

License and Certificate of Water Right

Water License No. 19807

Amount 2 second feet

Water District No.

Priority April 17, 1946

THIS IS TO CERTIFY that IDAHO STATE FISH AND GAME DEPARTMENT
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 17, 1946; that Permit No. 19807
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2 second feet, was issued thereunder on August 15, 1947, showing that said works
were completed on the 15th day of May, 1947; and that on the 5th
day of May, 1947,

IDAHO STATE FISH AND GAME DEPARTMENT

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of John's Creek
, a tributary of Salmon River, for the purpose of Fish hatchery
, under Use Permit No. 19807 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4404, on the 6th day of March, 1948;
The right hereby confirmed dates from April 17, 1946;
The Point of Diversion is located

in the SE 1/4 NE 1/4, Sec. 1, Tp. 29 N., R. 2 E., B. M. Idaho County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed Two (2) cubic feet per second.

~~Description and location of user:~~

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
6th day of March, 1948.

MARK R. KULP

State Reclamation Engineer

(SEAL)

79 2073



THE UNIVERSITY OF CHICAGO

Amount 2 second feet

Priority April 17, 1946

IDAHO STATE FISH AND GAME DEPARTMENT

The Point of Diversion is located

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed Two (2) cubic feet per second.

~~Security Information~~

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

MARK H. KULP

State Reclamation Engineer

(SEAL)

79 4053

**APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho**Application No. 27348
Permit No. 19807
District No.

1. Name of Applicant: IDAHO STATE FISH AND GAME DEPARTMENT

Postoffice address: Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (c) Bonds to be issued:

(b) Treasury stock:

(d) Other resources:

2. Quantity of water claimed: 2.0

cubic feet per second.

3. Source of water supply: John's Creek

which is a tributary of Salmon River

4. Location of point of diversion: S. 20° 00' W. 2340

feet distant from the N E

corner of Section 1, T. 29 N., R. 2 E., B. M., and is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$

of Section 1, T. 29 N., R. 2 E., B. M., County of Idaho

5. Water is to be used for Fish hatchery purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to John's Creek at a point feet

distant from the corner of Section , T. , R. , B. M., in the
SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 1, T. 29 N., R. 2 E., B. M.

7. Estimated cost of works: \$300.00.

8. Kind of works: Concrete dam and pipe line to hatchery

9. Height of dam 4 feet; length of dam at top 10 feet; length of dam at bottom 8

feet; material used in dam: Concrete

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit 130 feet miles.

Average grade per mile feet.

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is No additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO STATE FISH & GAME DEPARTMENT *Applicant.*

By **James O. Beck** *Agent.*
Director

Date of first receipt at Department of Reclamation 4:45 P. M. April 17, 1946

Returned to applicant for correction: April 25, 1946

Corrected application received: April 29, 1946

Approval of State Reclamation Engineer

The number of this permit is **19807**

Recorded in Book 71 Page 19807 Approved May 4, 1946

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before July 5, 1946 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before November 5, 1946

The whole of said work to be completed on or before May 5, 1947

Beneficial use of water appropriated in accordance herewith, to be made on or before May 5, 1947

Witness my hand this 4th day of May, 1946

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ARNOLD WILLIAMS, Governor of the State of Idaho,

and IRA E. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th.....

day of May 1946

STATE OF IDAHO

Countersigned:

(SEAL)

By IRA E. MASTERS
Secretary of State.

By ARNOLD WILLIAMS
Governor

Remarks: Work completed to divert water from John's Creek in 1940. Additional lands purchased in 1945 and water piped from spring on lands to augment domestic supply. Spring on lands owned by Department.

14.

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
PERMIT NO. 19807 Certificate of Completion of Works To All Whom it May Concern: This is to certify that IDAHO STATE FISH AND GAME DEPARTMENT, of Boise, County of Ada, and State of Idaho, holder of Permit No. 19807, issued upon Application No. 27348, bearing date of priority of April 17, 1946, authorizing diversion of Two (2) second feet of the waters of John's Creek, County of Idaho, State of Idaho, for fish hatchery purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the work of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the point of intended use Two (2) second feet of the waters of John's Creek; that the point of diversion of said waters is in the SE1/4 NE1/4 Section 1, Township 29 North, Range 2 East, B.M. Witness my hand this 15th day of August, A. D. 1947. MARK R. KULP State Reclamation Engineer Proof of completion of works made May 15, 1947 Certificate of completion of works issued August 15, 1947																			
COPIES ISSUED FOR 2 SEC. FILE FEB 13 2004 SCANNED																			

✓
March 8, 1948

Re: Permit No. 19807

State of Idaho, Department of Fish and Game
State House
Boise, Idaho

Attn: Mr. George E. Tucker

Dear Mr. Tucker:

We enclose License and Certificate of Water Right confirming your right to the use of 2 second feet of water from John's Creek, with priority of April 17, 1948, for fish hatchery purposes, with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 1, Township 29 N., Range 2 E. B.M.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/dm
Eno.

19807

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19807

This proof is for Beneficial use In Water District No.

1. Name of applicant Idaho State Fish and Game Department, Boise, Idaho

2. Source of water supply: John's Creek

3. Location of point of diversion: Is in the SE¹ NE¹ of Section 1

T. 29 N. R. 2 E. County of Idaho

4. Describe works as they exist, giving dimensions and capacities of same:

A concrete dam 15 ft. long, 5 ft. high, 20 inches thick at base and 12" at top.

An intake box 3' X 4' X 2' high, and a 12" supply pipe 130 feet in length.

Hatchery building 20 X 48.

5. Water is used for: Fish hatchery purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Salmon River

Remarks: Output of plant in 1947 was net distribution of 835,000. Cutthroat, Rainbow and Eastern Brook trout. Maximum season's distribution was 1,400,000.

This examination was made on the 15th day of October, 1947.

(Signed)

H. H. Johnson

Examiner.

19807

Fish and Game Department
Boise, Idaho

91

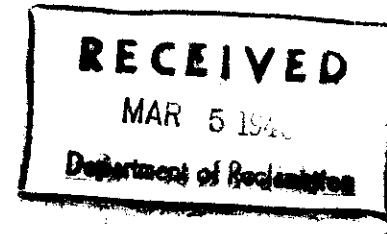
Permit No. 19807

Examination for Beneficial use

County Idaho

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the Holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
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STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

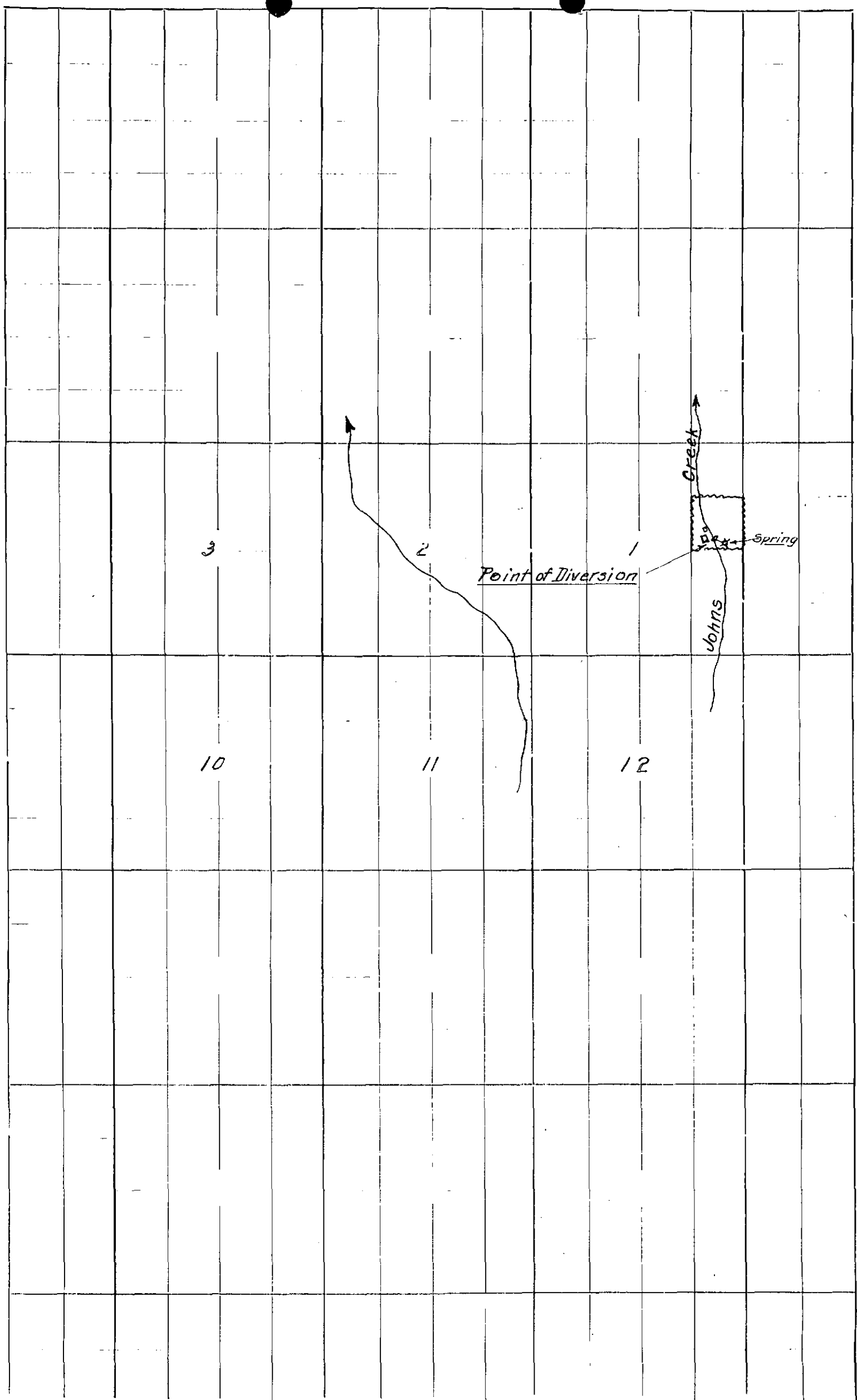
REPORT OF ENGINEER

PERMIT NO. 19807

REPORT ON PROOF OF Beneficial use.

Permit 2 cfs

*2 cfs
met*



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

19807

August 19, 1947

Re: Permits Nos. 19807, 19808 and 19809

State Fish and Game Department
B U I L D I N G

Gentlemen:

We enclose herewith certificates of Completion of Works issued under the following permits.

Permit No. 19807, for 2.0 second feet of water from John's Creek with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1, Township 29 North, Range 2 East, B. M.

Permit No. 19808 for 2 second feet of water from a spring, tributary to Lake Pend Oreille, with point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4, Township 56 North, Range 2 West, B. M.

Permit No. 19809, for 3 second feet of water from Spring Creek, with point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27, Township 56 North, Range 2 East, B. M.

Very truly yours,

MARI R. KULP
State Reclamation Engineer
By

Chief Clerk

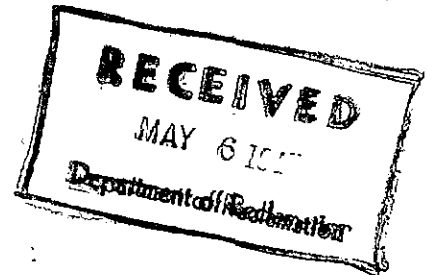
A:FS
Encl.

19807

State of Idaho

DEPARTMENT OF
FISH AND GAME

Boise, Idaho
May 6, 1947



State Bureau of Reclamation
Capitol Building
Boise, Idaho

Gentlemen:

Enclosed you will find Proof of Application of
Water to Beneficial Use on #19807 - #19808 and #19809.

These forms have been signed by the Director
of the Fish and Game Department and the deposition of two
witnesses accompanies each application.

Yours very truly,

George E. Tucker
George E. Tucker
Licensed Civil Engineer

GET:bt
Enc.

19807

Permit No. 19807

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO }
County of Ada } ss.

T. B. Murray, Director Fish & Game Dept., being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 19807, and that his postoffice address is Boise, State of Idaho

Second: That the name of the stream from which said water is to be directed is John's Creek

Third: That the point of diversion of said water is S 20° 00' W 2340' from the NE corner Sec. 1 T 29 N R 2 E and is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 1 T 29 N R 2 E

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by was completed in 1940

Fifth: That the use for which said water is intended is Fish Hatchery purposes

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Concrete Dam and Pipe line to hatchery
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam 4 feet, length of dam at top 10 feet, length of dam at bottom 8 feet. Material used in construction Concrete

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line
(State whether ditch, flume or pipe)

feet, depth of water feet; diameter of pipe 12 inches, average grade per mile is feet. Length of conduit is 130 miles.

Seventh: That said works are capable of conducting to the place of intended use 2 second feet of water.

Eighth: That water appropriated under said permit is available for acres of land described as follows:

Ninth: Remarks: That

T. B. Murray
(Sign here)

Subscribed and sworn to before me this 14 day of May, 1947

My commission expires

6/3/1950

Annie Master
Notary Public.

19807

To State Reclamation Eng.

19807

Affidavit of Publication

STATE OF IDAHO,
County of Idaho: ss.

I, E. M. Olmsted

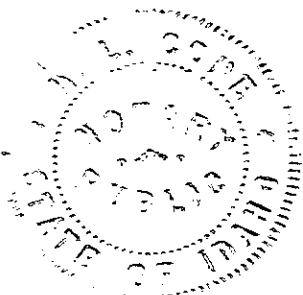
being first duly sworn, says he is the Publisher of
the IDAHO COUNTY FREE PRESS, a weekly news-
paper, published and issued weekly at Grangeville, Idaho
County, State of Idaho, and is of general circulation in
said county and state, that the said notice, of which the
one hereto attached is a true copy, was published in said
paper for four weeks, being published four
times, the first publication being on the 27th
day of March, 1947, and the last publi-
cation on the 17th day of April,
1947; and that the said notice was published in the
newspaper proper and not in a supplement; that said
newspaper has been continuously and uninterruptedly
published in said county during a period of seventy-eight
consecutive weeks prior to the first publication of said
notice or advertisement.

E. M. Olmsted

Subscribed and sworn to before me this 9th day
of May, 1947.

H. R. Cone Notary Public,
for State of Idaho, residing at Grangeville, Idaho.

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF
WATER TO BENEFICIAL USE
Notice is hereby given that at 10:00 A.M.
on the 5th day of May, 1947, at Boise,
County of Ada, State of Idaho, before
Anna Mastro, Notary Public, proof will
be submitted of the application to bene-
ficial use of 2.0 cubic feet per second of
the waters of John's Creek in accordance
with the terms and conditions of Permit
No. 19807 heretofore issued by the State
Reclamation Department of the State of
Idaho.
The name and postoffice address of the
person or corporation holding said per-
mit are State Fish and Game Department,
Boise, Idaho.
The use to which said water has been
applied is Fish Hatchery Purposes.
The amount applied to beneficial use is
2.0 cu. ft. per second.
The place where said water is used (if
for irrigation, give full and accurate de-
scription of the lands irrigated) SE 1/4 NE 1/4
Sec. 1 T. 29 N. R. 2 E.
The name of the canal or ditch or other
works by which said water is conducted
to such place of use is pipe line and
concrete dam.
The right to take water from such
works is based upon Permit No. 19807.
The source of supply from which such
water is diverted is John's Creek.
The date of priority which said user
is prepared to establish is April 17, 1946.
19807
m27-617 MARK R. KULP,
State Reclamation Engineer.



19807

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 19807

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Idaho State Fish and Game Department - Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Thomas B. Murray, Director

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 19807 - May 4, 1946

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Johns Creek - S 20° - 00 W 2340 feet from the NE corner Sec. 1 T 29 N R 2 E

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Concrete dam 4' high - 10 feet long on top 8' long on bottom with a 12" pipe 130 feet long.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Fish hatchery purposes

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Fish hatchery purposes

Priority 2
G 4 ?

19807

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 2 second feet

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Thomas B. Murray, present Director Fish and Game Dept.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. 2 second feet has been used since 1940.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign) Thomas B. Murray

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada, State of Idaho, on this 5th day of May, A. D. 19 47.

Anna M. M. M.

My commission expires 6/1/1950

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 19807

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Frank H. Oster, 55, 116 E Idaho St. Boise, Improvement
Supervisor.

Ques. 2. Are you acquainted with Thomas B. Murray, the holder of Permit No. 19807? How long have you known him and where does he reside?

Ans. 1 month, Boise Idaho.

Ques. 3. Have you read or heard read said Permit No. 19807, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. John's Creek in SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 1 T 29 N R 2E

Concrete dam 4' high 10' on top 8' on bottom with 130 feet of 12" pipe

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 2 second feet

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Fish hatchery purposes

19807

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. None

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. 2 second feet since summer of 1943.

(Signed) Frank H. Peter

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 5th day of May, A. D. 1947.

Anna Master
Notary Public.

My commission expires 6/1/1950



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 19807

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. George E. Tucker, 57, 1912 State St., Boise, Idaho - Civil Engineer

Ques. 2. Are you acquainted with Thomas E. Murray, the holder of Permit No. 19807? How long have you known him and where does he reside?

Ans. 12 years - Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. 19807, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. John's Creek - in SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 1 T 29 N R 2E

Concrete dam 4' high 10' on top 8' on bottom with 130 feet of 12" pipe

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 2 second feet

Ques. 6. -State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Fish hatchery purposes

19807

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. None

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. 2 second feet since June 1945

(Signed)

George E. Tucker

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 5th day of May, A. D. 19 47.

Anna Masters
Notary Public.

My commission expires

6/1/1950

19807

IDAHO COUNTY FREE PRESS

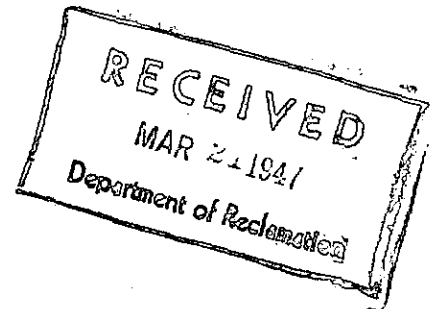
● E. M. OLMSTED, Publisher ●

Official and County Seat Newspaper of Idaho County ●

ESTABLISHED IN 1886 ●

GRANGEVILLE, IDAHO

March 20, 1947



Department of Reclamation
Boise, Idaho

Re: Permit No. 19807

Gentlemen:

This will acknowledge receipt of Notice of Publication as permit noted above to be published four consecutive issues in our newspaper.

We shall start publication on March 27th and run thru April 17th.

A copy of paper containing first publication will be mailed you. Should any errors be found, notify us and they can be corrected before the publication is completed.

Respectfully,

IDAHO COUNTY FREE PRESS

Per *John L. Olmsted*

19807

✓
C. A. Robins

March 18, 1947

Re: Permits Nos. 19807-19808 and 19809

State Fish & Game Department
Boise, Idaho

Dear Sirs:

We acknowledge receipt of duplicate notices of beneficial use proof to be made under the above numbered permits on May 5th, 1947.

A copy of the notice has been sent to the designated newspapers- The Idaho County Free Press, of Grangeville, for Permit No. 19807- and the News-Bulletin, of Sandpoint, for the other two- with instructions to publish the notices once a week for four consecutive weeks prior to the date set for proof, and to send you the affidavits of publication, together with the statement of publication costs.

We enclose three sets of deposition- one for the permit holder and one for each of two witnesses- for each permit- so that the Notary Public, Anna Mastro, may have them in ample time for the proof.

At the time set, an authorized representative of the department, together with two disinterested witnesses, who are familiar with the terms of the permits, and the works constructed thereunder, should appear before the Notary, for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A
Encls.

19807

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Date: March 17, 1947

Re: Permit No. 19807

Idaho County Free Press

Grangeville, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to May 5, 1947 the date set for proof, the expense of the publication to be paid by the applicant, State Fish & Game Department of Boise, Idaho, to whom you should furnish affidavit of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

By

Chief Clerk

19807

State of Idaho

DEPARTMENT OF
FISH AND GAME



Boise, Idaho
March 12, 1947

State Reclamation Engineer
State House
Boise, Idaho

Dear Sir:

Enclosed find Notices in duplicate of Proof Application of
Water to Beneficial Use on permits 19807, 19808 and 19809.

Also enclosed are notices of publication for the above
Proof.

Very truly yours,

IDAHO FISH AND GAME DEPT.
Cedric d'Easum, Acting Director

George E. Tucker
George E. Tucker
Licensed Civil Engineer

GET:jr
Encls.

19807

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) March 12, 1947

(P. O.) Boise, Idaho

STATE RECLAMATION ENGINEER:

~~TO THE COMMISSIONER OF RECLAMATION~~

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Idaho Free Press of Grangeville, Idaho, published in
the county in which the works are situated.

Cedric d'Easum

IDAHO FISH AND GAME DEPT.

Cedric d'Easum, Acting Director

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

19807

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 5th day of May, 19 47
at Boise, County of Ada, State of Idaho, before
Anna Mastro, Notary Public, proof will be submitted of the
application to beneficial use of 2.0 cubic feet per second of the waters of John's Creek
in accordance with the terms and conditions of Permit No. 19807
heretofore issued by the State Reclamation Department of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are

State Fish and Game Department, Boise, Idaho

The use to which said water has been applied is Fish Hatchery Purposes

The amount applied to beneficial use is 2.0 cu. ft. per second

The place where said water is used (if for irrigation, give full and accurate description of the
lands irrigated) SE 1/4 NE 1/4 Sec. 1 T29 N R 2E

The name of the canal or ditch or other works by which said water is conducted to such place of
use is pipe line and concrete dam

The right to take water from such works is based upon Permit No. 19807

The source of supply from which such water is diverted is John's Creek

The date of priority which said user is prepared to establish is April 17, 1946

MARK R. KULP
State Reclamation Engineer.

19807

Form No. 5-A

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE

State Fish and Game Department
Boise, Idaho

March 3, 1947

Dear Sir:

Under the terms of your permit No. 19807 you are required to complete your diversion works and make proof of beneficial use on or before May 5, 1947.

We enclose herewith a blank affidavit to be filled out, sworn to by you before a Notary Public of Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the Completion of the Works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion of Works will be issued to you.

We also enclose blank notice for proof of application of water to Beneficial Use under this permit, which should be filled out and returned to this office at least forty (40) days before the date upon which you wish to make proof. The proof must be submitted before a Notary Public or other officer authorized by law to administer oaths. The date for proof as set out in your permit, is May 5, 1947, and if proof is submitted subsequent to said date, your priority will be brought down a length of time equal to the time elapsing between the date proof should have been made and the date proof is actually made.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

19807

GRANGEVILLE HATCHERY.

LOCATION:
SE 1/4 of NE 1/4, Sec. 1, T. 29 N. R. 2 E.
SE 1/4 of SE 1/4, Sec. 36, T. 30 N. R. 2 E.
IDAHO CO.

STATUS:
Quit Claim Deed to 0.11 Acre
In SE 1/4 SE 1/4 Sec 36, T. 30 N. R. 2 E.
Grantors:
A. L. Slichter & Wife
Consideration:
\$25.00
Recorded:
Aug. 8 1925 Book 53 Page 50
Conditional Easement on part of
5 1/2 of NE 1/4, T. 29 N. R. 2 E.
Grantors:
D. C. Kerlee & Wife.
Consideration:
\$100.00
Conditional Clause:
Use of premises for Fish
Hatchery purposes.
Discontinuance of which is
cause for land to revert to grantor
Recorded:
Sept. 9, 1924, Book 52 Deeds
Page 162

IMPROVEMENTS:

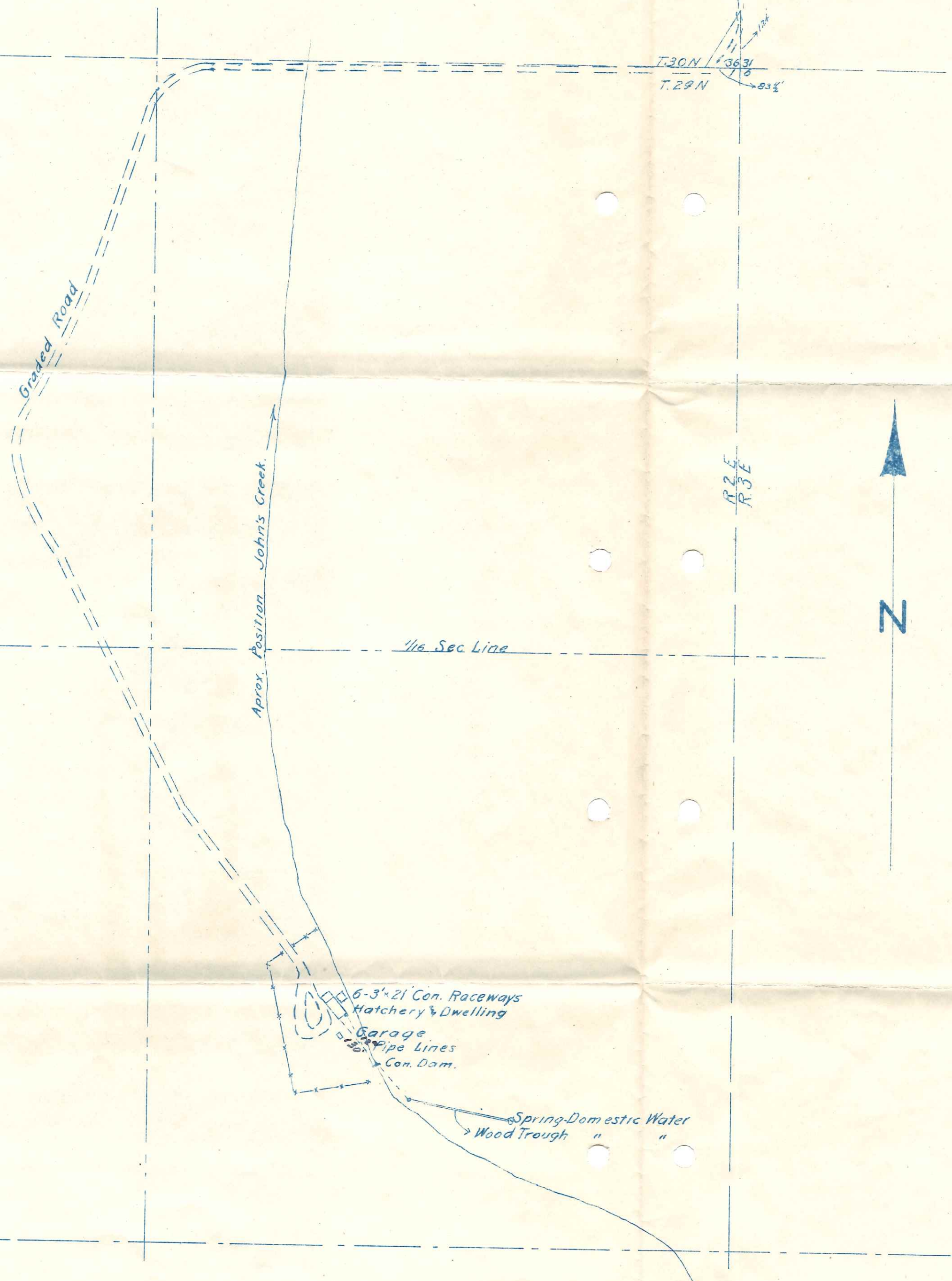
	Size	Est. Cost.	Est. Value
Hatchery	20' x 47 1/2'	\$4,700.00	\$2300.00
Dwelling			
2 nd Story	20' x 26 1/2'	\$1,600.00	1200.00
6 Con. Raceways	3' x 20' x 4 1/2'	950.00	950.00
1 " Tank	5' x 4' x 8'	120.00	120.00
1 " Dam	1' x 6' x 13'	120.00	120.00
Garage	10' x 18'	270.00	200.00
Galv. Pipe	130' x 10"	65.00	50.00
Dom. Water Syst.		75.00	75.00
Fence		25.00	25.00
Land		100.00	100.00
Totals		\$8,025.00	5,140.00

Note: No water filing with State Dept. of Reclamation on this creek

Permit Map No. 19807
As Approved
MAY 4 1948
MARK R. KULP
State Reclamation Engineer

Scale 1" = 200'
Surveyed & Plotted by F. H. Oster 1943 & 44.

19807



GRANGEVILLE HATCHERY.

LOCATION:
SE 1/4 of NE 1/4, Sec. 1, T. 29 N. R. 2 E
SE 1/4 of SE 1/4, Sec. 36, T. 30 N. R. 2 E
IDAHO CO.

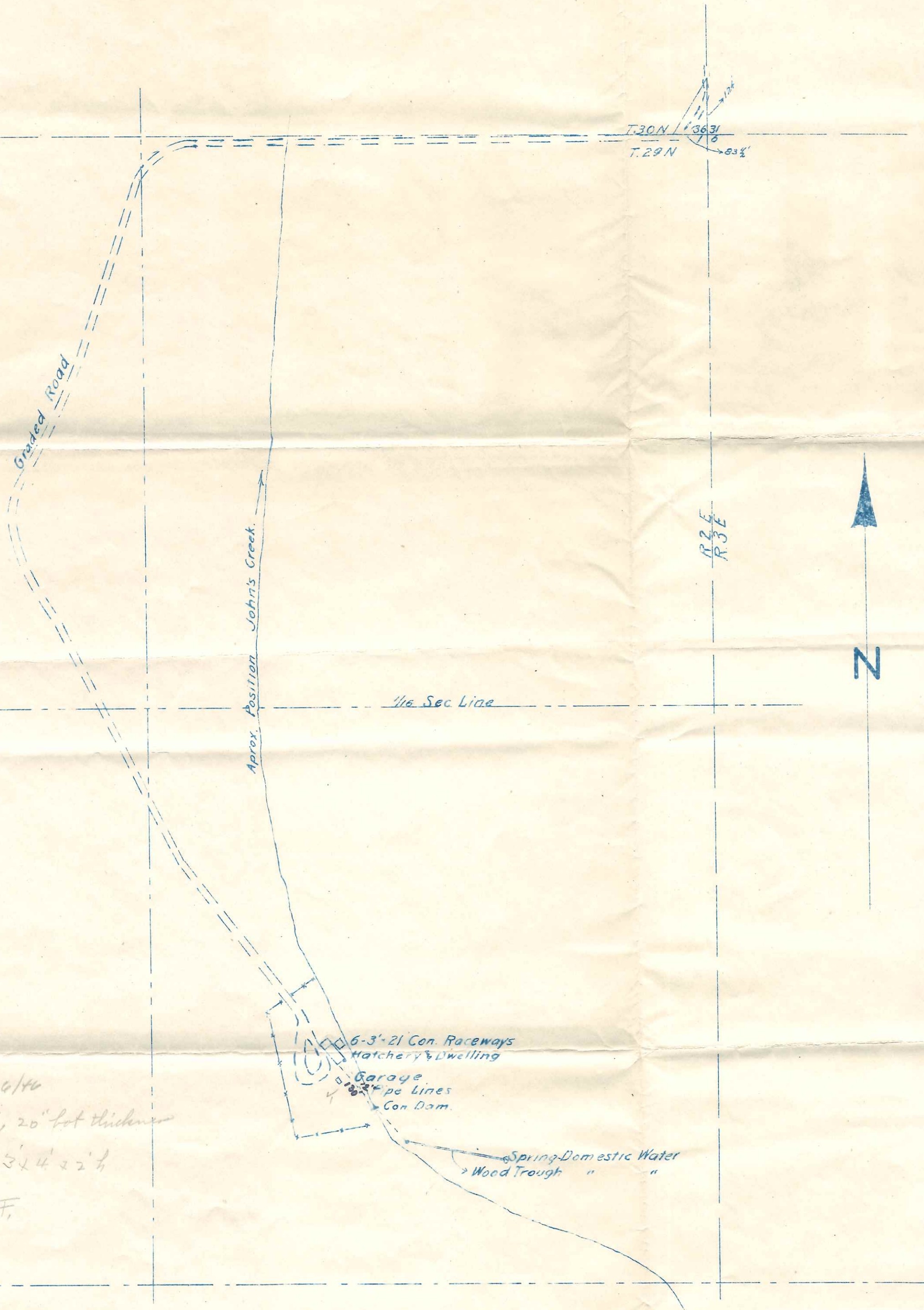
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in SE 1/4 SE 1/4 Sec 36, T. 30 N. R. 2 E.
Grantors:
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Hatchery purposes.
Discontinuance of which is
cause for land to revert to grantor
Recorded:
Sept. 9, 1924, Book 52 Deeds
Page 162

IMPROVEMENTS:	Size	Est. Cost.	Est. Value
Hatchery	20 x 47 1/2	\$4,700.00	\$2300.00
Dwelling			
2 nd Story	20 x 26 1/2	\$1,600.00	1200.00
6 Con. Raceways	3 x 20 1/2	950.00	950.00
1 " Tank	5 x 4 x 8	120.00	120.00
1 " Dam	1 x 6 x 15	120.00	120.00
Garage	10 x 18	270.00	200.00
Galv. Pipe	130 x 10	65.00	50.00
Dam Water Syst.		75.00	75.00
Fence		25.00	25.00
Land		100.00	100.00
Totals		\$8,025.00	5,140.00

Note: No water filing with State Dept. of Reclamation on this creek

Permit Map No. 19807
As Approved
MAY 4 1946
MARK R. KULP
State Reclamation Engineer

Scale 1" = 200'
Surveyed & Plotted by F. H. Oster 1943 & 44.



Grangeville 5/26/46
Concrete dam, wall 12" h, 20" foot thickness
15' l x 5' h. Intake box 3' x 4' x 2' h
Supply pipe 12" x 130'
A.

NOTICE FOR PUBLICATION
NOTICE OF PROOF OF APPLICATION OF
WATER TO BENEFICIAL USE

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The name and postoffice address of the person or corporation holding said permit are State Fish and Game Department, Boise, Idaho.

The use to which said water has been applied is Fish Hatchery Purposes.

The amount applied to beneficial use is 2.0 cu. ft. per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 1 T. 20 N. R. 2 E.

The name of the canal or ditch or other works by which said water is conducted to such place of use is pipe line and concrete dam.

The right to take water from such works is based upon Permit No. 19807.

The source of supply from which such water is diverted is John's Creek.

The date of priority which said user is prepared to establish is April 17, 1946.

MARK R. KULP.

m27-a15-27 State Reclamation Engineer.