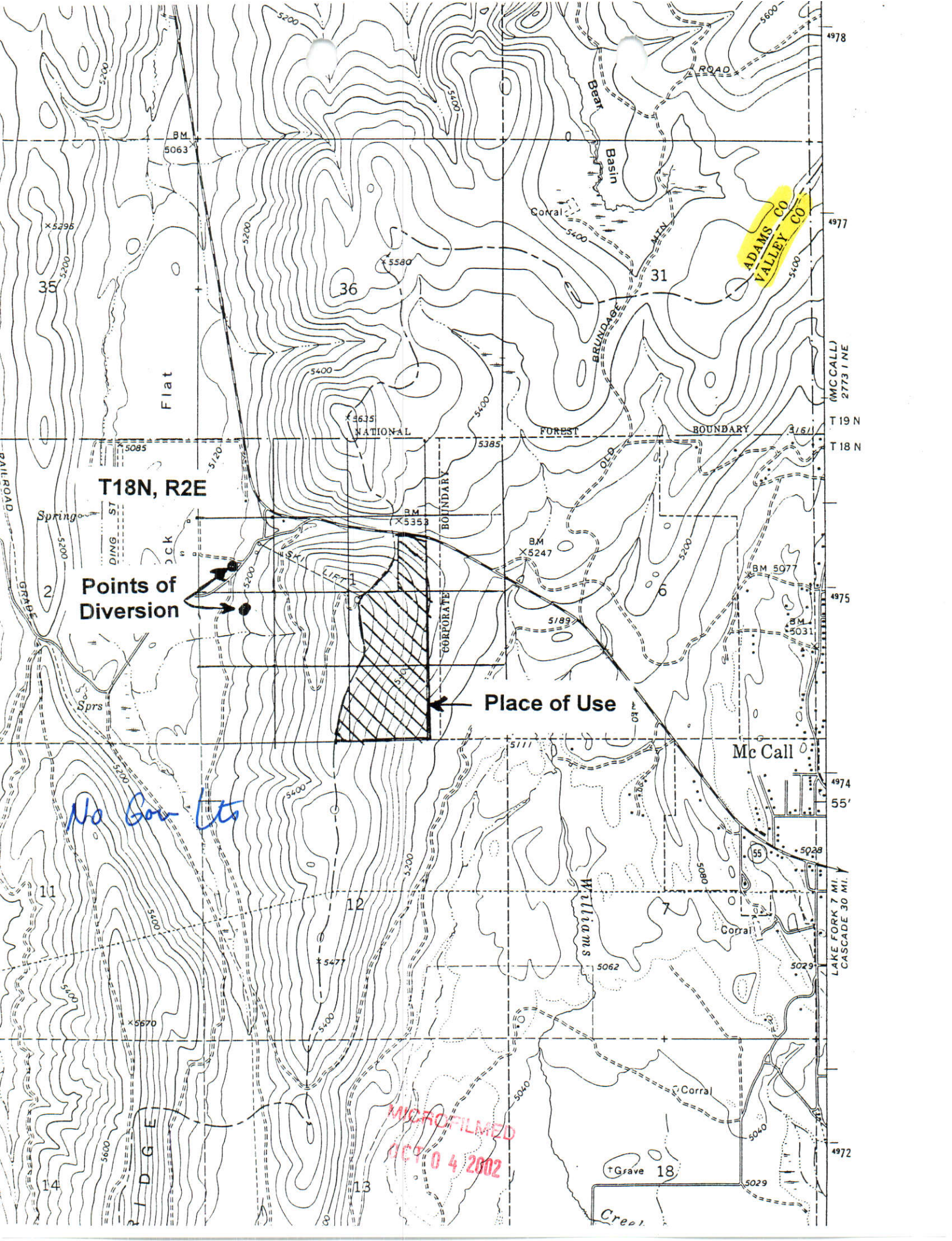




ADAMS CO
VALLEY CO

T18N, R2E

Points of
Diversion

Place of Use

No Gas Lts

MICROFILMED
OCT 04 2002

KING'S PINES ESTATES I

BOOK PAGE
OF PLATS
NST NO.

KERR SURVEYING
1994

situate in
E2 W2, and the W2 E2 of Section 1,
T. 18 N., R. 2 E., B.M.,
Valley County, Idaho

No building or shelter which will require a water supply or a sewage disposal facility for people using the same shall be erected on any lot unless the same is first obtained from the State Board of Health, by its administrator or his delegate approving plans and specifications either for public water and/or sewage facilities or individual parcel water and/or sewage facilities.

This plat is subject to compliance with I.C. Section 50-1334. Lots will not be served by any water system common to (1) or more lots, but will be served by individual wells.

No lot shall be subdivided.



REQUIRED WELL ZONE



BUILDING ENVELOPE

BEARINGS BASED ON
STATE PLANE GRID

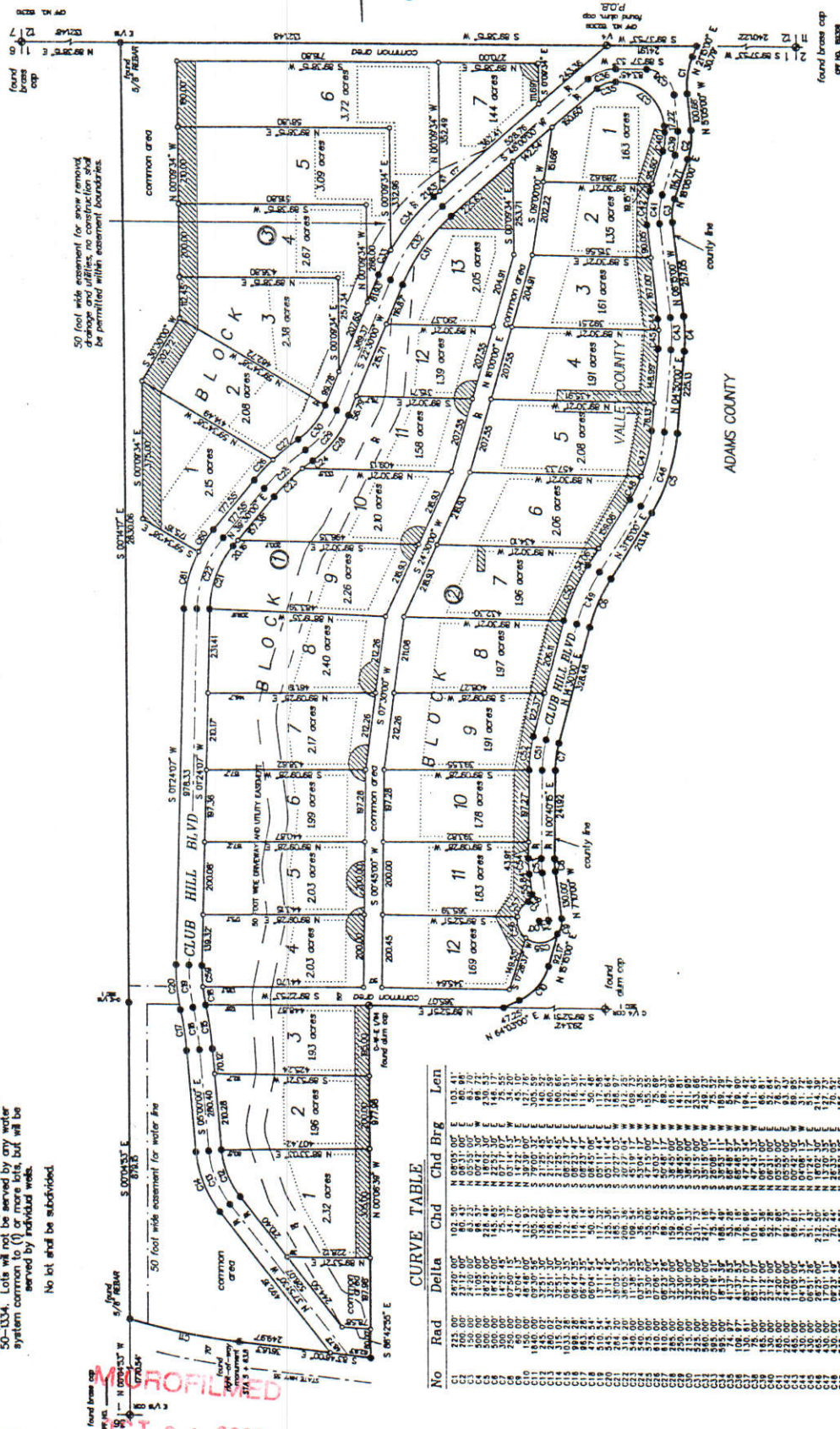
SCALE 1" = 200 FT

- FOUND CAP AS NOTED
- SET 5/8" REBAR
- SET 1/2" REBAR



12 FT UTILITY EASEMENT
ALONG ALL ROADS
FOR BUILDING SETBACKS SEE
RESTRICTIVE COVENANTS
MIN. SIDE SETBACKS = 20 FT.

SEE RESTRICTIVE
COVENANTS FILED
NST. NO. _____



CURVE TABLE

No	Rad	Delta	Chd	Brg	Len
C1	215.00'	26.28°	102.50'	103.41'	103.41'
C2	150.00'	21.12°	81.70'	81.70'	81.70'
C3	150.00'	21.12°	81.70'	81.70'	81.70'
C4	150.00'	21.12°	81.70'	81.70'	81.70'
C5	150.00'	21.12°	81.70'	81.70'	81.70'
C6	150.00'	21.12°	81.70'	81.70'	81.70'
C7	150.00'	21.12°	81.70'	81.70'	81.70'
C8	150.00'	21.12°	81.70'	81.70'	81.70'
C9	150.00'	21.12°	81.70'	81.70'	81.70'
C10	150.00'	21.12°	81.70'	81.70'	81.70'
C11	150.00'	21.12°	81.70'	81.70'	81.70'
C12	150.00'	21.12°	81.70'	81.70'	81.70'
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C15	150.00'	21.12°	81.70'	81.70'	81.70'
C16	150.00'	21.12°	81.70'	81.70'	81.70'
C17	150.00'	21.12°	81.70'	81.70'	81.70'
C18	150.00'	21.12°	81.70'	81.70'	81.70'
C19	150.00'	21.12°	81.70'	81.70'	81.70'
C20	150.00'	21.12°	81.70'	81.70'	81.70'
C21	150.00'	21.12°	81.70'	81.70'	81.70'
C22	150.00'	21.12°	81.70'	81.70'	81.70'
C23	150.00'	21.12°	81.70'	81.70'	81.70'
C24	150.00'	21.12°	81.70'	81.70'	81.70'
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C30	150.00'	21.12°	81.70'	81.70'	81.70'
C31	150.00'	21.12°	81.70'	81.70'	81.70'
C32	150.00'	21.12°	81.70'	81.70'	81.70'
C33	150.00'	21.12°	81.70'	81.70'	81.70'
C34	150.00'	21.12°	81.70'	81.70'	81.70'
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C39	150.00'	21.12°	81.70'	81.70'	81.70'
C40	150.00'	21.12°	81.70'	81.70'	81.70'
C41	150.00'	21.12°	81.70'	81.70'	81.70'
C42	150.00'	21.12°	81.70'	81.70'	81.70'
C43	150.00'	21.12°	81.70'	81.70'	81.70'
C44	150.00'	21.12°	81.70'	81.70'	81.70'
C45	150.00'	21.12°	81.70'	81.70'	81.70'
C46	150.00'	21.12°	81.70'	81.70'	81.70'
C47	150.00'	21.12°	81.70'	81.70'	81.70'
C48	150.00'	21.12°	81.70'	81.70'	81.70'
C49	150.00'	21.12°	81.70'	81.70'	81.70'
C50	150.00'	21.12°	81.70'	81.70'	81.70'
C51	150.00'	21.12°	81.70'	81.70'	81.70'
C52	150.00'	21.12°	81.70'	81.70'	81.70'
C53	150.00'	21.12°	81.70'	81.70'	81.70'
C54	150.00'	21.12°	81.70'	81.70'	81.70'
C55	150.00'	21.12°	81.70'	81.70'	81.70'
C56	150.00'	21.12°	81.70'	81.70'	81.70'
C57	150.00'	21.12°	81.70'	81.70'	81.70'
C58	150.00'	21.12°	81.70'	81.70'	81.70'
C59	150.00'	21.12°	81.70'	81.70'	81.70'
C60	150.00'	21.12°	81.70'	81.70'	81.70'
C61	150.00'	21.12°	81.70'	81.70'	81.70'
C62	150.00'	21.12°	81.70'	81.70'	81.70'
C63	150.00'	21.12°	81.70'	81.70'	81.70'
C64	150.00'	21.12°	81.70'	81.70'	81.70'
C65	150.00'	21.12°	81.70'	81.70'	81.70'
C66	150.00'	21.12°	81.70'	81.70'	81.70'
C67	150.00'	21.12°	81.70'	81.70'	81.70'
C68	150.00'	21.12°	81.70'	81.70'	81.70'
C69	150.00'	21.12°	81.70'	81.70'	81.70'
C70	150.00'	21.12°	81.70'	81.70'	81.70'
C71	150.00'	21.12°	81.70'	81.70'	81.70'
C72	150.00'	21.12°	81.70'	81.70'	81.70'
C73	150.00'	21.12°	81.70'	81.70'	81.70'
C74	150.00'	21.12°	81.70'	81.70'	81.70'
C75	150.00'	21.12°	81.70'	81.70'	81.70'
C76	150.00'	21.12°	81.70'	81.70'	81.70'
C77	150.00'	21.12°	81.70'	81.70'	81.70'
C78	150.00'	21.12°	81.70'	81.70'	81.70'
C79	150.00'	21.12°	81.70'	81.70'	81.70'
C80	150.00'	21.12°	81.70'	81.70'	81.70'
C81	150.00'	21.12°	81.70'	81.70'	81.70'
C82	150.00'	21.12°	81.70'	81.70'	81.70'
C83	150.00'	21.12°	81.70'	81.70'	81.70'
C84	150.00'	21.12°	81.70'	81.70'	81.70'
C85	150.00'	21.12°	81.70'	81.70'	81.70'
C86	150.00'	21.12°	81.70'	81.70'	81.70'
C87	150.00'	21.12°	81.70'	81.70'	81.70'
C88	150.00'	21.12°	81.70'	81.70'	81.70'
C89	150.00'	21.12°	81.70'	81.70'	81.70'
C90	150.00'	21.12°	81.70'	81.70'	81.70'
C91	150.00'	21.12°	81.70'	81.70'	81.70'
C92	150.00'	21.12°	81.70'	81.70'	81.70'
C93	150.00'	21.12°	81.70'	81.70'	81.70'
C94	150.00'	21.12°	81.70'	81.70'	81.70'
C95	150.00'	21.12°	81.70'	81.70'	81.70'
C96	150.00'	21.12°	81.70'	81.70'	81.70'
C97	150.00'	21.12°	81.70'	81.70'	81.70'
C98	150.00'	21.12°	81.70'	81.70'	81.70'
C99	150.00'	21.12°	81.70'	81.70'	81.70'
C100	150.00'	21.12°	81.70'	81.70'	81.70'

All Legal and Public Notices can
be seen at our Web site:
www.ctcweb.net/~record

NOTICES OF PUBLIC INFORM

LEGAL NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
78-12159

KINGS PINES ESTATES INC
PO BOX 704
MC CALL ID 83638

Point(s) of Diversion SWNW S1 T18N R02E ADAMS County Source GROUND WATER

Point(s) of Diversion NWSW S1 T18N R02E ADAMS County Source GROUND WATER

Use: IRRIGATION 04/15 To 10/310.16 CFS

Use: DOMESTIC 01/01 To 12/310.26 CFS

Total Diversion: 0.42 CFS

Date Filed: 10/15/2001

Place Of Use: IRRIGATION AND DOMESTIC

T18N R02E S1 SWNE SESW NWSE SWSE

Number of Acres 8

Remark: Applicant agrees to mitigate consumptive use in the future as needed.
Domestic use is for 32 homes in Kings Pines Estates I Subdivision.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 12/03/2001. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Adams County Record on November 15 and November 22, 2001.

RECEIVED

NOV 30 2001

WATER RESOURCES
WESTERN REGION

LEGAL NOTICE

Preliminary Advertisement

Sale of National Forest Timber

The Forest Service intends to advertise timber designated for cutting in the following proposed timber sale area on the Payette National Forest prior to March 2, 2002. The Fall Creek sale contains 781 acres more or less within T15N, R1E. This sale contains an estimated volume of 6536 hundred cubic feet of timber designated for cutting.

This advance notice is to afford interested parties time to examine the sale area prior to winter. Interested parties may obtain information and maps about the sale area from the District Ranger, Council RD, 500 E Whitley Ave, Council ID, or Forest Supervisor, 800 West Lakeside Ave, McCall ID. The final advertisement will contain final minimum stumpage rates, bidding provisions, and other sale conditions.



LEGAL NOTICE

The Adams County Sheriff's Office is accepting applications for both **Lateral** and **Entry-Level** positions as a **Patrol DEPUTY SHERIFF**. The position(s) require shift, weekend and holiday work schedules. Adams County offers a full

LEGAL N

To det
of the ab
DATED:

Publishe
Novembe

Legal Not

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 78-12159

Priority: 10/15/2001

Maximum Diversion Rate: 0.42 CFS

This is to certify, that **KINGS PINES ESTATES INC**
PO BOX 704
MC CALL ID 83638

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.26 CFS
IRRIGATION	04/15 to 10/31	0.16 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 1, Twp 18N, Rge 02E, B.M.	ADAMS County
GROUND WATER	NW $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 1, Twp 18N, Rge 02E, B.M.	ADAMS County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
18N	02E	1			1.0						1.0		3.0	3.0	8.0				

Total Acres: 8

PLACE OF USE: DOMESTIC, same as Irrigation

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before February 1, 2007.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The issuance of this right does not grant any right-of-way or easement across the land of another.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.

MICROFILMED

OCT 14 2002

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 78-12159

CONDITIONS OF APPROVAL

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
9. Domestic use is for 32 homes and does not include lawn, garden, landscape, or other types of irrigation.
10. Place of use is located within Lots 1-13, Blk. 1; Lots 1-12, Blk. 2; and Lots 1-7, Blk. 3; Kings Pines Estates.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 8th day of February, 2002


for
KARL J DREHER, Director

MICROFILMED

OCT 04 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

JAN 21 1999

1. Name of Applicant Kings Pines Estates, Inc. Phone 208-634-7533
Mailing address P.O. Box 704, McCall, ID 83638
2. Source of water supply groundwater which is a tributary of NA
3. Location of point of diversion is Township 18N Range 2E Sec. 1 in the 1/4
SW 1/4, NW 1/4, Govt. Lot , B.M., Adams County;
additional points of diversion if any: NWSW Sec 1 (Adams Co.)
4. Water will be used for the following purposes: (Valley County)
Amount 0.26 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.16 for irrigation purposes from 4/15 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.42 and/or (b)
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source wells with electric
submersible pumps
b. Height of storage dam feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet
c. Proposed well diameter is inches; proposed depth of well is feet
d. Is ground water with a temperature of greater than 85°F being sought? no
e. If well is already drilled, when? yes; Drilling firm see attached drill logs
Well was drilled for (well owner) King's Pines Estates, Inc.; Drilling Permit No.
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in KW.
b. Stockwatering; list number and kind of livestock.
c. Municipal; show name of municipality.
d. Domestic; show number of households. 32 homes located in King's Pines Estates 1
e. Other; describe fully. irrigation of up to 1/4 acre per lot

MICROFILMED
OCT 14 2002

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	2E	1			1								1		3		3		8
		1			D								D		D				

Total number of acres to be irrigated 8

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant and subdivision lot owners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: water will be supplied to homes through a public water system

12. Remarks: This application proposes adding 32 homes located within King's Pines Estates I (block 1, lots 1-13, block 2, lots 1-12, and block 3, lots 1-6) into the public water system serving King's Pines Estates III and IV (permit 78-7396).

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

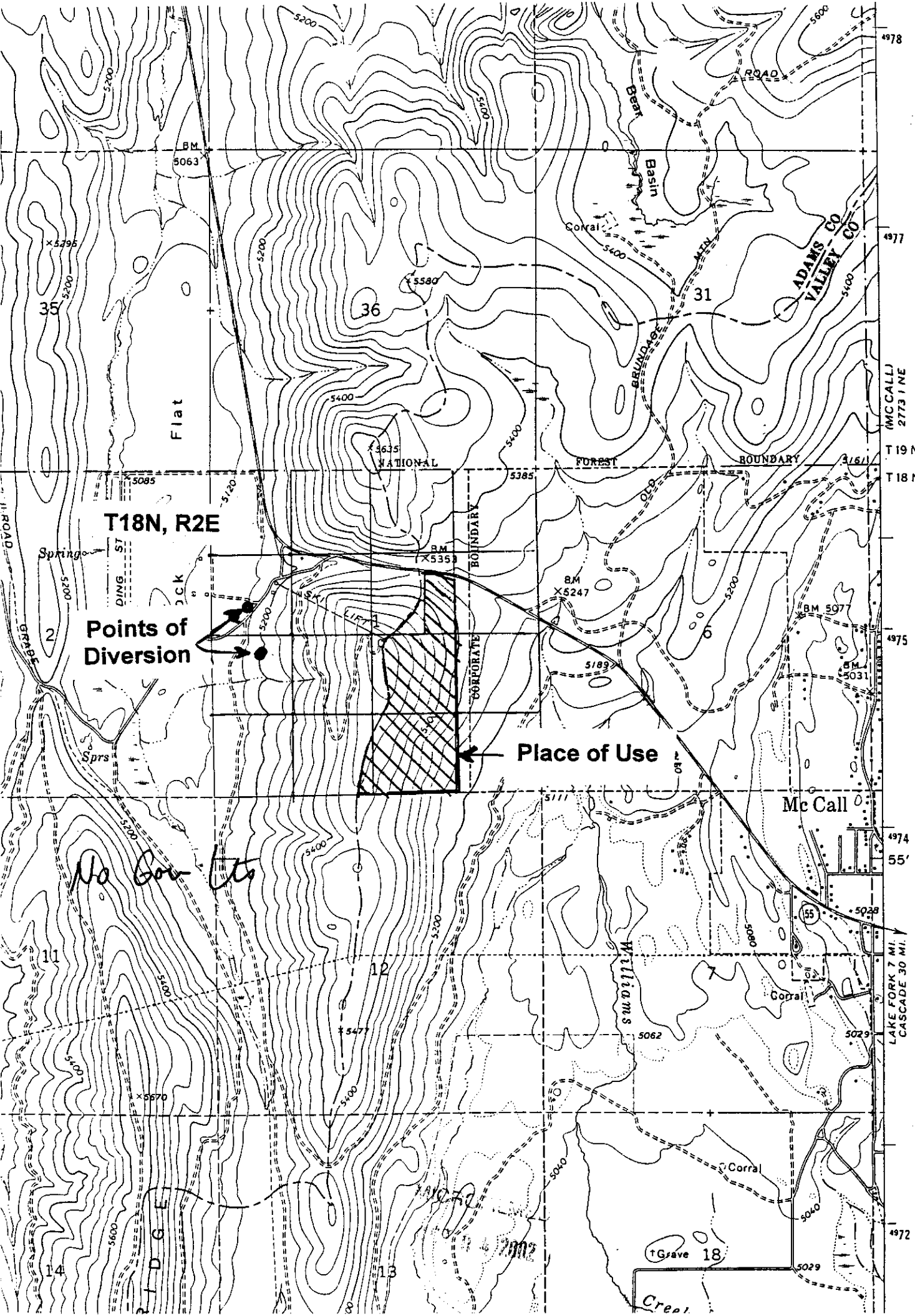
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

OCT 3 4 2002

[Signature]
Signature of Applicant (and title, if applicable)

Received by Janis Fontaine Date 10-15-2001 Time 11:20 am Preliminary check by Ly
 Fee \$ 250.00 Receipted by Janis Fontaine # W028409 Date 10-15-2001
 Publication prepared by HT Date 11-15-22-01 Published in THE RECORD
 Publication approved HT Date 12-5-01



T18N, R2E

Points of Diversion

Place of Use

Mc Call

Grave 18

Cree

ADAMS CO
VALLEY CO

NATIONAL FOREST

BOUNDARY

BOUNDARY

Flat

Bear Basin

Corral

BOUNDARY

BOUNDARY

Williams

Corral

Corral

Grave

No Gov. Lts

LDGL

(MC CALL)
2773 INE

LAKE FORK 7 MI.
CASCADE 30 MI.

KING'S PINES ESTATES I

KERR SURVEYING
1994

situate in
E2 W2, and the W2 E2 of Section 1,
T. 18 N., R. 2 E., B.M.,
Valley County, Idaho

BOOK _____ PAGE _____
OF PLATS
INST. NO. _____

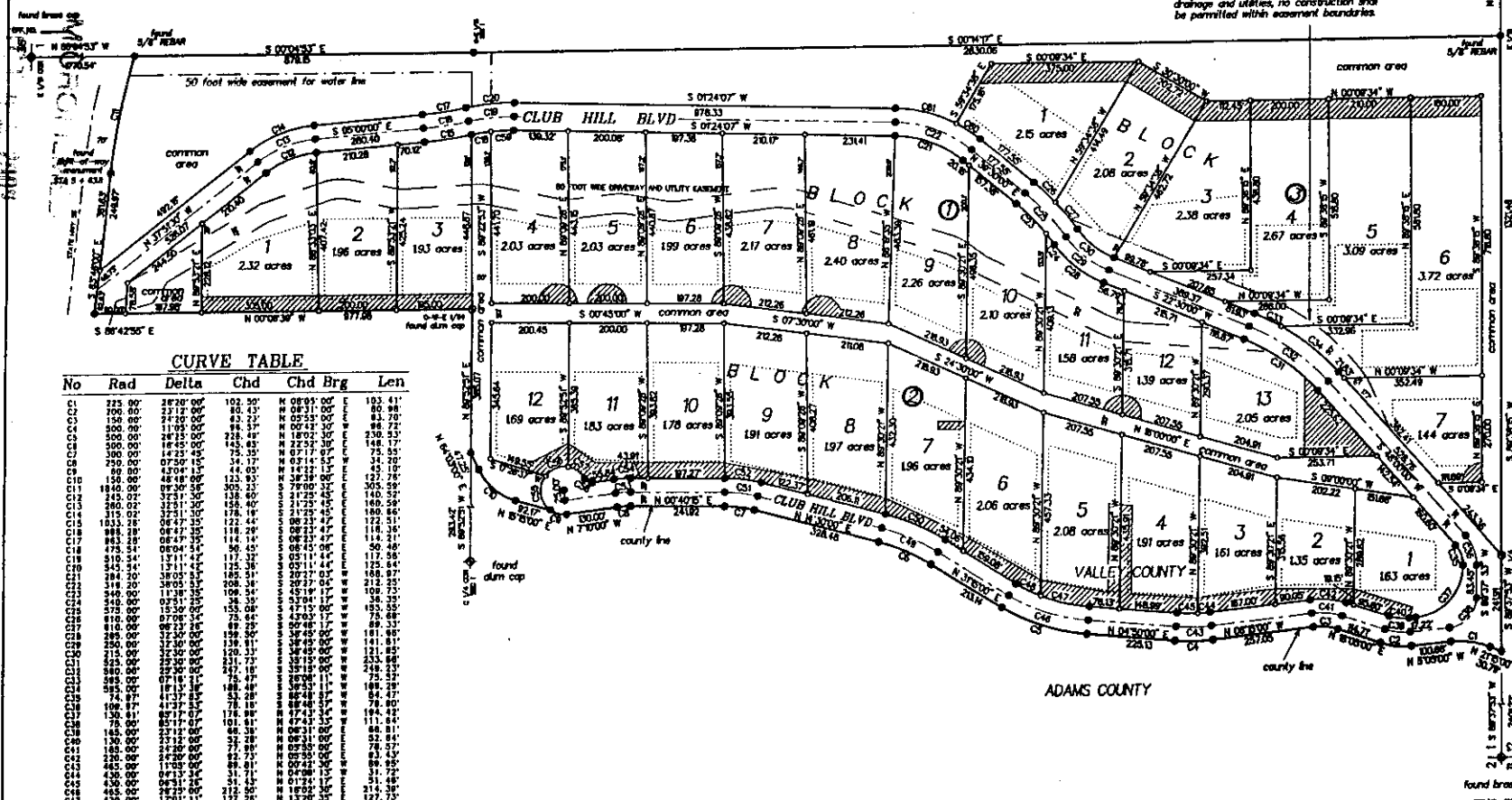
No building or shelter which will require a water supply or a sewage disposal facility for people using the premises where such building or shelter is located shall be erected until written approval is first obtained from the State Board of Health by its administrator or his delegate approving plans and specifications either for public water and/or sewage facilities or individual parcel water and/or sewage facilities.

This plat is subject to compliance with I.C. Section 31-3805. No irrigation water shall be supplied to any lot hereon.

This plat is subject to compliance with I.C. Section 50-1334. Lots will not be served by any water system common to (1) or more lots, but will be served by individual wells.

No lot shall be subdivided.

50 foot wide easement for snow removal, drainage and utilities, no construction shall be permitted within easement boundaries.



CURVE TABLE

No	Rad	Delta	Chd	Chd Brg	Len
1	223.00	28.30	103.30	N 08°51'00" E	103.41
2	150.00	23.12	80.43	N 08°51'00" E	80.88
3	150.00	23.12	80.43	N 08°51'00" E	80.88
4	150.00	23.12	80.43	N 08°51'00" E	80.88
5	150.00	23.12	80.43	N 08°51'00" E	80.88
6	150.00	23.12	80.43	N 08°51'00" E	80.88
7	150.00	23.12	80.43	N 08°51'00" E	80.88
8	150.00	23.12	80.43	N 08°51'00" E	80.88
9	150.00	23.12	80.43	N 08°51'00" E	80.88
10	150.00	23.12	80.43	N 08°51'00" E	80.88
11	150.00	23.12	80.43	N 08°51'00" E	80.88
12	150.00	23.12	80.43	N 08°51'00" E	80.88
13	150.00	23.12	80.43	N 08°51'00" E	80.88
14	150.00	23.12	80.43	N 08°51'00" E	80.88
15	150.00	23.12	80.43	N 08°51'00" E	80.88
16	150.00	23.12	80.43	N 08°51'00" E	80.88
17	150.00	23.12	80.43	N 08°51'00" E	80.88
18	150.00	23.12	80.43	N 08°51'00" E	80.88
19	150.00	23.12	80.43	N 08°51'00" E	80.88
20	150.00	23.12	80.43	N 08°51'00" E	80.88
21	150.00	23.12	80.43	N 08°51'00" E	80.88
22	150.00	23.12	80.43	N 08°51'00" E	80.88
23	150.00	23.12	80.43	N 08°51'00" E	80.88
24	150.00	23.12	80.43	N 08°51'00" E	80.88
25	150.00	23.12	80.43	N 08°51'00" E	80.88
26	150.00	23.12	80.43	N 08°51'00" E	80.88
27	150.00	23.12	80.43	N 08°51'00" E	80.88
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29	150.00	23.12	80.43	N 08°51'00" E	80.88
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39	150.00	23.12	80.43	N 08°51'00" E	80.88
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41	150.00	23.12	80.43	N 08°51'00" E	80.88
42	150.00	23.12	80.43	N 08°51'00" E	80.88
43	150.00	23.12	80.43	N 08°51'00" E	80.88
44	150.00	23.12	80.43	N 08°51'00" E	80.88
45	150.00	23.12	80.43	N 08°51'00" E	80.88
46	150.00	23.12	80.43	N 08°51'00" E	80.88
47	150.00	23.12	80.43	N 08°51'00" E	80.88
48	150.00	23.12	80.43	N 08°51'00" E	80.88
49	150.00	23.12	80.43	N 08°51'00" E	80.88
50	150.00	23.12	80.43	N 08°51'00" E	80.88



REQUIRED WELL ZONE



BUILDING ENVELOPE

BEARINGS BASED ON
STATE PLANE GRID

SCALE 1 IN = 200 FT

- FOUND CAP AS NOTED
- SET 5/8" REBAR
- SET 1/2" REBAR



0 100 200 300 400 500
SCALE IN FEET

12 FT UTILITY EASEMENT
ALONG ALL ROADS

FOR BUILDING SETBACKS SEE
RESTRICTIVE COVENANTS
MIN. SIDE SETBACKS = 20 FT.

SEE RESTRICTIVE
COVENANTS FILED
INST. NO.

ADAMS COUNTY



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 11, 2002

KINGS PINES ESTATES INC
PO BOX 704
MC CALL ID 83638

RE: Permit No. 78-12159

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

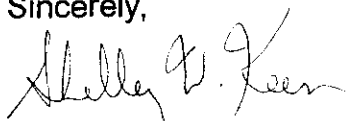
MICROFILMED

OCT 9 4 2002

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script, appearing to read "Shelley W. Keen".

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

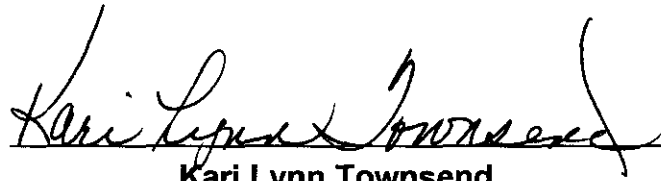
OCT 9 4 2002

CERTIFICATE OF MAILING

I hereby certify that on February 11, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO. 78-12159

**KINGS PINES ESTATES INC
PO BOX 704
MC CALL ID 83638**


**Kari Lynn Townsend
Secretary**

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OCT 04 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
OCT 04 2002

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

OCT 04 2002

**APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS**

Reviewed by Sharla Curtis on 2/7/02

No. 78-12159 Name: Kings Pines Corp. Officers _____ Ad ok _____ Govt Lots _____

AREA OF CONCERN: No/Yes _____ Moratorium _____ GWMA _____ TRUST/NON-TRUST _____

GROUNDWATER: (✓Flow Chart)

DRILLING PERMIT

All wells - 046
Basin 34 - 084 (if necessary)
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
✓ 0.24 cfs/5 acres - 067

WMD

Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M

LOCATION:

Boise Front LoGeo - 058 (<85 GW)
Mitigation - 121

Trust - 051 (consumptive uses)
Non-Trust - 048 (consumptive uses or non-cons. > 1.0 cfs)

USES:

STORAGE - 18C-01H-01P-18B-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCKWATER - R37 (BLM/FS)-111 (instream stock)
MINING - 054-106
HEAT/COOL - R07 (injection well)
FIRE PROT - 077
COMMERCIAL/
INDUSTRIAL - 106-R07
DAIRY - 082-WD8
POWER - 17H or 17K (+uses)-17G (under FERC)
or 17M (not FERC regulated)
025-027-R22-08A

SURFACE WATER: (✓Flow Chart)

F&G contacted - Yes/No Response
In/Above MSF - WB9
PLANNING REVIEW/RESPONSE
WD - R04 (WD# _____)
≤ 0.20 cfs/others - 01H, 01P or No MD
> 0.20 cfs - 01J

SPRINGS/SINK, INACTIVE WD or WB

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snake R (01) - W23, N/A
(02,03) - 007 (w/ remark WB9 if above Weiser)
Payette R (65) - W23, 047 (Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

MUNICIPAL
Restricted area - 022,075
Irr., GW supp to SW - 102
Future needs - 007,109
FISH PROP - 029 (70's only)-007-042-106
DOMESTIC
Surface water - WB5 (Big Wood/Boise above Star Bridge)
- 27A (Payette R)
>1 in restricted area - 070-071-075 (no parks/common areas)
Irr separate or none allowed - WB5 (32)
GW w/irrigation from SW evident - 065-104
Moratorium approvable - W03 (2500 gpd - meets domestic def
i.e. D/convenience store)

BENEFICIAL USE DUE: 2/01/2007

MISC CONDITIONS/REMARKS:

Protested - 020-W19
Development Period
> 1 yr - 26A
Ownership - 004
Non-consumptive - 027
Water Quality - 106-R07

Multiple pd's per ¼¼ - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60 1-13, Blk 1; 1-12, Blk 2;
Use definitions - W02 example - S/50 range 1-7, Blk 3,
Pre-1987 development - 068-074 (allow 120 days for proof due)
Single p/d intended - 076

IRRIGATION SEASON 4/15 - 10/31 (Per updated map)

IRR VOLUME/ACRE 3.0

OTHER CONDITIONS/REMARKS No overlaps

COMMENTS _____

January 2001

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: LyDATE: 10/27/01APPLICATION: 78-12159**REQUIRED INFORMATION**

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map: (show T, R, S, QQ &/or QQQ)
- ☒ Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Correct fee paid

Gov't. Lots:

☒ P/D☒ P/U☒**ADVERTISE REMARK(S)**

(Reviewer identify which remarks)

ADDITIONAL INFORMATION

YES NO

- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on next page.)
- ☒ ☐ Overlapping point of diversion.
- ☐ ☒ Critical groundwater area:
- ☐ ☒ Groundwater management area:
- ☐ ☒ 1992 moratorium:
- ☐ ☒ Surface water source, IDFG letter needed.
- ☐ ☒ Protected river or minimum flow reach, notify water planning bureau.
- ☐ ☒ E-mail to SCA staff: (perennial stream, non-pump diversion &/or any mining).
- ☐ ☒ E-mail to Dam Safety staff: (for any storage)
- ☒ ☐ Mitigation plan: Check any that apply.
- ☐ immediate = acceptable plan required and submitted.
- ☒ future = open areas, acceptance of condition of approval is in file.
- ☐ ☒ Send power requirement letter &/or fish farm requirement letter.
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____ Date Response Received _____

PROCESSING

APP. NO. 5-12159

YES NO

☒ ☐ In form for advertising:
☐ ☒ Statewide advertising: (> 10 cfs &/or 1000 af)
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO: NOTE IF E-MAIL COMMENT LETTER USED.

YES NO

☒ ☐ I.D. Health & Welfare
☐ ☒ I.D. District Health
☐ ☒ I.D. Fish & Game
☐ ☒ I.D. Lands

YES NO

☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Service
☐ ☒ Water Dist. #
☐ ☒ Water Planning Bureau
☐ ☒ Other

FINAL REGIONAL PROCESSING REVIEW:

YES NO

☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:
☐ ☐ Final date for protest 12-3-01

☐ ☒ Protests received.

☐ ☒ Recommendations attached:

☐ ☒ Measuring device required:

☐ ☒ Water delivered by water master? District #

☒ ☐ Special conditions of approval or cover letter: 046, 121

See below for additional informationRecommended Date or Priority 10/15/01Recommended by: BarySDate: 1/18/02ADDITIONAL INFORMATION:

overlaps - 78-7396: same system -
other homes

All Legal and Public Notices can
be seen at our Web site:
www.ctcweb.net/~record

NOTICES OF PUBLIC INFORM

LEGAL NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
78-12159

KINGS PINES ESTATES INC
PO BOX 704
MC CALL ID 83638

Point(s) of Diversion SWNW S1 T18N R02E ADAMS County Source GROUND WATER

Point(s) of Diversion NWSW S1 T18N R02E ADAMS County Source GROUND WATER

Use: IRRIGATION 04/15 To 10/31 0.16 CFS

Use: DOMESTIC 01/01 To 12/31 0.26 CFS

Total Diversion: 0.42 CFS

Date Filed: 10/15/2001

Place Of Use: IRRIGATION AND DOMESTIC

T18N R02E S1 SWNE SESW NWSE SWSE

Number of Acres 8

Remark: Applicant agrees to mitigate consumptive use in the future as needed.
Domestic use is for 32 homes in Kings Pines Estates I Subdivision.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 12/03/2001. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Adams County Record on November 15 and November 22, 2001.

RECEIVED

NOV 30 2001

WATER RESOURCES
WESTERN REGION

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LEGAL NOTICE

Preliminary Advertisement

Sale of National Forest Timber

The Forest Service intends to advertise timber designated for cutting in the following proposed timber sale area on the Payette National Forest prior to March 2, 2002. The Fall Creek sale contains 781 acres more or less within T15N, R1E. This sale contains an estimated volume of 6536 hundred cubic feet of timber designated for cutting.

This advance notice is to afford interested parties time to examine the sale area prior to winter. Interested parties may obtain information and maps about the sale area from the District Ranger, Council RD, 500 E Whitley Ave, Council ID, or Forest Supervisor, 800 West Lakeside Ave, McCall ID. The final advertisement will contain final minimum stumpage rates, bidding provisions, and other sale conditions.



LEGAL NOTICE

The Adams County Sheriff's Office is accepting applications for both **Lateral** and **Entry-Level** positions as a **Patrol DEPUTY SHERIFF**. The position(s) require shift, weekend and holiday work schedules. Adams County offers a full

To det
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DATED:

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LEGAL N

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STATE OF IDAHO)
)S.S
COUNTY OF ADAMS)

RECEIVED

NOV 30 2001

WATER RESOURCES
WESTERN REGION

Nancy Lakey being duly sworn, deposes and says That she is the Principle Clerk of The Adams County Record, a weekly newspaper printed and published at Council, Adams County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the advertisement, a copy of which is attached hereto; that advertisement was published in the regular edition of The Adams County Record.

for two insertion(s) beginning with the issue of November 15, 2001 and ending with the issue of November 22, 2001.

Nancy Lakey

Subscribed and sworn to before me this 29th day of November, 2001

Bonnie A Fisk

Notary Public for Idaho, Residing at
647 School Ave.
Council, ID
My Commission Expires
11-21-2003

MICROFILMED

OCT 11 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 13, 2001

DIV OF ENV QUALITY
BOISE REGIONAL OFFICE
PO BOX 83720
BOISE ID 83706

Re: Application for Water Right No. 78-12159 in the Name of Kings Pines Estates, Inc.

Dear Sir:

Enclosed is a copy of the above-referenced application, which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of this application(s), your written protest along with the \$25.00 protest fee must be received in this office by December 3, 2001.

If you have any questions regarding the application, please contact this office.

Sincerely,

Gary Spackman

GS:lm

Encl.

MICROFILMED

OCT 9 2002

November 08, 2001

Legal Notice Department

Record

PO Box R

Council ID 83612

RE: Application for Permit No. 78-12159

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/03/2001. Your cooperation is appreciated.

Sincerely

Sue Taylor

Senior Secretary

MICHO...

OCT 9 2002

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

78-12159

KINGS PINES ESTATES INC
PO BOX 704
MC CALL ID 83638

Point(s) of Diversion SWNW S1 T18N R02E ADAMS County Source GROUND WATER

Point(s) of Diversion NWSW S1 T18N R02E ADAMS County Source GROUND WATER

Use: IRRIGATION 04/15 To 10/31 0.16 CFS

Use: DOMESTIC 01/01 To 12/31 0.26 CFS

Total Diversion: 0.42 CFS

Date Filed: 10/15/2001

Place Of Use: IRRIGATION AND DOMESTIC

T18N R02E S1 SWNE SESW NWSE SWSE

Number of Acres 8

Remark: Applicant agrees to mitigate consumptive use in the future as needed.
Domestic use is for 32 homes in Kings Pines Estates I Subdivision.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 12/03/2001. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Record on November 15 and 22, 2001

MICROFILM

OCT 9 2002

REQUEST TO PROCESS

COMPLETE REQUEST IF YOU WANT YOUR APPLICATION TO BE PROCESSED USING ONE OF THE
THREE ALTERNATIVES BELOW

Name of Applicant King's Pines Estates, Inc.

Mailing Address P.O. Box 704
McCall, ID 83638

Application No(s).: _____
(if known)

☐ IN LOCAL PUBLIC INTEREST

Yes, I want my application processed and before it is advertised, I will amend my application to demonstrate that the proposed appropriation is in the local public interest including the need to preserve flows in the Snake River during the migration periods of anadromous fish.

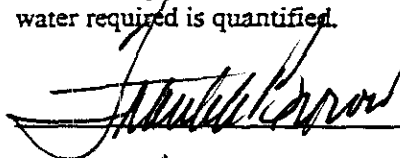
☐ PROPOSE MITIGATION NOW

Yes, I want my application processed and before it is advertised, I will amend my application to include proposed mitigation to offset anticipated depletions to flows in the Snake River during the periods of anadromous fish migration.

☒ WILL AGREE TO MITIGATION IN THE FUTURE IF NECESSARY

Yes, I want my application processed at this time, and I will accept a condition of approval that will require mitigation should the Director of the Idaho Department of Water Resources determine that mitigation is necessary to offset depletions from this appropriation to flows in the Snake River during periods of anadromous fish migration. I understand that mitigation is not required now but may be in the future. I also understand that the Director will not require mitigation until I have an opportunity to review the process by which the need for mitigation is established and the amount of water required is quantified.

Signature



Date

10/10/01

Please return this form to:

Idaho Dept. of Water Resources
State Office
1301 N. Orchard Rd.
Boise ID 83706

MICROFILMED
OCT 14 2002

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only		
Inspected by _____		
Twp _____	Rge _____	Sec _____
1/4 _____ 1/4 _____ 1/4 _____		
Lat _____ Long _____		

1. WELL TAG NO. D 0012236
DRILLING PERMIT NO. 78-99-W-0038-801
Other IDWR No. 32

2. OWNER: King's Pines Estates, Inc
Name King's Pines Estates, Inc
Address P.O. Box 704
City McCall State ID Zip 83638

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Twp. <u>18</u> North ☒ or South ☐	
Rge. <u>2</u> East ☒ or West ☐	
Sec. <u>1</u> 1/4 NW 1/4 SW 1/4	
Gov't Lot _____ County <u>Adams</u>	
Lat _____ Long _____	
Address of Well Site <u>Fish Lake Rd</u>	
City <u>McCall</u>	

4. USE: ☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD
☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK	AMOUNT	METHOD
Material	From To Sacks or Pounds	
Bentonite	97 121 Sks	Pour

Was drive shoe used? ☒ N Shoe Depth(s) 126
Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8.625	1	125	32	SPAL	☒	☐	☒	☐
6.625	6	405	21	PVC	☐	☒	☐	☒

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations Method SqW Slot
Screens Screen Type PVC

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
6	234	1/8x2	84	6.625	PVC	☐	☒
234	272	010	8K	6.625	PVC	☐	☒
272	405	080	23K	6.625	PVC	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

73 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: _____

11. WELL TESTS:

☐ Pump	☐ Bailor	☒ Air	☐ Flowing Artesian
Yield gal/min	Drawdown	Pumping Level	Time
100	N/A	365	6 hrs +

Water Temp. 60 ± Bottom hole temp. 60 ±

Water Quality test or comments: _____

Depth first Water Encounter 238

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
16	0	3	Rocks & Soil		☒
16	3	5	Loose Rocks		☒
16	5	8	Clay & Rocks		☒
15	8	14	Clay & Rocks		☒
15	14	17	Damp Clay & Rocks		☒
15	17	19	Semi Hard Black Rock		☒
15	19	20	Soft Brown Clay		☒
15	20	21	Semi Hard Black Rock		☒
15	21	22	Soft Brown Clay		☒
15	22	245	Semi Hard		☒
15	245	27	Boulder Basalt?		☒
15	27	29	Clay & Rocks		☒
15	29	60	Weathered Brown Rock		☒
15	60	645	with damp clay		☒
15	645	75	Semi Hard Rock		☒
15	75	79	Slightly Fractured		☒
11	79	81	Semi Hard Gray-Black		☒
11	81	83	Slightly Fractured Gray-Bk		☒
11	83	101	Semi Hard Black Gray		☒
11	101	112	Hard Black Gray		☒
11	112	119	Weathered Brn & Bk		☒
11	119	124	Weathered Dark Rock & Clay		☒
8.7	124	156	Semi Hard Brn. Purple		☒
8.7	156	160	Weathered w/ some clay		☒
8.7	160	170	Semi Hard Dark Rock		☒
8.7	170	183	Reddish Brn-Semi Hard		☒
8.7	183	187	Gray Hard Rock		☒
8.7	187	191	Fractured Gray Rock		☒
8.7	191	194	Hard Gray Rock		☒
8.7	194	206	Fractured Gray Rock		☒
8.7	206	238	Hard Gray		☒
2.8	238	241	Broken Brn-Bk BSLT	2-4	☒
2.8	241		Hard Bk Basalt		☒

Completed Depth 405 (Measurable)
Date: Started 10-30-99 Completed 11-7-99

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name RDD, Inc Firm No. 589

Firm Official R. D. Damm Date 11-14-99

and
Driller or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

MICROFILM

NOV 18 2002

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
1/4 _____		1/4 _____	
Lat: _____		Long: _____	

1. WELL TAG NO. D 0012235
DRILLING PERMIT NO. 65-99-40260-801
Other IDWR No. 78-99-40-0031-801

2. OWNER:
Name Kings Pines Estates, Inc
Address P.O. Box 704
City MCCOLL State ID Zip 83638

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N	
X	
S	

Twp. 18 North ☒ or South ☐
Rge. 2 East ☒ or West ☐
Sec. 1 ☐ SW ☐ NW ☐ SE ☐ NE ☐
Gov't Lot _____ County Adams
Lat: _____ Long: _____
Address of Well Site Fish Lake Rd
City MCCOLL

(Give at least name of road - Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name Kings Pines Estates

4. USE:

- ☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
Bentonite	6	145	192.5	Pour

Has drive shoe used? ☒ Y ☐ N Shoe Depth(s) 146.25Has drive shoe seal tested? ☐ Y ☒ N How? _____

CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8 7/8	145	146	322	Steel	☒	☐	☒	☐
5 7/8	9	350	21	PVC	☐	☒	☐	☒

Length of Headpipe _____ Length of Tailpipe _____

PERFORATIONS/SCREENS

Perforations _____ Method SQU SLOT
Screens _____ Screen Type PVC

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
0	293	1/8x3	180	6 7/8	PVC	☐	☒
93	350	200	12	6 7/8	PVC	☐	☒
3	350	1/8x3	480	6 7/8	PVC	☐	☒

STATIC WATER LEVEL OR ARTESIAN PRESSURE:

53 ft. below ground Artesian pressure _____ lb.

nth flow encountered _____ ft. Describe access port or

trol devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Pumping Level	Time
<u>190</u>	<u>N/A</u>	<u>350</u>	<u>10 hrs</u>

Water Temp. 60.1 Bottom hole temp. 60.1Water Quality test or comments: SLIGHTLY yellow odor 171Depth first Water Encounter 171

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
16	0	3	Loose Rock & Soil		☒
16	3	8	Loose Rock		☒
15	8	11	Loose Rock		☒
15	11	19	Boulders		☒
15	19	22	Loose Broken Rock		☒
15	22	24	Boulder		☒
15	24	30	Rock & Clay		☒
	30	38.5	Hard Basalt		☒
	38.5	39.5	Fractured Basalt		☒
	39.5	63	Hard BLK BSlt		☒
15	63	66	SLIGHTLY FRACT BRN BSlt		☒
	66	71	Brown BSlt / yellow clay		☒
	71	73	Hard BLK BSlt		☒
15	73	83	Fract or soft BSlt		☒
	83	93	Fract BSlt		☒
	93	96	Hard BSlt		☒
15	96	130	SLIGHTLY FRACT BSlt		☒
11	130	138	Semi Hard BSlt		☒
11	138	139	Fractured BSlt		☒
11	139	150	Hard BSlt		☒
	150	151	Fractured BSlt		☒
8.5	151	161	Hard BSlt		☒
	161	171	Broken BLK Rusty BSlt	1	
	171	243	Hard BLK Basalt		☒
	243	254	FRACT BRN BSlt	3-5	
	254	257	Semi Hard BLK BSlt		☒
8.5	257	278	Hard BLK BSlt		☒
7.7	278	286	Hard BLK BSlt		☒
	286	287	Fract BLK BSlt	4	
	287	300	Hard BLK BSlt		☒
	300	301	SLIGHTLY FRACTURED		☒
	301	342	Hard BLK BSlt		☒
	342	348	Fractured BLK BSlt	20	

Completed Depth 475 (Measurable)Date: Started 9-19-99 Completed 10-14-99

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name RDD, INC Firm No. 589Firm Official [Signature] Date 11-14-99

and

Driller or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES



King's Pines Estates, Inc.

P.O. Box 704 McCall, Idaho 83638

RECEIVED

OCT 15 2001

WATER RESOURCES
WESTERN REGION

Stwe

NOTE FROM THE DESK OF

Frank E. Brown

HOME: (208) 634-7533

October 10, 2001

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Re: Water Right Application for King's Pines Estates, Inc.

Dear Sirs,

I have enclosed an Application for Permit for King's Pines Estates, Inc. in McCall. I have also enclosed the \$250.00 filing fee.

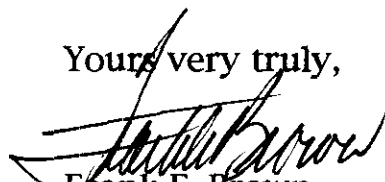
This application was prepared by Scanlan Engineering, Boise.

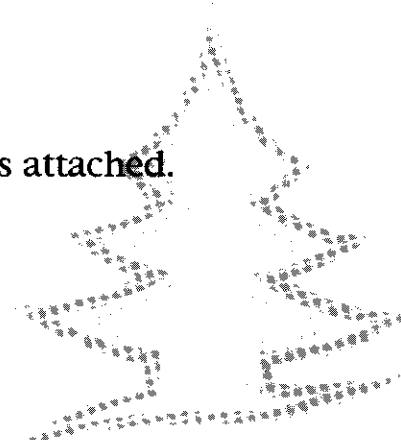
The officers of the Corporation are as follows:

Frank E. Brown, President
Judy A. Brown, Vice President
Amy S. Dague, Secretary/Treasurer

A 8 1/2 x 11 copy of the plat for King's Pines Estates I is attached.

Yours very truly,


Frank E. Brown
President



OFFICE: 208-634-7924  FAX: 208-634-8426

RESIDENCE PHONE & FAX: 208-634-7533

MICROFILMED

OCT 15 2002