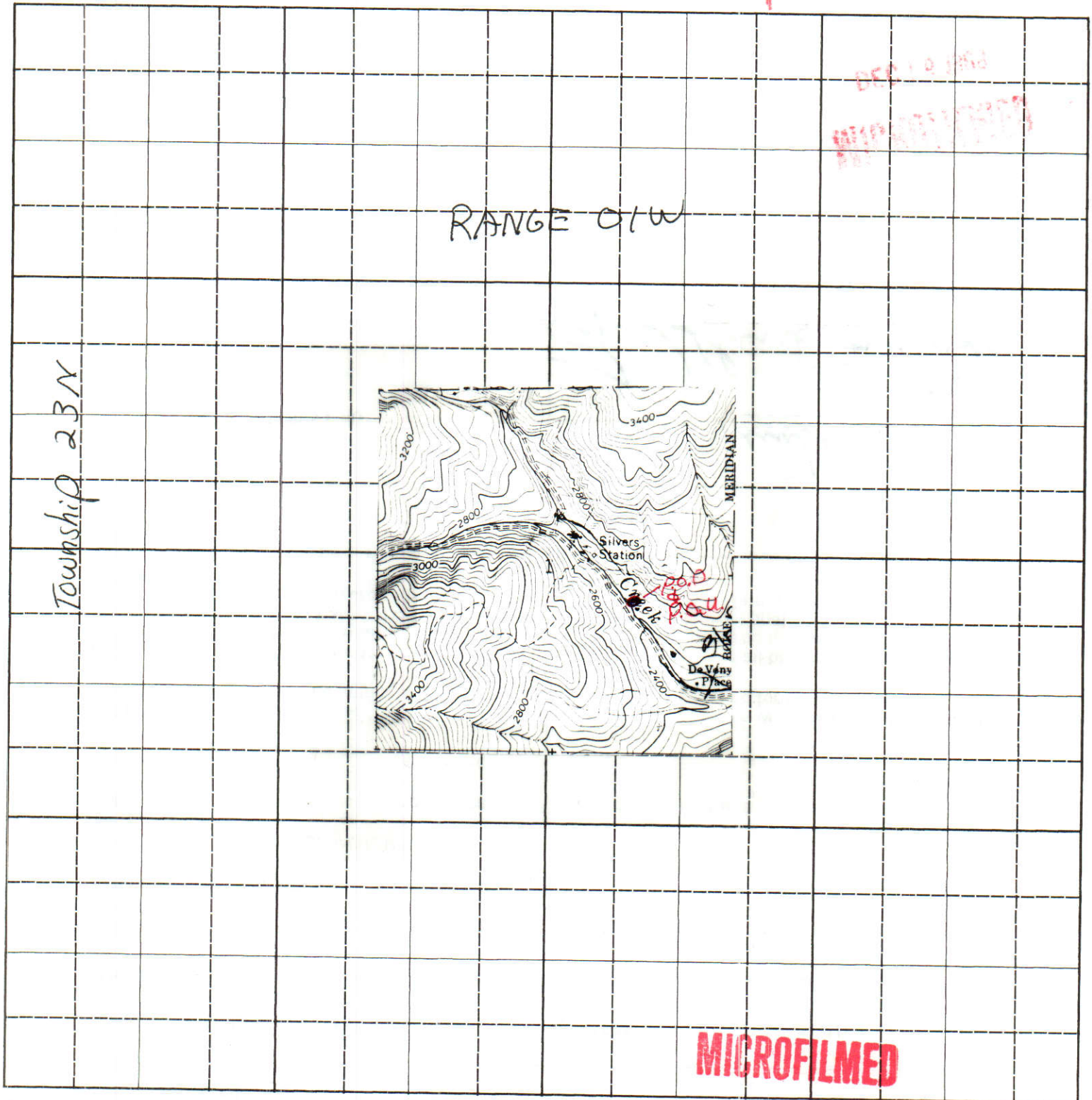


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

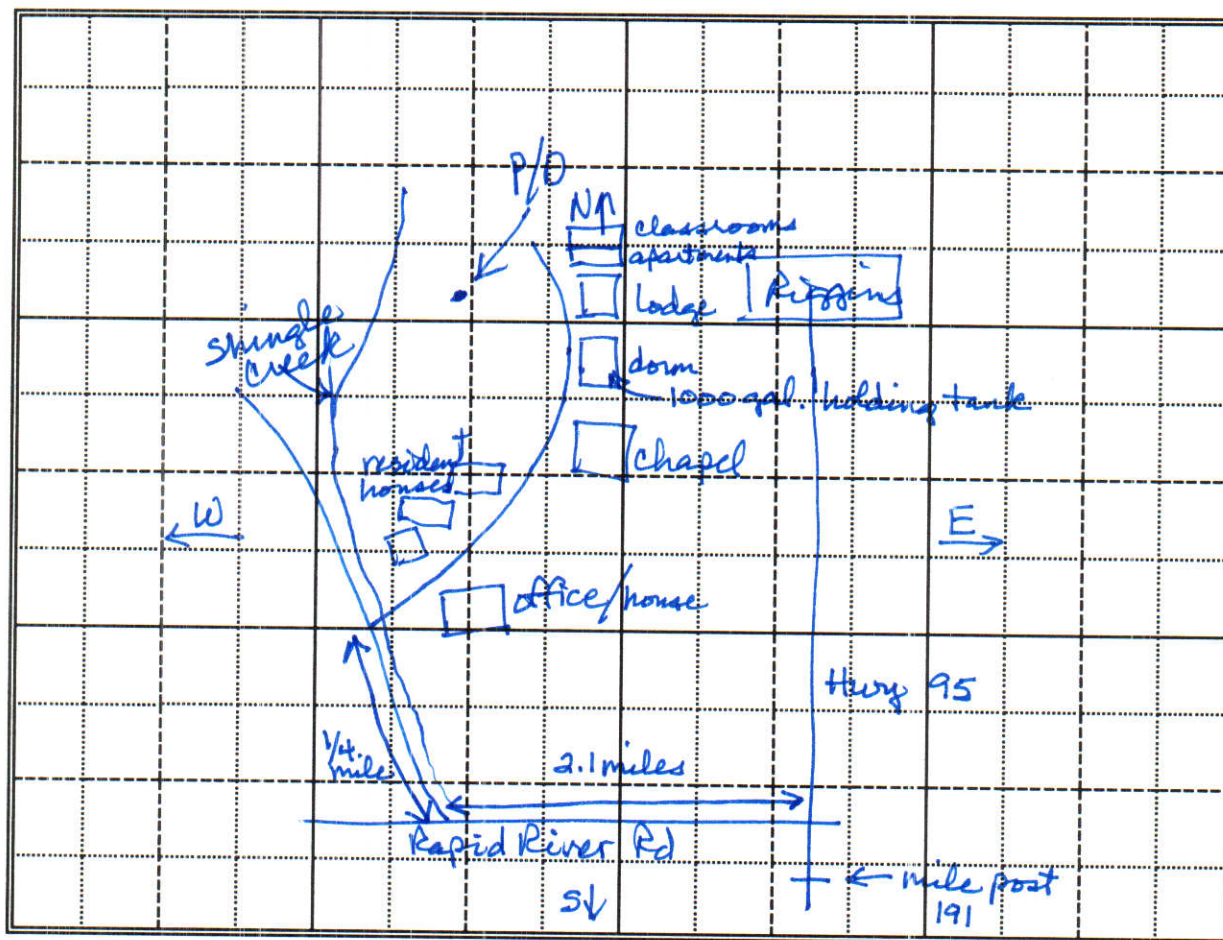
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* per phone call with Leroy Shaw 8/23/88, SE

Leroy Shaw
(Applicant)
* Leroy Shaw
Administrator

Jerry Praetzel
Director

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		1	25 S10	Grundfos	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

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8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

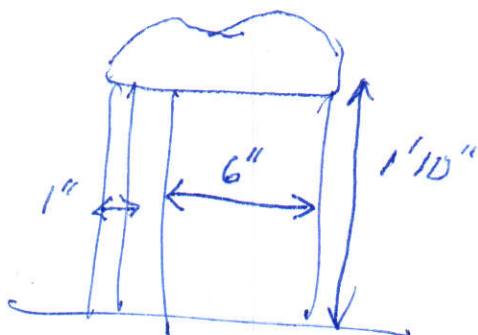
9. REMARKS: _____

End Hemenway C.R. Agent
Signature of Dept. Representative & Title

4/26/96

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

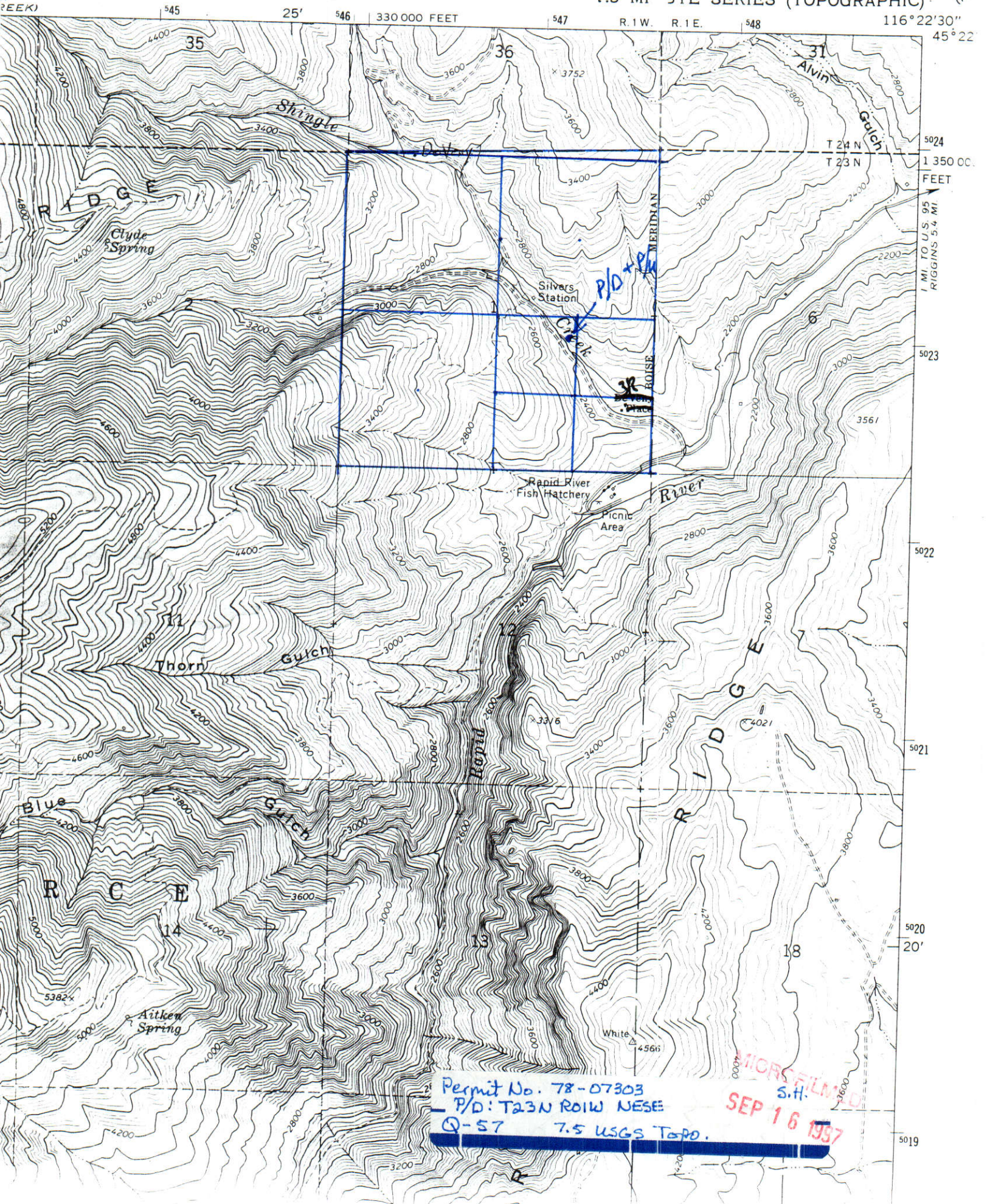


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HEAVENS GATE QUADRANGLE
IDAHO
7.5 MI. JTE SERIES (TOPOGRAPHIC)

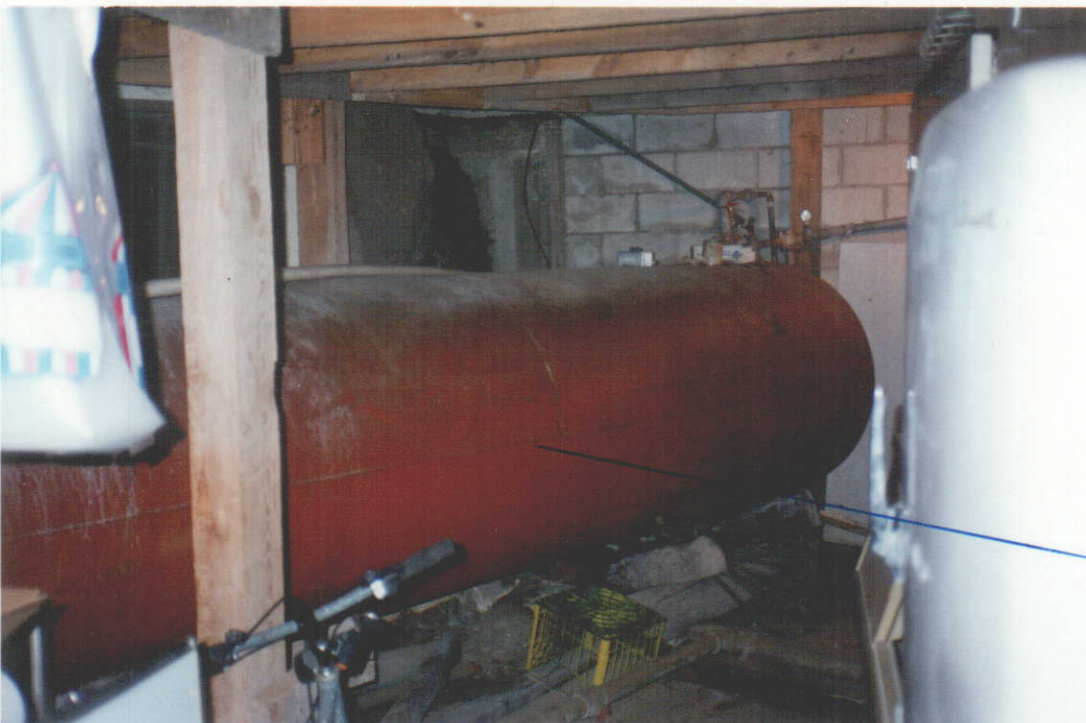
2774 1/1
(RIG.)

W
REEK)



78-07303

P/D : drilled ~ 1969
unknown name of Driller
6" casing
1 HP submersible
pump (Grundfos)
1" discharge to
2 1/2" PVC main then
back to 1 1/4" PVC to
buildings
35 psi



P/u:
Domestic
5 resident houses
(2 year round use)
2 dorms,
lodge, + chapel

1000 gallon
holding tank
SEP 4 6 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07303

Priority: August 19, 1988

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

10.1 AF

This is to certify, that YOUTH WITH A MISSION

PO BOX YWAM

RIGGINS ID 83549

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 19, 1988; and has submitted Proof of Beneficial Use on August 2, 1989. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	10.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 1, Township 23N, Range 01W
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

23N 01W 1

NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 5 homes, 2 dormitories, a lodge, and restrooms.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of JUNE, 1997.


Acting for KARL J. DREIER, Director

RECEIVED
AUG 02 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

For Office Use Only
Fee Received \$ 50.00
Date 8/9/89
Receipt # C008800
Receipt by C. Wong
Reviewed by MS. J. J. 8/9/89
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 78-07303

Name(s) of Permit Holder: Youth With a Mission

Post Office Address: P.O. Box YWAM

Piggins ID 83549 Telephone No. 208-628-3663

Source of Water: Groundwater

Extent of Use:

Domestic X 4 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: "69"

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

LeRoy Shaw 208-628-3663
(Name) (Telephone Number)

PO Box YWAM Piggins Id. 83549
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-6-89
Date

LeRoy Shaw Administrator SEP 20 1989
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Youth With A Mission Phone (208) 628-3663

Post office address P.O. Box Y.W.A.M. Riggins, ID 83549

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____

Sec. 01 Township 23N Range 01W B.M. Idaho County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, depth unknown* w/pressure tank (1000gal) & pipeline to Places of Use; Pump 25 gpm.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6* inches; proposed depth of well is 70-80* feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

* per phone conv. with Leroy Shaw, Admin. 8/23/88
82

MICROFILMED
DEC 16 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 5 resident houses; 2 Dormitories that equal 15 rooms
- e. Other; describe fully. & lodge (kitchen & dining room.)

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	01W	1														P/			

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Claremont

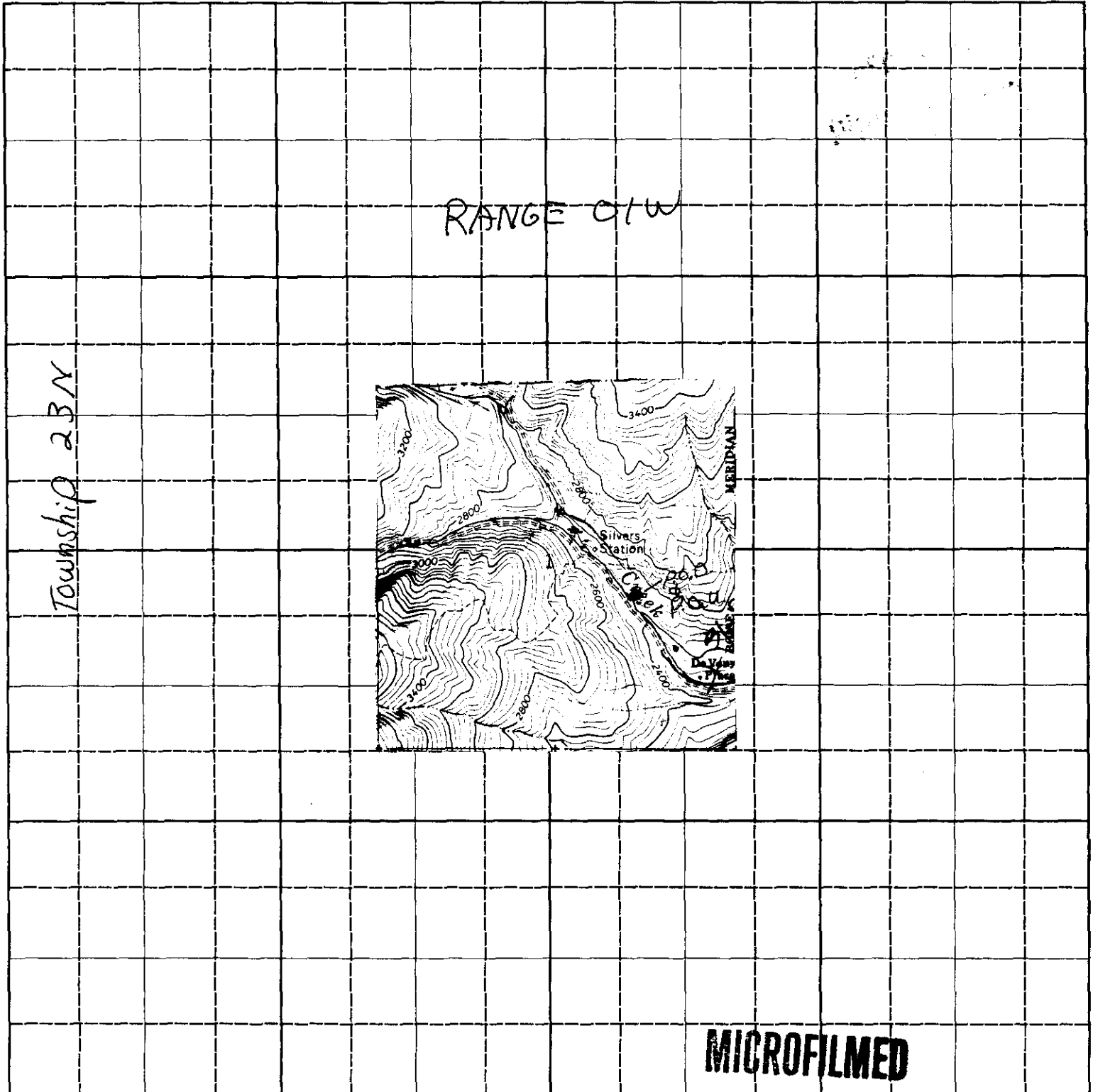
b. Who owns the land to be irrigated or place of use? Claremont

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: well has been in place and used since about 1969, per phone conv with Admin. L. Shaw, 8/23/88 (SL). no well drilling permit is needed

DEC 16 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 16 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* per phone call with Leroy Shaw
8/23/88, SL

[Signature]
(Applicant)
* Leroy Shaw
Administrator

Jerry Praetzel
Director

Proposed Priority 8/19/88

Received by ESR Date 08/19/88 Time 1:07 Preliminary check by SL

Fee \$ 30.00 Received by ESR # W000730 ESR ~~4100029~~ Date 8/19/88

Publication prepared by 8-31-88 GG Date 8-31-88 Published in Idaho County Free Press

Publication approved OK Date 10-12-88 9/7 & 9/14/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7303, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 30th day of November, 1988.

J. Glen Saylor

MICROFILMED
DEC 16 1988

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

78-07301

DIAMOND, DAVID HAROLD; HC75
BOX 3561; NEW MEADOWS, ID 83654
Source: ELK CREEK Tributary: LITTLE
SALMON RIVER
Diversion Pt: SENWNW Sec 26 T 22N
R 01E
Use: IRRIGATION (.090 CFS)
DOMESTIC (.020 CFS)
Date Filed: 7/26/1988
In: T22N R01E S26 NWNW SWNW 3.0
ACRES TOTAL

78-07302

R & S REALTY CORP.; P.O. BOX 247;
RIGGINS, ID 83549
Source: SPRING Tributary: PAPOOSE
CREEK
Diversion Pt: LOT 1 (SENWNW) Sec 19
T 24N R 01E
Use: DOMESTIC (.040 CFS)
Date Filed: 7/27/1988
In: T24N R01E S19 Lot 5 (SWNW).

78-07303

YOUTH WITH A MISSION; P.O. BOX
Y.W.A.M.; RIGGINS, ID 83549
Source: GROUNDWATER
Diversion Pt: NWSE Sec 1 T23N R 01W
Use: DOMESTIC (.060 CFS)
Date Filed: 8/19/1988
In: T23N R01W S01 NWSE.

79-07176

NELSON, VICTORIA; 328 N.
NEWPORT BLVD. #467; NEWPORT
BEACH, CA 92663
Source: GROUNDWATER
Diversion Pt: SENE Sec 36 T 27N R
01E
Use: IRRIGATION (.220 CFS)
STOCKWATER (.020 CFS) DOMESTIC
(.100 CFS)
Date Filed: 7/13/1988
In: T27N R01E S36 SENE 11.0 ACRES
TOTAL

79-07188

HELMICH, MRS. KIM L.; HESTER,
MRS. JAMES A.; SMITH, MRS. DUANE
B.; P.O. BOX 494; RIGGINS, ID 83549
Source: SPRING Tributary: SINKS
Diversion Pt: LOT 5 (SWSENE) Sec 3
T24N R 01E
Use: DOMESTIC (.120 CFS)
Date Filed: 7/28/1988
In: T24N R01E S03 Lot 6 NESE) Lot 7
(SESE).

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 26, 1988.

R. KEITH HIGGINSON, Director
Published 9/07/1988 & 9/14/1988.

S7-14

AFFIDAVIT OF PUBLICATION

Charlotte Sotin being first duly sworn, says he is the Bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 7th day of September, 1988, and the last publication on the 14th day of September, 1988; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 14th day of September, 1988.

[Signature]

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECORDED

DEC 16 1988

Department of Water Resources
Western Regional Office



State of Ida.

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

YOUTH WITH A MISSION
PO BOX YWAM
RIGGINS ID 83549

RE: WATER RIGHT NO. 78-07303

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 6/-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of June, 1997, I mailed
a true and correct copy, postage prepaid, of the foregoing
PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 78-07303

YOUTH WITH A MISSION
PO BOX YWAM
RIGGINS ID 83549


Kari Lynn Townsend
Secretary

SEP 1 1997

B/U FIELD EXAM REVIEW

Cindy Zimmerman

6/18/97

Permit #: 78-7303 Name: Youth w/a Mission Date: 5/28/97 ✓ Lots ✓

NAME Chng Same ✓ Or Address Change?

SOURCE Chng Same ✓ Clarify source _____
Prelim. Order to Void - Source change.

P/D Chng Same ✓ Amendment Needed? _____ P39
Overlap(s) none

P/U Chng Same ✓ Amendment Needed? _____ P41
Overlap(s) none Surface water in
(Gov't use special T's) *P/D & P/U Amend? P37

RATE Chng Same ✓ Permit/proof fee limits 0.06 / 0.20
Measured Quantity = _____ cfs Theoretical Quantity = 0.16 cfs
allow permitted
(HP) $\frac{8.8 \times 0.70 \times 1}{23 + (2.31 \times 35)} = 0.06$ cfs

✓ Recommended capacity 0.06 cfs
✓ Recommended rate 0.06 cfs

VOLUME Chng Same ✓ Season: (1) (varying) = _____ days
Calculations: See back of review sheet.
13000 gpd x 365 days = 325,850 = 14.6 AF
Flow limit: 0.06 cfs x 365 days/yr. x 1.9835 = 43.4 AF
✓ Recommended volume 10.1 AF

USES Chng Same ✓ Same Nature of Use? _____ P46
Amendment Needed? _____

REMARKS ✓ Multiple p/d's in same 1/4? Use W32
✓ 1 Use

CONDITIONS Chng Same ✓ Measuring Device (R43) or Lockable Controlling Works (R02)
Watermaster Control (R04) - WD # _____
Irrigation rate/annual volume overlap _____
GW irrigation replaces surface water (050) _____
GW irrigation supplements surface water (065) _____
Water Quality _____
Other _____

PRIORITY App Rcd 8/19/88 Due 12/1/89 Rcd 8/2/89
Receipt# 608800 Fee OK? (Yes) No
Order to Reinstate Needed? Yes No Done? _____ Advanced to: _____
Priority 8/19/88 Examined 4/26/96

COMMENTS: license as permitted

USE	CFS	VOLUME
<u>Dom</u>	<u>0.06</u>	<u>10.1</u>
TOTAL	<u>0.06</u>	<u>10.1</u>

SRBA Overlap None
Adjustment Memo ✓
LICENSE LTR: P49
#1 AMEND LTR: /P38
#2 AMEND LTR: P42/P47

Volume Calculations:

$$5 \text{ homes} \times 0.6 \text{ AF/hm} = 3.0 \text{ AF}$$

$$(2 \text{ dorms} \times \text{ave } 85 \text{ per dorm} \times 60 \text{ gpd} \times 150 \text{ d/y}) \div 325,850 = 4.7 \text{ AF}$$

$$1 \text{ Lodge} \times 85 \text{ people} \times 60 \text{ gpd} \times 150 \text{ d/y} \div 325,850 = 2.3 \text{ AF}$$

$$(1 \text{ chapel} \times 2 \text{ restrooms} \times 400 \text{ gpd} \times 52 \text{ d/y}) \div 325,850 = 0.1 \text{ AF}$$

10.1

MEMORANDUM

DATE: June 18, 1997
TO: File No. 78-07303
FROM: Cindy Zimmerman *CS*
SUBJECT: Review of Beneficial Use Field Report

The following adjustments¹ were made on the field report to correct mathematical errors:

F. Flow Calculations.

a. Capacity.

$$HP = \frac{8.8 \times 0.7 \times 1.0}{23 + (2.31 \times 35)} = \frac{6.16}{103.85} = \underline{\underline{0.06 \text{ cfs.}}}$$

G. Volume Calculations.

Domestic.

V_{BY USE} :

- a. Homes, in-house = # x 0.6 AF/home:
= 5 x 0.6 = 3.0 AF.
- b. Dorms = # x people/dorm x days/year / 325,850
= (2 x 85 x 150) / 325,850 = 4.7 AF.
- c. Lodge = # x people/lodge x days/year / 325,850
= (1 x 85 x 150) / 325,850 = 2.3 AF.
- d. Chapel restrooms = (# x gallons/day x days/year) / 325,850
= (2 x 400 x 52) = 0.1 AF
- e. Maximum annual volume = a + b + c + d
= 3.0 + 4.7 + 2.3 + 0.1 = 10.1 AF.

$$V_{D.R.} = \text{rate} \times \text{days} \times 1.9835 = 43.4 \text{ AF.}$$

$$V_{\text{DAILY VOLUME}} = (13,000 \text{ gallons/day} \times 365 \text{ days/year}) / 325,850 = 14.6 \text{ AF.}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\underline{10.1 \text{ AF.}}}$$

H. Recommendations.

1. Recommended amounts:

Beneficial Use	Period of Use	Rate of diversion	Annual Volume
Domestic	1/1-12/31	0.06 cfs	<u>10.1 AF</u>

Examiner: Sandy Hemenway
Examined: April 26, 1996

¹ Adjustments are **bolded and underlined.**

RECEIVED

JUN 18 1997

Department of Water Resources

TO WHOM IT MAY CONCERN;

RE: PERMIT NO. 78-07303

In answering the letter dated May 29, 1997.

What is the usual occupancy of the seasonally used homes occupied? Year around 365 days

What is the usual occupancy of the dorms? Between 30 to 100. Dorms average 150 days a year

What is the usual occupancy of the lodge? Between 30 to 100. Average 150 days a year

Does the Lodge serve meals? Yes

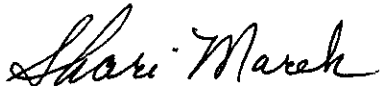
Are there facilities in the chapel that use water? Yes, 2 complete bathrooms

How much lawn is irrigated? Very little. Lawn is watered by a ditch.

You have not asked about the resident that sits on the Rapid River Ranch, this is occupied year around.

Sincerely yours,

Shari Marek



100-10-10

SEP 18 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

May 29, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Youth With A Mission
PO Box YWAM
Riggins ID 83549

Re: Permit No. 78-07303

Dear Sirs,

On April 26, 1996, a representative of this department conducted a field examination on the beneficial use of water you developed under the above right. The field report on that exam has been forwarded to my office for processing and issuance of a water right license on the permit. However, before the process can proceed, I need additional information.

The examiner identified domestic use from a well to 2 homes used year round, 3 seasonally used homes, 2 dormitories, a lodge, a chapel, and surrounding lawns. The license needs to reflect an accurate amount of water diverted annually. Answers to the following question will help me to determine the volume of water that is used:

- What is the usual occupancy of the seasonally used homes?
 - ~ How many days each year are the seasonally used homes occupied?
- What is the usual occupancy of the dorms?
 - ~ How many days each year are the dorms occupied?
- What is the usual occupancy of the lodge?
 - ~ How many days each year is the lodge occupied?
- Does the lodge serve meals?
- Are there facilities in the chapel that use water?
 - ~ What are they? How many?
- How much lawn is irrigated?

I will hold further processing on your right for 30 days pending your response. If you have any questions, you may contact me directly at (208) 327-7944.

Respectfully,

Cindy Zimmerman
Water Resource Agent

11/1/97
JGD:8/11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 2 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 78-07303

1. Owner: Youth With A Mission Phone No. (208) 628-3663

Current Address: PO Box Y.W.A.M. Riggs, Id 83549

2. Accompanied by: John Purviance EXAM DATE: 4/26/96

Address: PO Box Y.W.A.M. Riggs, Id. 83549 Phone No. (208) 628-3257
(208) 628-3663

Relationship to Permit Holder: groundman (Le Roy + Debbie Shaw / Admin.)

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 78-07010

2. Other water rights with the same point of diversion: 78-04059, 78-07230

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	1	23N	1W	Idaho	Exam, + USGS Topo. map

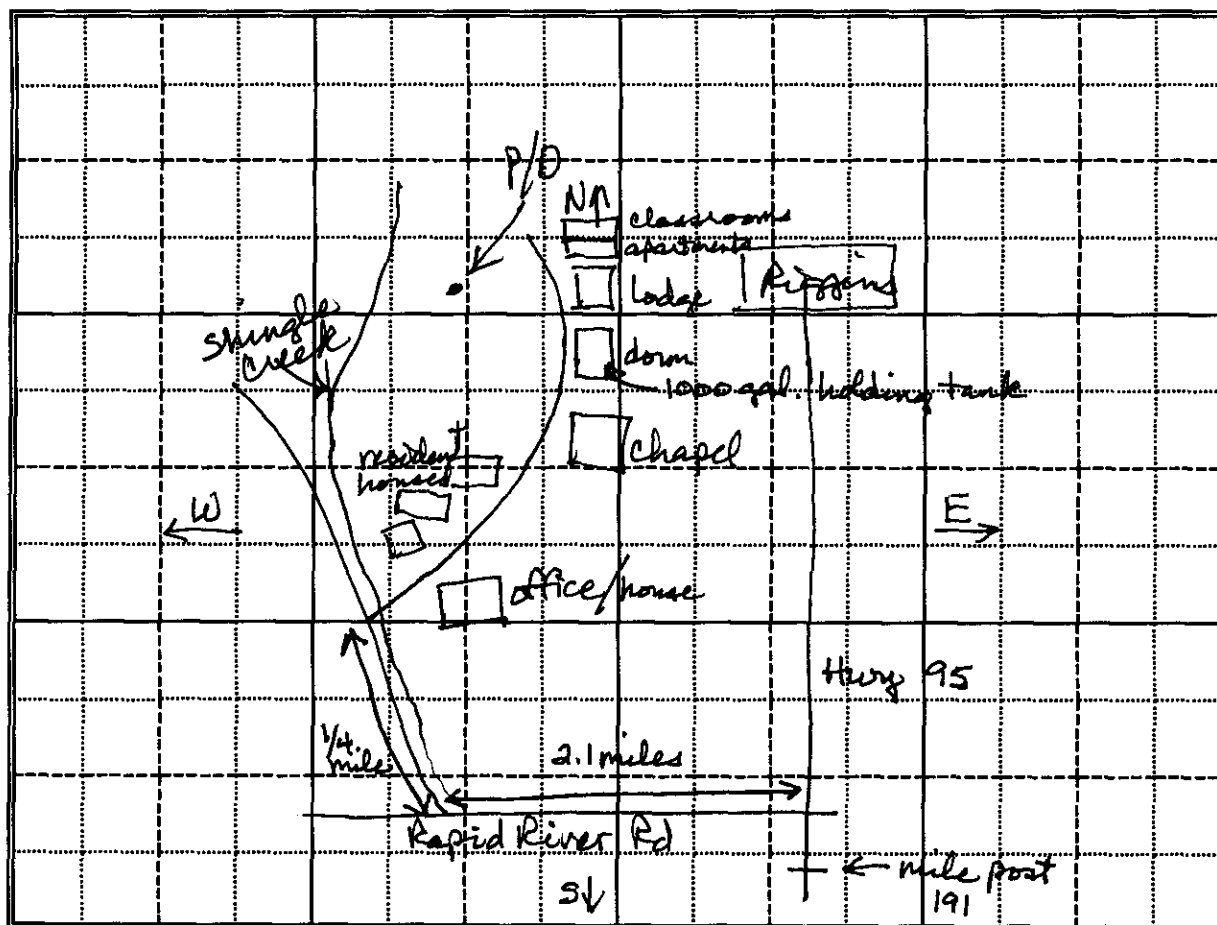
2. Place(s) of Use:

Indicate Method of Determination Exam, + USGS Topo. map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
23N	1W	1													D				

SEP 26 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		1	25 510	Grundfos	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

10/10/10

SEP 10 1997

E. NARRATIVE/REMARKS/COMMENTS

- No govt lots were found.
- Overlaps for P/D are other sources; overlaps for P/U are other land &/or other uses.
- Other water source being used is an irrigation right through the County off of Shingle Creek to assist in irrigation of the grounds.
- ~~No~~ No other water rights are used.
- The system consists of a groundwater source, 6" casing, 1 HP Grundfos submersible pump, with a 1" discharge that goes to a 2 1/2" PVC main, that T's off to the 5 resident houses, 2 dorms, Lodge, & chapel. A 1000gal. holding tank is in the dorm run @ 35psi.
- Use is domestic for 5 resident houses (2 used year-round), 2 dorms, a lodge, & a chapel, internal & external.

Have conditions of permit approval been met? ☒ yes ☐ no

SEP 16 1997

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

Theoretical pump calculation (see attachment) = .16 cfs *
(the capacity of the system)

Allow .06 cfs as permitted for Domestic internal/external.
(5 resident houses, 2 dorms, a lodge, + chapel)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

* Allow 2.4 Afa Domestic internal/external.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.06	2.4 *
Totals:			.06	2.4 *

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name And Hemenway Date 4/27/96

Reviewer _____ Date _____

* Adjustments made during review of this right for license approval.
See Memo for additional information. 4/18/97

SEAL
RECEIVED
SEP 15 1997

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: pre-existing OTHER APPLICABLE NO: 78-07303
2. OWNER: Youth With A Mission Phone: (208) 628-3663
Address: P.O. Box Y.M.A.M. Riggs, Id. 83549
3. WELL LOCATION: Twp 23N, Rge. 1W, Sec. 1, NW 1/4 SE 1,
County Idaho (Provide sketch map and photo on reverse.)
4. DRILLER: pre-existing Lic. No. _____
When Drilled? ~ 1969
5. WELL CONSTRUCTION:
Casing Diameter 6 Inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing ≥ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 60 ft. Method Drilled pre-existing
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 13 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

11-5-97
11-5-97

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

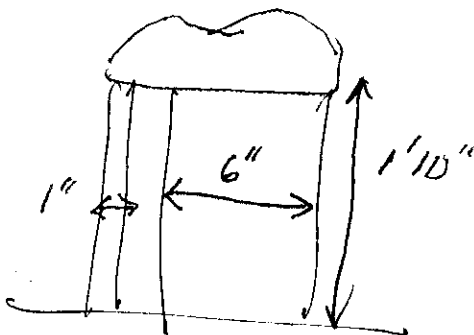
How far away from the well is this source? _____

9. REMARKS:

And Hemerway, W.R. Agent
Signature of Dept. Representative & Title

4/26/86
Inspection Date

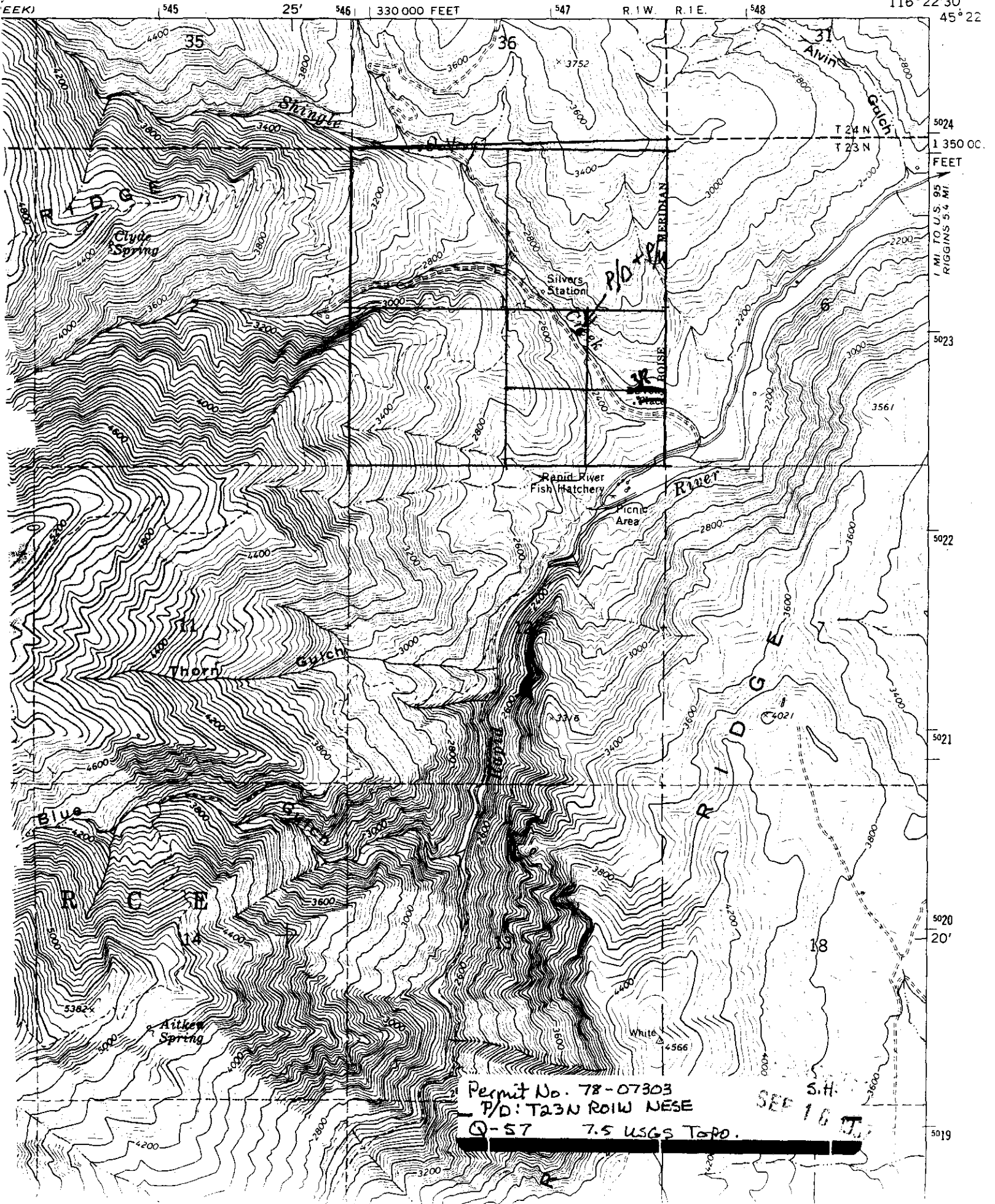
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



ALL INFORMATION
CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-16-2007

HEAVENS GATE QUADRANGLE
IDAHO
7.5 M. JTE SERIES (TOPOGRAPHIC)

2774 11
(RIG)



Permit No. 78-07303
P/D: T23N ROW NESE
Q-57 7.5 USGS TOPO.

S.H.
SEE 10

- ① Permit: Domestic 1/1-12/31 .06 cfs
- ② B/U fee: \$50.⁰⁰ pd 8/3/89 0-0.20 cfs
- ③ Max. Allowable:

Per Exh. 12

2 houses served = .06 cfs

④ Measurement:

Theoretical pump calculation

$$Q = \frac{(8.8)(HP)(.7)}{(2.31)(psi) + Z}$$

HP = pump horsepower

psi = pressure reading

Z = dynamic pumping level

13' static + 10' = 23'

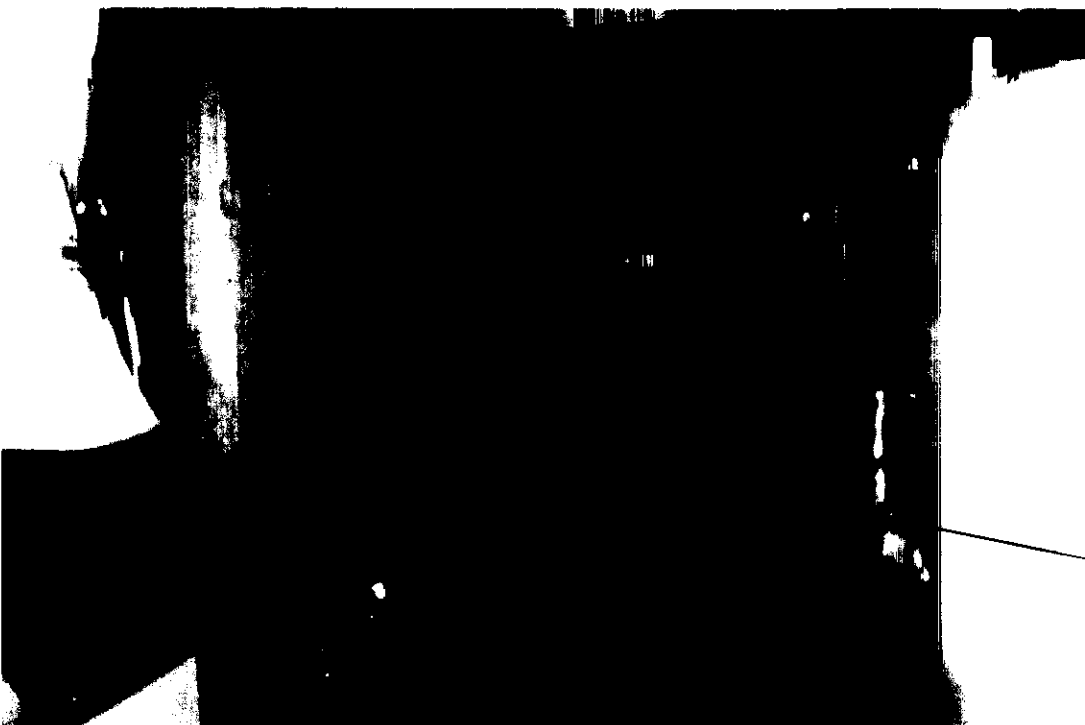
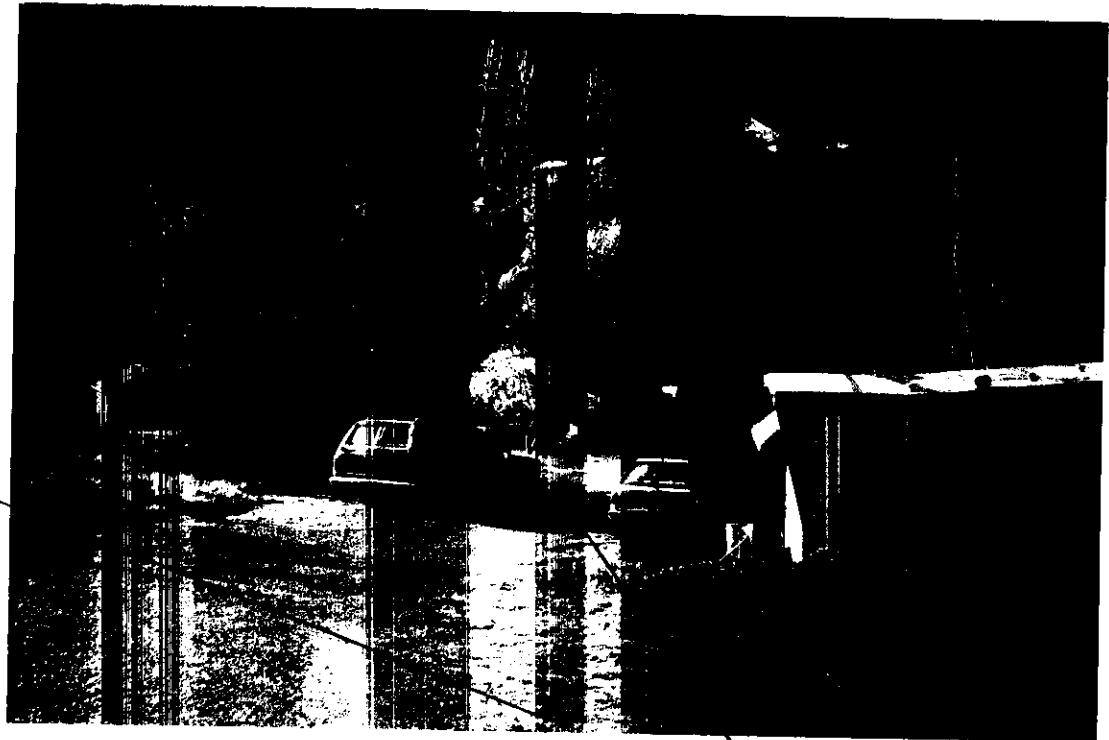
$$\star Q = \frac{(8.8)(1)(.7)}{(2.31)(35) + 23'} = \frac{6.16}{103.85} = .16 \text{ cfs}$$

capacity
of the
system

* see adjustment memo 6/18/97 czj

78-07303

P/D : drilled ~ 1969
unknown name of Driller
6" casing
1 HP submersible
pump (Grundfos)
1" discharge to
2 1/2" PVC main then
back to 1 1/4" PVC to
buildings
35 psi



P/u :
Domestic
5 resident houses
(2 year round use)
2 dorms,
lodge, + chapel

1000 gallon
holding tank
SEP 35 1967

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 5, 1988

YOUTH WITH A MISSION
P.O. BOX Y.W.A.M.
RIGGINS, ID 93549

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 78-07303

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MICROFILMED

DEC 16 1988

78-07303

YOUTH WITH A MISSION
P.O. BOX Y.W.A.M.
RIGGINS, ID 93549

Source: GROUNDWATER

Diversion Pt: NWSE Sec 1 T 23N R 01W

Use: DOMESTIC (.060 CFS)

Date Filed: 8/19/1988

In: T23N R01W S01 NWSE

MICROFILMED

DEC 16 1988