

(8) Remarks _____

RD 18

T 29 N

RD 19

X

RD 20

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Idaho)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

14

day of

June

1979

(Claimant)

James P. Johnson
(Claimant)

Kathlyn A. Walker

Notary Public
Residing at

C Boice

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by CEB Date 14 June 79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 665 Date _____
\$20.00 fee received by CEB Date 6/14/79 #6034 #13175 claimant by: _____
Published in Cottonwood Chronicle _____
Dates 6/28 & 7/5/79 _____ KR 7/24/79

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that James P. &/or Hilda A. Johnson
(Name of Claimant)
Route #4, Cottonwood, ID 83522 Telephone No. 962-3674
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1909

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
unnamed spring tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	0.24	Use	stockwater	Period of Use From 1/1	To 12/31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.24 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 18 Twp. 29N Rge. 1E B.M., County of Idaho
Additional points of diversion: SW¼NW¼, Sec. 20, Twp. 29N, Rge. 1E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Gravity flow pipe to stock tanks.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
29N	1E	18										X	X						
		20							X										

No. of acres

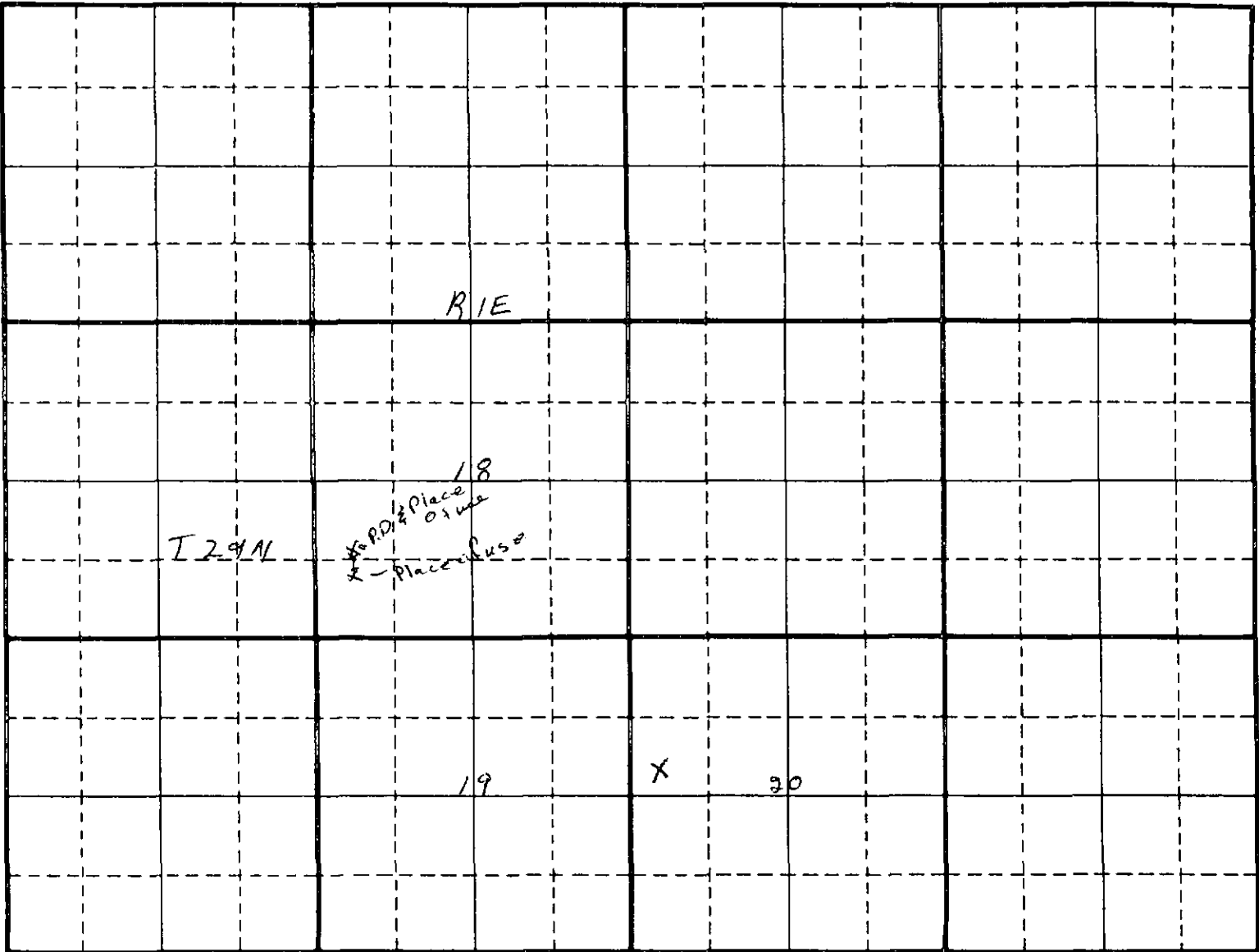
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 1100 head cattle

(7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14 day of June, 1979.

James P. Johnson
(Claimant)

Kathleen A. Walker
Notary Public
Residing at Boise

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>CES</u>	Date <u>14 June 79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>665</u>	Date		claimant by:	
\$20.00 fee received by <u>CSW</u>	Date <u>6/14/79</u>	<u>#6034 #13175</u>		
Published in <u>Cottonwood Chronicle</u>			<u>KK</u>	<u>7/24/79</u>
Dates <u>6/28 & 7/5/79</u>				

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF IDAHO, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the COTTONWOOD CHRONICLE, a weekly newspaper, published and issued weekly at Cottonwood, Idaho County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper for 2 weeks being published 2 times, the first publication being on the 28th day of June 1979, and the last publication on the 5th day of July, 1979; and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

Subscribed and sworn to before me this 10th day of July, 1979.
Robert E. Wherry, Notary Public,
for the State of Idaho, residing at Cottonwood, Idaho.

RECEIVED
JUL 11 1979

Department of Water Resources
Western Regional Office

TO WATER RIGHTS

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

79-4064

JOHNSON, JAMES P. &-or HILDA A.
ROUTE No. 4, COTTONWOOD, ID
83522.

Source: UNNAMED SPRING.

Priority Date: 01-01-1900.

Amount: 0.30 CFS.

Diversion Point: NWNE Sec. 36 T 30N
R 01W, IDAHO Co.

Use: DOMESTIC (0.06 CFS) from 01-01 to 12-31.

STOCKWATER (0.24 CFS) from 01-01 to 12-31.

Place of Use: SWSE Sec. 25 T 30N R 01W.

79-4065

JOHNSON, JAMES P. &-or HILDA A.
ROUTE No. 4, COTTONWOOD, ID
83522.

Source: UNNAMED SPRING.

Priority Date: 01-01-1909.

Amount: 0.24 CFS.

Diversion Point: NWSW Sec. 18 T 29N
R 01E SWNW Sec. 20 T 29N R 01E,
IDAHO Co.

Use: STOCKWATER (0.24 CFS) from 01-01 to 12-31.

Place of Use: NWSW SWSW Sec. 18 T 29N R 01E SWNW Sec. 20 T 29N R 01E.

Diversion Means: GRAVITY FLOW
PIPE TO STOCK TANKS.

79-4066

JOHNSON, JAMES P. &-or HILDA A.
ROUTE No. 4, COTTONWOOD, ID
83522.

Source: RICE AND CENTER
CREEKS tributary to SALMON
RIVER.

Priority Date: 01-01-1957.

Amount: 0.19 CFS.

Diversion Point: SESW Sec. 01 T 29N
R 01W, IDAHO Co.

Use: STOCKWATER (0.19 CFS) from 01-01 to 12-31.

Place of Use: SESW Sec. 01 T 29N R 01W.

Diversion Means: STREAM EX-
CAVATED TO FORM POOL.

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JUL 11 1979

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 79-4065 Applicant Johnson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 20 Feb 79

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

6LS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JULY 25, 1979

JAMES P. JOHNSON
HILDA A. JOHNSON
ROUTE #4
COTTONWOOD

ID 83522

RE: Claim No. 79-4065

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


WILLIAM R. GOSSETT
Acting Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JUNE 21, 1979

Cottonwood Chronicle
Box 157
Cottonwood, ID 83522

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 16, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

JOHNSON, JAMES P. &/or HILDA A.

ROUTE #4, COTTONWOOD, ID 83522

Source: UNNAMED SPRING

Priority Date: 01/01/1909

Amount: 0.24 CFS

Diversion Point: NWSW Sec 18 T 29N R 01E SWNW Sec 20 T 29N R 01E,
IDAHO Co.

Use: STOCKWATER (0.24 CFS) from 01/01 to 12/31

Place of Use: NWSW SWSW Sec 18 T 29N R 01E SWNW Sec 20 T 29N R 01E

Diversion Means: GRAVITY FLOW PIPE TO STOCK TANKS

MICROFILMED