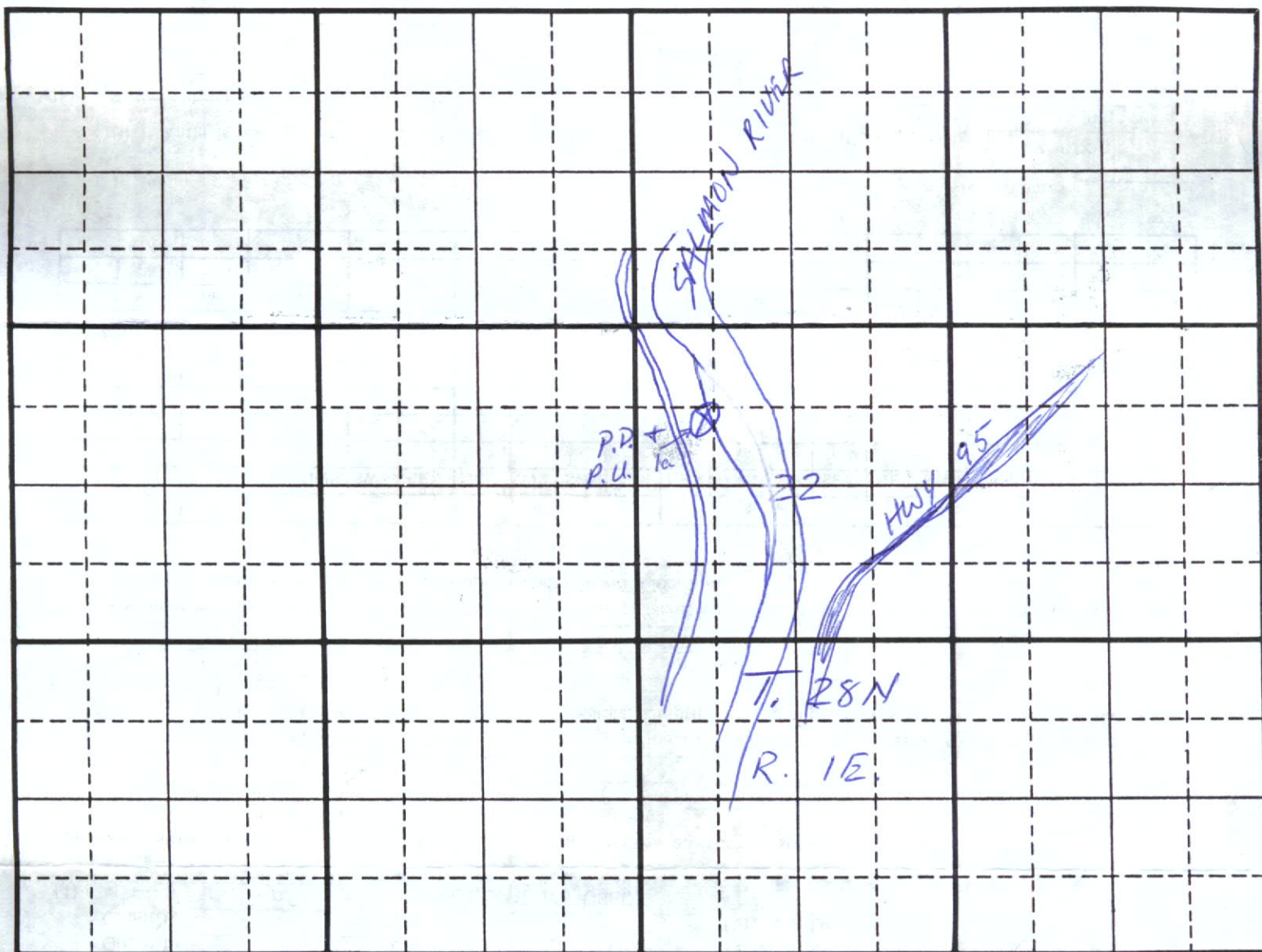


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22nd day of April, 1980.

Donald L. Hosley
 (Claimant)

Patricia M. Cope
 Notary Public
 Residing at White Bud, Ida.

My commission expires 9-28-81

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>4-24-80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GLS</u>	Date <u>4/25/80</u>		claimant by:	
\$20.00 fee received by <u>HCH</u>	Date <u>4/28/80</u>			
Published in <u>Id Co. Free Press</u>			<u>HCH</u>	<u>5/28/80</u>
Dates <u>5/8-5/15/80</u>				

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given
that the following
application(s) have been
submitted for permit to
appropriate the public
waters of the State of Idaho:

79-4094

HOSLEY, GERALD
BOX 12, WHITEBIRD, ID
83554

Source: SALMON RIVER

Priority Date: 01/01/1946

Amount: 0.05 CFS

Diversion Point: SWNW Sec
22 T 28N R 01E, IDAHO Co.

Use: IRRIGATION (0.03
CFS) from 03/15 to 11/15

STOCKWATER (0.02CFS)
from 01/01 to 12/31

Place of Use: SWNW Sec 22 T
28N R 01E FOR 1 ACRES

Diversion Means: PUMP &
PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before MAY 26, 1980.

C. STEPHEN ALLRED

Director

Published 5/7 & 5/14/80.

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson being first duly
sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 7th day of May 19 80.,
and the last publication on the 14th day of
..... May 19 80.; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

..... Nona C. Donaldson

Subscribed and sworn to before me this 16th day
of May 19 80.

..... Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

MAY 19 1980

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Gerald Hosley

Box 12

Whitebird, Idaho 83554

(Name of Claimant)

(Mailing Address)

(Zip Code)

Telephone No. 839-2380

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1946

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Salmon River tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)	Period of Use From	(Both dates inclusive)		To
					(Mo., Day)	(Mo., Day)	
Quantity	.03 cfs	Use	Irrigation	Period of Use From	Mar. 15		Nov. 15
Quantity	.02 cfs	Use	Stockwater	Period of Use From	Jan. 1		Dec. 31
Quantity		Use		Period of Use From			
Quantity		Use		Period of Use From			
Quantity		Use		Period of Use From			

(4) .05 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ NW ¼, Sec. 22 Twp. 28N Rge. 1E B.M., County of Idaho

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 3 inch line, 15 hp pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
28N	1E	22							1										1

No. of acres 1

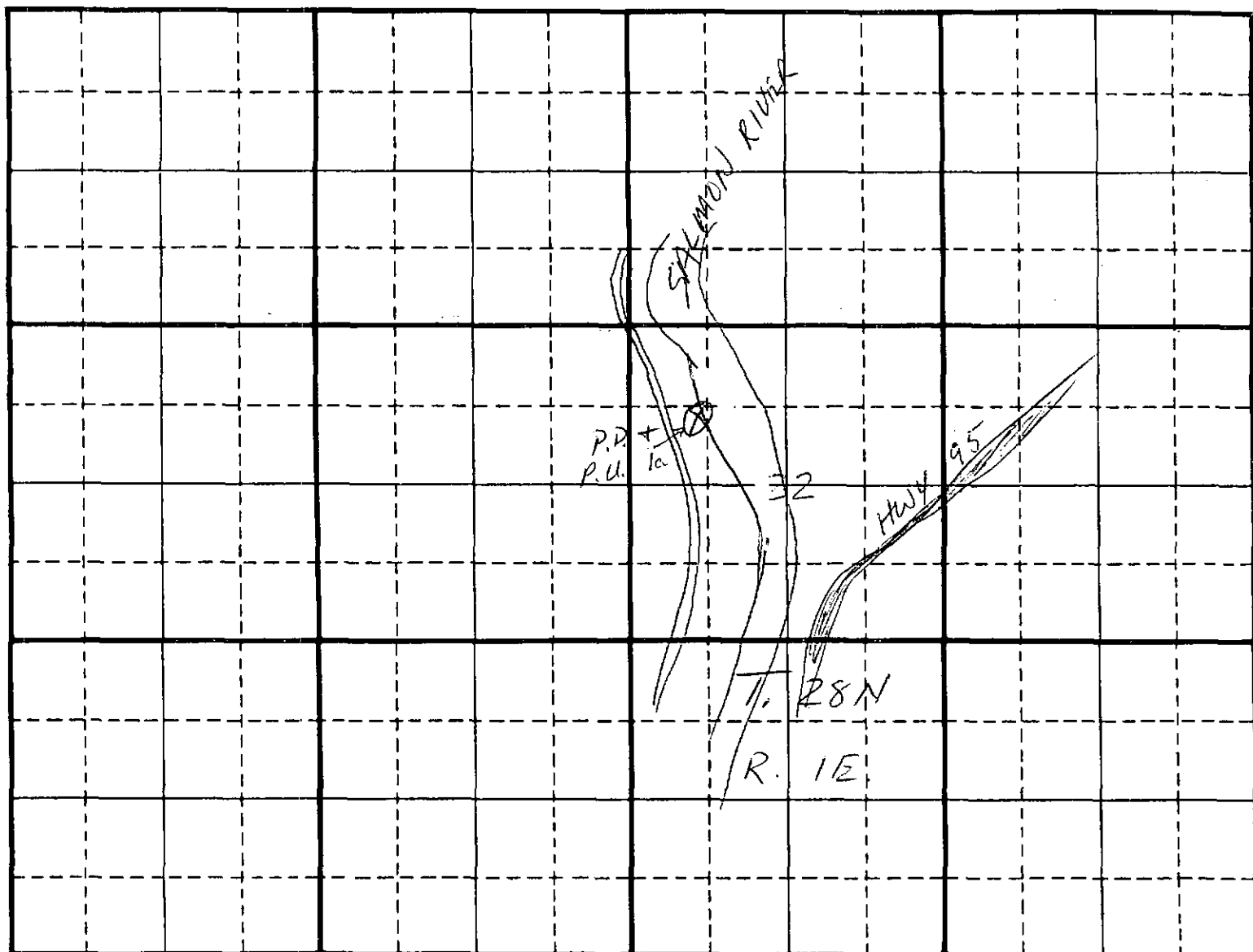
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: livestock

NOTE: Include here the type and number of stock watered: 10 Head, Beef cattle

(7) If you are claiming water as a member of an organization, list name of organization:

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APR 24 1980
MICROFILMED
Department of Water Resources
Boise Regional Office

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22nd day of April, 1980.

Bruce L. Mosley
(Claimant)

Patricia M. Cope
Notary Public
Residing at White Bird, Ida.

My commission expires 9-28-81

FOR DEPARTMENT USE ONLY

Received by <u>21</u>	Date <u>4-24-80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GKS</u>	Date <u>4/25/80</u>		claimant by:	
\$20.00 fee received by <u>HCH</u>	Date <u>4/28/80</u>			
Published in <u>Id Co Free Press</u>			<u>HCH</u>	<u>5/28/80</u>
Dates <u>5/8-5/15/80</u>				

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BOX 12, WHITEBIRD, ID
83554

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Priority Date: 01/01/1946

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Use: IRRIGATION (0.03
CFS) from 03/15 to 11/15

STOCKWATER (0.02CFS)
from 01/01 to 12/31

Place of Use: SWNW Sec 22 T
28N R 01E FOR 1 ACRES

Diversion Means: PUMP &
PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before MAY 26, 1980.

C. STEPHEN ALLRED

Director

Published 5/7 & 5/14/80.

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson being first duly

sworn, says he is the Office Manager

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,

being published 2 times, the first publication being
on the 7th day of May 19 80

and the last publication on the 14th day of
..... May 19 80

; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

..... Nona C. Donaldson

Subscribed and sworn to before me this 16th day
of May 19 80

..... Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

MAY 19 1980

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
Department of Water Resources

No 16269

Boise, Idaho, 4/28, 1980

RECEIVED
FROM

Gerald Holey of White Bird \$20.00
Twenty and no cents DOLLARS

FOR

1 Claim

\$

20

—

\$

\$

\$

TOTAL - - -

\$

20

00

MICROFILMED

Helen G. Naffin

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: GLS

Right Number 79-~~1070~~ 4094 Applicant G. Hosley

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 5/27/80

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By Maureen Date 5/29/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 1, 1980

Idaho County Free Press,
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 26, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MAY 1 1980

79-4094

HOSLEY, GERALD

BOX 12, WHITEBIRD, ID 83554

Source: SALMON RIVER

Priority Date: 01/01/1946

Amount: 0.05 CFS

Diversion Point: SWNW Sec 22 T 28N R 01E, IDAHO Co.

Use: IRRIGATION	(0.03 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SWNW Sec 22 T 28N R 01E FOR 1 ACRES

Diversion Means: PUMP & PIPELINE

MINIMUM

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 26, 1980.

C. STEPHEN ALLRED

Director

Published 5/8 & 5/15/80.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 28, 1980

GERALD HOSLEY
BOX 12
WHITEBIRD

ID 83554

RE: Claim No. 79-4094

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED