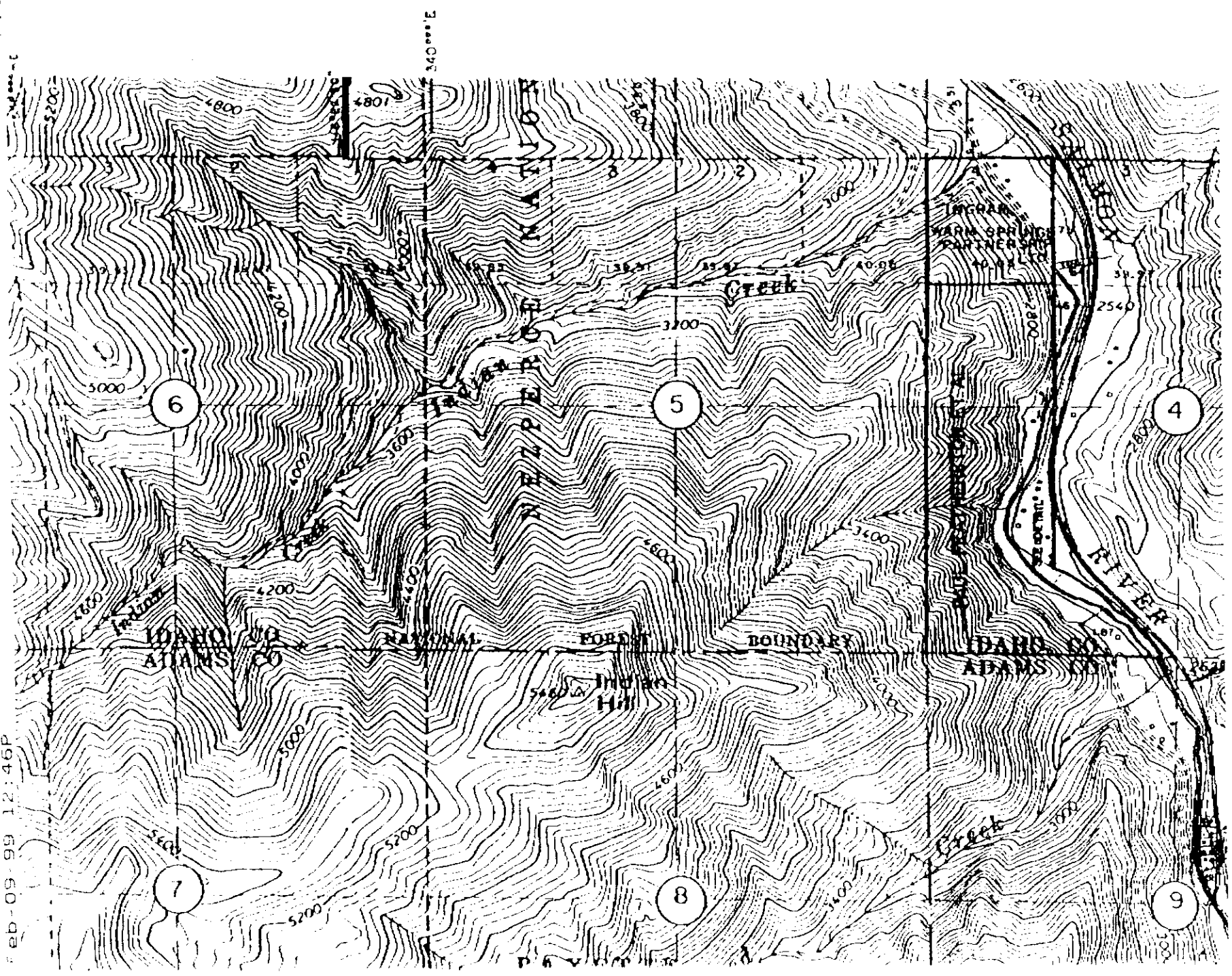
NOTED: THIS REPRESENTS THE

DATE: 1964

SCALE 1:24,000

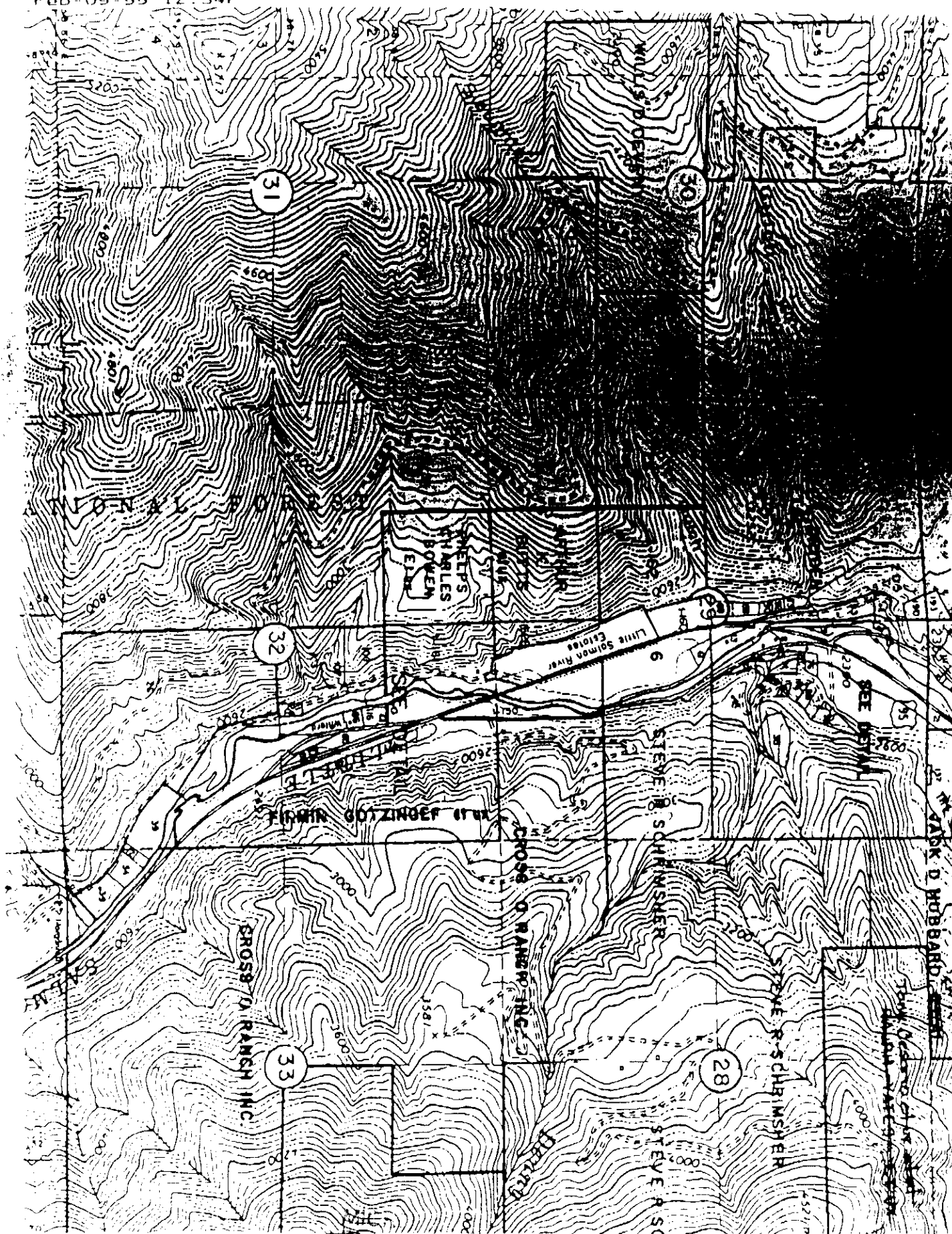
Feb-09-99 12:46P

P.10



MC

2007



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 78-10314

2001 APR 24 PM 3:32

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

NAME AND ADDRESS: ALICE E INGRAM  
WILLIAM E INGRAM  
470 LINKS DR  
NIPOMO, CA 93444-5715

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 03/01/1962

POINT OF DIVERSION: T22N R01E S04 LOT 04 ( NWNW) Within Idaho County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE  | QUANTITY |
|-------------------------------|-----------------|----------------|----------|
|                               | Domestic 1 HOME | 01-01 TO 12-31 | 0.02 CFS |

PLACE OF USE: Domestic Within Idaho County  
T22N R01E S04 LOT 04 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

*Roger Burdick*

Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

MICROFILMED

MAR 20 2001

WR 78-10314

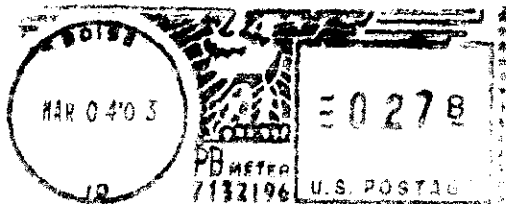
MICROFILMED  
MAR 28 2003

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

in Service Requested

- ☒ Not Deliverable As Addressed  
☐ Unable To Forward  
☐ Insufficient Address  
☐ Moved, Left No Address  
☐ Unclaimed ☐ Refused  
☐ Attempted, Not Known  
☐ No Such Street ☐ Number  
☐ Vacant ☐ Illegible  
☐ No Mail Receptacle  
☐ Box Closed-No Order  
☐ Returned For Better Address  
☐ Postage Due \_\_\_\_\_

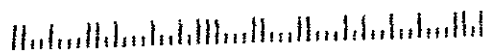
PRESORTED  
FIRST CLASS



RECEIVED  
MAR 12 2003

Department of Water Resources

44ACTM5 43634  
83720-0098





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 3, 2003

RONALD E FRYE  
JILL A FRYE  
PO BOX 72  
NEW MEADOWS ID 83654

RE: Change of Ownership for Water Right 78-10314

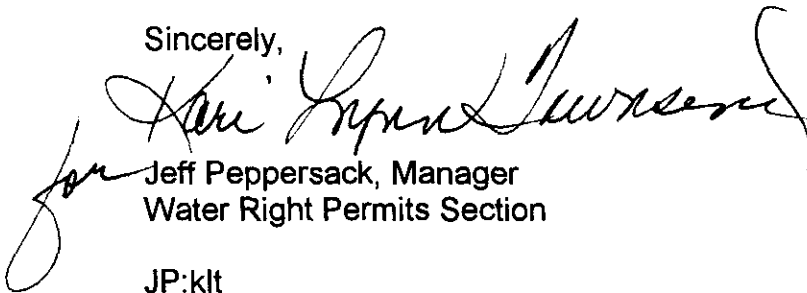
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosure

MICHO, JIM

MAR 26 2003