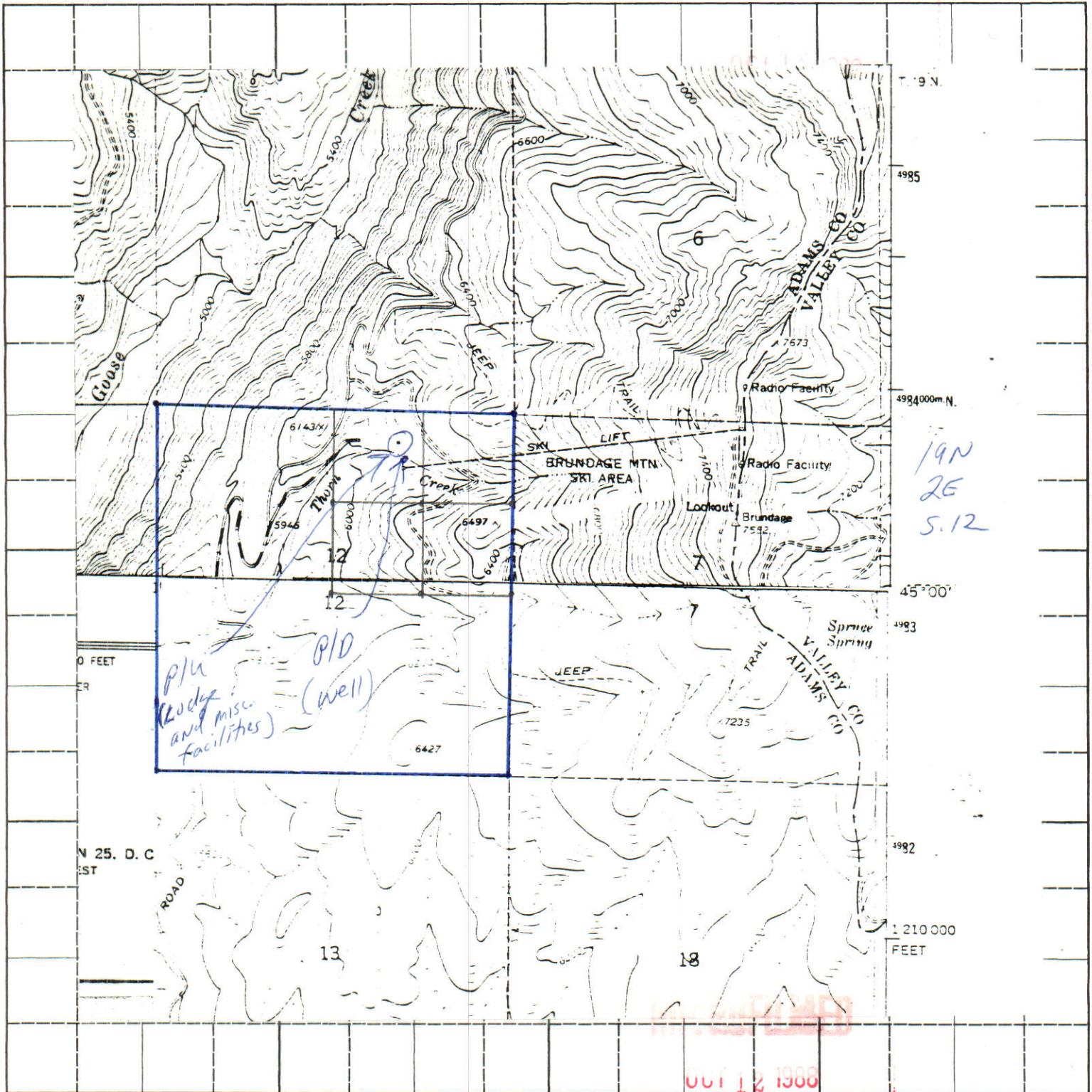


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pres. - Judd Debuier
Vice Pres. - Gordon Smith
per phone conv. 6/6/88
S.L.

[Signature]
(Applicant)
GENERAL MANAGER
BRUNDAGE MOUNTAIN CORP.

Report contains info pertinent to 78-10008 (Based on
78-04270) and 78-04142 and 78-04143.

RECEIVED
MAR 25 1993
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

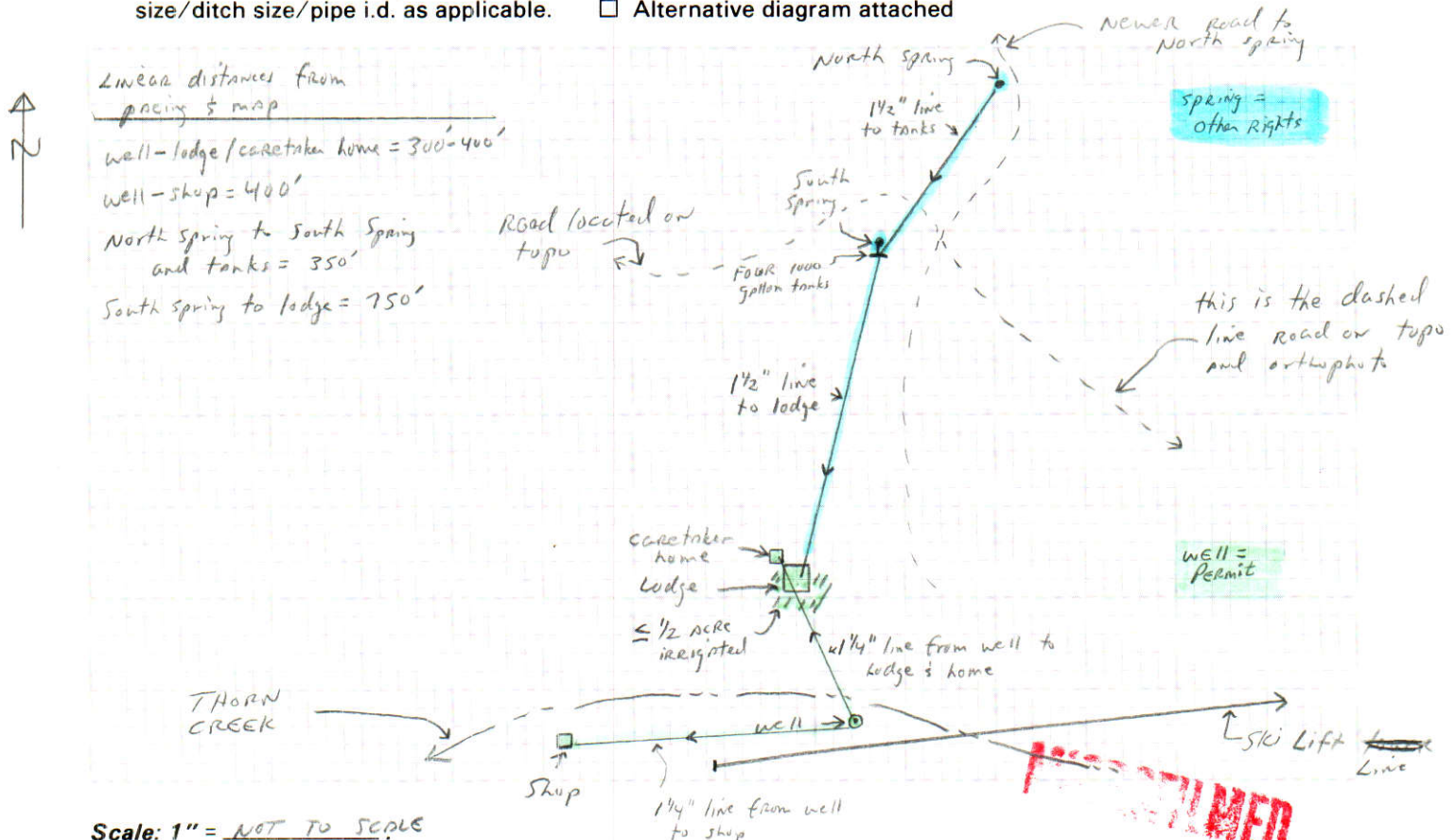
* 1. Owner: Brundage Mountain Corp. Permit No. 78-07286
Current Address: P.O. Box 1062 McCall ID. 83638 Phone No. 634-4151
2. Accompanied by: Larry Shakes EXAM. DATE: 6/20/90
Address: AS above Phone No. 634-7462
Relationship to Permit Holder: Manager
3. Source: groundwater tributary to _____
* Assigned to Payette Nat'l Forest 6/6/91

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

AUG 30 1993

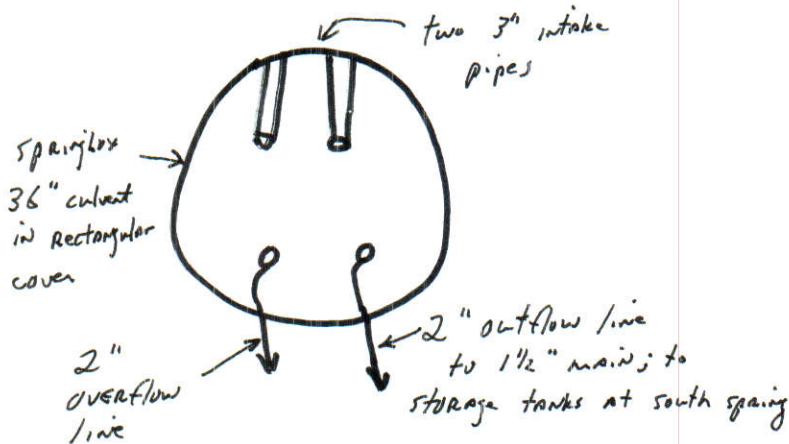
LAYOUT OF TWO SPRINGS

78-07286

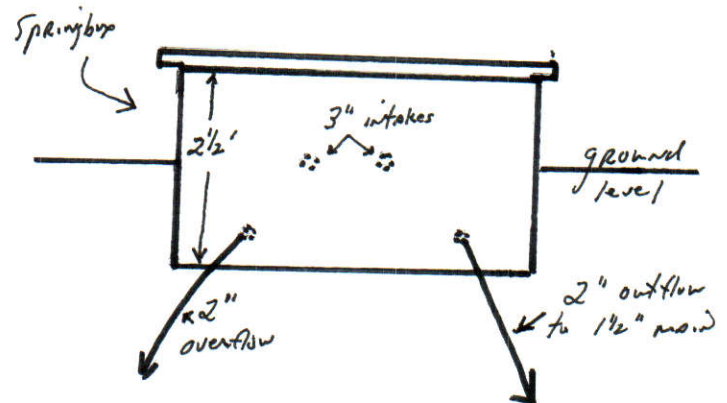
The permit is for the well. Statutory & SRA claims cover two springs, known locally as the north & south springs.

1. North spring

a) view from above:

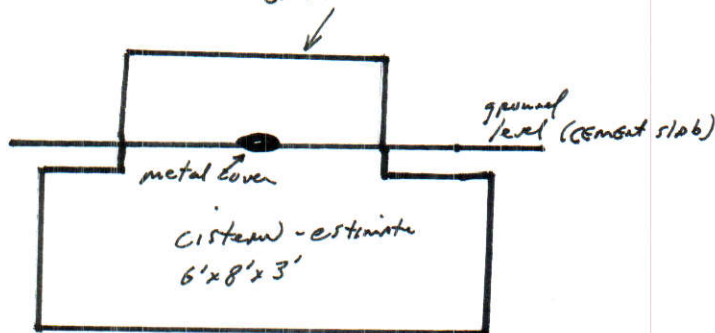


b) view from front:



2. south spring

a) 4 1/2' x 4' cinderblock enclosure



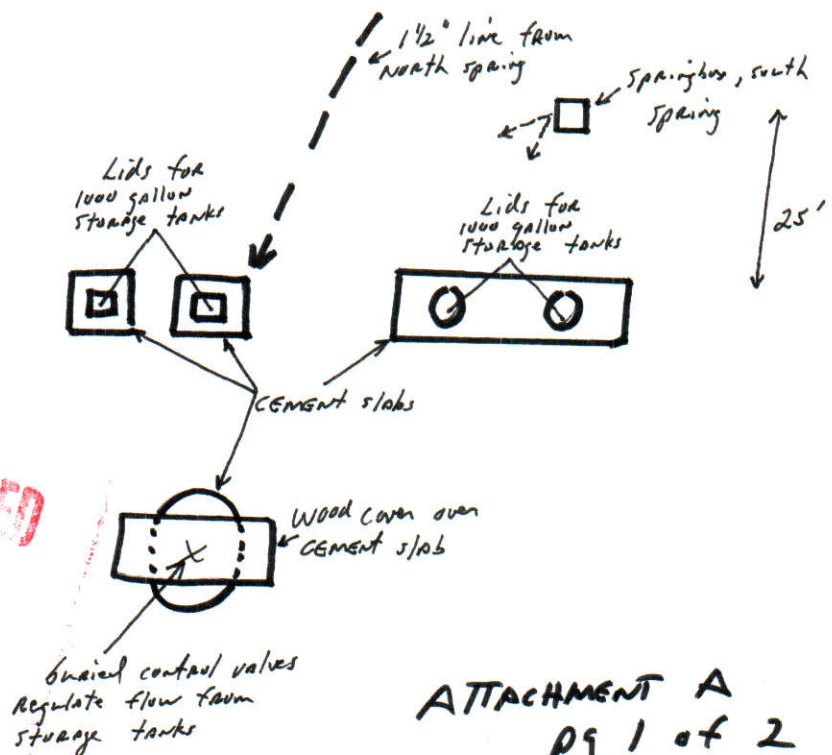
Approx. 25' NE of 4 storage tanks

North spring to south spring $\approx 350'$

South spring to lodge $\approx 750'$

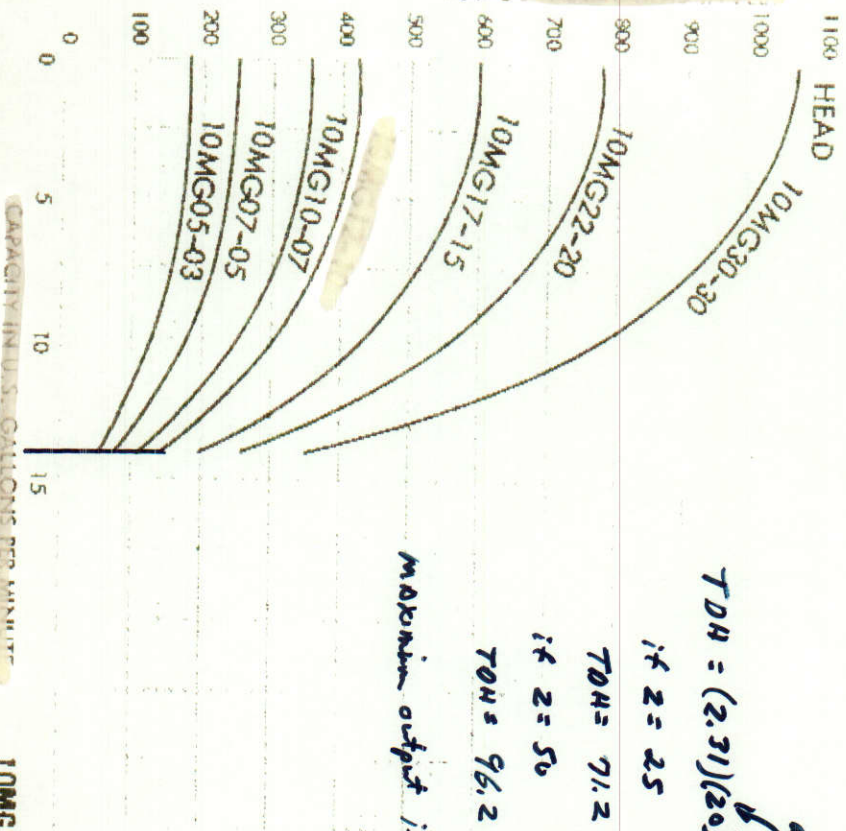
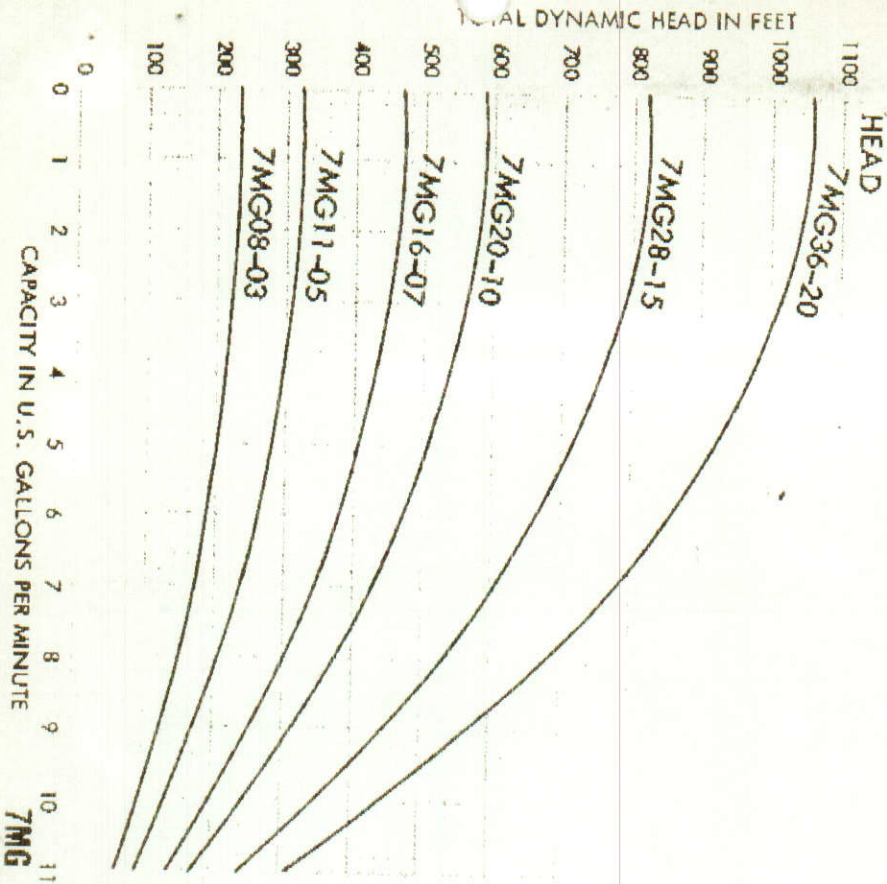
Buried 1 1/2\" mainline (black pvc) from tanks to lodge.

b) view from above:



ATTACHMENT A
Pg 1 of 2

BERKELEY PUMPS



$TDH = (2.31)(20) + ?$

if $z = 25$

$TDH = 71.2$

if $z = 50$

$TDH = 96.2$

Maximum output is $\approx 13 \text{ gpm}$

$\approx .03 \text{ cfs}$

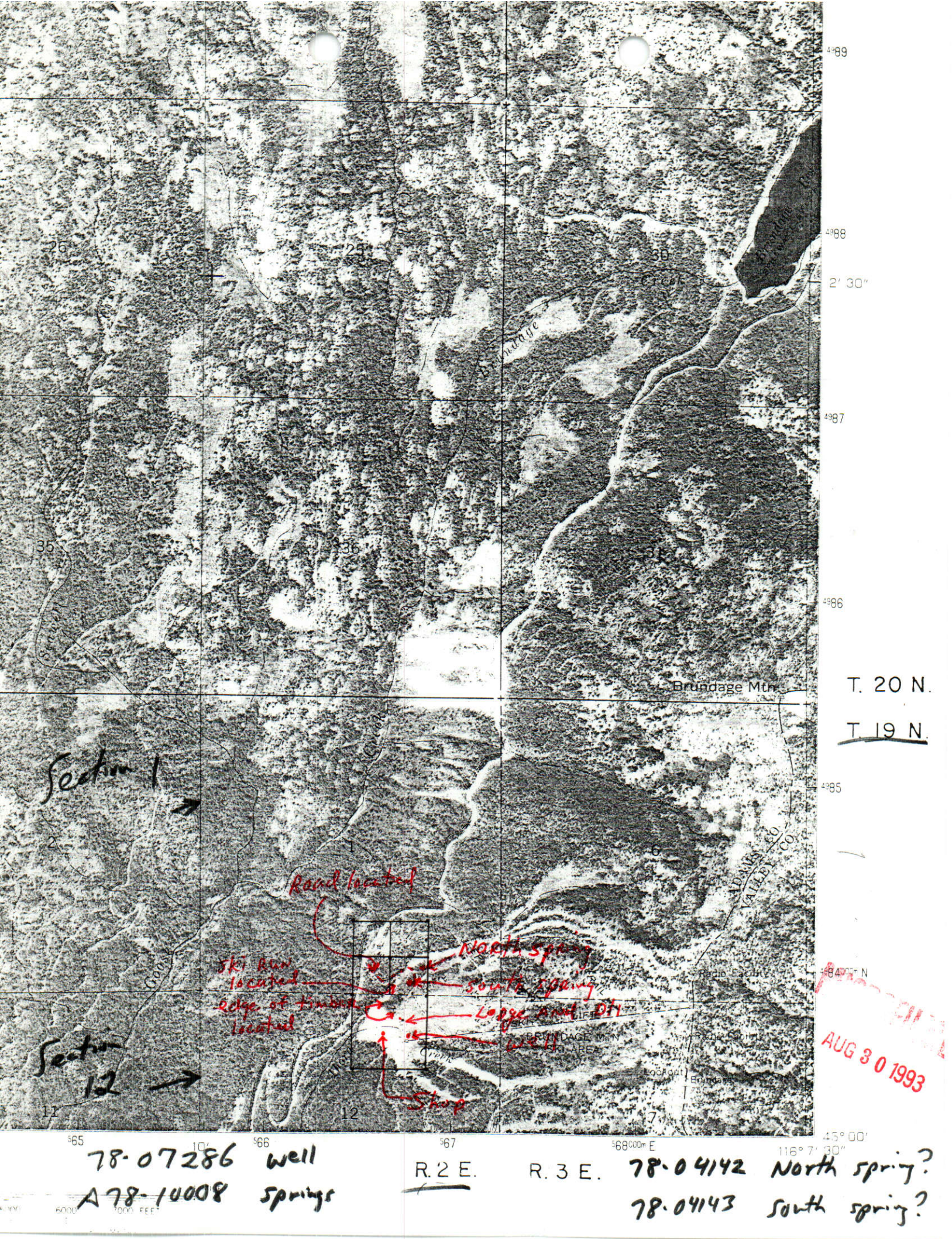
MICROFILMED
AUG 30 1993

4" SUBMERSIBLE

MODEL 7MG & 10MG

Light-duty

568000m.





Note
78-07286 is
just well,
not springs.

PHOTO ONE- P/D - well by ski lift adjacent to Brunlage mt. Lodge.



PHOTO TWO- p/w - Lodge, caretaker's home, shop, equivalent of 1 yard by lodge.

Lodge = same p/w as 78-04142, 78-04143,
78-04270, & A78-10008
(all springs). SEE Attachment A

AUG 30 1993



PHOTO THREE- p/m. Lodge with 1/2 acre "yard" around it served by well. Springs also supply water to lodge. View is from well area.



Photos 4-6
are 2 springs
for:

A78-10008
78-04270
78-04142?
78-04143?

SEE Attachment A.

PHOTO FOUR- Photo is upside down -
This is the north spring in
NESESWSE on NE side of road.

FORWARDED
AUG 30 1993



PHOTO FIVE- This is the south spring in center of SESWSE on SW side of Road.



PHOTO SIX- Four storage tanks below south spring. Spring is in upper right of photo.

AUG 30 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07286

Priority: April 18, 1988

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

3.2 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MC CALL ID 83638

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 18, 1988; and has submitted Proof of Beneficial Use on December 14, 1988. An examination indicates that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.03 CFS	2.6 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF
	Totals	0.03 CFS	3.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 12, Township 19N, Range 02E
ADAMS County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

19N 02E 12 NWNE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.

RECORDED

AUG 30 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07286

CONDITIONS/REMARKS:

6. Commercial use is for Brundage Mountain Ski Lodge and related facilities.
7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of AUGUST, 1993.

Acting for R. Keith Higginson, Director

AUG 30 1993

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	78-07286	Brundage Mountain Corp.	.13
Full Assignment	78-07286	Payette National Forest	.13

MICROFILMED
AUG 22 1991

State of Idaho
Department of Water Resources

RECEIVED
AUG 07 1991

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Judd DeBoer for
Brundage Mountain Co., hereby assign to Payette National Forest
of P.O. Box 1026 McCall, Id. 83638
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 78-07286
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 6th day of June, 19 91.

Brundage Mountain Co.
Permit Holder
by Judd W. DeBoer, Pres.

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 6th day of June, 19 91, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Dary Blaylock
Notary Public residing at
Bowie

My commission expires:
8-16-92

AUG 22 1991

RECEIVED

DEC 14 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$50.00
Date 12/15/88
Receipt # 0023935
Receipt by CP
Reviewed by 97
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 78-07286
Name(s) of Permit Holder: BRUNDAGE MOUNTAIN CORP.
Post Office Address: P.O. Box 1062 MC CALL IDAHO
83638 Telephone No. 208-634-4151
Source of Water: WELL DRILLED IN JULY 1988
Extent of Use:
Domestic SKI LODGE (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .13 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: JULY 1988

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

CLIFFORD LEE - GEN MANAGER 208-634-4151
(Name) (Telephone Number)

SAME AS ABOVE
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

DEC 27 1988

Dec 13, 1988
Date

Clifford Lee
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Brundage Mountain Corp. Phone 634-4151
Post office address P.O. Box 1062 McCall, Id. 83638
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 12 Township 19 N Range 2E B.M. Adams County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .13 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .13 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .13 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. pump and pipeline to
existing storage tanks
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 40 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

OCT 12 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1 home
- Other; describe fully. Brundage Mt. Ski Lodge with related facilities (daycare, restaurant, maint. shop, misc. lawn).

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	2E	12		D															
				C															

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purposes as described above. 78-4270 for .13 cfs using spring in SW¼SE¼, S. 1, 19N., 2E.
- Who owns the property at the point of diversion? USDA Forest Service
 - Who owns the land to be irrigated or place of use? USDA Forest Service
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. USDA Forest Service special use permit.

- Remarks: The well will compliment the surface water system in 78-4270.
The lodge and its facilities are open throughout the year.

RECEIVED

5/11/2000

A topographic map of the Brundage Mountain Ski Area, showing contour lines, roads, and various facilities. The map is overlaid with a grid. Handwritten annotations include:

- 19N 2E 5.12** (written vertically on the right side)
- 45°00'** (written on the right side)
- 12** (written in the center-left area, near the ski lift)
- 13** (written in the bottom-left area)
- 18** (written in the bottom-right area)
- P/O (well)** (written in the center-left area, near the ski lift)
- P/O (Lodge and misc. facilities)** (written in the center-left area, near the ski lift)
- 6143M** (written near the top-left corner of the grid)
- 5946** (written near the top-left corner of the grid)
- 6497** (written near the center of the grid)
- 6427** (written near the bottom-left corner of the grid)
- 67235** (written near the bottom-right corner of the grid)
- 6600** (written near the top center of the grid)
- 6500** (written near the top center of the grid)
- 6400** (written near the top center of the grid)
- 6300** (written near the top center of the grid)
- 6200** (written near the top center of the grid)
- 6100** (written near the top center of the grid)
- 6000** (written near the top center of the grid)
- 5900** (written near the top center of the grid)
- 5800** (written near the top center of the grid)
- 5700** (written near the top center of the grid)
- 5600** (written near the top center of the grid)
- 5500** (written near the top center of the grid)
- 5400** (written near the top center of the grid)
- 5300** (written near the top center of the grid)
- 5200** (written near the top center of the grid)
- 5100** (written near the top center of the grid)
- 5000** (written near the top center of the grid)
- 4900** (written near the top center of the grid)
- 4800** (written near the top center of the grid)
- 4700** (written near the top center of the grid)
- 4600** (written near the top center of the grid)
- 4500** (written near the top center of the grid)
- 4400** (written near the top center of the grid)
- 4300** (written near the top center of the grid)
- 4200** (written near the top center of the grid)
- 4100** (written near the top center of the grid)
- 4000** (written near the top center of the grid)
- 3900** (written near the top center of the grid)
- 3800** (written near the top center of the grid)
- 3700** (written near the top center of the grid)
- 3600** (written near the top center of the grid)
- 3500** (written near the top center of the grid)
- 3400** (written near the top center of the grid)
- 3300** (written near the top center of the grid)
- 3200** (written near the top center of the grid)
- 3100** (written near the top center of the grid)
- 3000** (written near the top center of the grid)
- 2900** (written near the top center of the grid)
- 2800** (written near the top center of the grid)
- 2700** (written near the top center of the grid)
- 2600** (written near the top center of the grid)
- 2500** (written near the top center of the grid)
- 2400** (written near the top center of the grid)
- 2300** (written near the top center of the grid)
- 2200** (written near the top center of the grid)
- 2100** (written near the top center of the grid)
- 2000** (written near the top center of the grid)
- 1900** (written near the top center of the grid)
- 1800** (written near the top center of the grid)
- 1700** (written near the top center of the grid)
- 1600** (written near the top center of the grid)
- 1500** (written near the top center of the grid)
- 1400** (written near the top center of the grid)
- 1300** (written near the top center of the grid)
- 1200** (written near the top center of the grid)
- 1100** (written near the top center of the grid)
- 1000** (written near the top center of the grid)
- 900** (written near the top center of the grid)
- 800** (written near the top center of the grid)
- 700** (written near the top center of the grid)
- 600** (written near the top center of the grid)
- 500** (written near the top center of the grid)
- 400** (written near the top center of the grid)
- 300** (written near the top center of the grid)
- 200** (written near the top center of the grid)
- 100** (written near the top center of the grid)
- 0** (written near the top center of the grid)

Cayman 86 Lu
(Applicant)
GENERAL MANAGER
BRUNDARE Mountain Cars.

Proposed Priority 4/18/88
Received by SL Date 4/18/88 Time 1:00 Preliminary check by _____
Fee \$ 30⁰⁰ Receipted by SL # 46096 Date 4/18/88
replaced by W000113
Publication prepared by GG Date 4-27-88 Published in Adams County Leader
Publication approved AP Date 6/10/88 5/4 & 5/12/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-07286, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 28 day of JUNE, 1988.

R. Karl Higgins
Director

MICROFILMED

OCT 12 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 4, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MC CALL ID 83638

RE: WATER RIGHT NO. 78-07286

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the printed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

AUG 30 1993

WR0749NP
No. L78-07286

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/02/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE PAYETTE NATIONAL FOREST PO BOX 1026 MC CALL ID 83638	04/18/1988	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.03 CFS 0.03 CFS	2.6 AFA 0.6 AFA
TOTAL DIVERSION:					0.03 CFS	3.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T19N R02E S12 NW NE

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
19N	02E	12	:																	:
			:	C																:

Place of use location for DOMESTIC is the same location as described for: COMMERCIAL

Pou County: ADAMS

Other Rights: 78-4270

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Commercial use is for Brundage Mountain Ski Lodge and related
facilities.
Domestic use is for 1 home.

Dates:	App. Received:	04/18/1988	Priority Date:	04/18/1988
	Proof Due Date:	07/01/1989	Proof Made Date:	12/14/1988
	Exam Made Date:	06/20/1990	Exam Sent to S.O.:	03/24/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 08/02/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 78-7286 Date 8-2-93 Brenda Chapman

NAME	<u>check assignment</u>	Yes	No	Or Address Change?
PRIORITY DATE		☒	☒	Advance? <u> </u> Memo to Advance <u> </u>
		☒	☒	Order to Reinstate Needed?
SOURCE		☒	☒	Changes? Clarification of Originally Intended source <u> </u>
		☒	☒	Notice of Intent to Void - Source change.
P/D		☒	☒	Amendment Needed? <u> </u>
		☒	☒	Is Overlap Analysis a Consideration?
P/U		☒	☒	Amendment Needed? <u> </u>
		☒	☒	Is Overlap Analysis a Consideration?
TOTAL CFS		☒	☒	Incorrect Fee for rate recommended?
	<u>-NA-</u>	☒	☒	Disagree/Measurement <u>none done / use pump curve info</u>
		☒	☒	Pumping Theoretical $(8.8) \times (.70) \times (2) = .04 \text{ CFS}$ $(54 + [2.31 \times 40])$
		☒	☒	System Capacity <u>.03</u>
		☒	☒	Allowable Amount: <u>CAPACITY / Pump Curve</u>
TOTAL VOLUME				Rate/ac <u> </u> AFA Irr. Season <u> </u>
				Standard Irr. Season <u> </u>
				Season Recommended <u> </u>
		☒	☒	Disagree with Examiner's Calculations?
		☒	☒	<u>DOMESTIC = .6 COMERCIAL = 2.0 LAWN = .6</u>
		☒	☒	Flow limit: <u>.03</u> x 365 x 1.9835 = <u>21.7</u>
USES		☒	☒	Change(s) in Nature of Use? <u> </u>
		☒	☒	Amendment Needed? <u> </u>
REMARKS		☒	☒	Multiple P/Ds in 1/4 1/4? <u>(NOT GW)</u>
	☒	☒	☒	Non-Irr. Uses <u>DOMESTIC + COMMERCIAL</u>
	☒	☒	☒	Special Overlap Condition <u> </u>
	☒	☒	☒	Other <u> </u>
CONDITIONS		☒	☒	Measuring Devices <u> </u> Dates/Misc <u> </u>
		☒	☒	W/Master Control <u> </u> Water Dist <u> </u>
		☒	☒	Irrigation Overlap <u> </u> App Rec'd <u> </u>
		☒	☒	Water Quality <u> </u> Exam Made <u> </u>

COMMENTS: Examiner's overlap review included 2 springs not connected to groundwater system. Not pertinent to review.

RECOMMENDED	CFS	VOL	REDUCE RATE
Irrigation			LICENSE ☒
Domestic	<u>.03</u>	<u>.6</u>	
Stockwater			AMEND <u> </u>
<u>Commercial</u>	<u>.03</u>	<u>2.6</u>	

Report contains info pertinent to 18-10008 (Based on
RECEIVED 78-04270) and 78-04142 and 78-04143.

MAR 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

- * 1. Owner: Brundage Mountain Corp. Permit No. 78-07286
 Current Address: P.O. Box 1062 McCall ID. 83638 Phone No. 634-4151
 2. Accompanied by: LARRY Shakes EXAM. DATE: 6/20/90
 Address: AS above Phone No. 634-7462
 Relationship to Permit Holder: Manager
 3. Source: Groundwater tributary to _____ * Assigned to Payette Nat'l.
 Forest 6/6/91

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
 2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

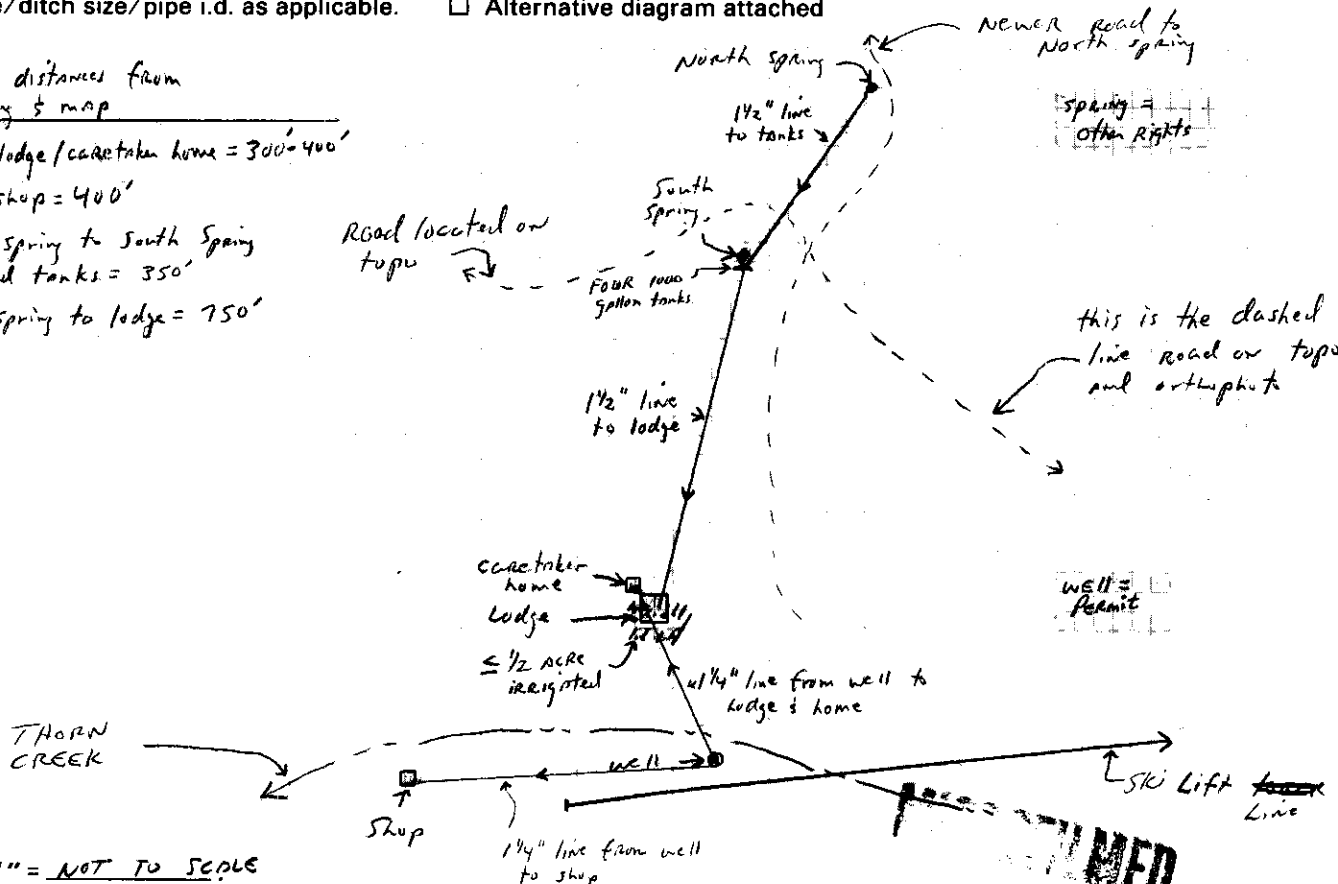
Linear distances from
pacing & map

well-lodge/caretaker home = 300'-400'

well-shop = 400'

North Spring to South Spring
and tanks = 350'

South Spring to lodge = 750'



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

AUG 30 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6", 56' well with a subm. pump & two 1 1/4" discharge lines provides water to Berkeley Mt. Lodge (i grounds), shop, and caretaker's home. This is a supplemental source to the developed springs.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Berkelley	1	—	Berkelley Subm.	Model 10Mg12-10 Discharge lines 1 1/4"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	12	19N	2E	Adams	USGS 7 1/2' Quad & orthophotoregued

6. **Place(s) of Use:**

Indicate Method of Determination

as in p/d

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	2E	12		D															
				C															

Do not use this space

AUG 30 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None possible						

2. Measurements:

Assume psi = 20
 static level = 22 (1988 well log)
 Z = ? ; pumping level on well log for pump test = 54', pumped
 15-18 gpm according to log.
 PUMP CURVE IS BEST BASIS FOR FLOW CALCULATION

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: None possible

HP Eq. where
 $HP = 1$ eff. = .7
 $psi = 20$ $Z = 50$
 assumed

$$Q = \frac{(8.8)(.7)(1)}{(2.31)(20) + 50} = .06 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Pump curve - maximum capacity for
 situation is $\pm 13 \text{ gpm} = .03 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

a. Domestic, 1 home, int. use = .6

b. Commercial

1. Lodge - open ± 14 weeks/yr.; 300 people/day m-f & 1200 people/day weekends. Allow
 10 gpd/person. Plus add 10% for misc. conventions, meetings, etc.

$$[(14)(15)(300) + (14)(2)(1200)](10)(1.1) = 600600 \text{ gallons/yr.} = 1.8 \text{ Afa}$$

2. Shop - open 365 days/yr., 12 workers at 15 gpd each
 $(12)(365)(15) = 65,700 \text{ gallons/yr.} = .2 \text{ Afa}$

3. $\pm 1/2$ acre lawn by Lodge, equivalent to oil yard = .6 Afa

AUG 30 1993

Cont. Above

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Drilling Permit 78-88-W-001.

This right, combined with other rights for the same use, is limited to 3.2 afa (max. volume required for the current beneficial use).

Overlap - see Attachment for analysis (ATTACHMENT A)

Domestic use is for 1 home.

Commercial use is for a lodge & shop.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.03	.6
Commercial	1/1	12/31	.03	2.6
Totals:			.03	3.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

JFW 4/1/92

Signature

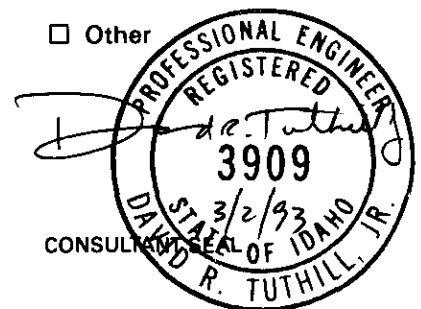
Certification Date

Field Report Preparation Date

Steve Lester

Steve Lester

6/20/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 2 1993

78-07286 OVERLAP

The only other diversions found in S.1 SWSE & S.12 NWNE are the north & south springs in SESESW S.1. The springs are tributary to Thorn Creek. The south spring was developed first. The two springs form a common delivery system to the lodge.

RATE OF FLOW FROM SPRINGS:

78-04142	claims	1.00	cfs
78-04143	"	1.00	"
78-04270	"	.13	"
A78-10008	"	.13	"

} Appears that these are the 2 springs with 1 1/2" black pvc line. Use a theoretical method to estimate max. flow through 1 1/2" line (perhaps PVC Handbook, pgs. 224-225 Nomograph technique will work).

78-04142 & 04143 are USFS claims. Note that 04143 was claimed as located in S.12. This appears to be an error.

Brundage Mt. Corp. filed 78-04270. In the SRBA, the company filed A78-10008 to cover 78-04270 (expanded nature of use is A78-10008).

It appears that sources in A78-10008 (is this 78-04270) are some two springs as is 78-04142 & 78-04143.

This info will be useful in reviewing SRBA files based on these springs.

A note to file A78-10008 was filed to Refuse SRBA staff to permit file 78-07286.

RECEIVED
AUG 30 1993

ATTACHMENT A
pg 2 of 2

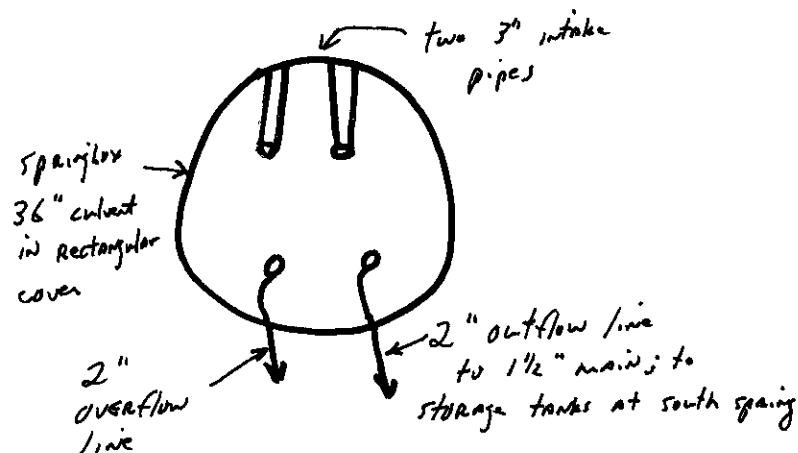
LAYOUT OF TWO SPRINGS

78-07286

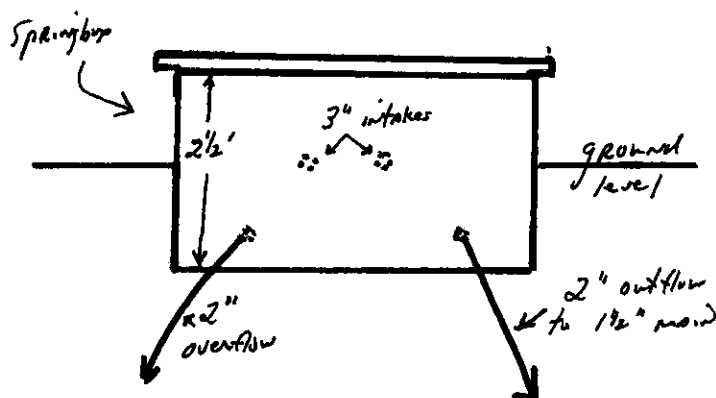
The permit is for the well. Statutory & SARA claims cover two springs, known locally as the north & south springs.

1. North spring

a) view from above:

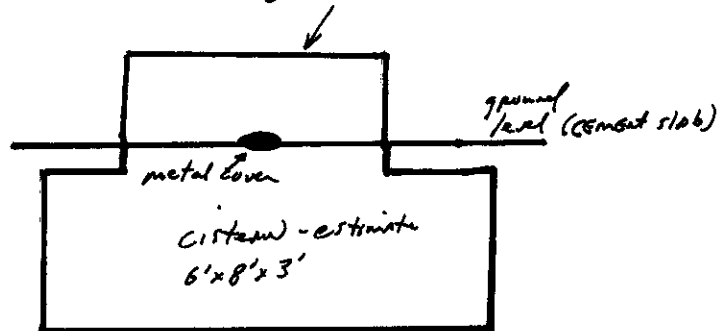


b) view from front:



2. South spring

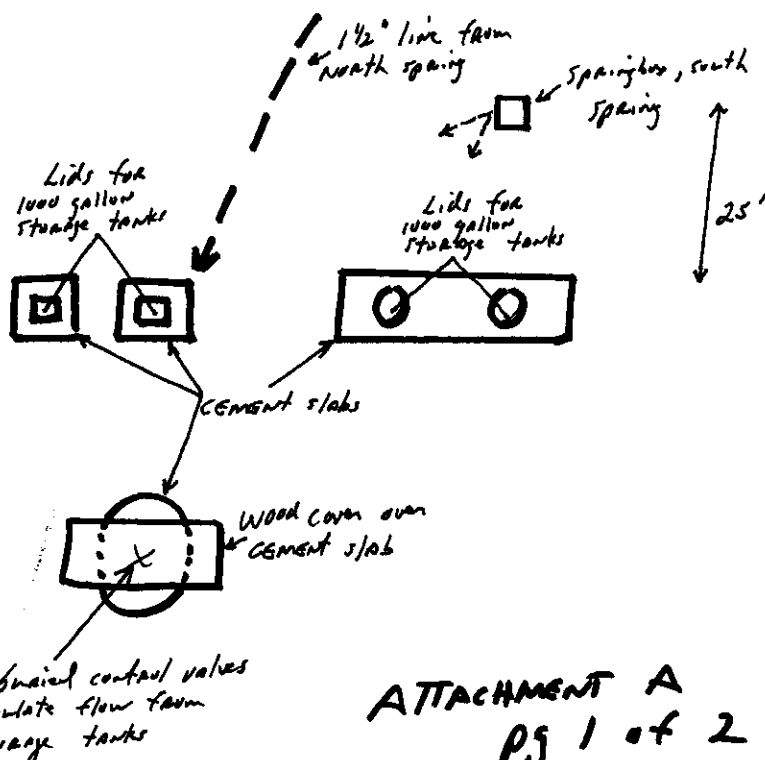
a) 4 1/2' x 4' cinderblock enclosure



Approx 25' NE of 4 storage tanks

North spring to south spring $\approx$ 350'
south spring to lodge $\approx$ 750'
Buried 1 1/2" mainline (black pvc) from tanks to lodge.

b) view from above:



ATTACHMENT A
pg 1 of 2

**GOULDS
WATER
SYSTEMS****IDAHO PUMP & PLUMBING CORP.**

9975 Fairview Avenue Boise, Idaho 83704 Phone: 208-376-1181

Fax: 376-1184

FAX MESSAGETO THE ATTENTION OF:

NAME:

Steve Sester

COMPANY:

THIS IS THE FIRST OF 3 PAGES

FROM:

Idaho Pump & Plumbing

DATE:

1-3-91

RE:

William Gilbert

IF YOU DO NOT RECEIVE ALL PAGES CLEARLY, PLEASE CALL BACK IMMEDIATELY.

FAX MESSAGE:

*Pump Curve + Performance sheet
on Berthel 10 mg 12610*

AUG 30 1993

78-07286

MODEL 10MG**10 G.P.M. SERIES
4" SUBMERSIBLE****PERFORMANCE**

Depth to Water Level in Feet	10MG 05-03						10MG 07-05						10MG 10-07						10MG 12-10						
	DISCHARGE PRESSURE IN POUNDS PER SQUARE INCH																								
	0	20	30	40	50	60	0	20	30	40	50	60	0	20	30	40	50	60	0	20	30	40	50	60	
CAPACITY IN GALLONS PER HOUR AGAINST DISCHARGE PRESSURE SHOWN																									
0					560	410				770	720	670					810	760							
2		770	670	570	450					830	780	730	680	600				820	790	760					800
4	840	690	580	460						800	740	680	620	520			820	790	750	710					800
6																									
8	780	620	480	240						840	760	680	620	540	420			830	790	760	720	670		630	810
10	700	610	270							800	700	630	550	450	210			800	760	730	680	620		840	810
12																									
14	620	360								760	640	560	450	270			840	770	730	680	640	580		820	790
16																									
18	530									710	580	470	300				800	740	680	640	600	520	840	790	760
20																									
22	410									660	500	330					770	700	650	600	540	470	820	760	730
24																									
26																									
28																									
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96																									
98																									
100																									

Depth to Water Level in Feet	10MG 17-15						10MG 22-20						10MG 30-30					
	DISCHARGE PRESSURE IN POUNDS PER SQUARE INCH																	
	0	20	40	60	80	100	120	140	160	180	200	220	240	260	280	300	320	340
CAPACITY IN GALLONS PER HOUR AGAINST DISCHARGE PRESSURE SHOWN																		
200	840	800	760	720	680	640	600	560	520	480	440	400	360	320	280	240	200	160
225	820	780	740	700	660	620	580	540	500	460	420	380	340	300	260	220	180	140
250	800	760	720	680	640	600	560	520	480	440	400	360	320	280	240	200	160	120
275	780	740	700	660	620	580	540	500	460	420	380	340	300	260	220	180	140	100
300	760	720	680	640	600	560	520	480	440	400	360	320	280	240	200	160	120	80
325	740	700	660	620	580	540	500	460	420	380	340	300	260	220	180	140	100	60
350	710	670	630	590	550	510	470	430	390	350	310	270	230	190	150	110	70	30
375	680	640	600	560	520	480	440	400	360	320	280	240	200	160	120	80	40	0
400	650	610	570	530	490	450	410	370	330	290	250	210	170	130	90	50	10	-30
425	620	580	540	500	460	420	380	340	300	260	220	180	140	100	60	20	-10	-60
450	570	530	490	450	410	370	330	290	250	210	170	130	90	50	10	-30	-70	-110
475	530	490	450	410	370	330	290	250	210	170	130	90	50	10	-30	-70	-110	-150
500	480	440	400	360	320	280	240	200	160	120	80	40	0	-40	-80	-120	-160	-200
525	420	380	340	300	260	220	180	140	100	60	20	-20	-60	-100	-140	-180	-220	-260
550	340	300	260	220	180	140	100	60	20	-20	-60	-100	-140	-180	-220	-260	-300	-340
575	240	200	160	120	80	40	0	-40	-80	-120	-160	-200	-240	-280	-320	-360	-400	-440
600		160	120	80	40	0	-40	-80	-120	-160	-200	-240	-280	-320	-360	-400	-440	-480
625		120	80	40	0	-40	-80	-120	-160	-200	-240	-280	-320	-360	-400	-440	-480	-520
650		80	40	0	-40	-80	-120	-160	-200	-240	-280	-320	-360	-400	-440	-480	-520	-560
675		40	0	-40	-80	-120	-160	-200	-240	-280	-320	-360	-400	-440	-480	-520	-560	-600
700		0	-40	-80	-120	-160	-200	-240	-280	-320	-360	-400	-440	-480	-520	-560	-600	-640
725		-40	-80	-120	-160	-200	-240	-280	-320	-360	-400	-440	-480	-520	-560	-600	-640	-680
750		-80	-120	-160	-200	-240	-280	-320	-360	-400	-440	-480	-520	-560	-600	-640	-680	-720
775		-120	-160	-200	-240	-280	-320	-360	-400	-440	-480	-520	-560	-600	-640	-680	-720	-760
800		-160	-200	-240	-280	-320	-360	-400	-440	-480	-520	-560	-600	-640	-680	-720	-760	-800
825		-200	-240	-280	-320	-360	-400	-440	-480	-520	-560	-600	-640	-680	-720	-760	-800	-840
850		-240	-280	-320	-360	-400	-440	-480	-520	-560	-600	-640	-680	-720	-760	-800	-840	-880
875		-280	-320	-360	-400	-440	-480	-520	-560	-600	-640	-680	-720	-760	-800	-840	-880	-920
900		-320	-360	-400	-440	-480	-520	-560	-600	-640	-680	-720	-760	-800	-840	-880	-920	-960
925		-360	-400	-440	-480	-520	-560	-600	-640	-680	-720	-760	-800	-840	-880	-920	-960	-1000
950		-400	-440	-480	-520	-560	-600	-640	-680	-720	-760	-800	-840	-880	-920	-960	-1000	-1040
975		-440	-480	-520	-560	-600	-640	-680	-720	-760	-800	-840	-880	-920	-960	-1000	-1040	-1080
1000		-480	-520	-560	-600	-640	-680	-720	-760	-800	-840	-880	-920	-960	-1000	-1040	-1080	-1120

*
820 gph = 13.67 gpm*
830 gph = 13.83 gpm

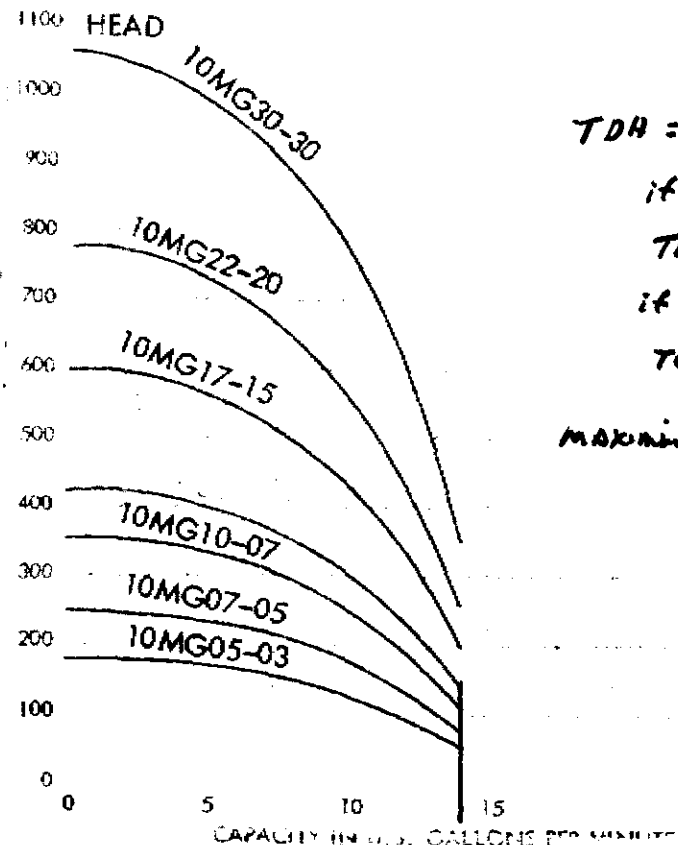
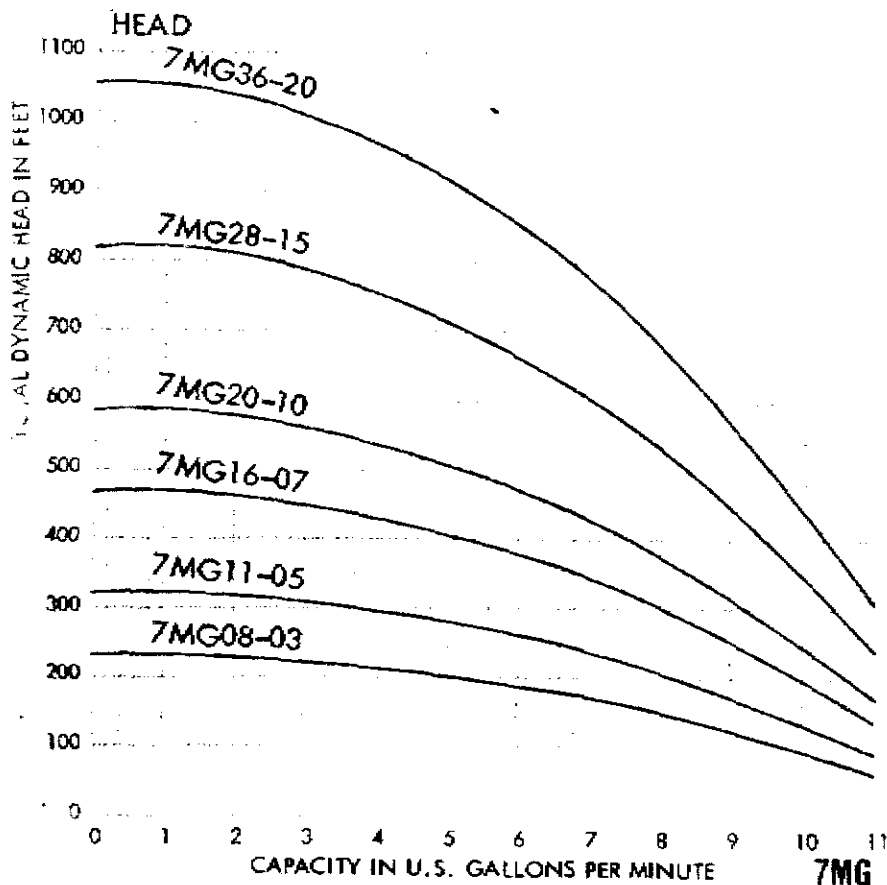
= .03 cfs

BERKELEY PUMPS
JAN 30 1993

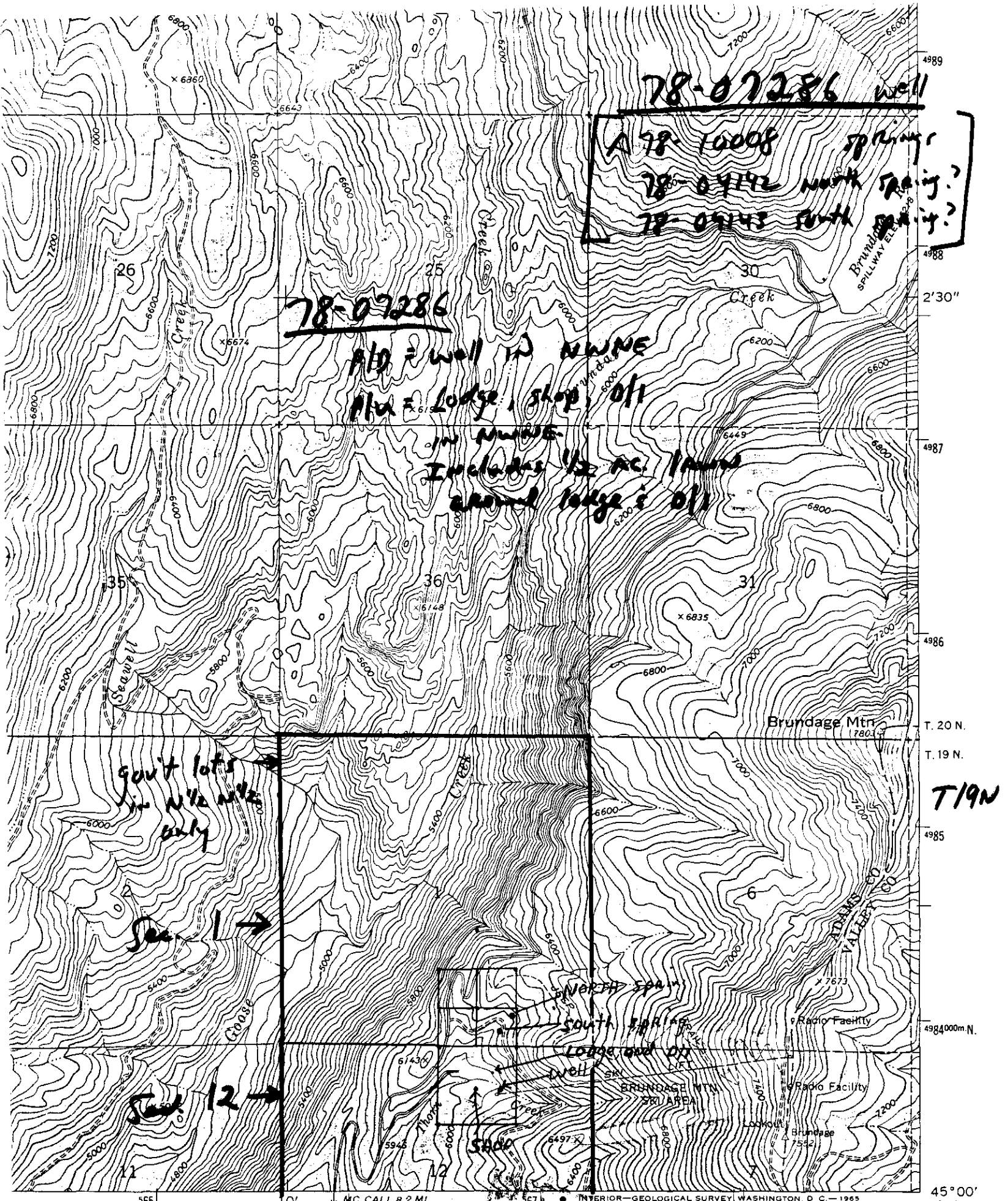
BERKELEY PUMPS

MODEL 7MG & 10MG
4" SUBMERSIBLE

MINOR REVISION
AUG 30 1993



assume
 $TDH = (2.31)(20) + ?$
 if $z = 25$
 $TDH = 71.2$
 if $z = 50$
 $TDH = 96.2$
 maximum output is $\approx 13 \text{ gpm}$
 $= .03 \text{ cfs}$



78-07286 well

A 78-10008 spring
78-04142 North Spring?
78-04143 South Spring?

78-07286

Ald = well in NWNE
Ala = Lodge, shop, oil
in NWNE
Includes 1/2 ac. land
around lodge & oil

gov't lots
in NWNE
only

Sec 1 ->

Sec 12 ->

NORTH SPRING

SOUTH SPRING

LODGE and OIL

WELL

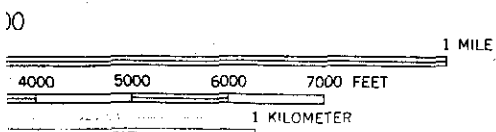
BRUNDAGE MTN.

AREA

Radio Facility

Brundage

Lookout



R2E

AUG 20 1993

ROAD CLASSIFICATION

Medium-duty

Light duty



89
88
2' 30"
87
86
85
84
15° 00'
116° 7' 30"

T. 20 N.
T. 19 N.

AUG 30 1993

85 86 87 88 89
101 102 103 104 105
78-07286 well
A78-10008 springs
R. 2 E. R. 3 E. 78-04142 North spring?
78-04143 South spring?

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 78-07286

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____ (19" > 450)

4. Access Port: Yes ☒ No _____ *Removable cap* Static Water Level: 22' *from well log*
Pressure Gauge: Yes _____ No ☒ Casing Diameter: 6"
Flowing: Yes _____ No ☒ Temperature: 54°F

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

79
AUG 8 0 1993



Note
78-07286 is
just well,
not springs.

PHOTO ONE-

P/D - well by ski lift adjacent to Brunlage
mt. Lodge.



PHOTO TWO-

P/W - Lodge, caretaker's home, shop, equivalent
of 1 yard by lodge.

Lodge = same pln as 78-04142, 78-04143,
78-04270, & A 78-10008
(all springs). SEE Attachment A

AUG 20 1993



PHOTO THREE-

p/n - Lodge with 1/2 acre "yard" around it served by well. Springs also supply water to lodge. View is from well area.

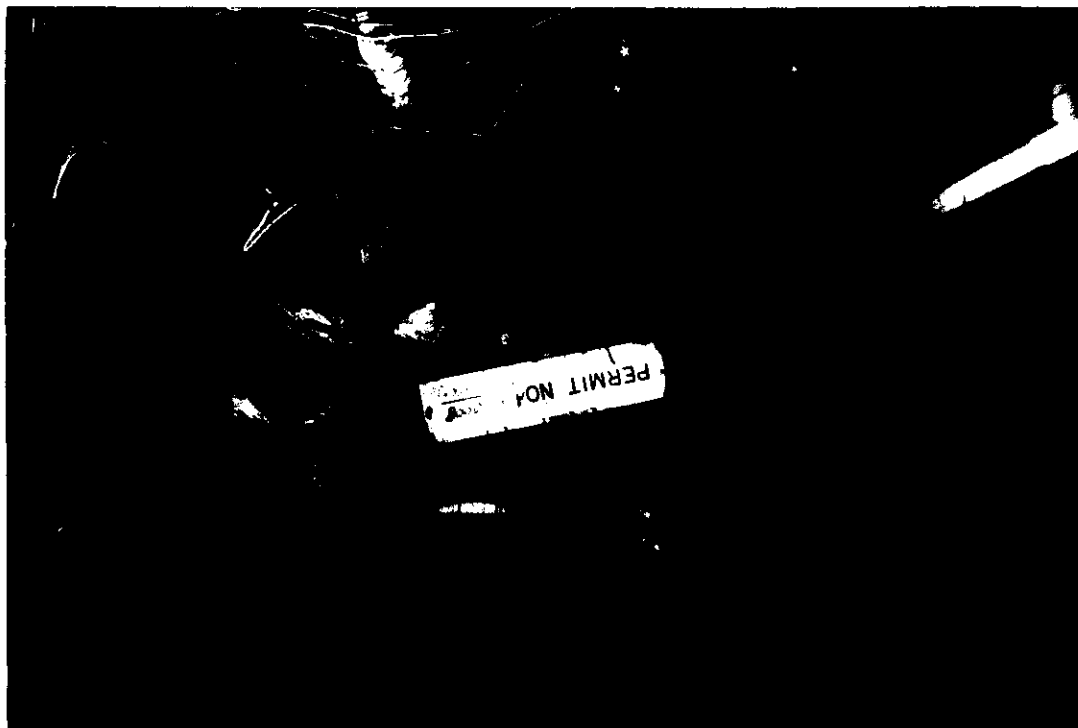


PHOTO FOUR-

- Photo is upside down -

This is the North spring in NESESWSE on NE side of road.

Photos 4-6
are 2 springs
for:

A78-10008
78-04270
78-04142?
78-04143?

SEE Attachment A.

AUG 30 1993

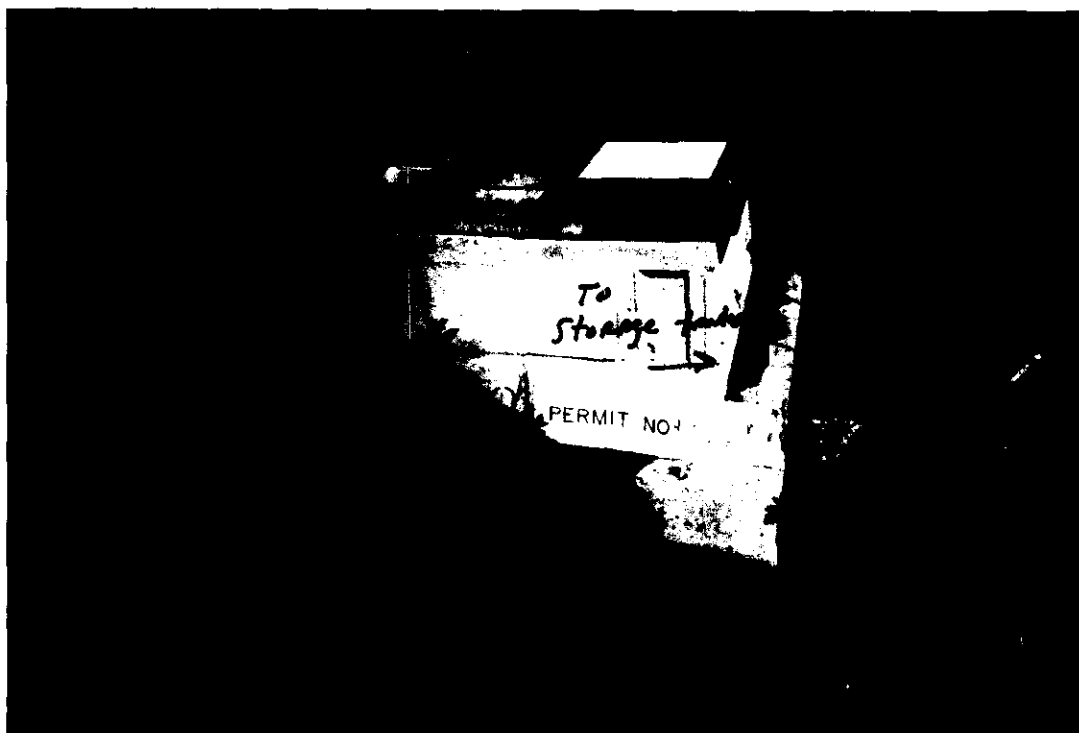


PHOTO FIVE- This is the south spring in center of SESWSE on SW side of Road.



PHOTO SIX- Four storage tanks below south spring. Spring is in upper right of photo.

AUG 30 1993

August 13, 1991

Re: Permit No. 78-07286

Department of Agriculture
Forest Service
Payette National Forest
P.O. Box 1026
McCall, ID 83638

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

Also enclosed, per your request, is a copy of the entire Water Right file for your records.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

SEP 22 1991

United States
Department of
Agriculture

Forest
Science

Payette
National
Forest

— P.O. Box 1026
McCall, ID 83638

Reply to: 2540

Date: August 6, 1991

Department of Water Resources
1301 N. Orchard
State House Mail
Boise, ID 83720-9000

RECEIVED
AUG 07 1991

Department of Water Resources

Dear Sirs,

Enclosed is a completed transfer form releasing Water Rights for the Brundage Mountain Ski Area Well #78-07286 to the United States Department of Agriculture, Payette National Forest. Please send our office a copy of the Water Rights file as well as a record of fees paid by the applicant.

Sincerely,

Karan Waters

Karan Waters
Hydrologic Tech

AUG 22 1991

1/88

PROOF OF BENEFICIAL

ANALYSIS SHEET

Permit No. 78-7286

Date: 12-16-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change If yes, prepare a data entry
Y Proof received timely
 Reinstated

Source of Water:

 Surface water
Y Groundwater
Y 1. well log in file
Y 2. drilling permit
Y A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

 Is a measuring device or access port required?
N/A Has one been installed?
 Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority date	<u> </u>	<u> </u>
NEW PRIORITY DATE	<u> </u>	<u> </u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Drilling Permit No. 78-88-W-001
Water Permit No. 78-01286
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED
MAY 24 1988

Department of Water Resources

1. Applicant Brundage Mountain Corp.
2. Address P.O. Box 1062 McCall, Id. 83638
Telephone 634-4151
- ☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location NW 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 12, Twp. 19N, Rge. 2E, County Adams,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☒ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☒ Other, Specify and Commercial
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 6" Maximum depth 40'
Anticipated bottom hole temperature: _____
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date July 1, 1988
7. Well Driller (if known) Menasco Well Drilling
Address Box 344 McCall Id. 83638
8. Applicant's signature Gayard S. Lee
Title General Manager
Date 4/18/88

OCT 12 1988

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

Water right appl. ~~is~~ filed on 4/18/88.

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 23rd day of May, 19 88.

Signed

Steve Laster

for

Title

Western Region Manager

Received by JK

Fee

\$100⁰⁰

Date

4/18/88

Receipt No. 46096

Construction start extension to

Extension approved by

replaced by 0000113

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

72
1086

1. WELL OWNER

Name BRUNDAGE MTN.

Address Box 1062
McCall, Id. 83638

Owner's Permit No. 78-07286

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

78-88-W-001

3. PROPOSED USE

☒ Domestic

☐ Irrigation

☐ Test

☒ Municipal

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary

☒ Air

☐ Hydraulic

☐ Reverse rotary

☐ Cable

☐ Dug

☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness

Diameter

From

To

1.250 inches 6 inches + 1 feet 56 feet

_____ inches _____ inches _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used?

☒ Yes ☐ No

Was a packer or seal used?

☐ Yes ☒ No

Perforated?

☒ Yes ☐ No

How perforated?

☐ Factory ☐ Knife ☒ Torch

Size of perforation 1/8 inches by 6 inches

Number

From

To

50 perforations 30 feet 56 feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata

Describe access port SANITARY WELL SEAL

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 29, 1988

BRUNDAGE MOUNTAIN CORP.
P.O. BOX 1062
MCCALL, ID 83638

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 78-07286

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

RECEIVED

OCT 12 1988

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Appli

67-07733-Henry Williams-78-07285-John W Forgy as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 5, 1988

and the last in the issue dated May 12, 1988 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 12th

day of May 19 88

Notary Public for Idaho,
Residing at Council, Idaho

OCT 12 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-07733
WILLIAMS, HENRY
P. O. BOX 30
MOUNTAIN VALLEY, ID 83620
Source: WILSON RIVER
Tributary: SNAKE RIVER
Diversion Pt: N2SW Sec 2 T 17N R 01W
Use: DIVERSION TO STORAGE
(0.40 CFS)
(4.00 AF)
Date Filed: 4/13/1988
In: NWSW Sec 2 T 17N R 01W
FOR 1.0 ACRES
78-07285
FORGY, JOHN W.
HC 75 BOX 3528
NEW MEADOWS, ID 83654
Source: UNNAMED STREAM
Tributary: HILLMAN CREEK
Division Pt: NESE Sec 32 T 22N R 01E
Use: IRRIGATION (0.040 CFS)
DOMESTIC (0.040 CFS)
POWER (0.040 CFS)
Date Filed: 4/13/1988
In: NWSW Sec 33 T 22N R 01E
FOR 10.0 ACRES
78-07286
BRUNDAGE MOUNTAIN CORP.
P. O. BOX 1002
MCCALL, ID 83636
Source: GROUNDWATER
Diversion Pt: NWNE Sec 12 T 19N R 02E
Use: DOMESTIC (130 CFS)
COMMERCIAL (130 CFS)
Date Filed: 4/18/1988
In: NWNE Sec 12 T 19N R 02E
FOR 1.0 ACRES
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MAY 23 1988.
R. KEITH HIGGINSON, Dir.
Published 5/04/1988 & 5/11/1988

RECEIVED
MAY 13 1988

Department of Water Resources
Western Regional Office

78-07286

BRUNDAGE MOUNTAIN CORP.
P.O. BOX 1062
MCCALL, ID 83638

Source: GROUNDWATER

Diversion Pt: NWNE Sec 12 T 19N R 02E

Use: DOMESTIC (.130 CFS)
 COMMERCIAL (.130 CFS)

Date Filed: 4/18/1988

In: NWNE Sec 12 T 19N R 02E FOR ACRES

RECORDED

OCT 12 1988