

(8) Remarks _____

A hand-drawn map on a grid background. The map features a triangle symbol located in the lower-middle section, with the text "Pd + place of use" written next to it. To the left of the triangle, the number "7" is written. Further to the left, the text "29N" is written. Above the triangle, the text "1E" is written. The entire map is drawn on a grid of solid and dashed lines.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

14 day of June

19

James P. Johnson
(Claimant)

(Claimant)

Kathlyn A. Walker

Notary Public

Residing at Bowse

My commission expires life

FOR DEPARTMENT USE ONLY

Received by CCB Date 14 June 79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CLS Date _____ claimant by: _____
\$20.00 fee received by EW Date 6/14/79 # 6034 # 13175
Published in Cottonwood Chronicle _____ KK 7/24/79
Dates 6/28 & 7/5/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that James P. &/or Hilda A. Johnson
(Name of Claimant)
Route #4, Cottonwood, ID 83522 Telephone No. 962-3674
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1977

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	0.14	Use	Stockwater	Period of Use From 1/1	To 12/31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.14 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 7 Twp. 29N Rge. 1E B.M., County of Idaho
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
29N	1E	7												X					

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 550 head cattle

(7) If you are claiming water as a member of an organization, list name of organization:

29N

1E

7

Pd + place of use

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

James P. Johnson
(Claimant)

My commission expires life

Received by CCB Date 14 June 79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CLS Date _____ claimant by: _____
\$20.00 fee received by CCB Date 6/14/79 # 6034 # 13175
Published in Cottonwood Chronicle _____ KK 7/24/79
Dates 6/28 & 7/5/79 _____

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF IDAHO, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the COTTONWOOD CHRONICLE, a weekly newspaper, published and issued weekly at Cottonwood, Idaho County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper for 2 weeks being published 2 times, the first publication being on the 28th day of June 1979, and the last publication on the 5th day of July, 1979; and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

Subscribed and sworn to before me this 10th day of July, 1979
Robert E. Wherry, Notary Public,
for the State of Idaho, residing at Cottonwood, Idaho.

RECEIVED

Department of Water Resources
Western Regional Office

TO WATER RIGHTS

Notice is hereby given that the following claims to water rights have been established by diversion and application for beneficial use:

79-4007

JOHNSON, JAMES P. &-or HILDA A.
ROUTE No. 4, COTTONWOOD, ID
83522.

Source: GROUNDWATER.

Priority Date: 01-01-1977.

Amount: 0.18 CFS.

Diversion Point: NWNE Sec. 19 T 29N
R 01E, IDAHO Co.

Use: DOMESTIC (0.04 CFS) from 01-01 to 12-31.

STOCKWATER (0.14 CFS) from 01-01 to 12-31.

Place of Use: NWNE Sec. 19 T 29N R 01E.

Diversion Means: WELL, PUMP, PIPELINE & STOCK TANK.

79-4008

JOHNSON, JAMES P. &-or HILDA A.
ROUTE No. 4, COTTONWOOD, ID
83522.

Source: GROUNDWATER.

Priority Date: 01-01-1977.

Amount: 0.14 CFS.

Diversion Point: SESW Sec. 07 T 29N
R 01E, IDAHO Co.

Place of Use: SESW Sec. 07 T 29N R 01E.

Diversion Means: WELL, PUMP & PIPELINE.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise Idaho 83709.

C. STEPHEN ALLRED

Director

Published June 28 and July 5, 1979,
in the Cottonwood Chronicle.

OK
KK
7/19/79

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 79-4068 Applicant Johnson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By W. G. Smith Date 20 Feb 79

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

RECEIVED
FEB 20 1979

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JULY 25, 1979

JAMES P. JOHNSON
HILDA A. JOHNSON
ROUTE #4
COTTONWOOD

ID 83522

RE: Claim No. 79-4068

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


WILLIAM R. GOSSETT
Regional Western Region Supervisor

Enclosure

RECEIVED
JUL 26 1979

JOHNSON, JAMES P. &/or HILDA A.

ROUTE #4, COTTONWOOD, ID 83522

Source: GROUNDWATER

Priority Date: 01/01/1977

Amount: 0.14 CFS

Diversion Point: SESW Sec 07 T 29N R 01E, IDAHO Co.

Place of Use: SESW Sec 07 T 29N R 01E

Diversion Means: WELL, PUMP & PIPELINE

MICROFILMED