

Last Chance Campground

Creek

N

Little

x5355

x4895

Goose
Warm Spring

x5285

Meadows Summit

BM 5094

x5190

Flat
Ecks

x5305

4730

CAMPBELL

DITCH

4085

4072

Meadows Valley Cem

V
A
L
L
E
Y

East

Branch

West

Meadows

Branch

BM 3981

BM 3975

BM 4012

RV SPACES

PD & PK

perman

4032

BM 4094

PACKER JOHNS CABIN
STATE PARK

29

DITCH

Spring

Little

4019

END

SOUTH

3976

4006
Corral

4390x

DEC 16 1988

H
I
L
L

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



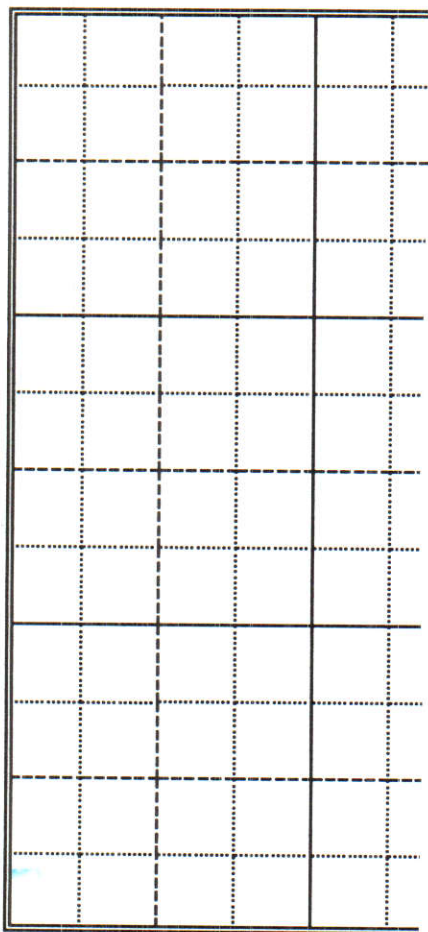
Scale: 2 inches equal 1 mile.

DEC 16 1988

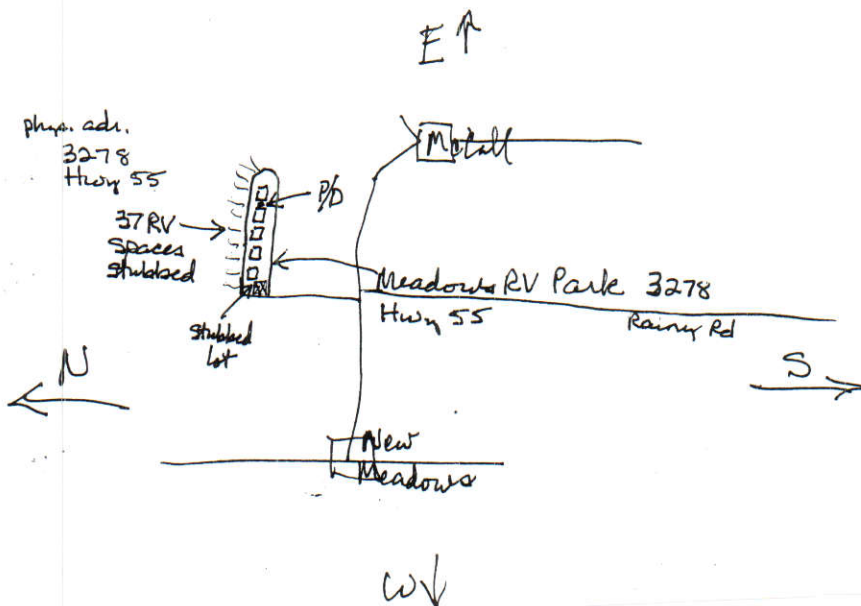
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Una Rose
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



1 1/2" discharge to
2" PVC from well to
landry mat then 1 1/4" to
each space



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		1			1 1/2"

*Code to correspond with No. on map and aerial photo

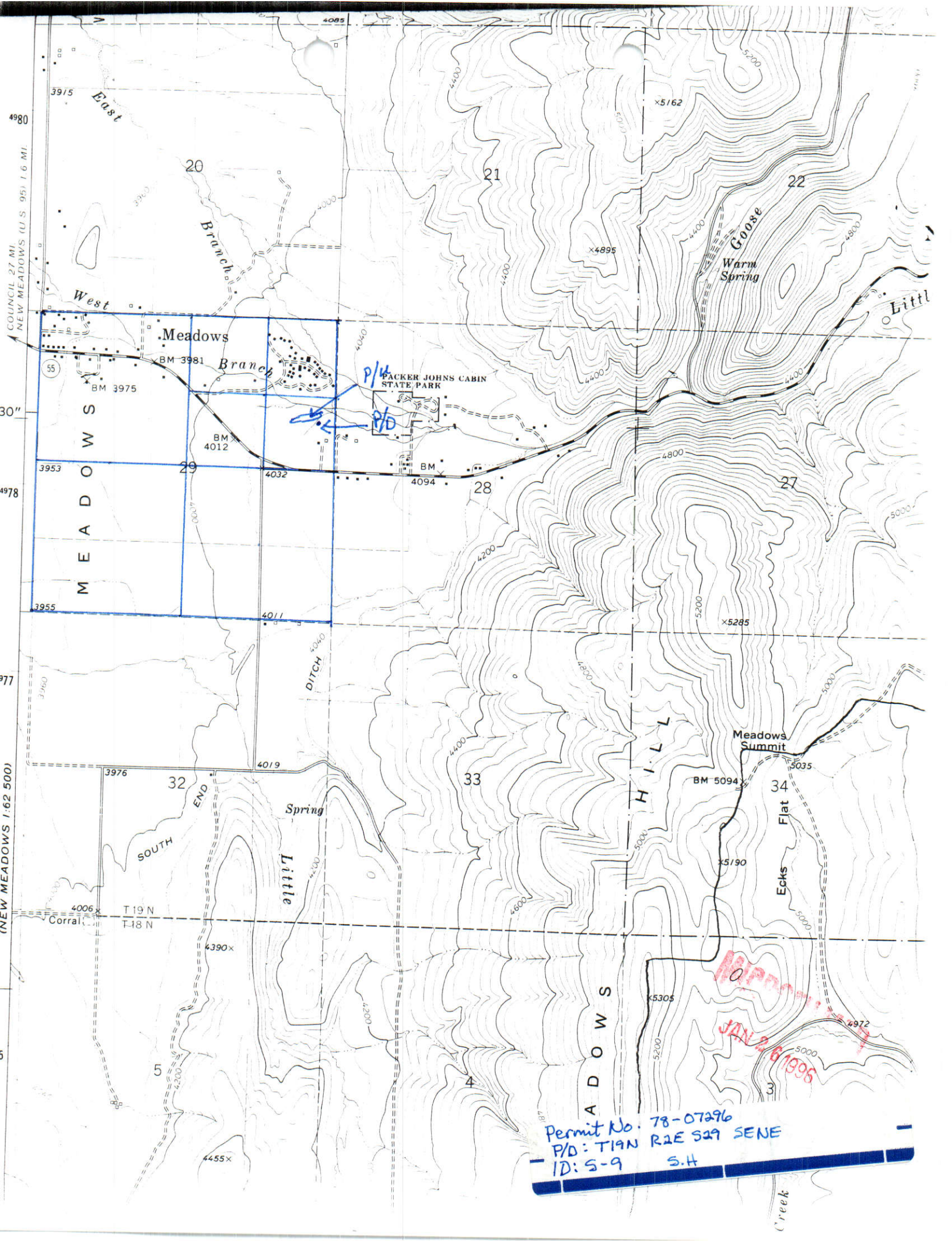
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

JAN 26 1996



COUNCIL 27 MI
NEW MEADOWS (U S 95) 1.6 MI
4980
30"
4978
977
(NEW MEADOWS 1:62 500)

Permit No. 78-07296
P/D: T19N R2E S29 SENE
ID: S-9 S.H

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

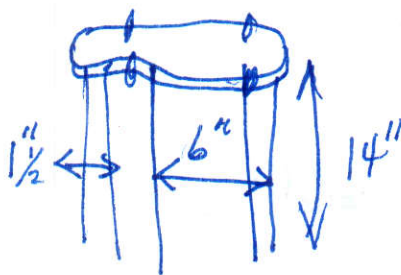
9. REMARKS: _____

Janet Hemenway GSR Agent
Signature of Dept. Representative & Title

8/3/95

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



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JAN 26 1996



78-07296
8/3/95 S.H.

P/D:

- 6" casing
- 1 1/2" discharge
- 14" above ground
- Submersible
1 HP pump
- 2" PVC main
to landramat +
1 1/4" to each
space



P/u:

6 mobile homes
internal/external
(yards)

Microfilm
JAN 26 1996

78-07296
8/3/95 S.H.



P/u:

37 overnight
spaces

landramat
(2 washers/
2 dryers)



P/u:

hydrant @
each overnight
space

MUSE
JAN 26 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07296

Priority: June 7, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:

0.06 CFS
9.4 AF

This is to certify, that PAUL ROSE
UNA ROSE

BOX 60

NEW MEADOWS ID 83654

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 7, 1988; and has submitted Proof of Beneficial Use on August 22, 1989. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.06 CFS	9.4 AF

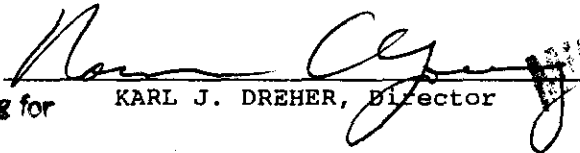
LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 29, Township 19N, Range 02E
ADAMS County

PLACE OF USE: COMMERCIAL
TWN RGE SEC
19N 02E 29 SENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for 5 mobile homes and a 27 space RV park.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of JANUARY, 1996

Acting for  KARL J. DREHER, Director

JAN 26 1996

RECEIVED
AUG 22 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50.00
Date 8/23/89
Receipt # CO10093
Receipt by CP
Reviewed by AF
Sent to region 6/30/89

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 78-07296

Name(s) of Permit Holder: Paul Rose

Post Office Address: P.O. Box 60

New Meadows, Id. 83654

Telephone No. 347-2325

Source of Water: Damond water - Well

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark In RV Park - 27 spaces
+ 5 permanent.

Total rate and/or volume for which proof is submitted .06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Sept. - 85

Measuring Device: Required? N/A Yes _____ No _____
Installed? _____ Yes _____ No _____

Fee enclosed \$ 50
(See License Examination Fee Schedule)

Flow Measurement Port: Required? N/A Yes _____ No _____
Installed? _____ Yes _____ No _____

Person to contact to accompany the Department representative during the field examination:

Paul Rose
(Name)

347-2325
(Telephone Number)

P.O. Box 60 New Meadows, Id. 83654
(Address)

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

NOV 22 1989

8-17-89
Date

Paul Rose
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 78-07296

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Paul Rose and Vina Rose Phone 347-2325
Post office address Box 60 New Meadows, Id. 83654
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of S.E. 1/4 of N.E. 1/4, Govt. Lot _____
Sec. 29 Township 19N Range 2E B.M. Adams County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .06 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .06 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well and pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 147 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

DEC 10 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Water is for R.V. Park. We have 27
overnight spaces + 5 permanent spaces.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	2E	29				C													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well has already been drilled, 1986

MICROFILMED

DEC 16 1988

Last Chance
Campground

V
A
L
L
E
Y

Meadows Valley
Cem

4012

4730

x5355

DITCH

4085

East

Branch

x4895

Goose
Warm
Spring

N

Little

West

Meadows

Branch

BM 3981

BM 3975

BM 4012

29

permanence

PD+PK

4032

PACKER JOHNS CABIN
STATE PARK

BM

4094

M
E
A
D
O
W
S

4011

DITCH

4019

Spring

SOUTH

END

Little

3976

4006
Corral

4390x

DEC 13 1983

H
I
L
L

Meadows
Summit

BM 5094

5035

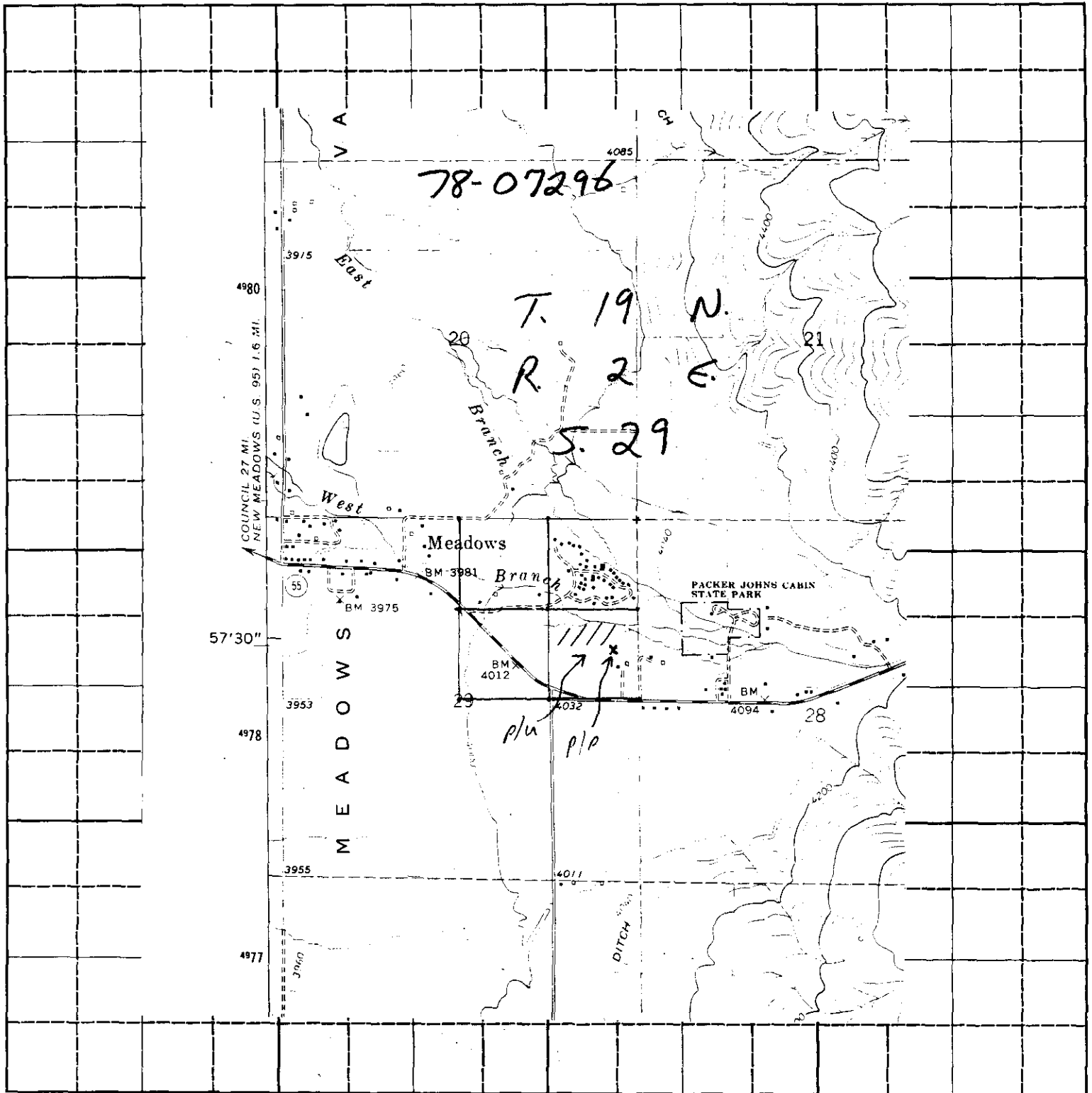
x5190

Flat

Ecks

x5305

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Una Rose
(Applicant)

Proposed Priority 6/7/88
Received by re Date 6-7-88 Time 11:00 A.M. Preliminary check by SL
Fee \$ 30.00 Receipted by QJ # W000344 Date 6/12/88
Publication prepared by GG Date 6-29-88 Published in Adams County Leader
Publication approved be Date 6/5/88
7/6 & 7/13/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7296, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 30th day of August, 1988.

P. Karl Higgins
Director

DEC 16 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 25, 1996

PAUL ROSE
UNA ROSE
BOX 60
NEW MEADOWS ID 83654

RE: WATER RIGHT NO. 78-07296

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

JAN 26 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 78-07296 DATE 1-22-96



NAME	Change ☒ OK	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? ☐ Incorrect fee for rate recommended? ☐
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒	Amendment needed? _____ Overlaps? ☒
PLACE OF USE	☒	Amendment needed? _____ Overlaps? ☒
DIV RATE	☒	Permit/fee limits: _____ Meas Q = _____ Theo Q = <u>.06</u> Recommend: <u>.06</u> _____ Combined rates exceed capacity _____
ANNUAL VOLUME	☒	Volume Limit: _____ Season: _____ Calculations: <u>27 SPACES x 100 gal/day x 199 = 1.6</u> <u>5 mobile homes x 1.2 = 6.0</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
SHOWERS = .7 LAUNDRY = 1.1 TOTAL = 1.8		
USES	☐	Change in Nature of Use or additional uses? _____ Amendment necessary? ☐
ADDITIONAL INFO	☐	Replaces Surface Water <u>050</u> Supplemental GW _____ ☐ Irr/Dom Combination <u>WB5</u> PPU Recommendation _____ ☐ Boise River/Wood River Source Aes/Rec Uses <u>W38</u>
NEW REMARKS	☐	Multiple p/d(s) in ¼ ¼? _____ <u>YES</u> Other <u>Commercial use is for:</u> _____
NEW CONDITIONS	☐	WM Control- District _____ Meas/Lock Devices _____ ☐ Irrigation Overlap _____ ☐ Other _____ ☐ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: ① Permit limits the park to 27 overnight spaces and 5 permanent ones.
② mobile homes included in laundry in case they have no facilities.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Commercial</u>	<u>.06</u>	<u>9.4</u>	Adjustment Memo Needed	<u>YES</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 21 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 78-07296

1. Owner: Paul & Una Rose Phone No. (208) 347-2325

Current Address: Box 60 New Meadows, Id 83654

2. Accompanied by: Paul Rose EXAM DATE: 8/3/95

Address: Box 60 New Meadows, Id 83654 Phone No. (208) 347-2325

Relationship to Permit Holder: self

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 78-02085, 78-07263A

2. Other water rights with the same point of diversion: 78-04287

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	29	19N	2E	Adams	USGS Topo. & exam

2. Place(s) of Use:

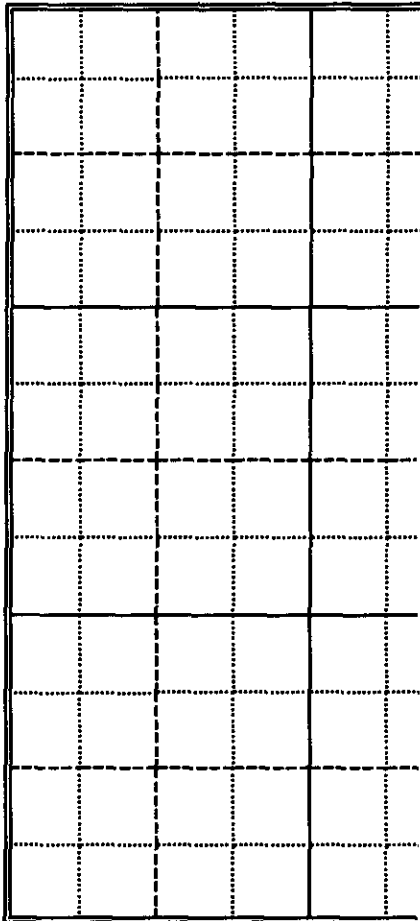
Indicate Method of Determination

USGS Topo. & exam

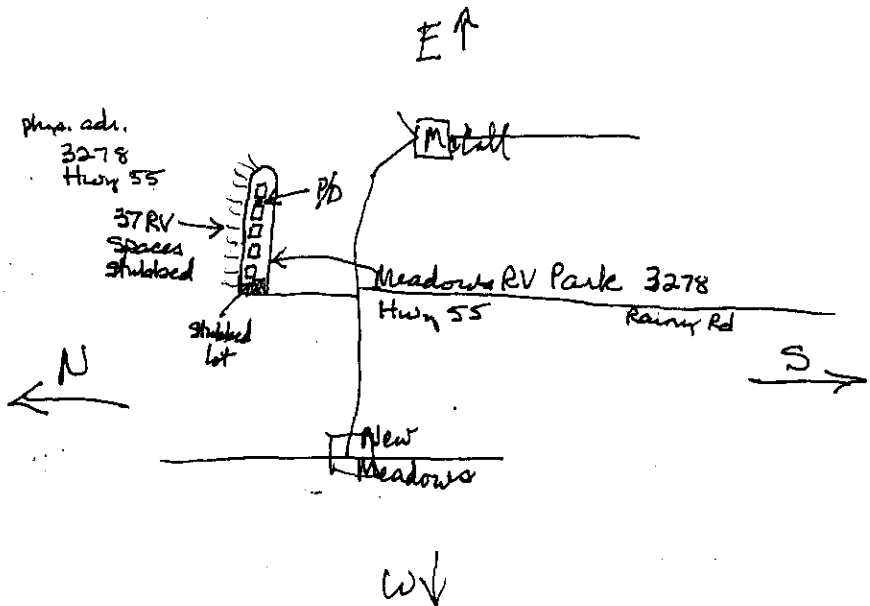
TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	2E	29				C													

JAN 26 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



1 1/2" discharge to
2" PVC from well to
landry mat then 1 1/4" to
each space



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		1			1 1/2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

JAN 26 1996

E: NARRATIVE/REMARKS/COMMENTS

- Other WR A78-10290 (spring), A78-10291 (Goose Creek) A78-10266 (groundwater - diff. source). All of these have the same $\frac{1}{4}$ $\frac{1}{4}$ listed as the P/U.
- No grit. Lots were found.
- Overlaps for P/D were other sources; overlaps for P/U were other land +/or other uses.
- Other water available: Brundage Ditch Co., Goose Creek Water Users.
- Use is Commercial for a RV. Park with 37 overnight spaces + 6 permanent mobile homes, a laundromat w/2 washers + 2 dryers, + a shower house w/4 stalls. Other use is fire protection. Use is both internal + external (yards around mobile homes, + hydrants).
- The system consists of a ^{6" casing} groundwater source w/a 1 HP submersible pump, $1\frac{1}{2}$ " PVC discharge w/ buried line to 37 overnight spaces w/ hydrants, + 6 mobile homes for internal/external ($4 \frac{3}{16}$ " nozzles @ 22psi plus some bubblers on the system @ 1 time), + laundromat + showers. The RV park is open year-round, for the mobile homes, but only open 4/15 - 10/31 for the overnight spaces.
- Physical address: 3278 Hwy 55 New Meadows, Id. 83654.
- Driller: Menasco Drilling # 391, 7/14/85.

Have conditions of permit approval been met? ☒ yes ☐ no

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JAN 26 1996

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

Theoretical Pump Efficiency Calculation (see attachment) = .06 cfs
 Pipe Flow Capacity (see attachment) = .06 cfs
 Recommend Allowing .06 cfs commercial use.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

* $V_{I.R.} = \frac{(\text{6 mobile homes} \times 25 \text{ gpd} \times 365 \text{ days})}{325,850} = .17$ $\frac{25 \text{ gpd}}{\text{per trailer}} = 150 \text{ gpd}$
 $V_{D.R.} = .06 \text{ cfs} \times 365 \times 1.9835 = 43.4$
 $V = .17 \text{ Afa} = \underline{.2 \text{ Afa}}$
 37 overnight spaces $\frac{4/15-10/31}{(37 \times 25 \times 199)} / 325,850 = .6$ $\frac{200 \text{ customers} \times 50 \text{ gpd} \times 365}{325,850} = 11.2$
 $.06 \text{ cfs} \times 365 \times 1.9835 = 43.4$ $.06 \text{ cfs} \times 365 \times 1.9835 = 43.4$
 H. RECOMMENDATIONS $V = \underline{1.6 \text{ Afa}}$ $V = \underline{11.2}$

1. Recommended Amounts

$$.2 + .6 + 11.2 = 12.0 \text{ Afa}$$

Beneficial Use	Period of Use		Rate of Diversión Q (cfs)	Annual Volume V (afa)
	From	To		
* <u>Commercial</u>	<u>1/1</u>	<u>12/31</u>	<u>.06 cfs</u>	<u>12.0</u>
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Gund Hennessy Date 12/11/95

Reviewer _____ Date _____

SEAL

* See adjustment memo. BC

JAN 26 1996

MEMORANDUM

TO: File 78-07296 / Paul Rose
FROM: Brenda Chapman
DATE: January 22, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 78-07296 are based on the information below:

G. VOLUME CALCULATIONS

Permit 78-07296 allowed an appropriation of .06 cfs for 5 permanent mobile home spaces and 27 RV spaces. Therefore, the volume calculations have been adjusted based on those parameters.

27 spaces x (2 x 50 gpd/camper) x 199 days = 1.6 af
5 mobile homes x 1.2 (standard domestic) = 6.0 af

Laundry
27 RVs x 1 load/day (50 gal) x 199 = .8 af
5 homes x 1 load/day (50 gal) x 365 = .3 af

Showers
27 RVs x 2 people x 20 gal x 199 days = .7 af

Total = 9.4 af

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Commercial	1-01 to 12-31	.06	9.4

MINORITIES
1-10-96

① Permit: Commercial .06 cfs 1/1-12/31

② B/u fee: \$ 50⁰⁰ 8/23/89 Ad. .05 - .2 cfs

③ ~~Max. Allowable~~
Measurement:

U of I nozzle discharge:

(4) ($\frac{3}{16}$ " nozzles) @ 22 psi @ 1 time

$$Q = 30 \times D(\text{in})^2 \times P(\text{psi})^{.5}$$

$$30 \times \left(\frac{3}{16}\right)^2 \times (22)^{.5}$$

$$(30 \times .04 \times 4.7) = \frac{5.64 \times 4 \text{ nozzles}}{448.8} = .05 \text{ cfs}$$

* a couple bubblers where on the system @ the same time, so this would be a little low estimate

Theoretical Pump Efficiency Calculation
(see attachment) = .06 cfs

Pipe Flow Capacity of 1 1/2" PVC

$$Q = 5\pi R^2 \frac{\text{dia.}}{12} \div 2 = R \pi = 3.1416$$

$$Q = \boxed{.06 \text{ cfs}}$$

Attachment
78-07296

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 78-07296

DATE: 11-DEC-95

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 1

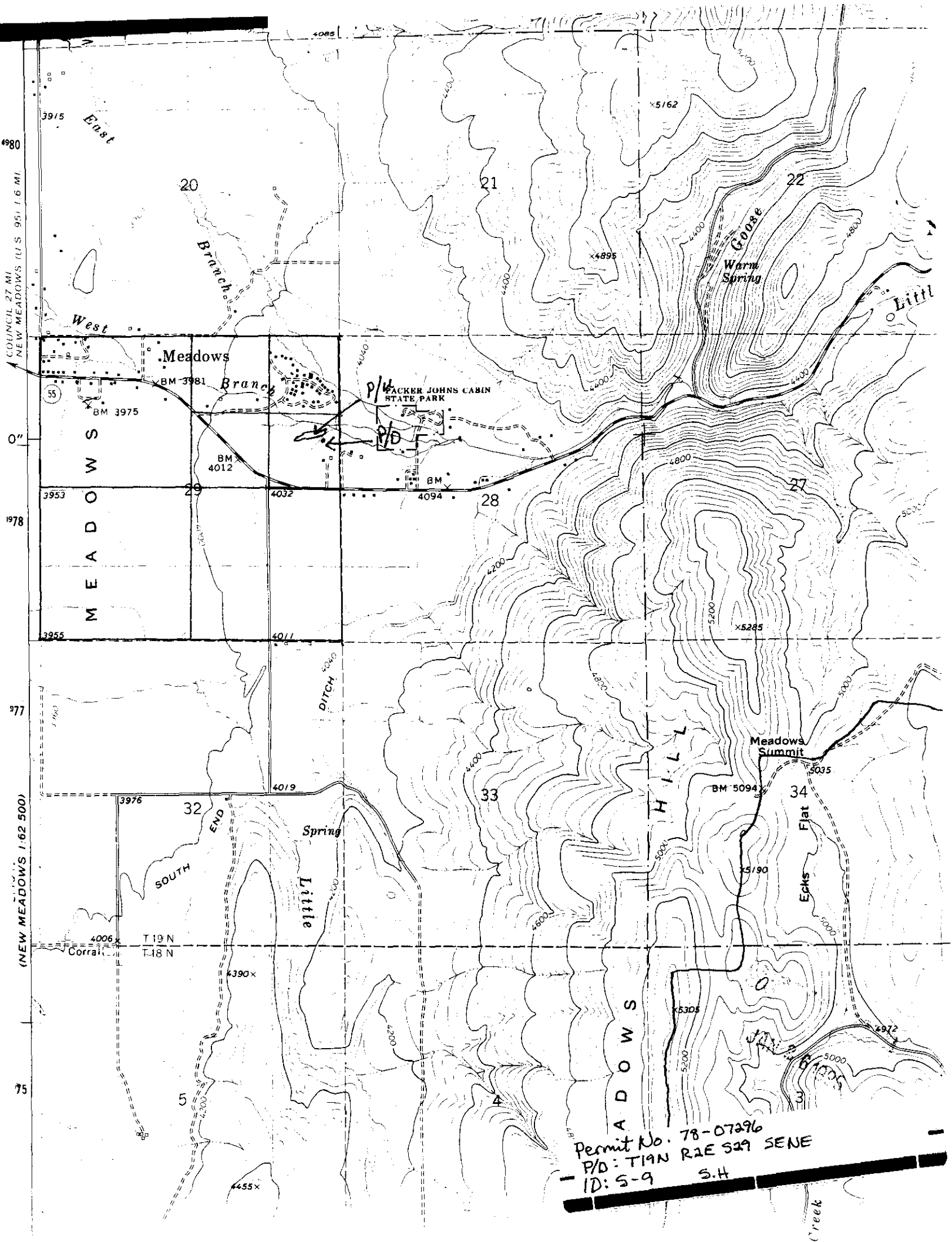
PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 42 FEET

SYSTEM PRESSURE = 30 PSI (20-40 psi domestic, average - 30 psi)
- well report states domestic use

QUANTITY = 0.06 CFS

JAN 26 1996



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 78-07296

2. OWNER: Paul Rose Phone: (208) 347-2325
Address: PO Box 60 New Meadows, Id 83654

3. WELL LOCATION: Twp 19N, Rge. 2E, Sec. 29, SE 1/4 NE 1/4
County Adams (Provide sketch map and photo on reverse.)

4. DRILLER: Menasco Drilling Lic. No. 391
When Drilled? 7/14/85

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing 119 ft. Method Drilled rotary air

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No

Condition of Piping and Valving good

Auger to a depth of ✓ ft. Evidence of Annular Seal ☒ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 32 ft. Water Temperature Cold °F

Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic

☐ Irrigation

☐ Stock

☐ Test

☐ Municipal

☐ Industrial

☐ Abandoned

☐ Waste Disposal/Injection

☐ Not Used

☐ Other: _____

RECEIVED
JUN 26 1996

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

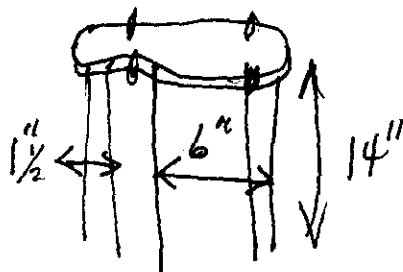
9. REMARKS:

Eric Hernandez GR Agent
Signature of Dept. Representative & Title

8/3/95

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



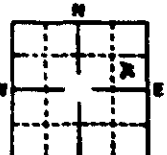
RECEIVED
JAN 26 1996

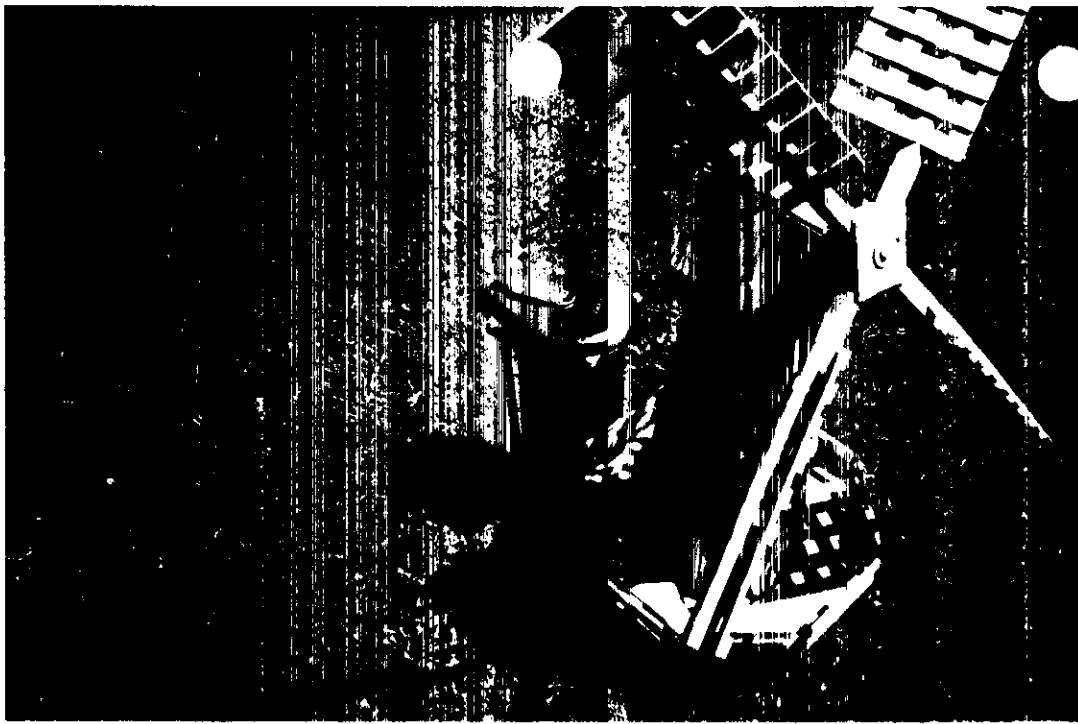
78-07296

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

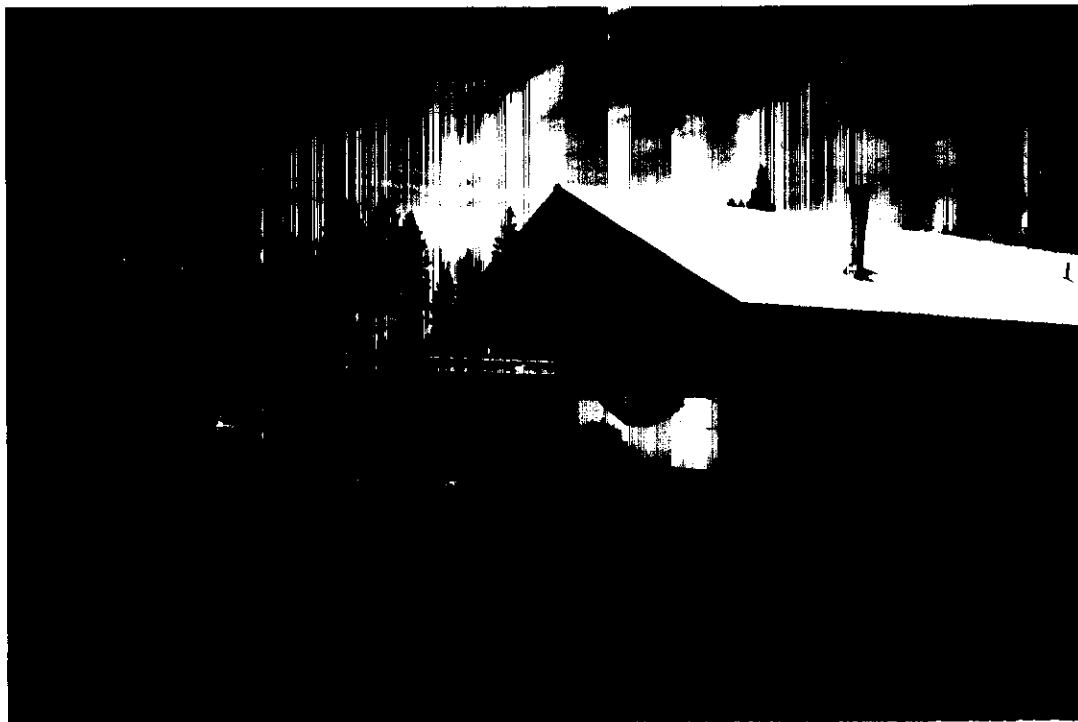
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78-07246
8/3/95 S.H.

P/D:

- 6" casing
- 1 1/2" discharge
14" above ground
- Submersible
1 HP pump
- 2" PVC main
to landramat +
1 1/4" to each
space



P/u:

6 mobile homes
internal/external
(yards)

JAN 26 1996

78-07296
8/3/95 S.H.



P/u:

37 overnight
spaces

landramat
(2 washers/
2 dryers)



P/u:

hydrant @
each overnight
space

JAN 26 1996

JAN 26 1996

October 30, 1989

PAUL ROSE
UNA ROSE
BOX 60
NEW MEADOWS, ID 83654

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 78-07296

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
NOV 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

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38400
June 30, 1989

PAUL ROSE
UNA ROSE
BOX 60
NEW MEADOWS, ID 83654

PROOF DUE NOTICE
RE: PERMIT NO. 78-07296

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

NOV 24 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 31, 1988

PAUL ROSE
UNA ROSE
BOX 60
NEW MEADOWS, ID 83654

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 78-07296

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

RECEIVED

DEC 16 1988

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

78-07296 as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 7, 1988

and the last in the issue dated July 14, 1988 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 15th

day of July 1988

Notary Public for Idaho.
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

69-07094

SILVER KING MINES INC.
2319 FOOTHILL DR.
SALT LAKE CITY, UT 84109
Source: GROUNDWATER
Diversion Pt: SWSWNW Sec 10
T 20N R 03W
Use: DOMESTIC (.040 CFS)
IRRIGATION (.040 CFS)
Date Filed: 6/07/1988
In: T20N R03W S10 SWNW
2.0 ACRES TOTAL

78-07296 ✓

ROSE, PAUL
ROSE, UNA
BOX 60
NEW MEADOWS, ID 83654
Source: GROUNDWATER
Diversion Pt: SENE Sec 29 T
19N R 02E
Use: COMMERCIAL (.060 CFS)
Date Filed: 6/07/1988
In: T19N R02E S29 SENE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho, 83705 on or before JULY 25, 1988.

R. KEITH HIGGINSON,
Director
Pub. 7/07/1988 & 7/14/1988

RECEIVED

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JUNE 29, 1988

Adams County Leader
P.O. Box 23
Council, ID 83612

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 25, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED
DEC 16 1988

78-07296

ROSE, PAUL
ROSE, UNA
BOX 60
NEW MEADOWS, ID 83654

Source: GROUNDWATER

Diversion Pt: SENE Sec 29 T 19N R 02E

Use: COMMERCIAL (.060 CFS)

Date Filed: 6/07/1988

In: T19N R02E S29 SENE

MICROFILMED

DEC 16 1988