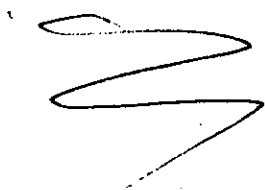


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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Bureau of Water Resources
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
\$25- 79-4076	39576				
⊖ 79-13996	39576-AJ claim				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

J. ARNOLD & SYLVIA M. FISCHER

#1 COW CREEK RD, P.O. Box 384, LUCILE, ID 83542

4. New Owner/Claimant(s)

ARNOLD D & KORET HALL; JOHN P & PAMELA A. WREN

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

7840 W SAVANNAH CT

City, State and ZIP Code

BOISE, ID 83714

New Telephone Number

(208) 853-2572

5. Date you acquired the property

December 13, 2002

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) (include title if applicable)

John P. Wren and/or Pam A. Wren
Donald D. Hall and/or Kerit Hall

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DH Date 2-10-03 Fee \$25 - 19-4076
 Received by DH Date 2-11-03 Receipt No. W030051 + W030052
 Processed by _____ AJ Date _____ WR _____ Date _____

* W030051 pd \$12.50 by Hall
 W030052 pd \$12.50 by Wren

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COPY

WARRANTY DEED

GRANTOR, J. ARNOLD FISCHER a/k/a ARNOLD FISCHER and SYLVIA M. FISCHER a/k/a SYLVIA FISCHER, husband and wife, of P. O. Box 384, Lucile, ID 83542, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to ARNOLD D. HALL and KORET HALL, husband and wife, of 7840 W. Savannah, Boise, ID 83703, and JOHN P. WREN and PAMELA A. WREN, husband and wife, of 4624 W. Shasta, Boise, ID 83703, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Idaho, State of Idaho, to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. General taxes for the year 2002, which are a lien, not yet due and payable.

2. Reservation of mineral rights to the United States, as set forth in Patent, by and between UNITED STATES and MELVIN E. SEWELL, recorded May 9, 1932, under Instrument No. 98428, Book 60 page 303, records of Idaho County, Idaho.

3. Subject to reservation of easement for ingress and egress in Warranty Deed, including the terms and conditions thereof, by and between S.S. RANCHES INC., and ARNOLD FISCHER and SYLVIA FISCHER, husband and wife, recorded December 17, 1987, under Instrument No. 339372, records of Idaho County, Idaho.

4. Right of Way Easement, including the terms and conditions thereof, by and between ARNOLD FISCHER and SYLVIA FISCHER, husband and wife, and IDAHO COUNTY LIGHT & POWER COOPERATIVE ASSOC., INC. a corporation, recorded June 21, 1995, under Instrument No. 380748, records of Idaho County, Idaho.

5. Any claim arising from the difference in mean high water line of Salmon River and the meander line as shown by Government Survey or the State of Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all

WARRANTY DEED

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1 lawful claims whatsoever, except general taxes for the year 2002, and
2 easements, reservations, restrictions and rights-of-way of record or in
3 use.

4 Except as otherwise expressly provided in this instrument, GRANTORS,
5 hereby declare pursuant to Title 5, Chapter 2 of the Idaho Code, that in
6 the event GRANTORS shall have permitted or suffered at any time prior to
7 the making of this instrument, any person or entity to possess, use or
8 occupy the above-described premises, or any portion thereof, for any
9 purpose, with or without the knowledge of GRANTORS, it was not the intent
10 of GRANTORS, by permitting or suffering such possession, use or
11 occupation, to thereby define property boundaries or ownership thereof.

12 In construing this deed, and where the context so requires, the
13 singular includes the plural and the masculine, the feminine and the
14 neuter.

15 IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to
16 this instrument this 13th day of ~~November~~ 2002.

December

17 J. Arnold Fischer
18 J. ARNOLD FISCHER

19 Sylvia M. Fischer
20 SYLVIA M. FISCHER

21 STATE OF IDAHO)

22 ss.

23 County of Idaho)

24 On this 13th day of December 2002, before me,
25 J. Paul Eimers, a Notary for the said County and State,
26 personally appeared J. ARNOLD FISCHER a/k/a ARNOLD FISCHER and SYLVIA M.
27 FISCHER, a/k/a SYLVIA FISCHER, husband and wife, known or identified to
28 me to be the persons whose names are subscribed to the within instrument,
and they acknowledged to me that they freely executed the same and that
the statements therein contained are true.

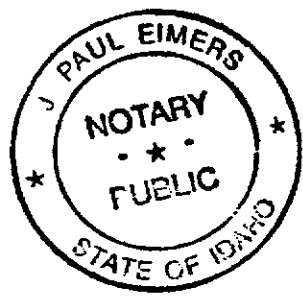
WARRANTY DEED

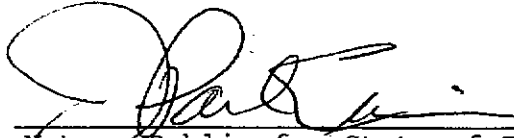
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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.

(NOTARY SEAL)




Notary Public for State of Idaho.
Residing at Cavendish, therein.
My commission expires on 6-24, 2085.

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EXHIBIT A

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 2: A parcel of property located within Lot 6 and within
the meanders of the Salmon River, more particularly
described from a survey as follows:

Beginning at the Brass Cap NW corner of said Section 2;
thence S 89°54'10" E, 1350.028 feet along the line
between Sections 2 and 34 to the west 1/16 corner of
Section 2;
thence S 0°21'14" E, 1260.201 feet to a Brass Cap 1/64
corner;
thence S 24°55'04" W, 1752.831 feet to the initial
point of beginning, which point is identified as #5;
thence S 0°02'03" E, 180.692 feet to a point identified
as #3;
thence N 83°49'30" E, 312.567 feet to a point
identified as #7;
thence N 25°42'27" E, 40.000 feet to a point on the
mean high water line on the west bank of the Salmon
River;
thence N 51°53'32" W, 203.127 feet along the meander
line of the Salmon River;
thence N 48°34'27" W, 63.048 feet along said meander
line;
thence N 58°34'05" W, 85.234 feet along said meander
line;
thence S 25°42'27" W, 111.533 feet leaving the meander
line back to the initial point of beginning.

STATE of IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at	4:25 PM on 12-26-02
ROSE E. GEHRING	
By	J. H. G. [Signature] Recorder
Fees \$	12.00 Deputy

WJ/PA

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 79-04076

NAME AND ADDRESS: J ARNOLD FISCHER
SYLVIA M FISCHER
PO BOX 384
LUCILE, ID 83542

SOURCE: SPRING TRIBUTARY: ELFERS CREEK

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/03/1954

POINT OF DIVERSION: T25N R01E S03 NESESE Within Idaho County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Idaho County
T25N R01E S02 LOT 06 (NWSW)

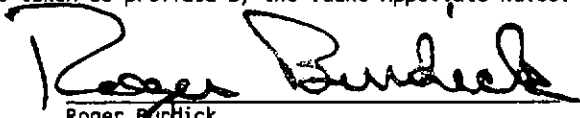
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

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AUG 11 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 21, 2003

ARNOLD D HALL
KORET HALL
JOHN P WREN
PAMELA A WREN
7840 W SAVANNAH CT
BOISE ID 83714

RE: Change of Ownership for Water Right 79-4076

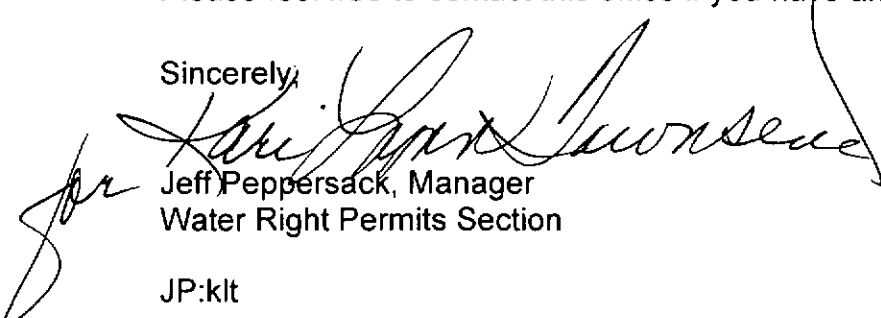
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed are receipt for the total filing fee of \$25.00.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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