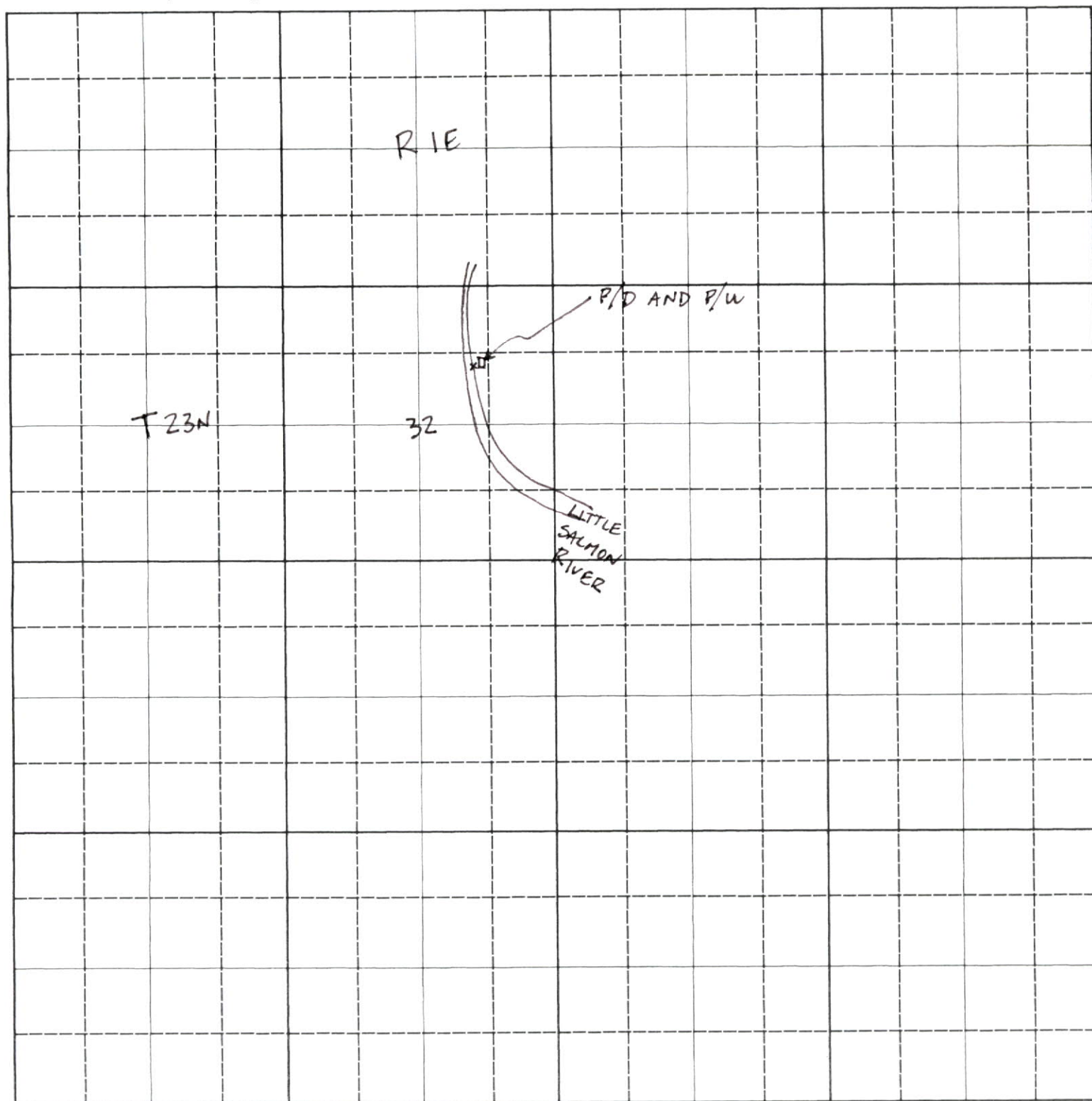


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Deluan E. Hofer
(Applicant)

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

78-7272 ✓

SHAFFER, GILMAN E. &/or
MACELLE E.

P.O. BOX 217, POLLOCK ID 83547

Source: LITTLE SALMON RIVER
trib. to SALMON RIVER

Diversion Pt: SWNE Sec 32 T 23N R
01E

Use: IRRIGATION (0.030 CFS)

FIRE PROTECTION (0.040 CFS)

Date Filed: 06/30/1986

In: SWNE Sec 32 T 23N R 01E FOR 1
ACRES.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before AUGUST 4, 1986.

KENDUNN, Dir.

Published 07/16 & 07/23/86.

Jy16-23

Charlotte Sotin being first duly

Bookkeeper

sworn, says he is the _____
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 16th day of July, 19 86,
and the last publication on the 23rd day of
July, 19 86; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 23rd day
of July, 19 86

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
AUG 4 1986

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 78-7272

1. Owner: Gilman E &/or Macelle E. Shafer Phone No. 628-3502

Current Address: P.O. Box 217, Pollock, ID 83547

2. Accompanied by: Gilman Shafer EXAM. DATE: 10/29/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: L. Salmon R. tributary to Salmon R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



UNRECORDED

DEC 16 1988

Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

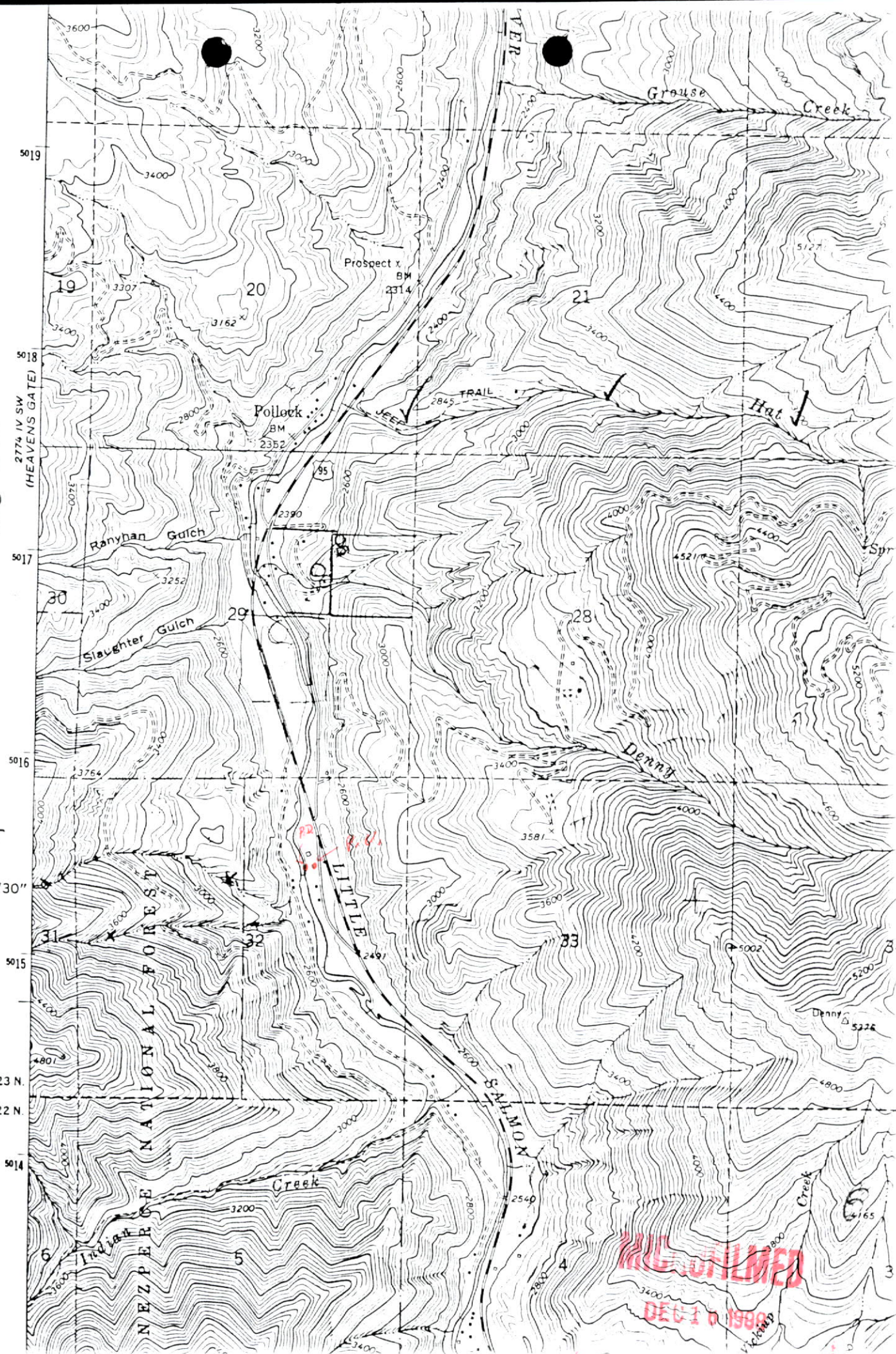
78-7170

T-23N R-1E

Sec 32

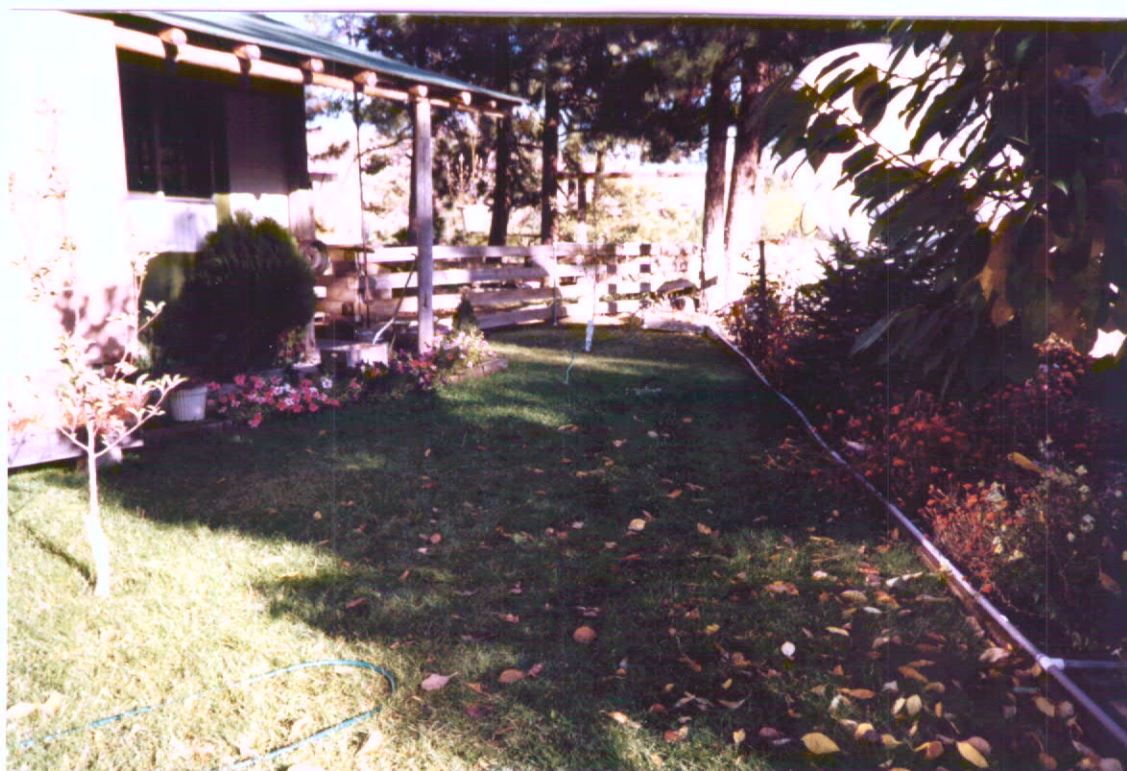
MILEPOST
185
BARN
ROAD

T. 23 N.
T. 22 N.





P.D.



P.U.

MICROFILMED

DEC 16 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07272

Priority: June 30, 1986 Amount: 0.04 CFS 1.2 AFA

This is to certify, that GILMAN E. SHAFER
MACELLE E. SHAFER

P.O. BOX 217
POLLOCK, ID 835470000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 30, 1986, and has submitted proof to the Department of Water Resources on June 1, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

LITTLE SALMON RIVER tributary to SALMON RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/01 to 12/01	0.03 CFS	1.2 AFA
FIRE PROTECTION	01/01 to 12/31	0.04 CFS	
	Totals	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 32, Township 23N, Range 01E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
23N	01E	32	SWNE	0.3		0.3

Total number of acres irrigated: 0.3

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

DEC 16 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07272

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 22nd
day of NOVEMBER, 1988

Acting for the Director

Norman C. Young

MICROFILMED

DEC 6 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant GILMAN E. #/OR MACELLE E. SHAFER Phone 628-3502
Post office address P.O. Box 217 POLLOCK, ID 83547
2. Source of water supply LITTLE SALMON RIVER which is a tributary of SALMON RIVER
3. Location of point of diversion is _____ ¼ of SW ¼ of NE ¼, Govt. Lot _____
Sec. 32 Township 23 N Range 1 E B.M. IDAHO County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.03 for Irr purposes from MAR 1 to DEC 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for FIRE PROT purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Portable 1 to 2 HP Pump
with intake in river
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Fire Prot

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	1E	32			F														1

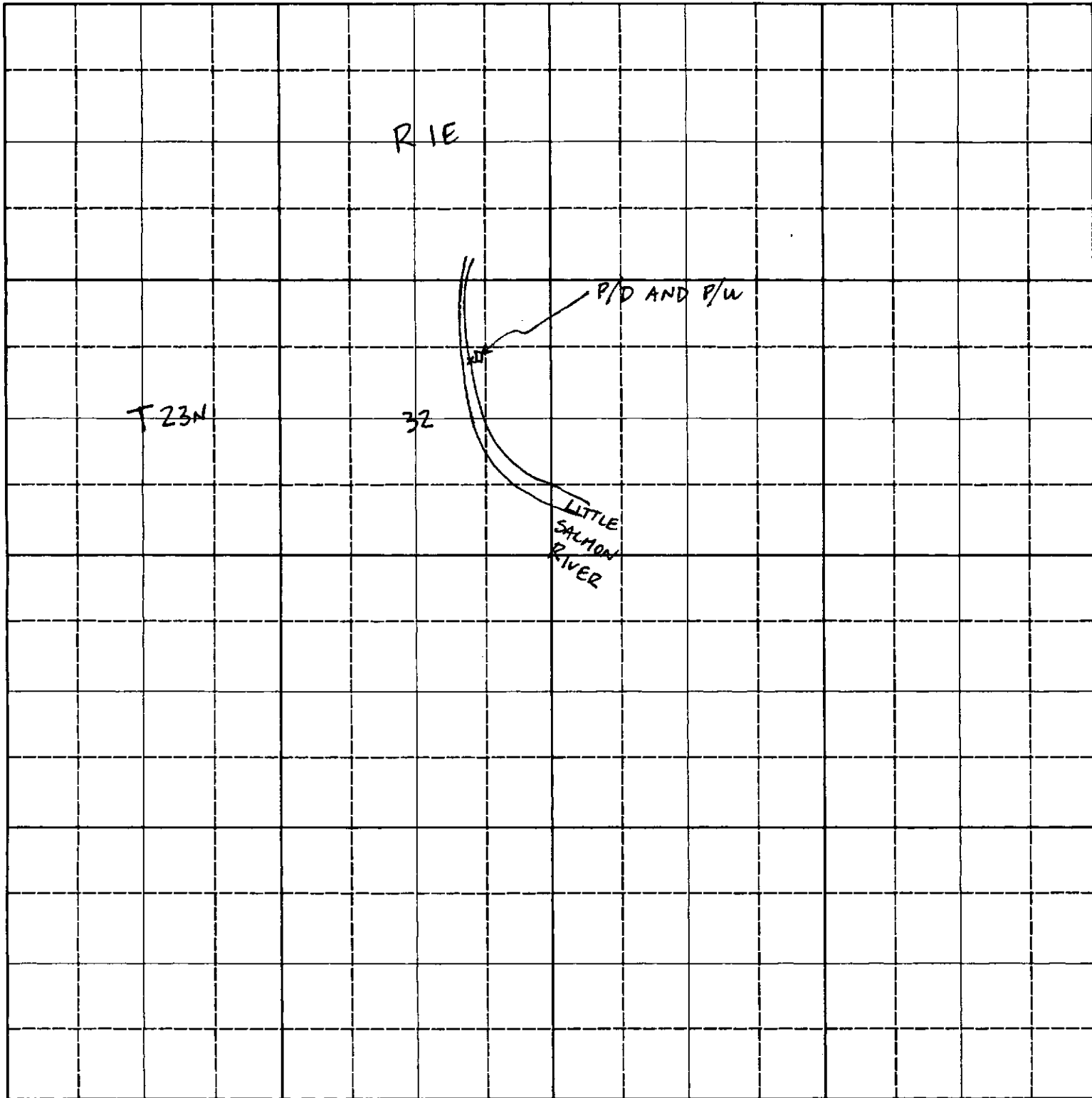
Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. NONE

- 11. a. Who owns the property at the point of diversion? FURMAN GOTZINGER
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. VERBAL AGREEMENT HAS BEEN MADE FOR RT OF WAY

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Delmar E. Hofer
(Applicant)

Proposed Priority 6/30/86

MICROFILMED

Received by DRT Date JUNE 30, 1986 Time 1:20 PM Preliminary check by [Signature]

Fee \$ 30.00 Receipted by DRT # 40420 Date 6/30/86

Publication prepared by J P Date 7/9/86 Published in Idaho County Free Press 7/16/ & 7/23/86

Publication approved [Signature] Date 8/5/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7272, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 11th day of August, 1986.

[Signature]
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

78-7272 V

SHAFFER, GILMAN E. &/or
MACELLEE.

P.O. BOX 217, POLLOCK ID 83547

Source: LITTLE SALMON RIVER
trib. to SALMON RIVER

Diversion Pt: SWNE Sec 32 T 23N R
01E

Use: IRRIGATION (0.030 CFS)

FIRE PROTECTION (0.040 CFS)

Date Filed: 06/30/1986

In: SWNE Sec 32 T 23N R 01E FOR 1
ACRES.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before AUGUST 4, 1986.

KENDUNN, Dir.

Published 07/16 & 07/23/86.

Jy16-23

Charlotte Sotin being first duly

Bookkeeper

sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 16th day of July, 1986,
and the last publication on the 23rd day of
July, 1986, and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 23rd day
of July, 1986

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
AUG 4 1986

Department of Water Resources
Western Regional Office

MICROFILMED

November 23, 1988

GILMAN E. SHAFER
MACELLE E. SHAFER
P.O. BOX 217
POLLOCK, ID 835470000

RE: PERMIT NO. 78-07272

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

LMED

DEC 16 1988

m 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

78-7272
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
AUG - 4 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index OK (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index OK (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Brod E. Singer 4/25/88 Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office OK 7/28/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office 7/29/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 78-7272

1. Owner: Gilman E +/or Macelle E. Shafer Phone No. 628-3502

Current Address: P.O. Box 217, Pollock, ID 83547

2. Accompanied by: Gilman Shafer EXAM. DATE: 10/29/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: L. Salmon R. tributary to Salmon R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Source of water is the Little Salmon River. A 5 HP pump supplies water to irrigate about 1/3 acre of property surrounding a trailer house. Water also will be used for fire protection if needed.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Briggs & Stratton	5	1303232	Monarch	2"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	32	23N	1E	Idaho	topog. map

6. **Place(s) of Use:**

Indicate Method of Determination topog. map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~23N~~	~~1E~~	~~32~~			~~B~~														
23N	1E	32			F														
					.3														.3

Do not use this space

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DEC 16 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none made; allow: .03 irrig
.04 fire prot.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .3 \times 4.0 = 1.2 \text{ afa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3/1	12/1	.03	1.2
fire protection			.04	-
Totals:			.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Brad Dingee
Signature Brad Dingee
Certification Date _____
Field Report Preparation Date 4/25/88

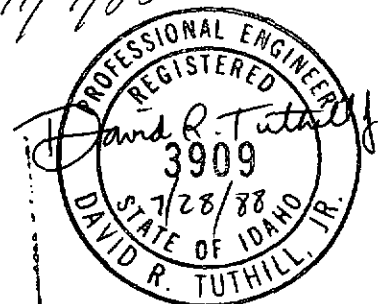
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Ryanne McCarthy 11/4/88

MICROFILMED

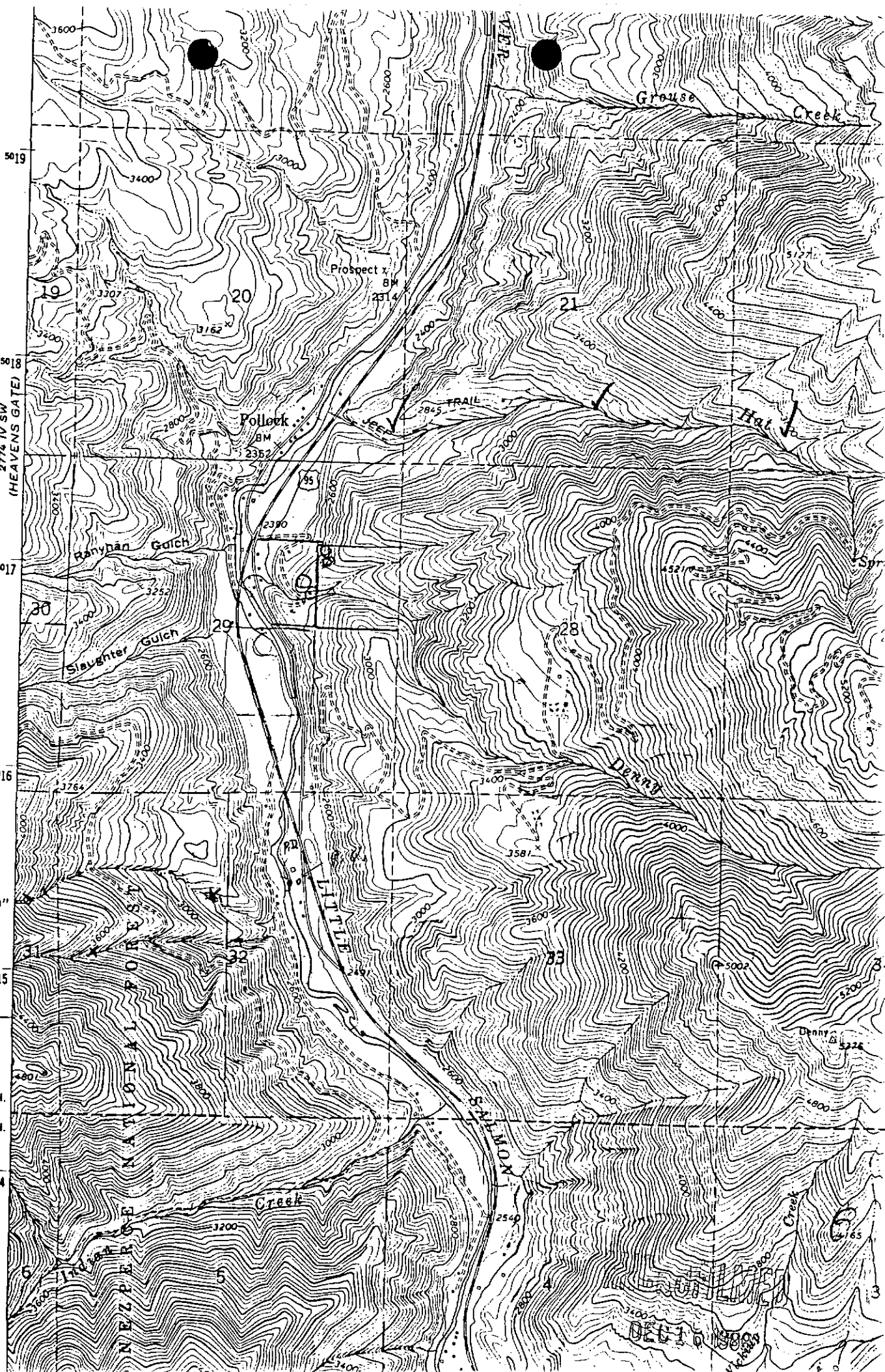
DEC 16 1988



78-7170
T-23N R1E
Sec 32

MILEPOST
185
BARN
ROAD

T. 23 N.
T. 22 N.





P.D.



P.U.

MICROFILMED

DEC 16 1988



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

August 18, 1987

78-7272
SHAFFER, GILMAN E.
SHAFFER, MACELINE E.
P.O. BOX 217
PCLLOCK, ID 83547

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense".

Judy Pense
Secretary

/jp

MICROFILMED

DEC 16 1988

RECEIVED

JUN 01 1987

no record *JS*
Department of Water Resources DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by *JS*

Sent to region *JB-87*

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 78-7272

Name(s) of Permit Holder: William E. & Macelle E. Shaffer

Post Office Address: PO Box 217 Pollock Idaho 83547

Telephone No. 628-3502

Source of Water: Little Salmon River trib. to Salmon River

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1 (acres) Other/Remark Fire Protection

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 5/15-87

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

William E. Shaffer or Macelle E. Shaffer 628-2502
(Name) (Telephone Number)

PO Box 217 Pollock Idaho 83547
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

AUG 24 1987

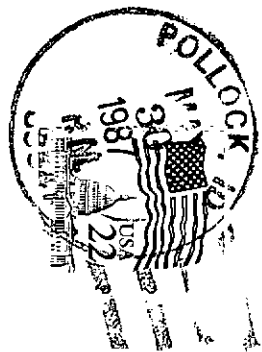
5/30/87
Date

William E. Shaffer
Signature of Permit Holder (and title, if appropriate)

MR. & MRS. G. E. SHAFER
P.O. BOX 217
POLLOCK, ID 83547-0217

*Dept. of Water Resources
Waterhouse
Boise, Idaho*

MICROFILMED
AUG 24 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
AUGUST 12, 1986

SHAFFER, GILMAN E. & MACELLE E.
P.O. BOX 217
POLLOCK, ID 83547

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 78-7272

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shute

APPLICATION NUMBER: 78-7272

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. Other etc. for 1 acre parcels - see attached pl. of the record.
☒ Yes ☐ No* In form for advertising.
Final date for protests: August 4, 1986
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/4/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/40420
☒ Publication dates and paper, recorded on application. 22 only from Bureau
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/30/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

NONE

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

SENE	04	01,43,04	78-7178	SMITH	P	07-07-1981	DENNY CREEK
SENE	01	01,43	78-7055	SMITH	L	07-11-1974	SPRING
SENE	01	01	78-7138	RANDALL	P	01-11-1980	LITTLE SALMON RIVER
SENE	01	01	78-7184	SECKFORD	P	09-15-1981	LITTLE SALMON RIVER
SENE		01,43,04	78-4107	RANDALL	S	01-01-1907	SPRINGS
SENE		01,43,04	78-4107	DRYDEN	S	01-01-1907	SPRINGS
SENE	10	01,04	78-7187	DRYDEN	P	10-16-1981	LITTLE SALMON RIVER
SENE	06	01,43,04	78-4107	DRYDEN	S	01-01-1907	SPRINGS
SENE	43		78-4307	DRYDEN	S	01-01-1938	SPRING
SENE	20	01,04	78-7187	HAAPA	P	10-16-1981	LITTLE SALMON RIVER
SENE	20	01,04	78-7187	HAAPA	P	10-16-1981	LITTLE SALMON RIVER
SENE		01,43,04	78-4107	DRYDEN	S	01-01-1907	SPRINGS

2

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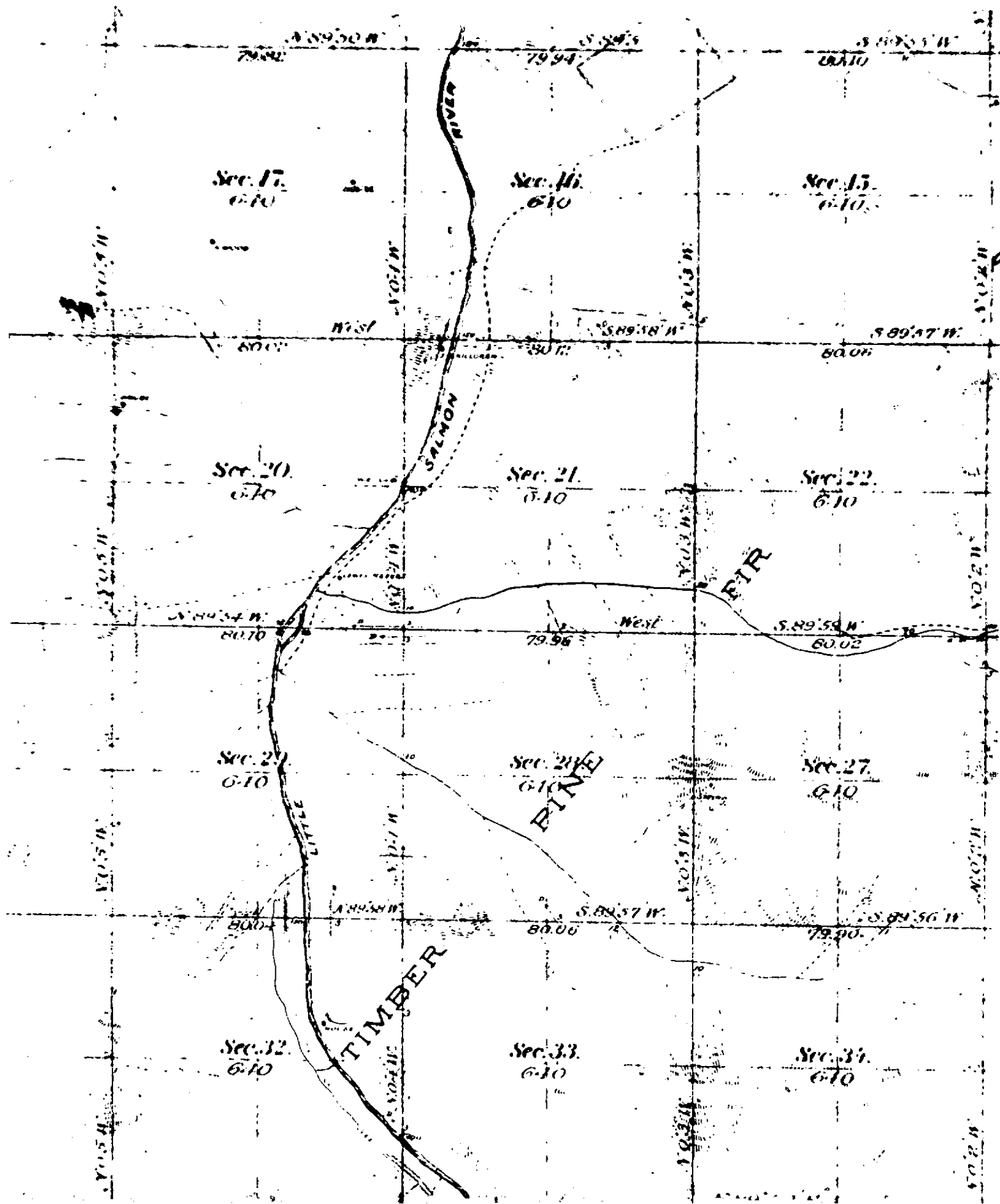
IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 4740
01/04/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
23N	01E	29	SESE		28		78-7225	CROSS O RANCH	C	A	07-28-1982	LITTLE SALMON RIVER
		30	SENE		04,16		78-4198	U.S. DEPT. OF AGR	C	S	05-10-1906	LONGATTI SPRING
		31	SENE		04,16		78-4201	U.S. DEPT. OF AGR	C	S	05-10-1906	DERRICK SPRING
			SENE		04,16		78-4244	U.S. DEPT. OF AGR	C	S	05-10-1906	WINDY RD SPRING
		32	SENE		04,16		78-4199	U.S. DEPT. OF AGR	C	S	05-10-1906	STOCK SPRING
			SENE		01,43		78-4030	KERMAN	C	S	10-01-1964	SPRING
			SENE		04	01,43	78-7137	KERMAN	C	P	01-10-1980	GROUNDWATER
			SENE		01	01	78-7226	KERMAN	C	P	08-10-1982	TOBIN GULCH
			SENE		01	01,43	78-7049	LEES	C	L	12-26-1973	SPRING
			SENE		03	01,43	78-7065	WILLIAMS	C	P	12-31-1974	SPRING
			SENE		01	01	78-7090	LAXWILL	C	L	02-24-1977	LITTLE SALMON RIVER
			SENE		01	01	78-7133	LAXWILL	C	P	11-23-1979	LITTLE SALMON RIVER
			SENE		01	01	78-7170	BOXER	C	P	04-20-1981	LITTLE SALMON RIVER
			SENE		43		78-7134	BOXER	C	P	12-20-1979	GROUNDWATER
			SENE		01	01	78-7226	BOXER	C	P	08-10-1982	TOBIN GULCH
			SENE		01	01	78-7241	LEES	C	P	04-04-1983	UNNAMED STREAM
			SENE		01,43,04		78-4107	PARTRIDGE	C	S	01-01-1907	SPRINGS
			SENE		04,43		78-7264	PARTRIDGE	C	P	04-14-1985	SPRINGS
			SENE		04,16		78-4202	LOWE	C	S	05-10-1906	FENCE CAMP SPR
			SENE		43		78-4307	LOWE	C	S	01-01-1938	SPRING
			SENE		04	01,43	78-7098	HAAPA	C	P	07-12-1977	SPRING
			SENE		01	01,04,49	78-7004	HAAPA	C	L	04-10-1968	INDIAN CREEK
		33	SENE		20	01,04	78-4013	TOOHUNTER	C	S	12-04-1916	DENNY CREEK
			SENE		10	01,04	78-4013	MORGANROTH	C	S	12-04-1916	DENNY CREEK
			SENE		43		78-4074	GOTZINGER	C	S	05-19-1964	GROUNDWATER
			SENE		20	01,04,49	78-7004	MC COY	C	L	04-10-1968	INDIAN CREEK
			SENE		02	01	78-7044	MORGANROTH	C	L	08-28-1973	LITTLE SALMON RIVER
23N	04E	22	SENE		43		77-4015	MC COY	C	S	06-01-1947	SPRING
		26	SENE		13		77-4020	BRADLEY	C	S	06-01-1933	THREEMILE CREEK
			SENE		13		77-4020	BRADLEY	C	S	06-01-1933	THREEMILE CREEK
			SENE		13		77-4020	BRADLEY	C	S	06-01-1933	THREEMILE CREEK
			SENE		13		77-4020	BRADLEY	C	S	06-01-1933	THREEMILE CREEK
23N	05E	13	SENE		13		77-7113	BRADLEY	C	P	08-11-1980	SMYTHE CREEK
			SENE		13		77-7113	MC GINNIS	C	P	08-11-1980	SMYTHE CREEK
			SENE		13		77-7113	MC GINNIS	C	P	08-11-1980	SMYTHE CREEK
			SENE		13		77-7113	MC GINNIS	C	P	08-11-1980	SMYTHE CREEK

2

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 9, 1986

Idaho County Free Press
Box 267
Granseville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 4, 1986.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 4, 1986.

KEN DUNN, Dir.

Published 07/16 & 07/23/86.

MICROFILMED

78-7272

SHAFFER, GILMAN E. &/or MACELLE E.

P.O. BOX 217, POLLOCK, ID 83547

Source: LITTLE SALMON RIVER trib. to SALMON RIVER

Diversion Pt: SWNE Sec 32 T 23N R 01E

Use: IRRIGATION (0.030 CFS)
FIRE PROTECTION (0.040 CFS)

Date Filed: 06/30/1986

In: SWNE Sec 32 T 23N R 01E FOR 1 ACRES

MICROFILMED

IDENT. NO. 78-7272

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

VERIFIED KAW

8-15-86