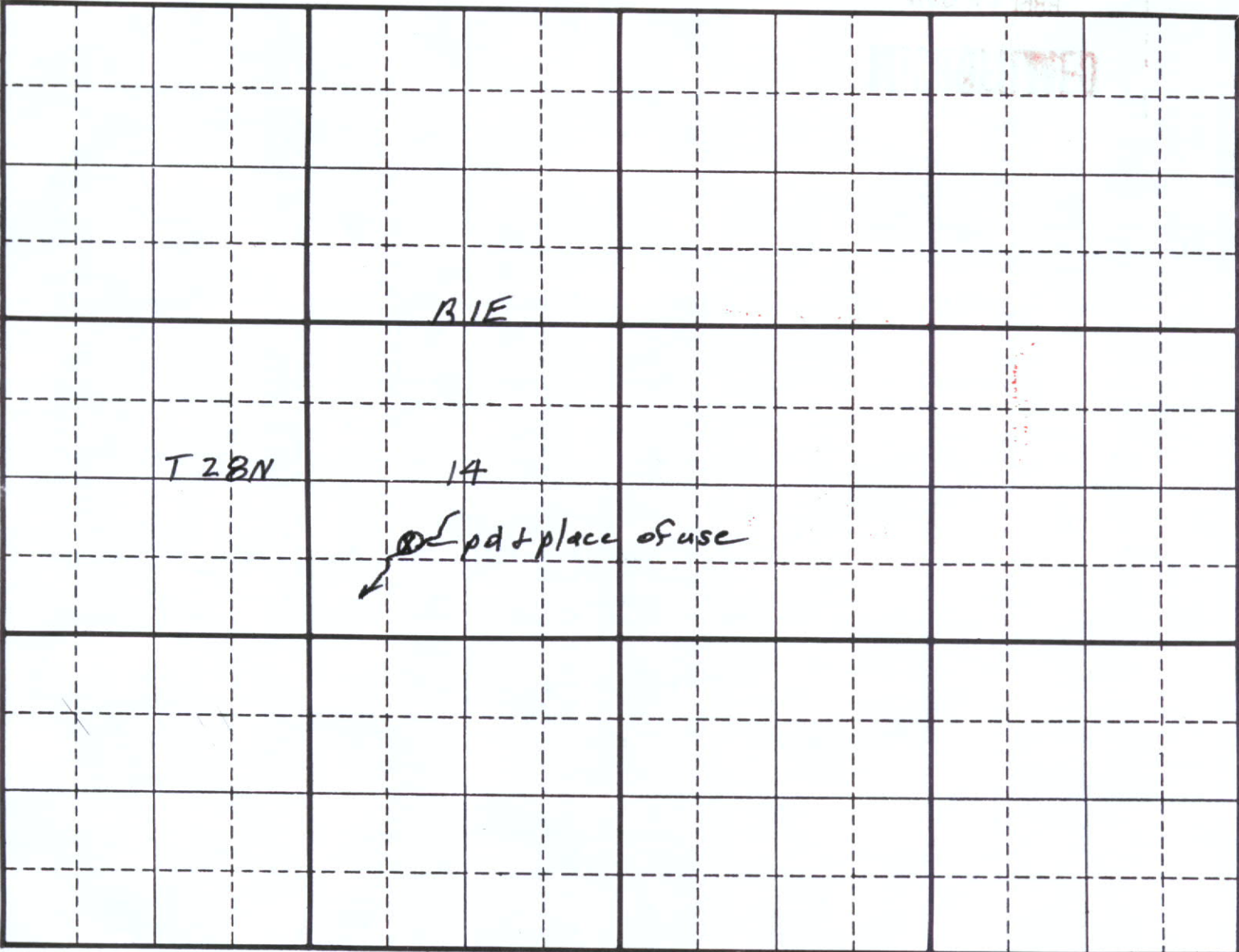


(8) Remarks _____

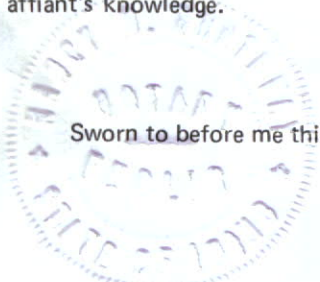


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 10th day of December, 1980.

Earl Hughes
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires life

RECORDED
MAR 11 1981

FOR DEPARTMENT USE ONLY

Received by GLS Date 12/10/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by AKN Date 12/15/80 claimant by: _____
\$30.00 fee received by mm Date 12-10-80 #289 _____
Published in Idaho Co. Free Press _____
Dates 12/25/80-1/1/81 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that EARL HUGHES

(Name of Claimant)

Box 121, White Bird, ID 83554

(Mailing Address)

Telephone No. 839-2378

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1957

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

White Bird Creek tributary to Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.03cfs</u>	Use <u>irrigation</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity <u>.03cfs</u>	TOTAL QUANTITY USED.	Period of Use From _____	To _____

- (4) _____

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SW ¼, Sec. 14 Twp. 28N Rge. 1E B.M., County of Idaho

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1½ hp pump with 1½ pipeline to sprinklers

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
28N	1E	14									1								1

No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

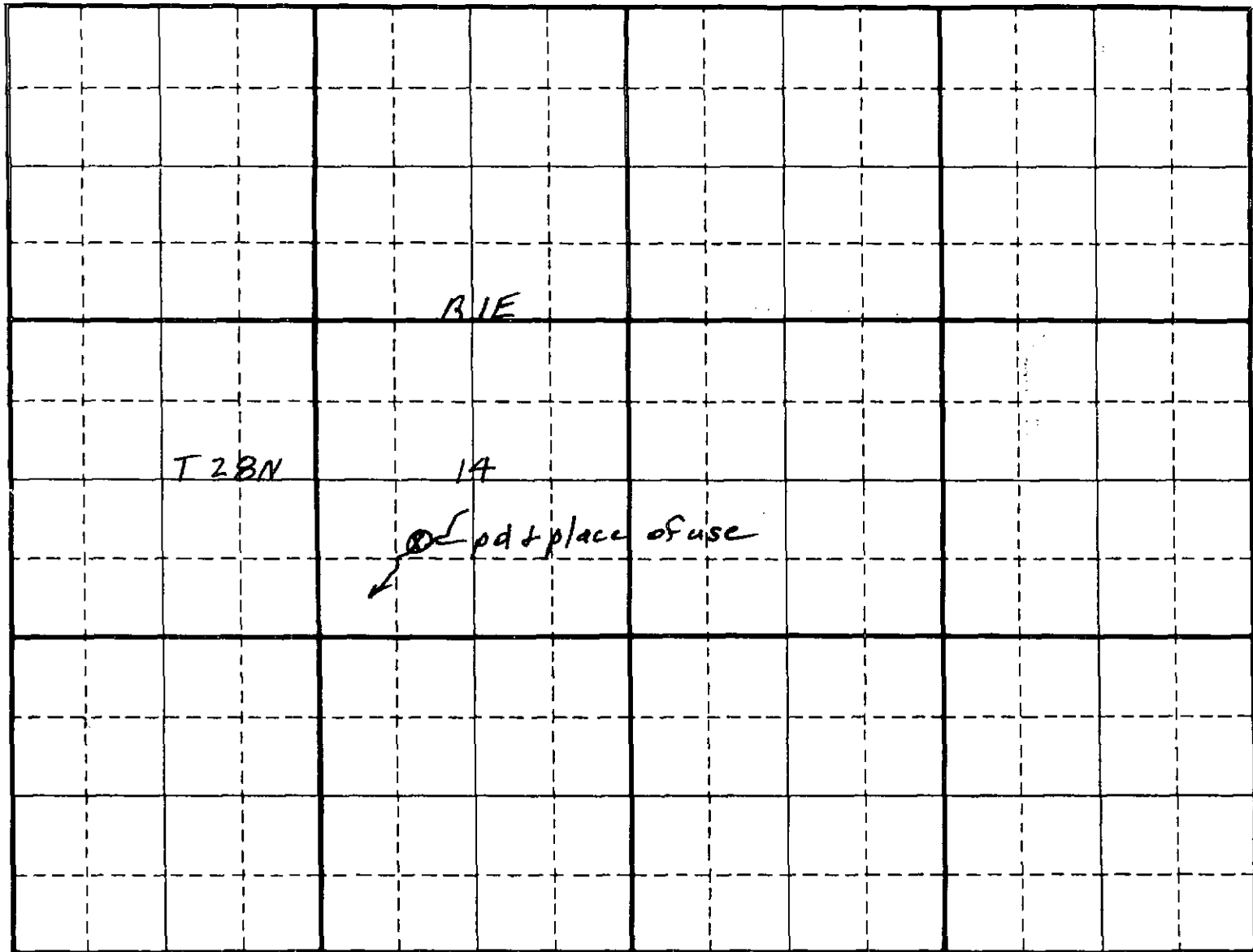
MICROFILMED

MAR 03 1988

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10th day of December, 1980.

Earl Hughes
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

NOTARIAL SEAL

My commission expires life

MAR 11 1981

FOR DEPARTMENT USE ONLY

Received by GHS Date 12/10/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GKN Date 12/15/80 claimant by: _____
\$0.00 fee received by mm Date 12-10-80 # 289 _____
Published in Idaho Co. Free Press _____
Dates 12/25/80-1/1/81 _____

AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIMS

TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

78-4137

GERBER, HARRY
BOX 316, RIGGINS, ID 83549
Source: LITTLE SALMON RIVER tributary to SALMON RIVER

Priority Date: 03/01/1970

Amount: 0.20 CFS

Diversion Point: NENE Sec 28 T 24N R 01E, IDAHO Co.

Use: IRRIGATION (0.20 CFS) from 03/01 to 12/01

Place of Use: NENE Sec 28 T 24N R 01E FOR 10 ACRES

Diversion Means: HEADGATE, DITCH & PUMP

79-4100

HUGHES, EARL
BOX 121, WHITE BIRD, ID 83554

Source: WHITE BIRD CREEK tributary to SALMON RIVER

Priority Date: 01/01/1957

Amount: 0.03 CFS

Diversion Point: NESW Sec 14 T 28N R 01E, IDAHO Co.

Use: IRRIGATION (0.03 CFS) from 04/01 to 11/01

Place of Use: NESW Sec 14 T 28N R 01E FOR 1 ACRES

Diversion Means: PUMP & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 12/24 & 12/31/80.

D24-31

.....Nona Donaldson..... being first duly sworn, says she is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 24 day of December, 19 80, and the last publication on the 31st day of December, 19 80; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 31st day of December, 19 80.

Marilyn J. Stacey Notary Public
for State of Idaho, residing at Grangeville, Idaho.

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MAR 03 1988

HUGHES, EARL

BOX 121, WHITE BIRD, ID 83554

Source: WHITE BIRD CREEK tributary to SALMON RIVER

Priority Date: 01/01/1957

Amount: 0.03 CFS

Diversion Point: NESW Sec 14 T 28N R 01E, IDAHO Co.

Use: IRRIGATION (0.03 CFS) from 04/01 to 11/01

Place of Use: NESW Sec 14 T 28N R 01E FOR 1 ACRES

Diversion Means: PUMP & PIPELINE.

INDEXED

MAR 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JANUARY 14, 1981

EARL HUGHES
BOX 121
WHITE BIRD

ID 83554

RE: Claim No. 79-4100

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

MAR 03 1988