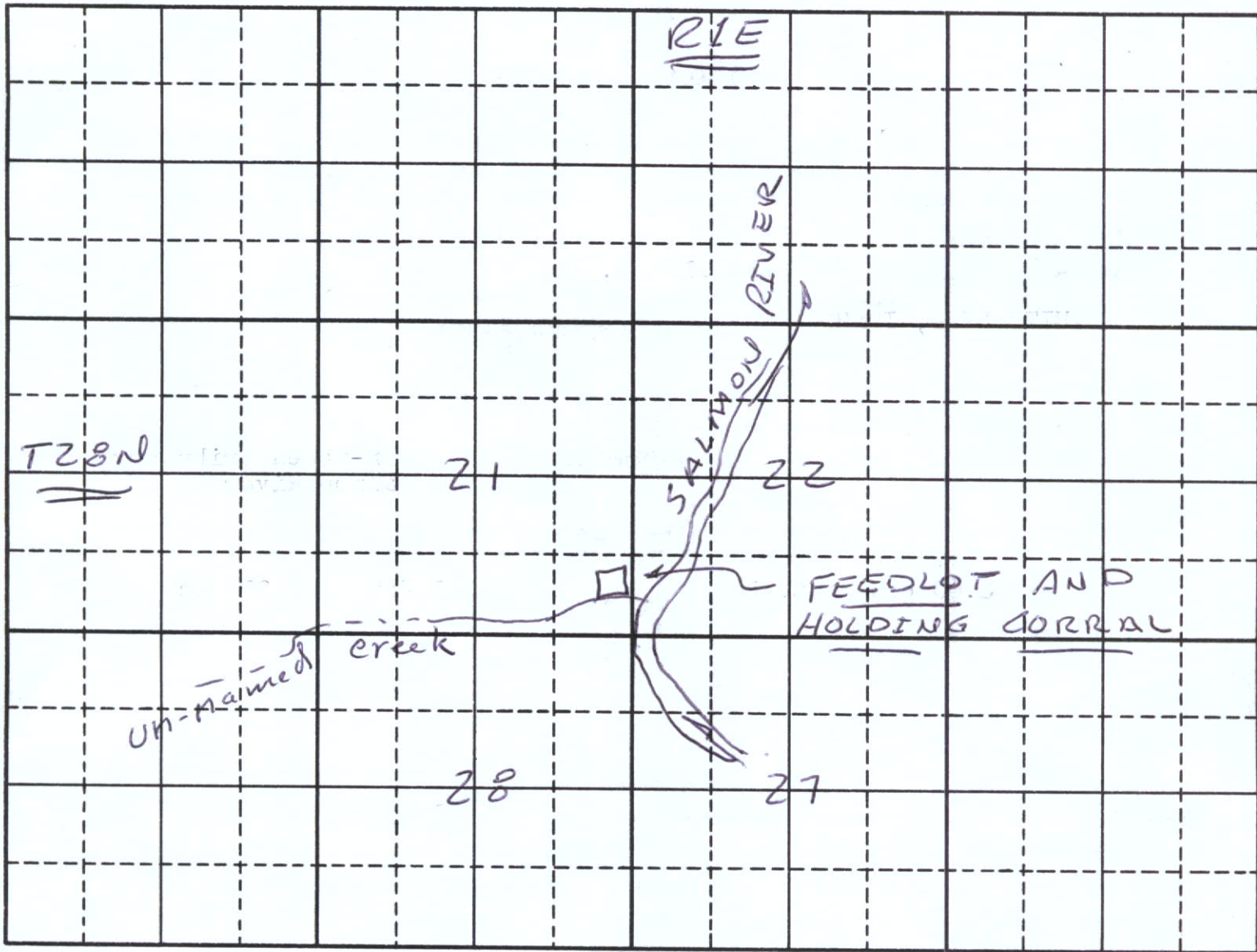


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 3rd day of April

Bohman Ranches Inc,
Donovan L. Bohman Dec,
(Claimant)

19 75

Notary Public

Residing at Grangeville

My commission expires _____

For Department Use Only

Received by <u>CP</u>	Date <u>4-9-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by _____	Date _____		claimant by:	
\$10.00 fee received by <u>Cu</u>	Date <u>4/23/75 #507</u>			
Approved for publication by _____				
Published in _____				
Dates _____				

RECEIVED

JUN 30 1975

Department of Water Resources

JUN 30 1975

AFFIDAVIT OF PUBLICATION

Lori A. Hauger

..... being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two..... weeks,
being published two..... times, the first publication being
on the 18..... day of June....., 197.....5,
and the last publication on the 25..... day of
.....June..... 197.....5, and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Lori A. Hauger

Subscribed and sworn to before me this 25..... day
of June..... 197.....5

Marilyn J. Staley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT

No. 79-4042

Notice is hereby given that
HECKMAN RANCHES, INC.,
White Bird, ID has filed a
claim to a water right
established by diversion and
application to beneficial use
of 0.60 cubic feet per second
of water from unnamed
tributary, tributary to
Salmon River with the point
of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 21, T. 28 N, R. 1 E, B.M.
Idaho County.

The water is claimed to be
used from Jan. 1 to Dec. 31
for Stock with a priority of
1965; the place of use is
within the SE $\frac{1}{4}$ SE, Sec. 21, T.
28 N, R. 1 E.

R. KEITH HIGGINSON

Published in the Idaho
County Free Press,
Grangeville on June 4, 1975
and June 11, 1975. JN18-25

MICROFILMED

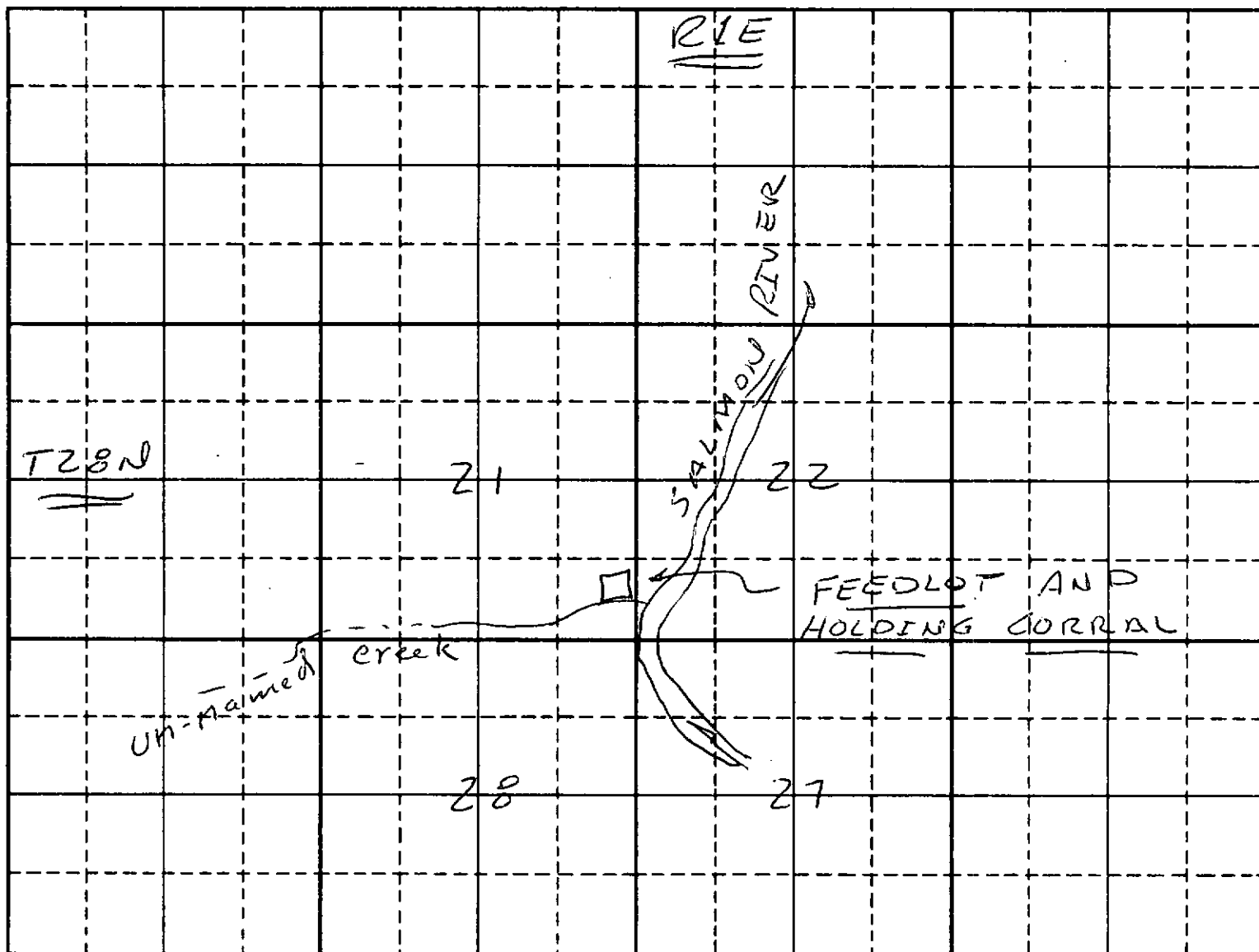


CLAIM TO A WATER RIGHT

Notice is hereby given that HECKMAN RANCHES, INC
(name of claimant)
of WHITE BIRD, IDAHO
(mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 3rd day of April, 1975.

Wegman Ranches Inc.
Donovan L. Wegman Dec.
(Claimant)

William J. Doe
Notary Public
Residing at Grangeville

My commission expires _____

For Department Use Only

Received by CD Date 4-9-75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$10.00 fee received by CD Date 4/23/75 #507
Approved for publication by _____
Published in _____
Dates _____

REC-1

JUN 30 1975

Department of Water Resources

JUN 30 1975

AFFIDAVIT OF PUBLICATION

Lori A. Hauger

..... being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two..... weeks,
being published two..... times, the first publication being
on the 18..... day of June....., 197.....⁵,
and the last publication on the 25..... day of
.....June..... 197.....⁵; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Lori A. Hauger

Subscribed and sworn to before me this 25..... day
of June.....⁵, 197.....

Marilyn J. Stacey....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT

No. 79-4042

Notice is hereby given that
HECKMAN RANCHES, INC.,
White Bird, ID has filed a
claim to a water right
established by diversion and
application to beneficial use
of 0.60 cubic feet per second
of water from unnamed
tributary, tributary to
Salmon River with the point
of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 21, T. 28 N, R. 1 E, B.M.
Idaho County.

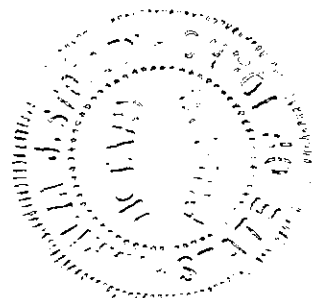
The water is claimed to be
used from Jan. 1 to Dec. 31
for Stock with a priority of
1965; the place of use is
within the SE $\frac{1}{4}$ SE, Sec. 21, T.
28 N, R. 1 E.

R. KEITH HIGGINSON

Published in the Idaho
County Free Press,
Grangeville on June 4, 1975
and June 11, 1975.
JN18-25

OK
JG 1/2/75

MICROFILMED



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. 79-4042

☒ Source
☒ Point of Diversion is there a P.D.? H66
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CS 9-24-75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) CS 5-30-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) 19 OK

Affidavit of Publication received(date) 7/2/75

(12) 20 July 75

Final date for protests _____

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Western

By Ernest Ballance Date July 25

RECORDED

RECEIVED

JUL 10 1975

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

July 9, 1975

Heckman Ranches Inc.
White Bird, ID
83554

Re: Claim #'s 79-4033 79-4040
79-4034 79-4041
79-4035 79-4042
79-4036 79-4043
79-4037 79-4044
79-4038 79-4045
79-4039

Gentlemen:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claims. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

May 30, 1975

Idaho County Free Press
Box 267
Grangeville, ID 83530

Re: Claim to a Water Right No. 79-4033, Meckman Ranches, Inc.

79-4034	"	"	"
79-4035	"	"	"
79-4036	"	"	"
79-4037	"	"	"
79-4038	"	"	"
79-4039	"	"	"
79-4040	"	"	"
79-4041	"	"	"
79-4042	"	"	"
79-4043	"	"	"
79-4044	"	"	"
79-4045	"	"	"

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
ok, jg, 7-2-75

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. 79-4042

Notice is hereby given that HECKMAN RANCHES, INC

White Bird, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.60 cubic feet per second ~~acre feet~~ of water

from unnamed tributary, tributary to Salmon River

with the point of diversion in the SE 1/4 Sec. 21, T. 28 N, R. 1 E,

B.M. Idaho County

The water is claimed to be used from Jan. 1 to Dec. 31

for Stock

with a priority of 1965

the place of use is within the SE 1/4 Sec. 21, T. 28 N, R. 1 E,

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville

on June 18
June 4, 1975 and June 25
June 11, 1975

MICROFILMED

P. O. Box 128
109 S. MILL

WILLIAM J. DEE
ATTORNEY AT LAW
GRANGEVILLE, IDAHO
83530

TELEPHONE 983-0250

May 22, 1975

State of Idaho
Department of Water Resources
Western District - Annex 3
Statehouse
Boise, Idaho 83720

Attention: M. Clayne Barron

Re: Water Claims - Heckman Ranches, Inc.

Dear Mr. Barron:

In reference to your letter of April 28, 1975, in respect to the claims to a water right set forth therein, I have discussed the matter with Keith Higginson and we are in apparent agreement that there is no strict statutory authority either way for the stock water diversion; that ultimately it would be the responsibility of the claimant anyway.

We further agree that the proper procedure would be for you to process all the claims in the usual manner. We would, therefore, appreciate your proceeding thereunder.

Yours very truly,

William J. Dee
WILLIAM J. DEE

by Ps

WJD:pjs

cc: Donnie Heckman

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

April 28, 1975

William J. Dee
P.O. Box 128
109 S. Mill
Grangeville, ID 83530

Dear Mr. Dee:

The two permits and thirteen claims submitted by Heckman Ranches, Inc. have been received by this department and numbered as follows:

	<u>Your #</u>	<u>Assigned Permit App. # or Claim #</u>
Permit	145	79-7042
Apps.	136	79-7043
Claims	143	79-4033
	144	79-4034
	142	79-4035
	138	79-4036
	139	79-4037
	141	79-4038
	140	79-4039
	134	79-4040
	137	79-4041
	135	79-4042
	131	79-4043
	132	79-4044
	133	79-4045

The permit applications are being processed and advertised. The claims are being held until you obtain a decision concerning the stockwater diversion question that we discussed.

If we can be of any further assistance, please do not hesitate to contact this department.

Sincerely,

M. CLAYNE BARRON
W. R. Technician II

MCB:cla

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 23, 1975

Donovan L. Heckman
Heckman Cattle Co.
Whitebird, ID 83554

Dear Mr. Heckman:

Enclosed is your Receipt No. 507 in the amount of \$ 175.00 for
13 claims and 2 applications for permit which was received in this office
on April 23, 1975.

Sincerely,

JANE GRIDLEY
Stenographer

UG:jg

Enclosure

MICROFILMED

P. O. Box 128
109 S. MILL

WILLIAM J. DEE
ATTORNEY AT LAW
GRANGEVILLE, IDAHO
83530

TELEPHONE 983-0250

April 7, 1975

RECEIVE

APR 9 1975

Department of Water Resources
Northern District Office

Idaho Dept. of Water Administration
Northern District
401 Front Avenue, Room 209
Coeur d'Alene, Idaho 83814

RE: Claims of water rights and water permits-
Heckman Ranches, Inc.

Dear Sir:

Enclosed you will find thirteen (13) claims to
water rights and two applications for water permits.
Also our check in the sum of ONE HUNDRED SEVENTY-
FIVE DOLLARS (\$175.00) for the fee which we have
calculated as follows, to-wit:

Thirteen claims to water rights @ \$10.00:	\$130.00
One application for permit for 0.02 cfs :	10.00
One application for permit for 1.50 cfs :	35.00
TOTAL	\$175.00

We would appreciate your processing these claims
and permits at your earliest convenience. If we have
calculated incorrectly, or if anything else is improper
please contact me.

Yours very truly,

William J. Dee

WILLIAM J. DEE

by: oh

WJD:sh
Enc.

MICROFILMED