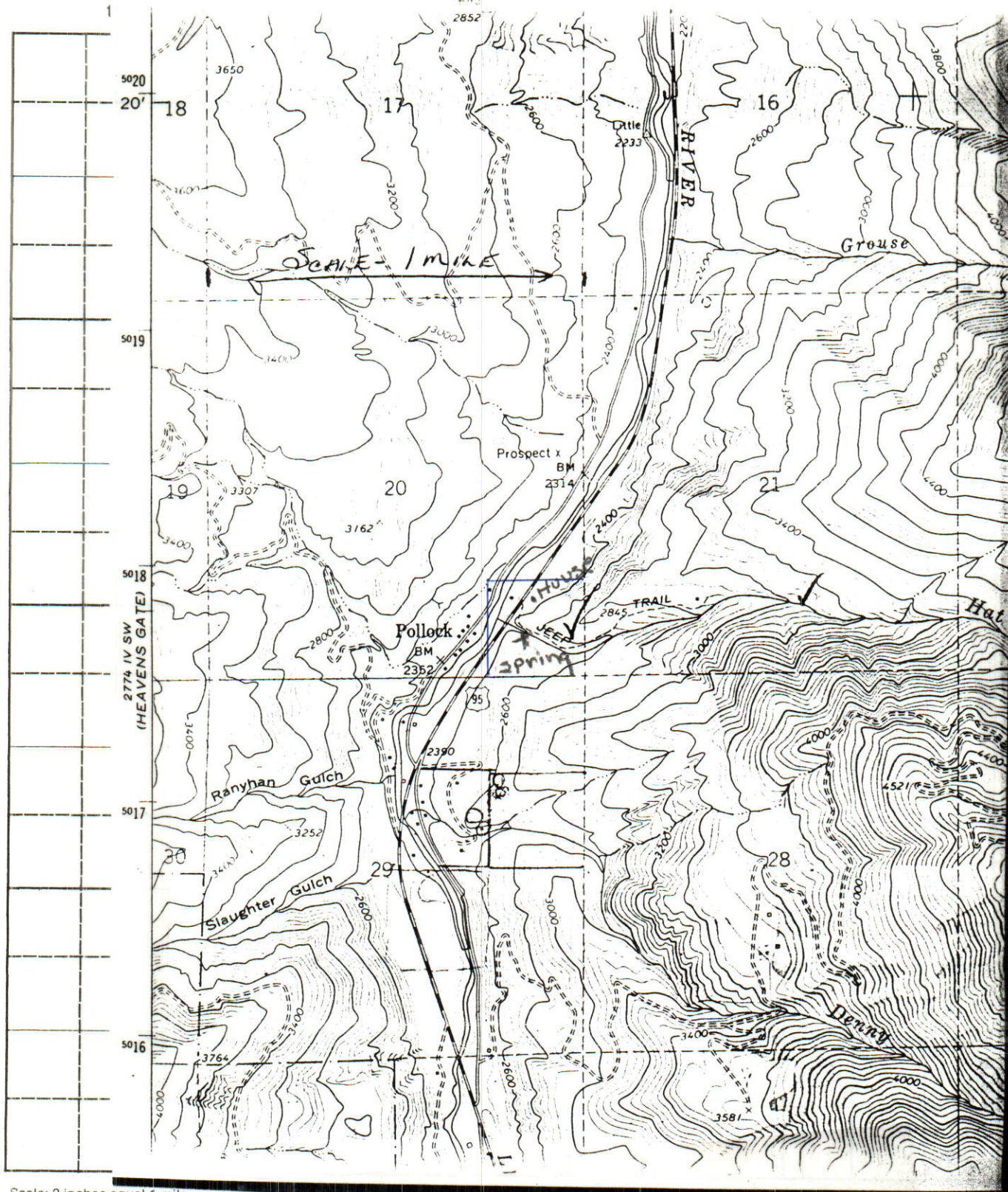




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAR 09 1987

Wm J. Hubbard  
(Applicant)

Jeep Trail  
X HATCR  
Spring Box

RECEIVED  
JAN 07 1987

Department of Water Resources

## AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

Bookkeeper

sworn, says he is the \_\_\_\_\_  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for two weeks,  
being published two times, the first publication being  
on the 17th day of December, 19 86,  
and the last publication on the 24th day of  
December, 19 86; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

*Charlotte Sotin*

Subscribed and sworn to before me this 24th day

of December, 19 86

*[Signature]*

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

**NOTICE OF APPLICATION  
FOR WATER RIGHT**  
The following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:  
78-7274  
HUBBARD, WILLIAM J.  
H.C. 2 BOX 505, POLLOCK, ID 83547  
Source: SPRING trib. to HAT  
CREEK  
Diversion Pt: SWSESE Sec 20 T 23N  
R 01E  
Use: DOMESTIC (0.040 CFS)  
Date Filed: 11/12/1986  
In: SESE Sec 20 T 23N R 01E.  
The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of  
Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720 on or  
before JANUARY 5, 1987.  
KENDUNN, Dir.  
Published 12/17 & 12/24/86. D17-24

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MAR 09 1987

Idaho Department of Water Resources  
Western Region Rec'd 1-9-87  
Statehouse  
Boise, Idaho 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

NOV 22 1989  
**KEYPUNCHED**

**A. GENERAL INFORMATION**

Permit No. 78-7274  
Phone No. 628-3757  
83547  
EXAM. DATE: 10/28/87  
Phone No. \_\_\_\_\_

1. Owner: William J. Hubbard  
Current Address: HC 2 Box 505, Pollock, ID  
2. Accompanied by: owner  
Address: \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_

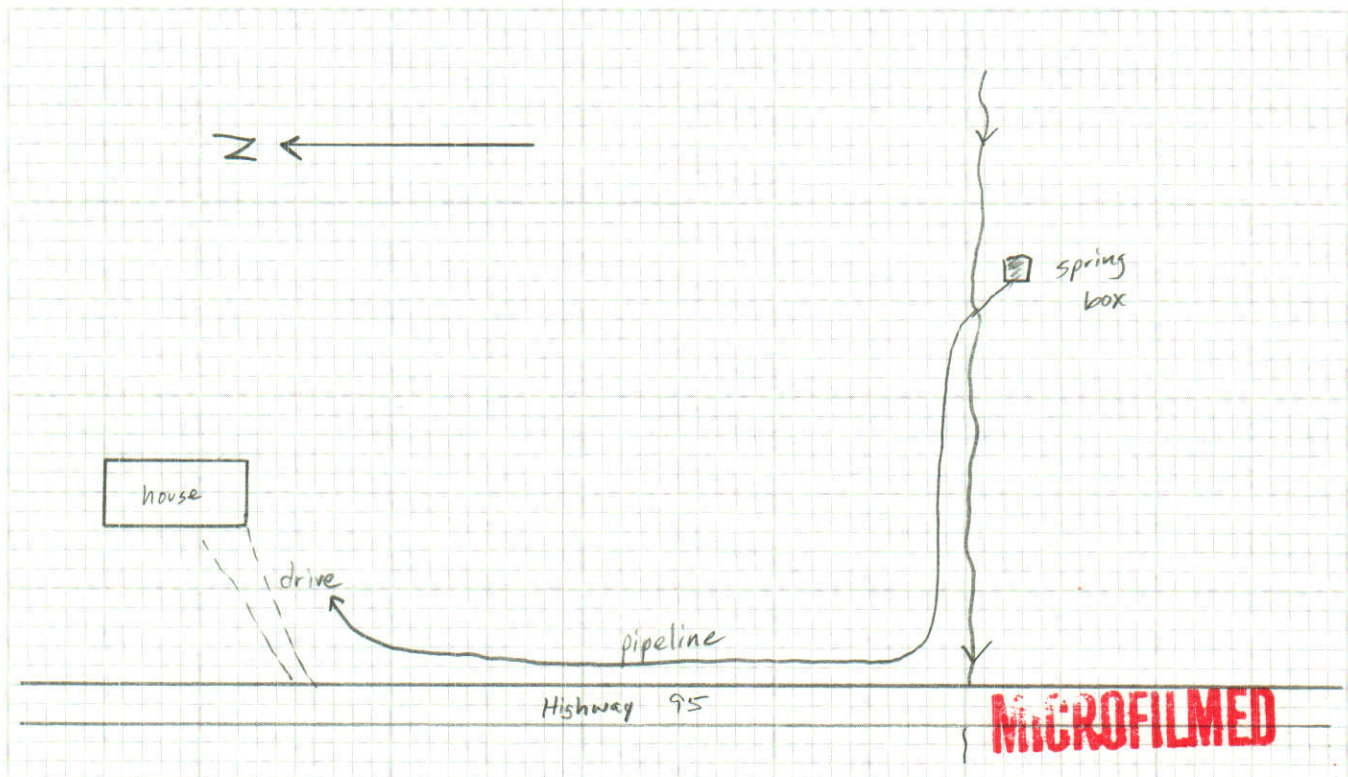
3. Source: spring tributary to Hat Cr.

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: no others for domestic use  
at this house ☐ Copies Attached
2. Other water rights with same point of diversion: none  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipeline i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale

NOV 22 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

78-7274



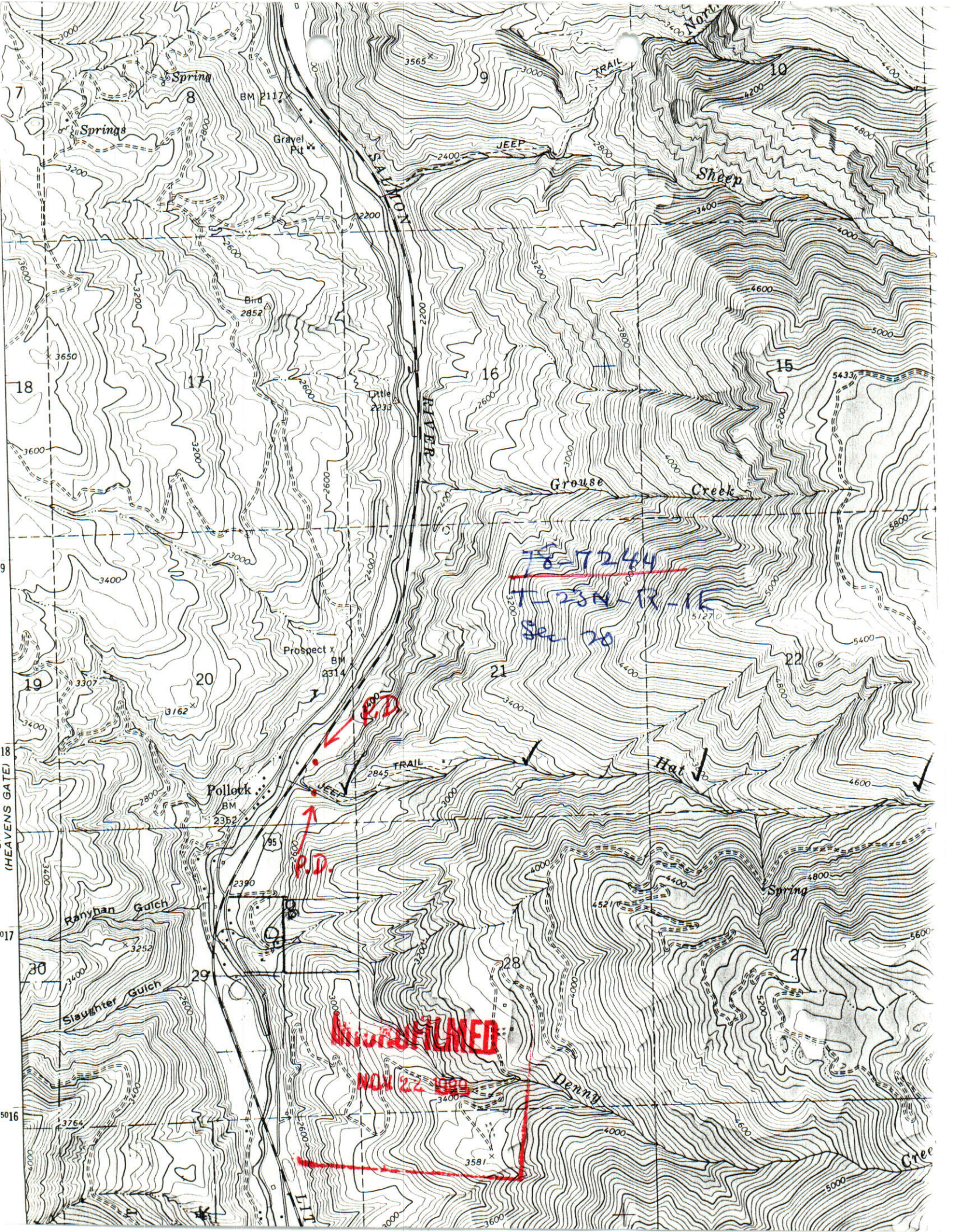
P.U.



P.D.

**MICROFILMED**

NOV 24 1989



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5016

78-7244  
T-23N-R-1E  
Sec 20

P.D.

NOT FILMED

NOV 22 1969

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 78-07274

Priority: November 12, 1986

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:<sup>1</sup>

1.2 AF

This is to certify, that WILLIAM J. HUBBARD

HC 2 BOX 505

POLLOCK, ID 835470000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 12, 1986; and has submitted Proof of Beneficial Use on March 5, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to HAT CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSESE , Sec. 20, Township 23N, Range 01E  
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

23N 01E 20

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29<sup>th</sup> day of September, 1989.

NOTARIZED

NOV 22 1989

Acting for R. Keith Higginson, Director

*Norman C. Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant William J. Hubbard Phone (208) 628-3757  
Post office address H.C. 2, Box 505, Pollock, ID 83547
2. Source of water supply spring which is a tributary of Hat Creek
3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 20 Township 23N Range 1E B.M. Idaho County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Spring box to pipeline.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.  
d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
ALLOW 1 YEAR - EW 1/15/87  
done - 1985 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. one
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 23N | 1E    | 20   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | X   |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Jack Hubbard

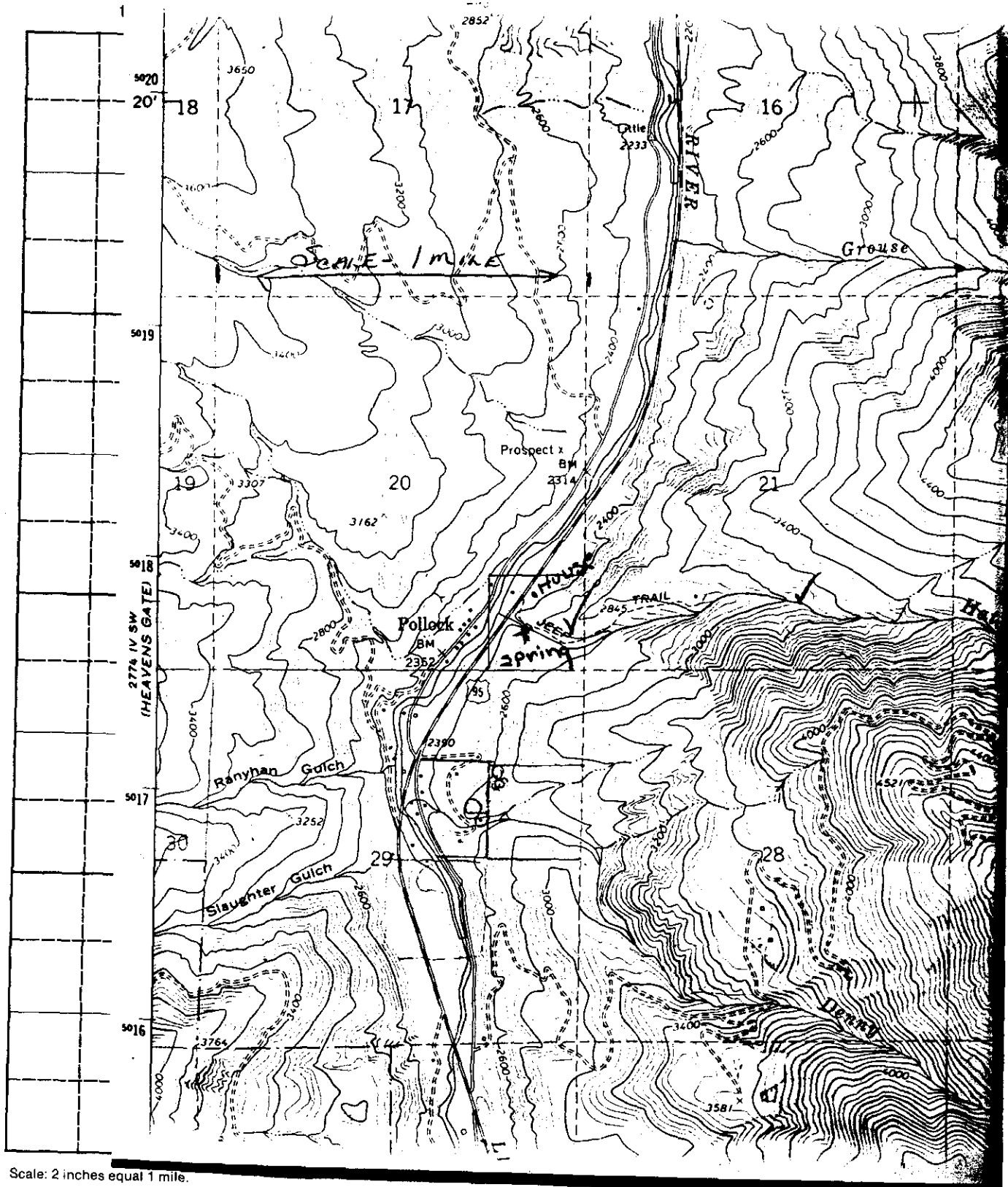
b. Who owns the land to be irrigated or place of use? Bill Hubbard

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Bill Hubbard is father of Jack Hubbard and has agreement from Jack to apply for water from unnamed spring for domestic and irrigation use to his home.

12. Remarks: \_\_\_\_\_

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MAR 09 1987



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAR 09 1987

Wm. J. Hubbard  
(Applicant)

mber,

See Trail  
HAI CR  
Spring  
BOT

Received by nn Date 11/12/86 Time 1:30 pm Proposed Priority 11/12/86  
Fee \$ 30.00 Receipted by jp # 42239 Date 11/13/86  
Publication prepared by jp Date 12/10/86 Published in Idaho County Free Press  
Publication approved le Date 1/12/87

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7274, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 15<sup>th</sup> day of January, 1987.

J. Glen Saxton  
Chief, Operations Bureau

**MICROFILMED**

MAR 09 1987

RECEIVED  
JAN 07 1987

Department of Natural Resources

# AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for two weeks,  
being published two times, the first publication being  
on the 17th day of December, 19 86,  
and the last publication on the 24th day of  
December, 19 86; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

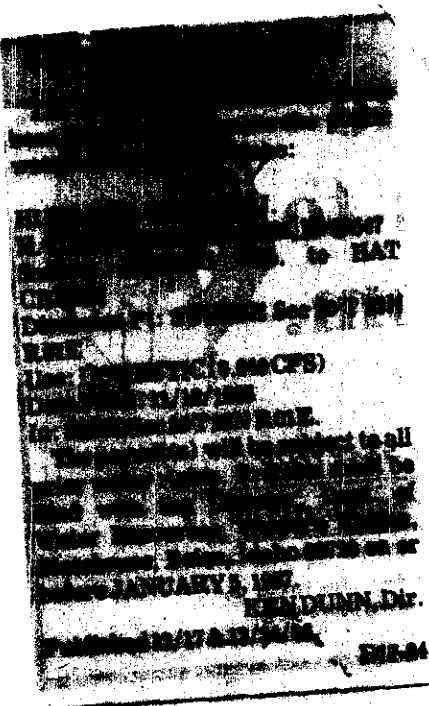
*Charlotte Sotin*

Subscribed and sworn to before me this 24th day  
of December, 19 86

*[Signature]*

, Notary Public

for State of Idaho, residing at Grangeville, Idaho.



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MAR 09 1987

Idaho Department of Natural Resources  
Western Office  
State of Idaho  
Boise, Idaho 83720  
Rec'd 1-9-87

October 2, 1989

WILLIAM J. HUBBARD  
HC 2 BOX 505  
POLLOCK, ID 835470000

RE: PERMIT NO. 78-07274

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 22 1989



Cecil D. Andrus  
Governor

State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

May 8, 1987

78-7274  
HUBBARD, WILLIAM J.  
HC 2 BOX 505  
POLLOCK, ID 83547

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense  
Secretary

/jp

**MICROFILMED**

NOV 22 1989

# POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER | TWP | RNG | SC | TRACT       | LT | #SOURCE | #NAME               |
|-----------|-----|-----|----|-------------|----|---------|---------------------|
|           |     |     |    | 1\4 1\4 1\4 |    |         |                     |
| 7807274   | 23N | 01E | 20 | SW SE SE    |    | SPRING  | HUBBARD, WILLIAM J. |

**MICROFILMED**

**NOV 22 1989**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

78-7274  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
~~None~~ ☐ Copies of any Amendments/Orders with conditions of approval  
☒ ~~Computer Data Proof Report~~  
☒ Copy of U.S.G.S. Quad  
~~None~~ ☒ Check for Government Lots. If so, make a copy of Government Plat  
Check of P/D index \_\_\_\_\_ (Initial and date)  
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_  
Check of P/U index \_\_\_\_\_ (Initial and date)  
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_  
Aerial Photo  
Required? ☐ yes ☒ no If yes: ☐ copy attached?  
Scheduling Letter sent? \_\_\_\_\_ (Initial and date)  
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☒ Photographs of Point of Diversion and Place of Use  
☒ ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

C. Review and Processing:

Exam Completed Bald E. Nijpe 6/9/88 (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent \_\_\_\_\_ (Initial and date)  
Exam Reviewed by Manager of Regional Office 7/28/88 (Initial and date)  
Exam Date Entered in Computer ✓ (Initial and date)  
Exam sent to State Office 7/29/88 (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**KEYPUNCHED**

**A. GENERAL INFORMATION**

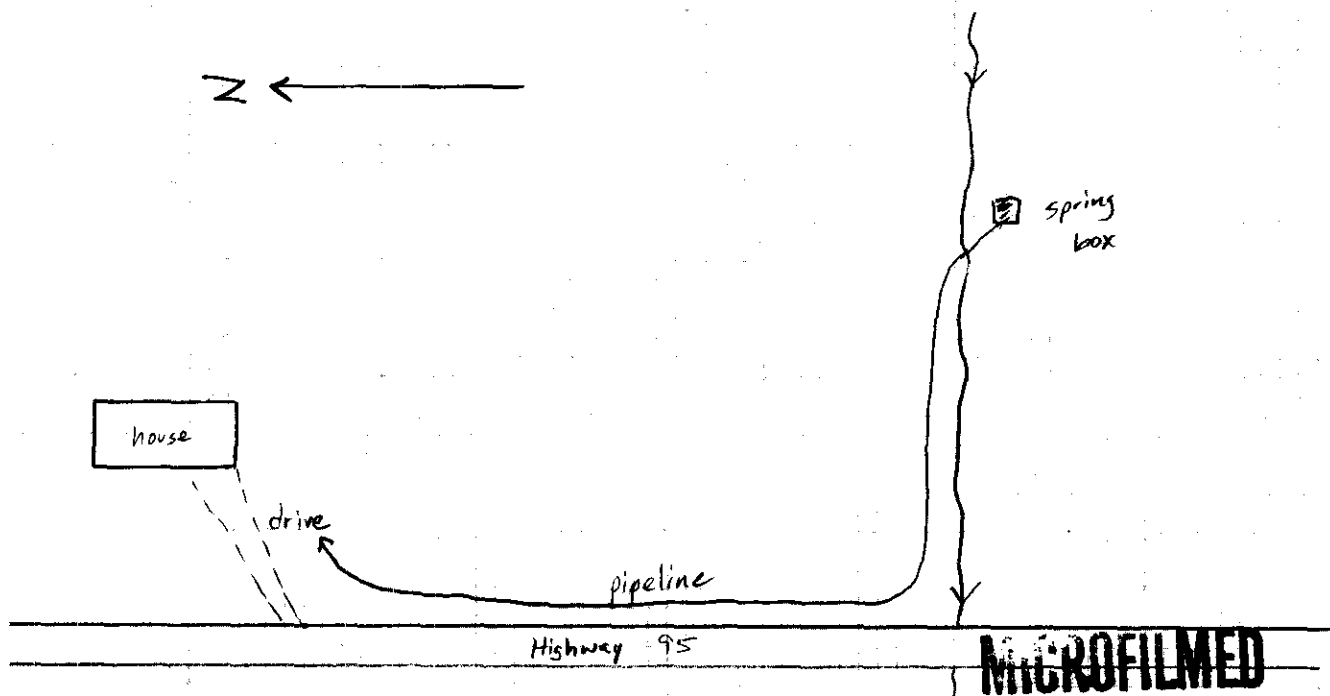
Permit No. 78-7274  
1. Owner: William J. Hubbard Phone No. 628-3757  
Current Address: HC 2 Box 505, Pollock, ID 83547  
2. Accompanied by: owner EXAM. DATE: 10/28/87  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: spring tributary to Hat Cr.

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: no others for domestic use  
at this house ☐ Copies Attached  
2. Other water rights with same point of diversion: none  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale

NOV 22 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a cement collection box built over spring. Buried pipeline conveys water to house. Water is used in-house and to water a lawn and garden.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp      | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|---------|------------------|-----------|-----------------------------------|
|                                       | N/A        | Gravity | feed system      |           |                                   |
|                                       |            |         |                  |           |                                   |
|                                       |            |         |                  |           |                                   |
|                                       |            |         |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | SE  | SE  | 20   | 23N  | 1E   | Idaho  | Topog. Map                      |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

topog-map

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 23N  | 1E   | 20   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | D      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

none possible; allow .04 cfs

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Ampsx .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

domestic : allow .04 cfs , 1.2 afa

MICROFILMED

NOV 22 1989

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

**SECRET**

## I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| domestic       | 1/1           | 12/31 | .04                          | 1.2                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .04                          | 1.2                      |

## 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name Brad Dingee  
Signature Brad E. Dingee  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 10/28/87

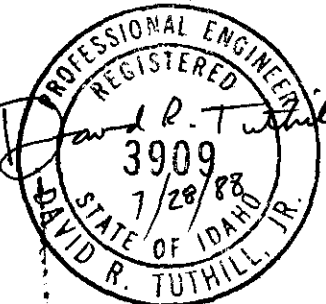
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

LDN 9/8/89

**MICROFILMED**

NOV 22 1989



78-7274



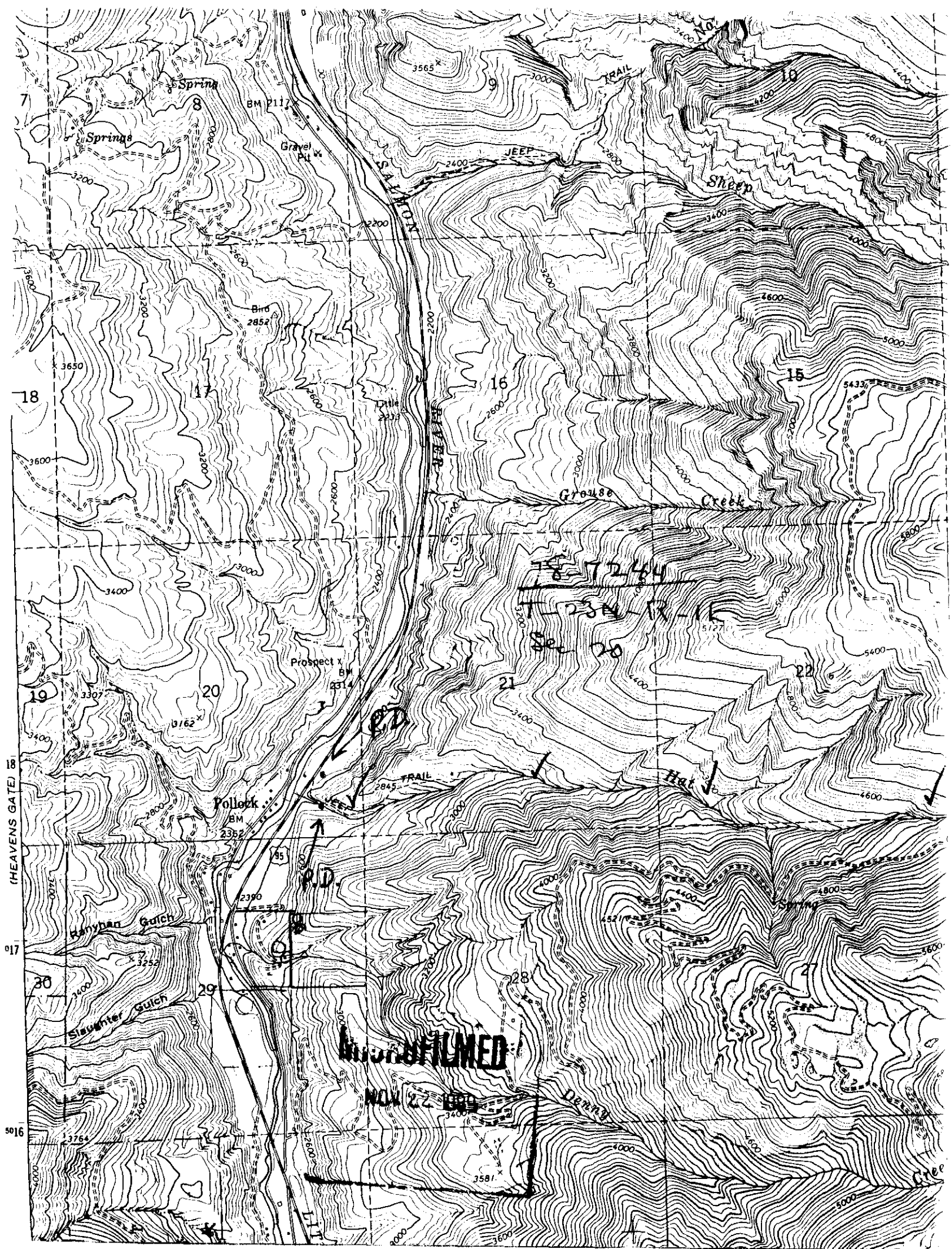
P.U.



P.D.

**MICROFILMED**

NOV 22 1989



**MICROFILMED**

NOV 22 1989

RECEIVED

MAR 05 1987

no / enc 92  
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only  
Fee Received \_\_\_\_\_  
Date NA  
Receipt # NA  
Receipt by \_\_\_\_\_  
Reviewed by NA  
Sent to region NA

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 78-7274

Name(s) of Permit Holder: WILLIAM J. HUBBARD

Post Office Address: H.C. 2, BOX 505 - POLLOCK IDAHO 83547

Telephone No. 208-628-3757

Source of Water: Spring

Extent of Use:

Domestic 0.04 (number of households) / Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted \_\_\_\_\_ cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1965

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Wm Hubbard  
(Name)

628-3757  
(Telephone Number)

HC2 BOX 505 POLLOCK, ID 83547  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

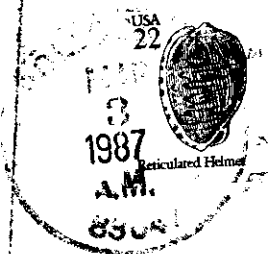
2-23-87  
Date

Wm J. Hubbard  
Signature of Permit Holder (and title, if appropriate)

Wm. J. Hubbard  
H.C. 2 - Box 505  
Pollock Ida. 83547  
(

MICROFILMED

APR 14 1987



Department of Water Resources  
Statehouse  
Boise Idaho 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
JANUARY 27, 1987

HUBBARD, WILLIAM J.  
HC 2 BOX 505  
POLLOCK, ID 83547

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 78-7274

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN  
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC  
ENCLOSURES

**MICROFILMED**

MAR 09 1987

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thute

APPLICATION NUMBER: 78-7235

CHECK:

- ☒ Source.  
☒ Point of diversion. -NO GOVT. LOT  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water. -ALLOW 1 YR.  
☒ Place of use or acres irrigated. -NO GOVT. LOT  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. HAT CREEK - 78-7235 IS FOR POWER PURPOSES  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: January 5, 1987  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/9/87  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30142239  
☒ Publication dates and paper, recorded on application. ID County Press 12/17 & 12/24/86  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 11/12/1986 Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_

By: DRT

Date: 1/11/1987

STATE OFFICE REVIEW:

6/6

04

- ☐ See attached sheet for more information.

By: fw

Date: 1/15/87

RECEIVED

JAN 14 1987

Department of Water Resources

| TRNSHP | RNG  | SEC | TRACT | LOT     | ACRES         | USES       | WATER RIGHT NUMBER | LAST NAME  | OWNER STAGE CODE    | PRIORITY DATE | SOURCE OF WATER |
|--------|------|-----|-------|---------|---------------|------------|--------------------|------------|---------------------|---------------|-----------------|
| 20     | SENE | 05  | 04.43 | 78-2304 | DRYDEN HOWARD | 03-21-1973 | DRYDEN             | 01-01-1973 | SPRINGS             | 78-7274       |                 |
|        | SENE | 04  | 04.43 | 78-4107 | DRYDEN        | 01-01-1973 | DRYDEN             | 01-01-1973 | SPRINGS             |               |                 |
|        | SENE | 04  | 04.43 | 78-4107 | DRYDEN        | 01-01-1973 | DRYDEN             | 01-01-1973 | SPRINGS             |               |                 |
|        | NESE | 01  | 01    | 78-0260 | AUBIN         | 01-01-1973 | AUBIN              | 01-01-1973 | MAT CREEK           |               |                 |
|        | NESE | 02  | 01    | 78-7037 | BARHAM        | 02-18-1973 | BARHAM             | 02-18-1973 | LITTLE SALMON RIVER |               |                 |
|        | NESE | 03  | 03    | 78-7038 | BARHAM        | 02-12-1973 | BARHAM             | 02-12-1973 | GROUNDWATER         |               |                 |
|        | NESE | 02  | 01.04 | 78-7146 | BOSSART       | 05-22-1980 | BOSSART            | 05-22-1980 | LITTLE SALMON RIVER |               |                 |
|        | WUSE | 03  | 03    | 78-7036 | BOSSART       | 02-08-1973 | BOSSART            | 02-08-1973 | GROUNDWATER         |               |                 |
|        | WUSE | 03  | 03    | 78-7038 | BARHAM        | 03-12-1973 | BARHAM             | 03-12-1973 | GROUNDWATER         |               |                 |
|        | SWSE | 01  | 01.43 | 78-4055 | BUTLER        | 06-01-1952 | BUTLER             | 06-01-1952 | SPRING              |               |                 |
|        | SWSE | 03  | 03    | 78-4082 | SPAIN         | 04-11-1975 | SPAIN              | 04-11-1975 | GROUNDWATER         |               |                 |
|        | SWSE | 03  | 03    | 78-4123 | SPAIN         | 03-08-1977 | SPAIN              | 03-08-1977 | GROUNDWATER         |               |                 |
|        | SWSE | 11  | 01    | 78-7093 | SPAIN         | 03-24-1977 | SPAIN              | 03-24-1977 | LITTLE SALMON RIVER |               |                 |
|        | SWSE | 01  | 01    | 78-7110 | HERMAN        | 05-15-1978 | HERMAN             | 05-15-1978 | LITTLE SALMON RIVER |               |                 |
|        | SWSE | 01  | 01    | 78-7119 | HERMAN        | 03-27-1979 | HERMAN             | 03-27-1979 | LITTLE SALMON RIVER |               |                 |
|        | SWSE | 01  | 01    | 78-7127 | SPAIN         | 07-12-1979 | SPAIN              | 07-12-1979 | LITTLE SALMON RIVER |               |                 |
|        | SWSE | 01  | 01    | 78-7135 | GELLENBECK    | 02-27-1979 | GELLENBECK         | 02-27-1979 | LITTLE SALMON RIVER |               |                 |
|        | SWSE | 01  | 01    | 78-7160 | HINKLEY       | 02-25-1981 | HINKLEY            | 02-25-1981 | LITTLE SALMON RIVER |               |                 |
|        | SESE | 01  | 01    | 78-0260 | HINKLEY       | 01-01-1973 | HINKLEY            | 01-01-1973 | MAT CREEK           |               |                 |
|        | SESE | 02  | 01    | 78-7038 | HINKLEY       | 03-12-1973 | HINKLEY            | 03-12-1973 | GROUNDWATER         |               |                 |
|        | SESE | 02  | 01    | 78-7171 | HINKLEY       | 04-20-1981 | HINKLEY            | 04-20-1981 | LITTLE SALMON RIVER |               |                 |
|        | SESE | 28  | 28    | 78-7198 | HINKLEY       | 01-14-1982 | HINKLEY            | 01-14-1982 | MAT CREEK           |               |                 |
|        | SESE | 28  | 28    | 78-7235 | FESSENDEN     | 02-18-1983 | FESSENDEN          | 02-18-1983 | MAT CREEK           |               |                 |

23N

WRR156

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USE

PAGE 4852  
06/24/1986

WRR156

TNSMHP

IDPU CI

23N

| TRNSHP | RNG | SEC | TRACT | LOT      | ACRES   | USES      | WATER RIGHT NUMBER | LAST NAME           | OWNER STAGE CODE | PRIORITY DATE | SOURCE OF WATER |
|--------|-----|-----|-------|----------|---------|-----------|--------------------|---------------------|------------------|---------------|-----------------|
| 23N    | 01E | 20  | SESE  | 28       | 78-7235 | HUBBARD   | 01-01-1900         | SPRINGS             |                  |               |                 |
|        |     | 21  | SWSE  | 09       | 78-4108 | DRYDEN    | 01-01-1900         | SPRINGS             |                  |               |                 |
|        |     |     | SENE  | 04       | 78-4108 | DRYDEN    | 01-01-1900         | SPRINGS             |                  |               |                 |
|        |     |     | SWNH  | 04       | 78-4109 | DRYDEN    | 01-01-1900         | SPRINGS             |                  |               |                 |
|        |     |     | WESH  | 01       | 78-0262 | MOXIE     | 01-01-1900         | SPRINGS             |                  |               |                 |
|        |     |     | SWSH  | 01       | 78-0260 | AUBIN     | 01-01-1900         | SPRINGS             |                  |               |                 |
|        |     |     | SESH  | 01       | 78-0260 | AUBIN     | 01-01-1900         | SPRINGS             |                  |               |                 |
|        |     |     | NESE  | 01       | 78-0262 | MOXIE     | 01-01-1900         | SPRINGS             |                  |               |                 |
|        |     |     | WUSE  | 01       | 78-0262 | MOXIE     | 01-01-1900         | SPRINGS             |                  |               |                 |
|        |     |     | SWSE  | 01       | 78-0262 | MOXIE     | 01-01-1900         | SPRINGS             |                  |               |                 |
|        |     |     | SWSE  | 04       | 78-4105 | RIVERS    | 04-01-1927         | MAT CREEK           |                  |               |                 |
|        |     |     | SWSE  | 04       | 78-4169 | RIVERS    | 01-01-1903         | SPRINGS             |                  |               |                 |
|        |     |     | SWSE  | 28       | 78-7198 | YATES     | 01-14-1982         | MAT CREEK           |                  |               |                 |
| 22     |     |     | SENH  | 04       | 78-4169 | YATES     | 01-01-1900         | SPRINGS             |                  |               |                 |
|        |     |     | WESH  | 04       | 78-4169 | YATES     | 01-01-1900         | SPRINGS             |                  |               |                 |
| 23     |     |     | WESH  | 04       | 78-4169 | YATES     | 01-01-1900         | SPRINGS             |                  |               |                 |
|        |     |     | WESH  | 04       | 78-4169 | YATES     | 01-01-1900         | SPRINGS             |                  |               |                 |
|        |     |     | WESH  | 04       | 78-4169 | YATES     | 01-01-1900         | SPRINGS             |                  |               |                 |
| 28     |     |     | SWSH  | 30       | 01.04   | 78-4013   | GOTZINGER          | 12-04-1916          | DENNY CREEK      |               |                 |
| 29     |     |     | WENE  | 01       | 78-0261 | HOWARD    | 01-01-1927         | MAT CREEK           |                  |               |                 |
|        |     |     | WENE  | 07       | 01      | 78-4116   | WEINMEIER          | 01-01-1900          | DENNY CREEK      |               |                 |
|        |     |     | WENE  | 43       | 78-4309 | HART      | 01-01-1900         | DENNY CREEK         |                  |               |                 |
|        |     |     | WENE  | 01       | 78-0261 | DEASY     | 01-01-1900         | DENNY CREEK         |                  |               |                 |
|        |     |     | WENE  | 01       | 78-4164 | HOWARD    | 01-01-1932         | DENNY CREEK         |                  |               |                 |
|        |     |     | WENE  | 43       | 78-4309 | WEINMEIER | 01-01-1900         | DENNY CREEK         |                  |               |                 |
|        |     |     | WENE  | 01       | 78-7018 | HODGES    | 06-14-1971         | DENNY CREEK         |                  |               |                 |
|        |     |     | WENE  | 01       | 78-7036 | DEASY     | 06-22-1977         | LITTLE SALMON RIVER |                  |               |                 |
|        |     |     | WENE  | 01       | 78-7138 | LEE       | 01-11-1980         | LITTLE SALMON RIVER |                  |               |                 |
|        |     |     | WENE  | 01       | 78-7190 | HODGES    | 11-16-1981         | GROUNDWATER         |                  |               |                 |
|        |     |     | WENE  | 01       | 78-0261 | ECKFORD   | 01-01-1900         | MAT CREEK           |                  |               |                 |
|        |     |     | SWNE  | 01.04.43 | 78-4023 | PAINTER   | 04-01-1959         | DENNY CREEK         |                  |               |                 |

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MAR 09 1987

|      |          |         |   |                                |            |
|------|----------|---------|---|--------------------------------|------------|
| SESH | 43,04,01 | 78-41   | S | 01-01-1907 SPRINGS             | DRYDEN     |
| NESE | 01,04    | 78-41   | P | 05-22-1980 LITTLE SALMON RIVER | BOSS       |
| MUSE | 43       | 78-7036 | L | 02-08-1973 GROUNDWATER         | BARHAM     |
| MUSE | 43       | 78-7038 | L | 03-12-1973 GROUNDWATER         | BUTLER     |
| SHSE | 01,43    | 78-4055 | S | 06-01-1952 SPRING              | SPAIN      |
| SHSE | 43       | 78-4082 | S | 04-11-1975 GROUNDWATER         | SPAIN      |
| SHSE | 43       | 78-4123 | S | 03-08-1977 GROUNDWATER         | HERMAN     |
| SHSE | 01       | 78-7093 | L | 03-24-1977 LITTLE SALMON RIVER | SPAIN      |
| SHSE | 01       | 78-7110 | L | 09-15-1978 LITTLE SALMON RIVER | GELLENDECK |
| SHSE | 01       | 78-7119 | P | 03-22-1979 LITTLE SALMON RIVER | HINKLEY    |
| SHSE | 01       | 78-7127 | L | 07-12-1979 LITTLE SALMON RIVER | TUMELSON   |
| SHSE | 01       | 78-7135 | P | 12-27-1979 LITTLE SALMON RIVER | HERMAN     |
| SHSE | 01       | 78-7160 | P | 02-25-1981 LITTLE SALMON RIVER | HINKLEY    |
| SESE | 01       | 78-7037 | P | 02-08-1973 LITTLE SALMON RIVER | FESSENDEN  |
| SESE | 01       | 78-7171 | P | 04-20-1981 LITTLE SALMON RIVER | WILLIAMS   |

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WRR/58

IDAMO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSION

PAGE 2007  
06/24/1986

WRR/5

| TWN | RNG | SEC | TRACT | LOT      | USES | WATER RIGHT NUMBER | STAGE PRIORITY | RFLG | SOURCE OF WATER                | LAST NAME  | OWNER CODE | TWN |
|-----|-----|-----|-------|----------|------|--------------------|----------------|------|--------------------------------|------------|------------|-----|
| 23N | 01E | 21  | SHNE  | 04       |      | 78-4108            | S              |      | 01-01-1900 SPRINGS             | DRYDEN     |            | 23N |
|     |     |     | SENE  | 04       |      | 78-4108            | S              |      | 01-01-1900 SPRINGS             | DRYDEN     |            |     |
|     |     |     | SHNW  | 04,01    |      | 78-4109            | S              |      | 01-01-1900 SPRINGS             | DRYDEN     |            |     |
|     |     |     | SESW  | 28       |      | 78-7235            | A              |      | 02-18-1983 MAT CREEK           | HUBBARD    |            |     |
|     |     |     | SHSE  | 01       |      | 78-4105            | S              |      | 06-01-1927 MAT CREEK           | RIVERS     |            |     |
|     |     |     | SHSE  | 01       |      | 78-4116            | S              |      | 01-01-1927 MAT CREEK           | HIRT       |            |     |
|     |     |     | SHSE  | 04       |      | 78-4169            | S              |      | 01-01-1900 SPRINGS             | YATES      |            |     |
|     |     |     | SENN  | 04       |      | 78-4169            | S              |      | 01-01-1900 SPRINGS             | YATES      |            |     |
|     |     |     | SESW  | 04       |      | 78-4169            | S              |      | 01-01-1900 SPRINGS             | YATES      |            |     |
|     |     |     | SHSW  | 28       |      | 78-7198            | A              |      | 01-14-1982 MAT CREEK           | YATES      |            |     |
|     |     |     | SESE  | 29       |      | 78-7198            | A              |      | 01-14-1982 MAT CREEK           | YATES      |            |     |
|     |     |     | SENN  | 04       |      | 78-4169            | S              |      | 01-01-1900 SPRINGS             | YATES      |            |     |
|     |     |     | SHNW  | 04       |      | 78-4169            | S              |      | 01-01-1900 SPRINGS             | YATES      |            |     |
|     |     |     | SESW  | 28       |      | 78-7198            | A              |      | 01-14-1982 MAT CREEK           | YATES      |            |     |
|     |     |     | SESE  | 01,04    |      | 78-4013            | S              |      | 12-04-1916 DENNY CREEK         | GOTZINGER  |            |     |
|     |     |     | SHNE  | 01       |      | 78-7138            | P              |      | 01-11-1980 LITTLE SALMON RIVER | ECKFORD    |            |     |
|     |     |     | SHNE  | 04,43    |      | 78-7190            | P              |      | 11-16-1981 GROUNDWATER         | PAINTER    |            |     |
|     |     |     | SHNE  | 01,04,43 |      | 78-4023            | S              |      | 04-01-1959 DENNY CREEK         | MC CRACKEN |            |     |

**MICROFILMED**

MAR 09 1987

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State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-2190

December 11, 1986

William J. Hubbard  
H.C. 2, Box 505  
Pollock, ID 83547

Re: Application for Permit No. 78-7274

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 78-7274. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho County Free Press on 12/17 & 12/24/86. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

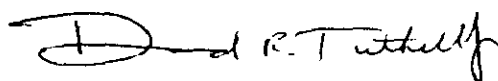
If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 42239 for the amount of \$ 30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,



DAVID R. TUTHILL, JR., P. E.  
Manager, Western Regional Office

**FILED**

MAR 09 1987

DRT:jp

Enclosure:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

DECEMBER 10, 1986

Idaho County Free Press  
Box 267  
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 5, 1987.

Yours truly,

JUDY PENSE  
Secretary

**MICROFILMED**

MAR 09 1987

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JANUARY 5, 1987.

KEN DUNN, Dir.

Published 12/17 & 12/24/86.

**MICROFILMED**

MAR 09 1987

78-7274

HUBBARD, WILLIAM J.

H.C. 2 BOX 505, POLLOCK, ID 83547

Source: SPRING trib. to HAT CREEK

Diversion Pt: SWSESE Sec 20 T 23N R 01E

Use: DOMESTIC (0.040 CFS)

Date Filed: 11/12/1986

In: SESE Sec 20 T 23N R 01E

**MICROFILMED**

MAR 09 1987

Dear Jan,

This spring was completed  
in 1965 on my sons land.  
I am now selling my house  
and need the water filed for  
selling purposes.

I have marked the house  
and spring on your photo  
map and have tried to draw  
it in on the application showing  
Hwy 95 - Little Salmon River.  
Jeep trail, <sup>water</sup> + spring. Hope all  
is OK.

W<sup>m</sup> Hubbard

**MICROFILMED**

MAR 09 1987



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-2190

November 18, 1986

William J. Hubbard  
H.C. 2, Box 505  
Pollock, ID 83547

Dear Mr. Hubbard:

We have received the application for permit to divert water from a spring, tributary to Hat Creek. However, before we can process this application, more information is needed.

One of the requirements is a map showing the proposed point of diversion, place of use, section number, township and range. Your map does show the quarter-quarter and spring location, however, we need to be sure the location is correct in order to avoid any changes in the future. Hiway 95 on your map appears to head in a northwesterly manner, but our topographic map shows it heading northwest. Therefore, since amendments have fees, it will be advantageous to clarify the point of diversion and place of use at this point. Please mark your location for both on the enclosed copy of the topographic map for your area.

Another item you may wish to change is the nature of use. The definition of domestic with our Department covers single family domestic use and 1/2 acre of irrigation. If more than 1/2 acre is irrigated then irrigation is listed for 1 acre. If you are irrigating 1/2 acre or less, then only domestic use needs to be shown for .04 cfs. This would still entitle you to use water for in-house use and up to 1/2 acre of irrigation.

Please initial any changes necessary, mark the topographic map and return the application and map to us for processing. If you have any questions, feel free to contact this office.

Sincerely,

Jan Schurte  
Senior Water Resources Agent

ENCL:  
JS:df

**MICROFILMED**

MAR 09 1987

