

78-7338

5063

5295

5035

34 Flat

Ecks

5311

OLD RAILROAD

35

Spring

Well Flat Lot #

7 7 25 26

Rock

LANDING STRIP

5103

Spres

T18 N R2E
S.2 NENE

11

10

Creek

5500

15

14

RIDGE

5699

C10

78-7007

36

NATIONAL

5580

BM X5353

78-7203

CORPORATE BOUNDARY

5385

BM X5247

65-7281

65-12165

5111

Williams

5062

Q 65-7624

65-7459

Q 65-7624
Q 65-7459

Grave 18

Creek

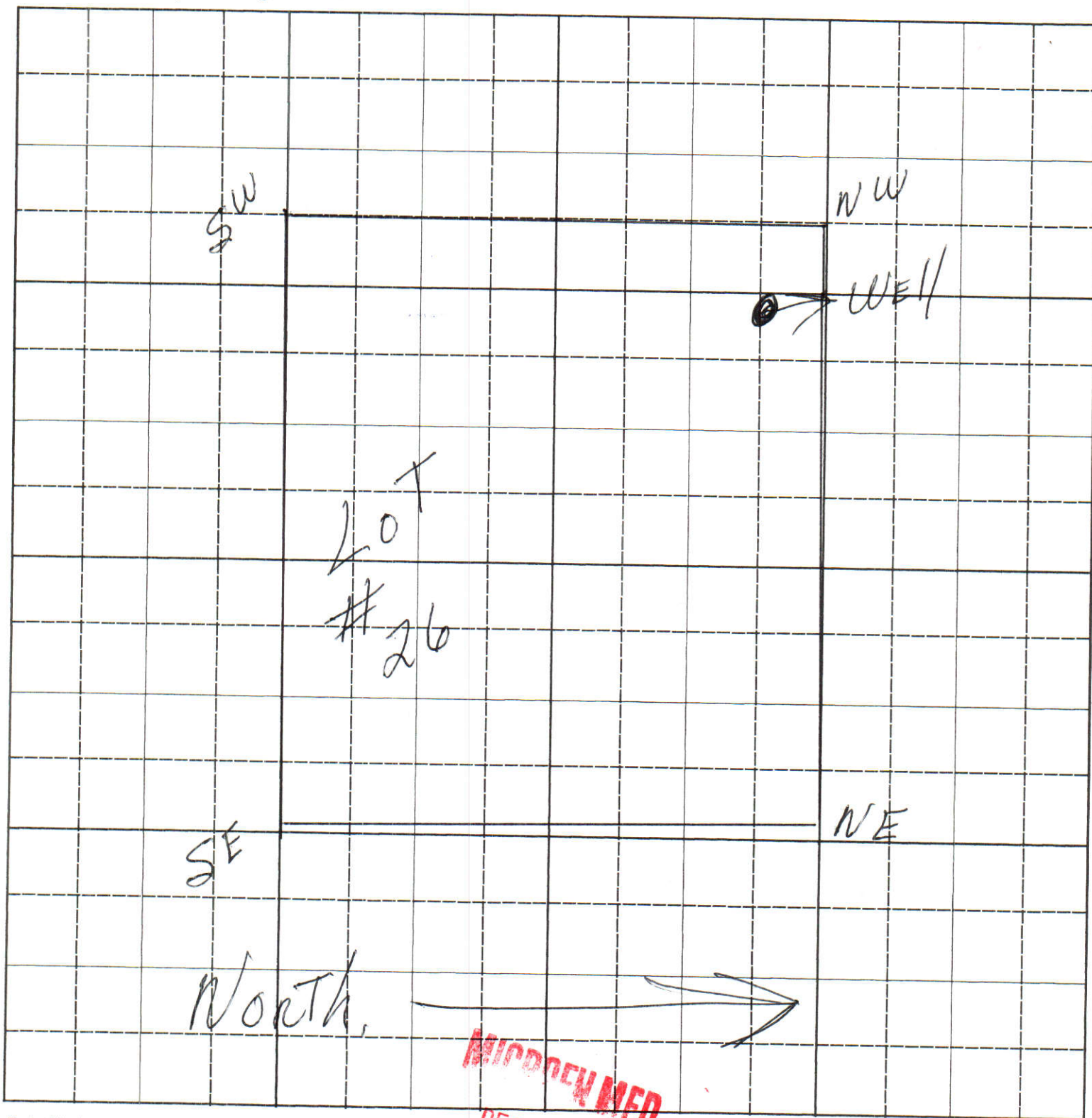
5034

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DEC 10 1992

3/13

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

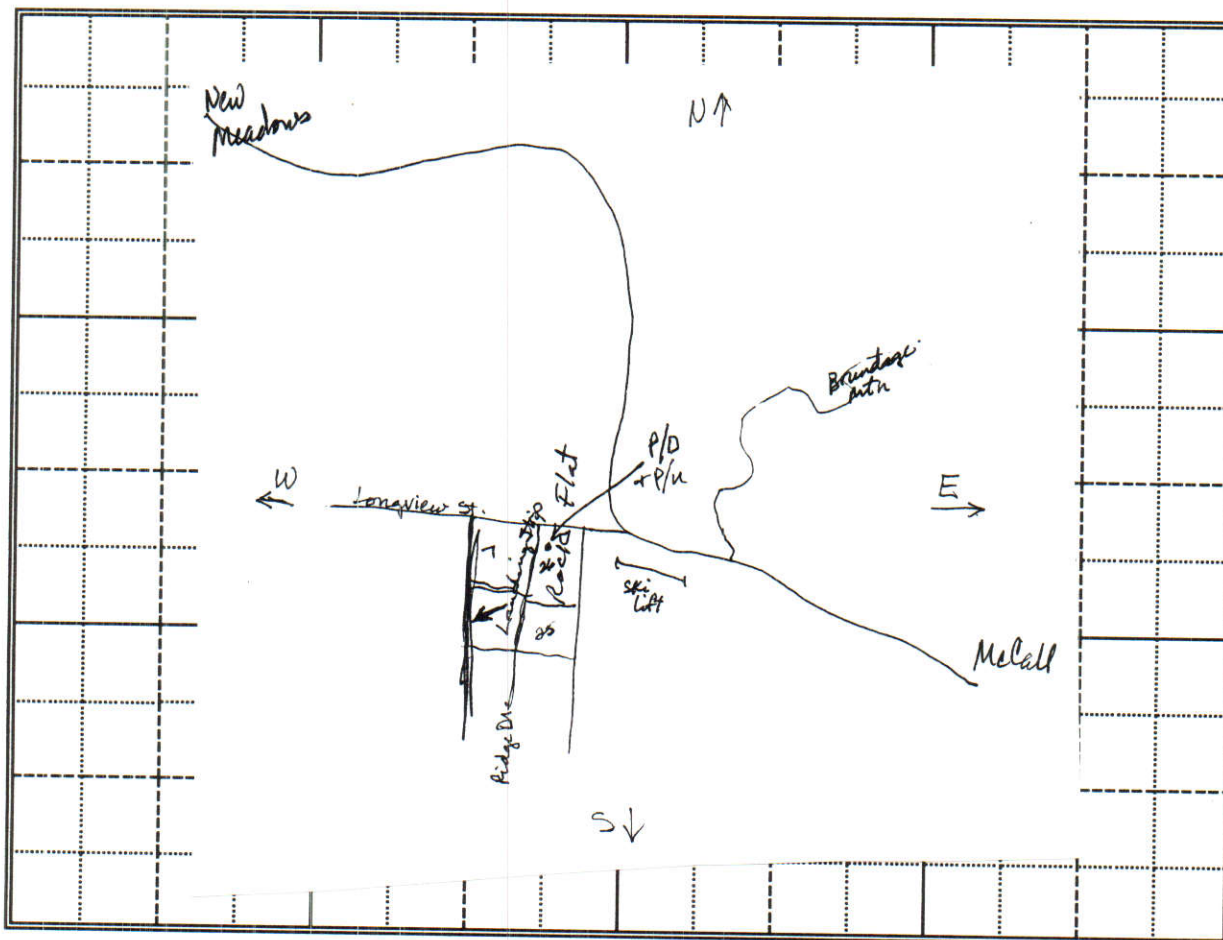


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fred R. Fine
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible		2			1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

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8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

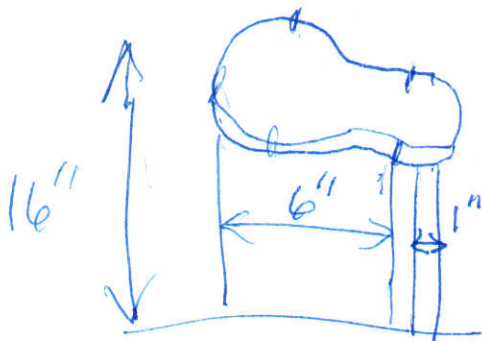
How far away from the well is this source? _____

9. REMARKS:

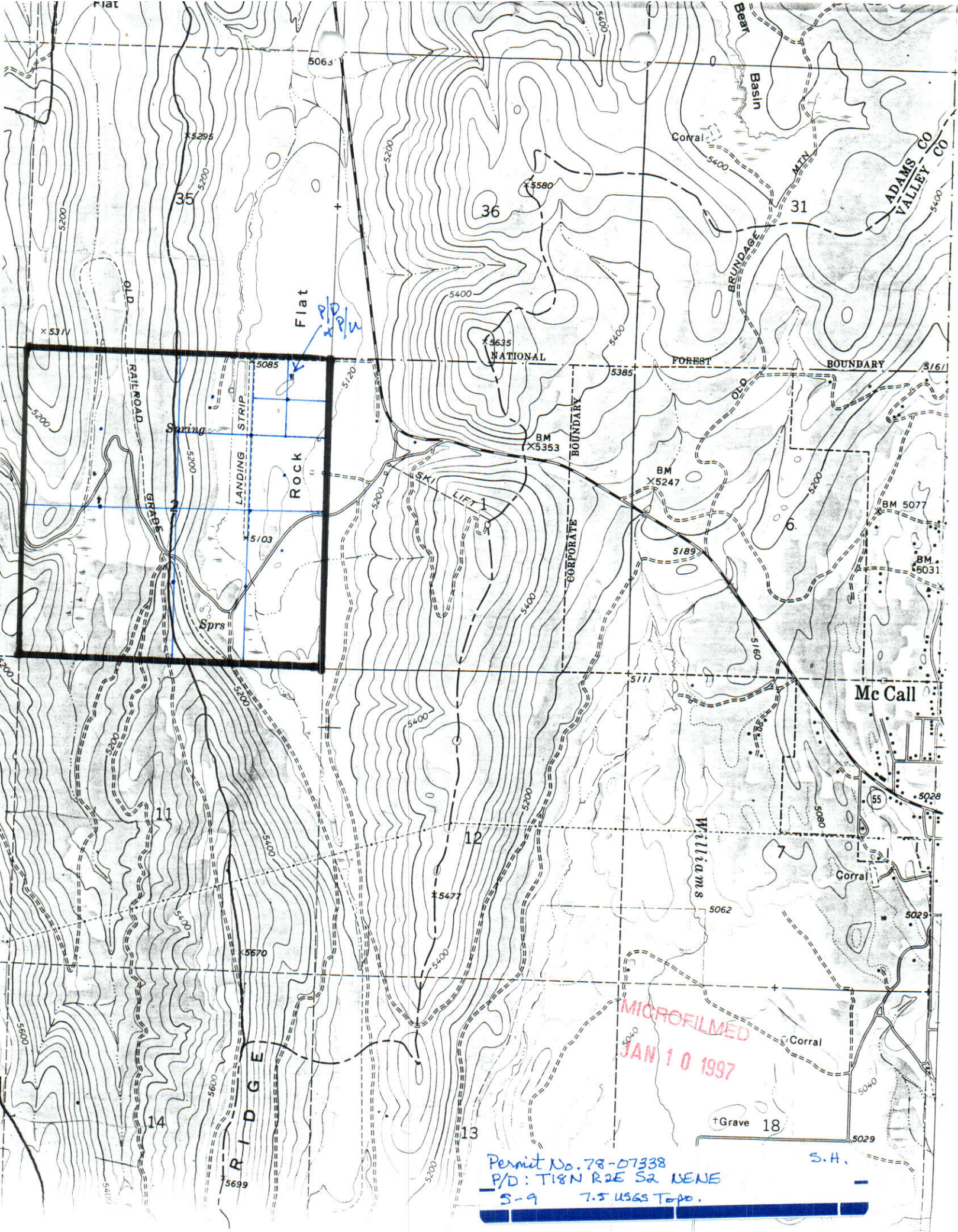
Sam Hemenway *WR Agent*
Signature of Dept. Representative & Title

4/19/96
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



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JAN 10 1997



78-07338

8/31/95 S.H.



P/D + P/u

6" casing

2 HP submersible
pump, 1" discharge

Domestic
internal (clean
up, drinking)
external
(hoses used
to keep grass
green -- fire
protection,
+ water trees)

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JAN 10 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07338

Priority: August 12, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that FRED FINE
101 SWIFTCURRENT TRAIL
AUSTIN TX 78746

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 12, 1992; and has submitted Proof of Beneficial Use on November 29, 1994. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 2, Township 18N, Range 02E
ADAMS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

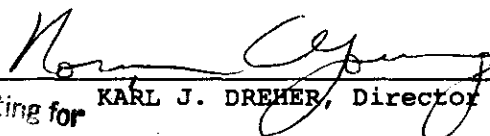
18N 02E 2 Lot 1(NENE)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of OCTOBER, 1996.

JAN 10 1997


Acting for KARL J. DREHER, Director

Amt. of Fee \$: _____
Receipt No. _____
Receipt By: _____
Date Received: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. NO. 78-07338 Telephone No. 512 328 1076
2. Name(s) of Permit Holder(s): FRED FINE
3. Mailing Address: 101 SWIFTCURRENT TR Austin TX 78746
4. Source of Water: GROUNDWATER if GROUNDWATER (well), Date Drilled: mo. 7 yr. 1988
 - a. Well Driller: AL MENASCO Drilling Permit Number: UNKNOWN
 - b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): ONE Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____ or No <u>X</u>
	Has the measuring device been installed?	Yes _____ or No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____ or No <u>X</u>
	Has the measurement port been installed?	Yes _____ or No <u>X</u>
8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: _____ Telephone Number: _____
Address: _____
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.
Signature of permit holder: Fred Fine Date: Nov 29, 1994
(include your title, if on behalf of company or organization)

DEC 20 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 78-07338

Proposed Priority: August 12, 1992 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **FRED FINE**

3210 HANCOCK DR
AUSTIN TX 78731

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 2, Township 18N, Range 02E
ADAMS County

PLACE OF USE: DOMESTIC
TWN RGE SEC

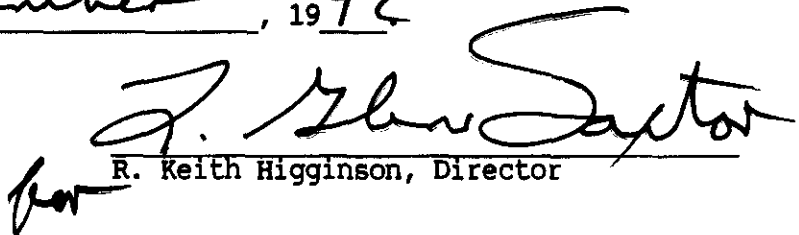
18N 02E 2 Lot 1(NENE)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

18th day of November, 1992


R. Keith Higginson, Director

MICROFILMED

DEC 10 1992

Form 202 6/85 AUG 12 1992

Department of Water Resources
Western Regional Office

78-07338

Ident. No. 78-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant FRED FINE Phone 512-454-3848
Post office address 3210 Hancock Dr. Austin Texas 78731
2. Source of water supply GROUND WATER which is a tributary of —
3. Location of point of diversion is ~~SW~~ ¼ of NE ¼ of NE ¼, Govt. Lot 1
Sec. 2 Township 18N Range 02E B.M. ADAMS County; additional
points of diversion if any: —
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) —
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL, Pump & PIPELINE
—
—
b. Height of storage dam — feet; active reservoir capacity — acre-feet; total
reservoir capacity — acre-feet; period of year when water will be diverted to storage:
— to — inclusive.
EXISTING
c. Proposed well diameter is 6" inches; proposed depth of well is 220 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

* 10 acre tract related per applicants maps (?).

-SR 8/25/92

DEC 10 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1 HOME
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	02E	2	D																
			L-1																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

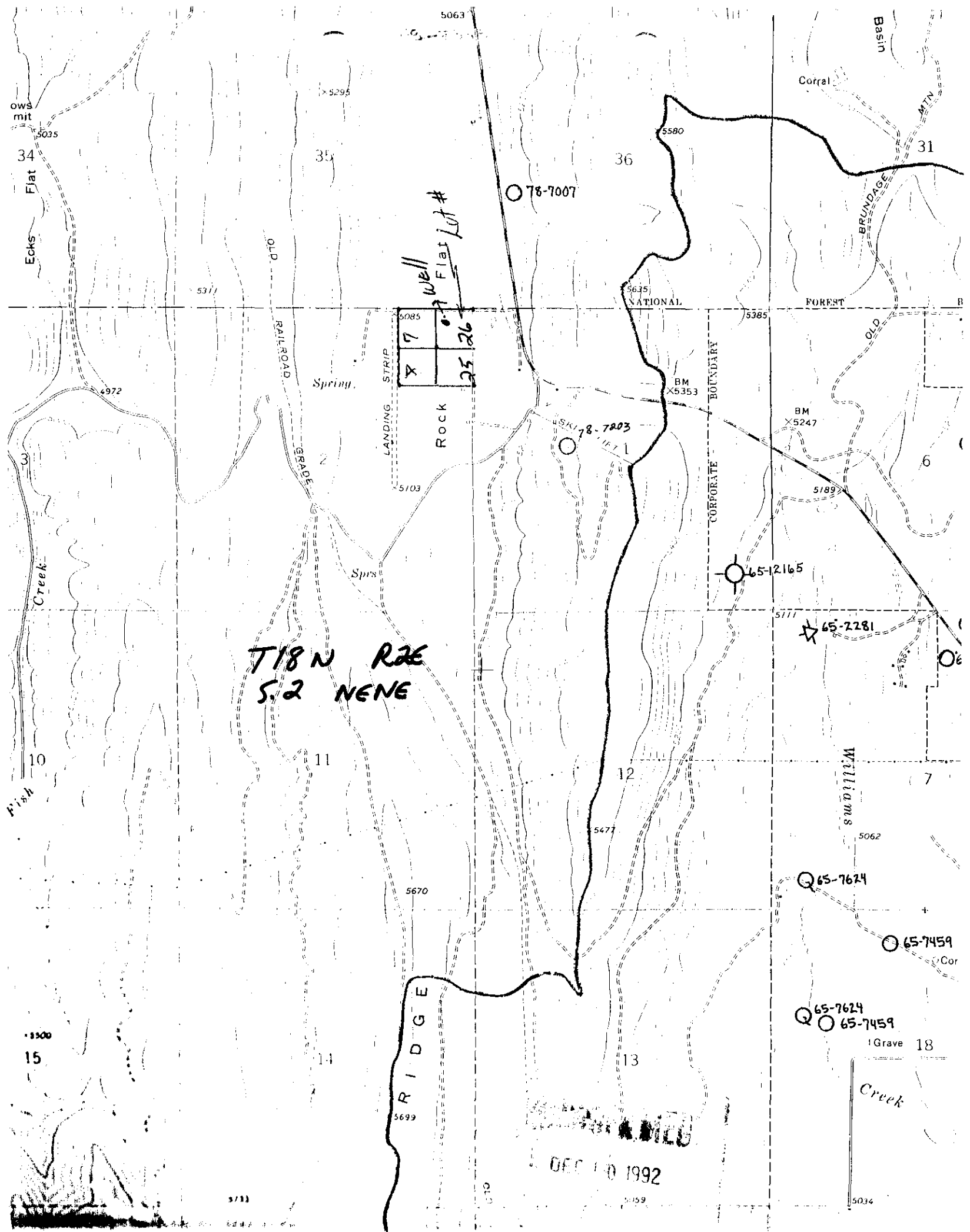
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: HOME TO BE BUILT

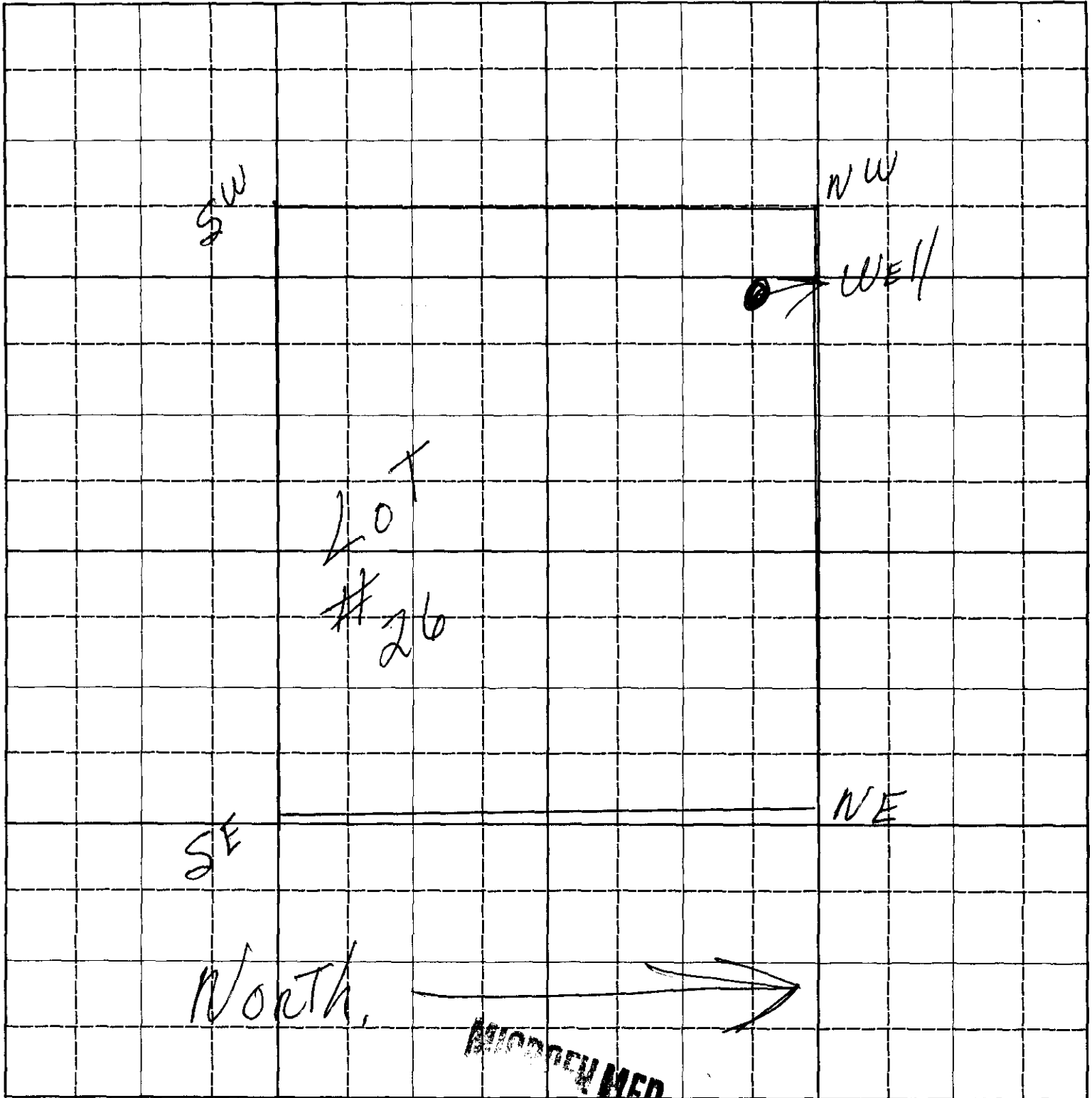
RECEIVED

DEC 10 1992



79-24-106

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fred R. Stine
(Applicant)

Received by MM Date 8-12-92 Time 11:14 am Preliminary check by JE
Fee \$ 30⁰⁰ Receipted by JN # W015230 Date 8-12-92
Publication prepared by GG Date 8/26/92 Published in Adams County Leader
Publication approved st Date 9-24-92 9/2 & 9/9/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECORDED
DEC 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 18, 1996

FRED FINE
101 SWIFTCURRENT TRAIL
AUSTIN TX 78746

RE: WATER RIGHT NO. 78-07338

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 2 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 78-07338

1. Owner: Fred Fine Phone No. (512) 328-1076

Current Address: 101 Swiftcurrent Trail Austin Tx 78746

2. Accompanied by: Chuck Fine EXAM DATE: 8/31/95

Address: Ridge Dr. McCall, Id. Phone No. (208) 634-2680

Relationship to Permit Holder: brother

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: L78-07076, 78-07339

2. Other water rights with the same point of diversion: L78-07076, 78-07339

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1		NE	NE	2	18N	2E	Adams	Exam, + USGS Topo.

2. Place(s) of Use:

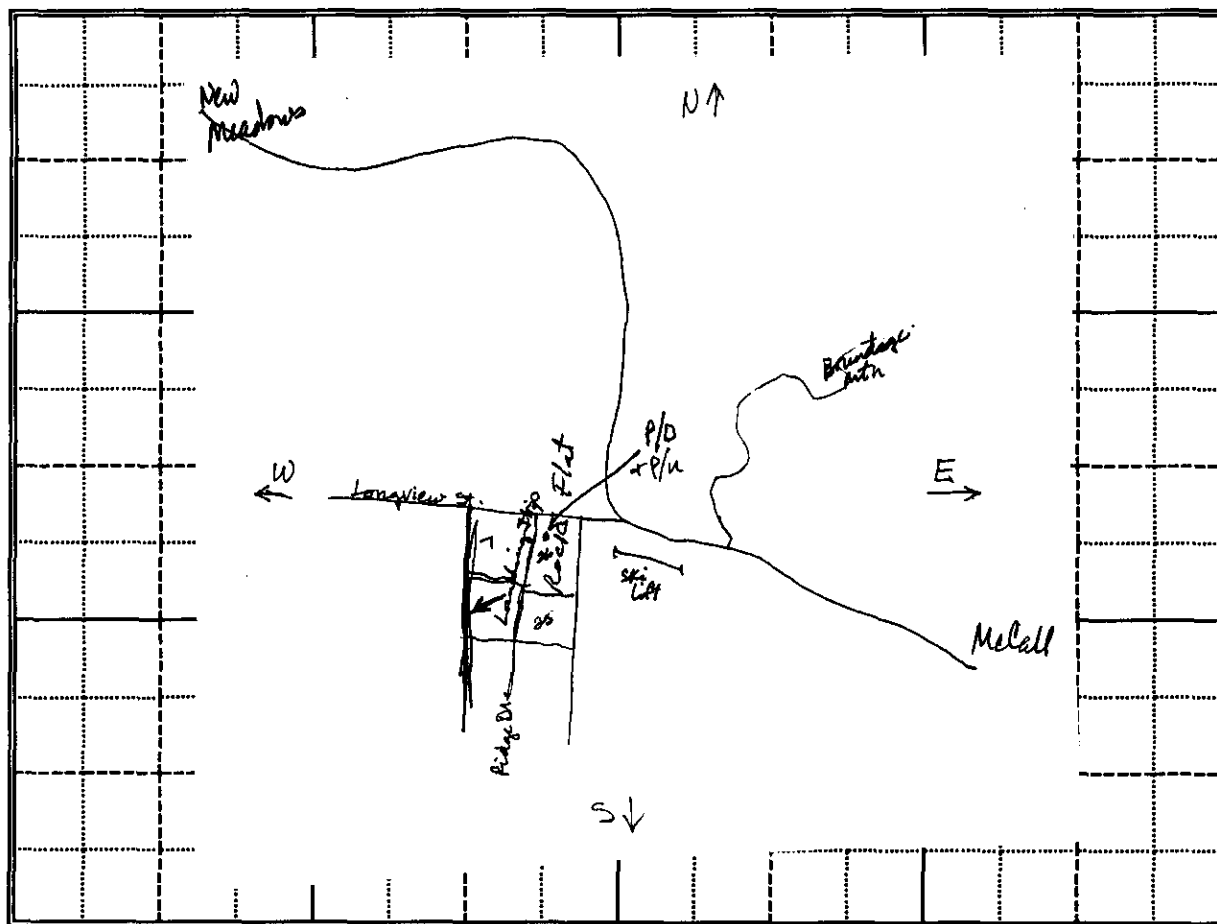
Indicate Method of Determination Exam, + USGS Topo.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	2E	2	D/I																

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		2			1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MOOREHEAD

E. NARRATIVE/REMARKS/COMMENTS

7/20/95 per Adams County Assessors Office

(208) 253-4271 per Ginger, they show:

owner: Fred Fine

101 Swiftcurrent Trail

Austin, Tx 78746

- correct legal description, in Long View Acres
- they don't ~~show~~ show a home, only a plot of land
- 8/31/95 Exam verified a 6" casing for a groundwater source, 2 HP submersible pump, w/a 1" discharge to riser for hoses for domestic internal/external use for their 5th - wheeler.
- Use is Domestic internal (clean up, drinking water), & external (keeping area green for fire protection -- will be for garden later in the year).
- Gmit. lot # 1 was found for P/D + P/U.
- Overlaps for P/D are other sources; overlaps for P/U are other land &/or other uses.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS☒ Additional Computation Sheets Attached

Measured Method:

Allow D/I Domestic .04 cfs internal/external.

Theoretical pump efficiency calculation (see attachment) = .07 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow D/I Domestic internal/external 1.2 Af

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	1.2
Totals:			.04	1.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Andy Hemenway Date 4/22/96

Reviewer _____ Date _____

SEAL

MICROFILMED

JAN 10 1997

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 78-88-Z-09 OTHER APPLICABLE NO: 78-07338
2. OWNER: Fred Fine Phone: (512) 328-1076
Address: 101 Swiftcurrent Trail Austin Tx 78746
3. WELL LOCATION: Twp 18N, Rge. 2E, Sec. 2, NE 1/4 NE 1/4
County Adams (Provide sketch map and photo on reverse.)
4. DRILLER: Menasco Drilling Lic. No. 391
When Drilled? 7-22-88
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing ≥ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 135 ft. Method Drilled rotary air
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 90 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

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1987 10 15

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

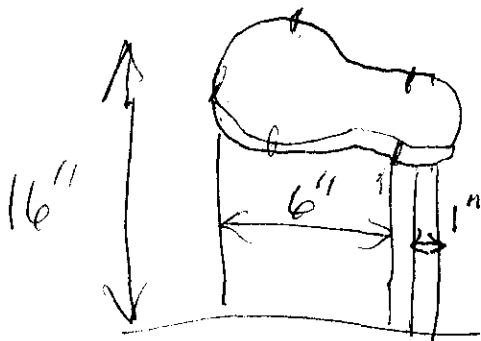
How far away from the well is this source? _____

9. REMARKS:

Sam Hernandez WR Agent
Signature of Dept. Representative & Title

4/19/96
Inspection Date

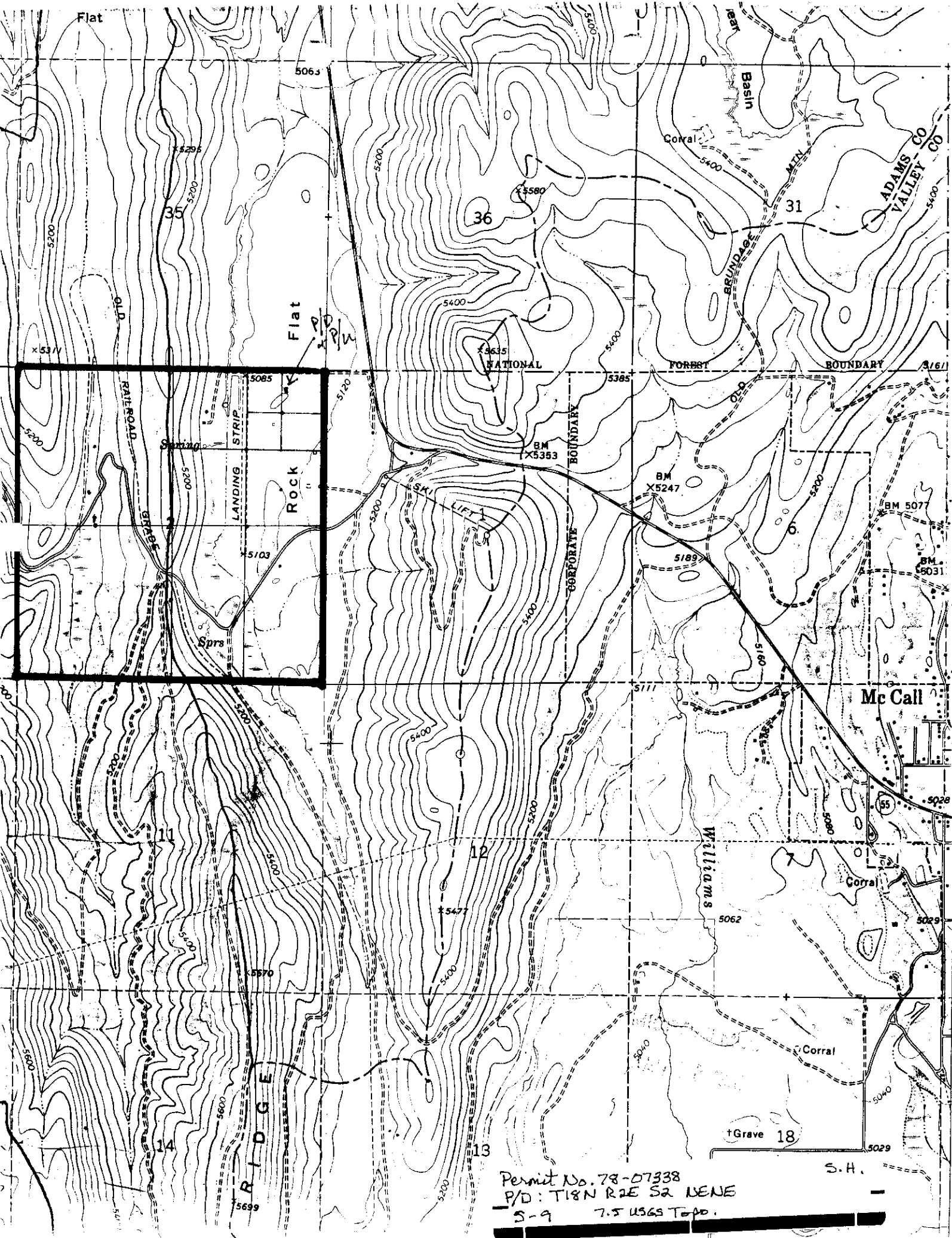
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



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JUN 10 1997

State the required well logs to be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>FRED FINE</u> <u>3210 HANCOCK DR.</u> <u>AUSTIN, TEX.</u> Owner's Permit No. <u>78-PF-Z-09</u>	7. WATER LEVEL Static water level <u>90</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>54</u> OF. Quality <u>clear</u> Describe brines or temperature zones below.																																																																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><u>40</u></td> <td style="text-align: center;"><u>210</u></td> <td style="text-align: center;"><u>1</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>40</u>	<u>210</u>	<u>1</u>																																																																												
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① Permit: D/1 1/1 - 12/31 .04 cfs

② B/u fee: ~~0~~ pd 11/29/94

* A license exam. fee is not required
in connection w/ permits which use a
gnd. water source & have a total rate
of diversion of .04 cfs or less.

③ Max. Allowable:

D/1 .04 cfs 1.2 Af internal/external

Theoretical Pump Efficiency Calculations
(see attachment) = .07 cfs

UNRECORDED
JAN 10 1997

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 78-07338

DATE: 2-MAY-96

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 2

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 100 FEET

SYSTEM PRESSURE = 30 PSI

QUANTITY = 0.07 CFS

PROCESSED
11-19-97

78-07338

8/31/45 S.H.



P/D + P/u

6" casing

2 HP submersible
pump, 1" discharge

Domestic
internal (clean
up, drinking)
external
(hoses used
to keep grass
green -- fire
protection,
+ water trees)

8/31/45
S.H.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 16, 1994

FRED FINE
101 SWIFTCURRENT TRAIL
AUSTIN TX 78746

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 78-07338

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

DEC 20 1994

Describe access port 5014 7514 12514 15514

Work started 7-20-88 finished 1-6-88

8. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name Longview

Acres

Lot No. 26 Block No.

County ADAMS

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Menasco Drilling Firm No. 391

Address McCall, ID Date 8-10-88

Signed by (Firm Official) [Signature]

and
(Operator) [Signature]

DEC 20 1988

Form 238-7
9/82STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>FRED FINE</u> <u>3210 HANCOCK DR.</u> Address <u>AUSTIN, TEX.</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>90</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>54</u> °F. Quality <u>clear</u> Describe artesian or temperature zones below.																																																																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">Discharge G.P.M.</th> <th style="width: 33%;">Pumping Level</th> <th style="width: 33%;">Hours Pumped</th> </tr> <tr> <td><u>40</u></td> <td><u>2.10</u></td> <td><u>1</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>40</u>	<u>2.10</u>	<u>1</u>																																																																																														
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Facsimile Cover Sheet

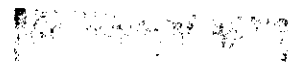
To: Julie L. Yarbrough
Company: Department of Water Resources
Phone: 208-327-7953
Fax: 208-327-7866

From: Fred Fine
Company:
Phone: 512-328-1076
Fax: 512-320-0152

Date: November 29, 1994

Pages including this
cover page: 03

Comments: The well drillers report is submitted as proof of beneficial use of water. If this information is not sufficient, please call or fax me for additional information.



DEC 20 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 18, 1994

Fred Fine
101 Swiftcurrent Trail
Austin, TX 78746

RE: Permit No. 78-07338

Dear Permit Holder:

Enclosed are the forms needed to file proof of beneficial use on the above referenced water rights. The forms were originally sent by certified mail on September 30, 1994, to the name and address listed on the water right permit, but they were returned undelivered by the postal service.

Please read the original enclosed letter, complete the necessary forms and return them to this office on or before the proof due date of December 1, 1994.

If you have any questions or I can be of any assistance, please do not hesitate to contact me at (208)327-7953.

Sincerely,

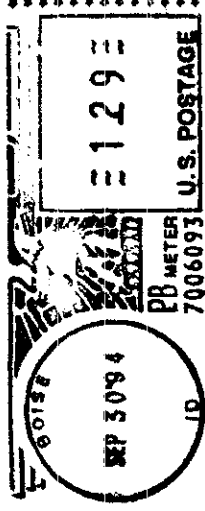
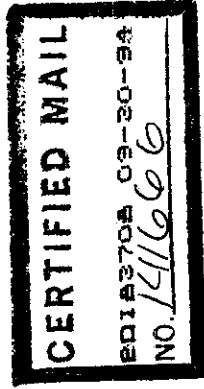
A handwritten signature in cursive script that reads "Julie L. Yarbrough".

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED
DEC 20 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1. North Orchard Street
L. Idaho 83706-2237



101 Septagrove trail
austin TX 78746

RECEIVED
SEP 20 1994

FINZEL 7874602 1174 10/04/94



78731-5439 17

September 30, 1994

FRED FINE
3210 HANCOCK DR
AUSTIN TX 78731

PROOF DUE NOTICE

RE: PERMIT NO. 78-07338

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

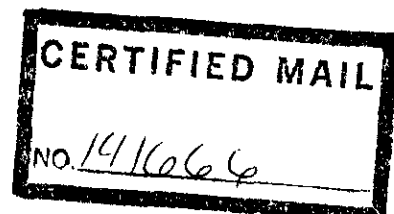
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

DEC 20 1994





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 19, 1992

FRED FINE
3210 HANCOCK DR
AUSTIN TX 78731

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 78-07338

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosure

RECEIVED
DEC 10 1992

Diversion Pt:
NWNE Sec 9 22N R 01E
in ADAMS CO Y

Use:
MINING (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 7/17/1992

In: ADAMS County
T23N R01E S04 Lot 1

S05 Lot
S08
S09

516

318
317

n
 R
 S18
 11-1-68
 11-1-68

T25N R01E S01
S02

78-07337
FLETSCHER, ROBERT
PO BOX 10
SANTA ALMADEN, CA 95040

NEW ALMADEN, CA 95040
Source: GROUNDWATER
Diversion Pt.:
SWSW Sec 9 T23N R 4E
SANTA FE COUNTY

Use:
MINING (.250 CF
Total Diversion: (.250 CF

AT Date Filed: 7/17/1992
In: ADAMS County
T23N R01E S04 Lot
Lot

2W
-1
S) S05 Lot
S08

509

WNE S16
S17

FIGURE 18-10

RING J25N ROIE S01
 S02

EEK
RING
FINE, FRED
3210 HANCOCK DR

78-07838
FINE, FRED
3210 HANCOCK DR
AUSTIN, TX 78731
Source: GROUNDWATER
Diverson Pt:
LOT 1 (NENE) Sec 2 T

LOT 1 (NENE) Sec 2
R 02E in ADAMS County
Use:
DOMESTIC (.040)
Total Diversion: (.040)

ULCH Total Diversion: 1.040
Date Filed: 8/12/1992
ULCH In: ADAMS County
ULCH T18N R02E S02 Lot 1 (1)

78-07339
HERR, ROGER
HERR, MICHELE
PO BOX 1297

R 02W MC CALL, ID 83638
Source: GROUNDWATER
R 02W Diversion Pt:
NENE Sec 2 T 18 NR

18N R
NTY

NTY R Total Diversion: 1.040
18N R Date Filed: 8/18/1992
NTY In: ADAMS County
18N R T18N R02E S02
NTY The permit(s) will be

(The permit(s) will be
to all prior water right
tests must be filed
Director, Dept. of W
Western

sources, Western
2735 Airport Way, B

SWNE
SENE

SENE
NESW
NESE

83654
ALMON
N RIVER

THE MAIN ROLE

0 CFS)
0 CFS)

NESW

A 95042
LESNAKE

SALMON

(NENE)	Lot 2 (NWNNE)
(NENW)	Lot 4 (NWNW)
NESW	NWSW
NESE	NWSE
(NENE)	SENE
SESW	SWSE
NENE	NWNE
NENW	NWNW
NESW	NWSW
NESE	NWSE
NWNW	SWNW
NENE	NWNE
NENW	NWNW
NESW	NWSW
NESE	NWSE
NENE	NWNE
NENW	* Lot 1 (NWNW)
NESW	Lot 3 (NWSW)
NESE	NWSE
SWNW	NWSW
SWNE	SENE
SWSE	SESE

SWNE	SENE
SWNW	SENW
SWSW	SESW
SWSE	SESE
NESE	SESE
SESE	
SWNE	SENE
SWNW	SENW
SWSW	SESW
SWSE	SESE
NWSW	SWSW
SWNE	SENE
SWNW	SENW
SWSW	SESW
SWSE	SESE
SWNE	SENE
Lot 2 (SWNW)	SENW
Lot 4 (SWSW)	SESW
SWSE	SESE
SWSW	
NESE	NWS

1	(NENE)	Lot 2	(NWNW)
3	(NENW)	Lot 4	(NWNW)
	NESW		NWS
	NESE		NW
1	(NENE)		SE
	SESW		SW
	NENE		NW
	NENW		NWNW
	NESW		NWS
	NESE		NW
	NWNW		SWN
	NENE		NW
	NENW		NWNW
	NESW		NWS
	NESE		NW
	NENW	Lot 1	(NWNW)
	NESW	Lot 3	(NW)
	NESE		NW
	SWNW		NW
	SWNE		SE
	SWSE		S

(NE)	SWNE	SE
(W)	SWNW	SEN
W	SWSW	SE
SE	SWSE	SE
NE	NESE	S
SE	SESE	SE
NE	SWNE	SEN
W	SWNW	SE
SW	SWSW	S
SE	SWSE	SW
W	NWSW	SE
NE	SWNE	S
NW	SWNW	SE
SW	SWSW	SE
SE	SWSE	S
NE	SWNE	SE
(W)	Lot 2 (SWNW)	SE
(SW)	Lot 4 (SWSW)	S
SE	SWSE	SE
SW	SWSW	N
NE	NESE	

who 83705 on or before
 TEMBER 21, 1992
 R. KEITH HIGGINS
 Published: 9/3/1992 G
 9/10/1992
 CFS)
 CFS)
 NENE)
 ER
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 CFS)
 CFS)
 NENE
 subject
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 Region,
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 SENW
 SWSW

DEC 10 1953



UNCLASSIFIED
DEC 10 1992

78-07338

FINE, FRED
3210 HANCOCK DR
AUSTIN, TX 78731

Source: GROUNDWATER

Diversion Pt: LOT 1 (NENE) Sec 2 T 18N R 02E in ADAMS County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 8/12/1992

In: ADAMS County
T18N R02E S02 Lot 1(NENE)

RECORDED

DEC 10 1992