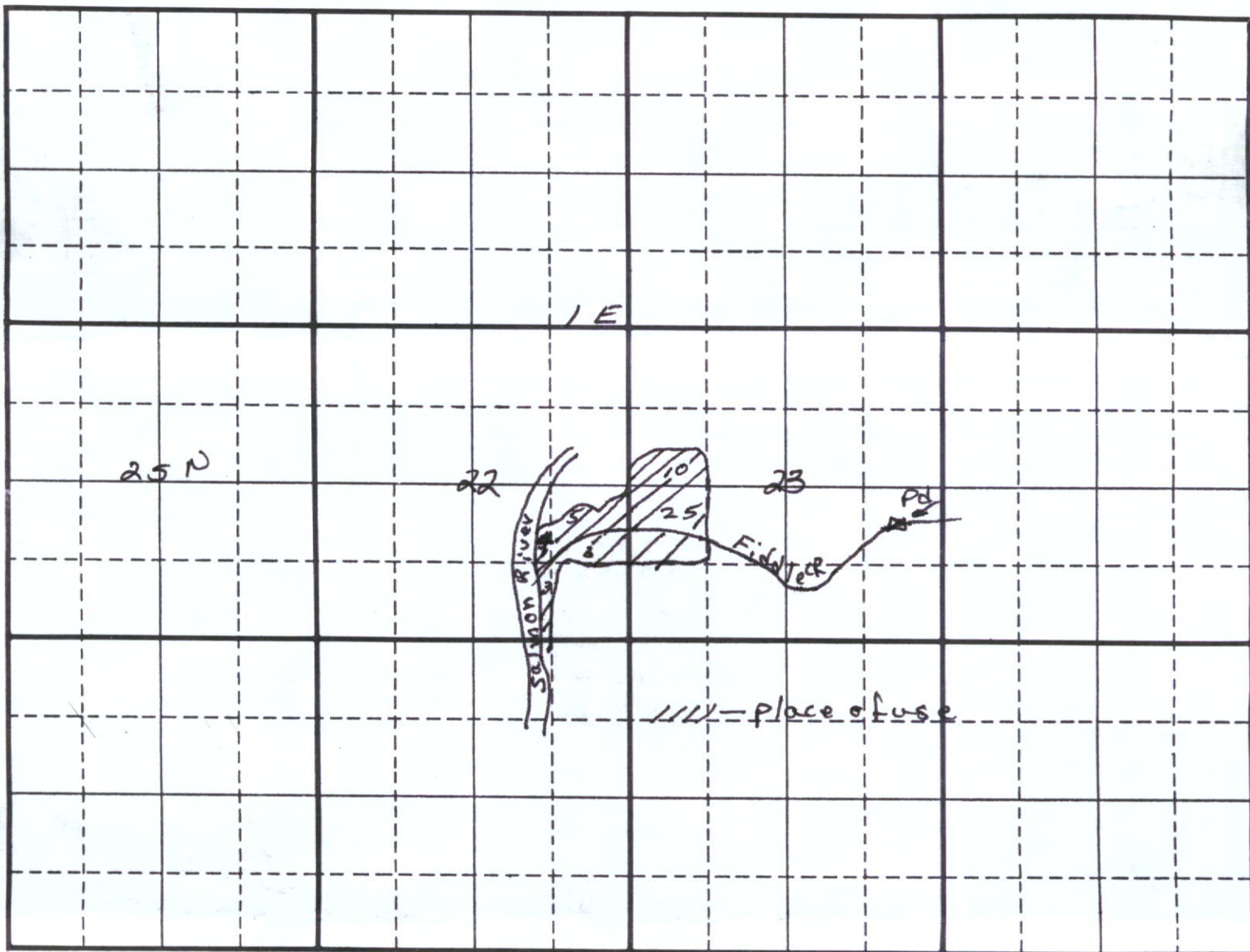


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10th day of December, 1980.

Jim E. Quinn
(Claimant) PRESIDENT
Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by neh Date 1/26/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date 1/28/81 claimant by: _____
\$30.00 fee received by neh Date 1/26/81 # 17262 _____
Published in Idaho Co. Free Press _____
Dates 2/5-2/12/80 _____

O.K.
new

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

79-4103

SALMON RIVER SHEEP CO.

C/O JIM RUPP, BOX 112, RIGGINS, ID 83549

Source: FIDDLE CREEK tributary to SALMON RIVER

Priority Date: 01/01/1880

Amount: 1.00 CFS

Diversion Point: NESE Sec 23 T 25N R 01E, IDAHO Co.

Use: IRRIGATION (1.00 CFS) from 04/01 to 10/31

Place of Use: NESE NWSE

SWSE Sec 22 T 25N R 01E

SWNW NWSW Sec 23 T 25N

R 01E FOR 50 ACRES

Diversion Means:
PIPELINE & SPRINKLER SYSTEM.

79-4104

SALMON RIVER SHEEP CO.

C/O JIM RUPP, BOX 112, RIGGINS, ID 83549

Source: CARVER CREEK tributary to SALMON RIVER

Priority Date: 01/01/1880

Amount: 0.06 CFS

Diversion Point: SENE Sec 14 T 25N R 01E, IDAHO Co.

Use: IRRIGATION (0.06 CFS) from 04/01 to 10/31

Place of Use: SENE NESE Sec 14 T 25N R 01E FOR 4 ACRES

Diversion Means:
DIVERSION DAM & DITCH.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 2/4 & 2/11/81.

F4-11

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 4th day of February, 19 81, and the last publication on the 11th day of February, 19 81 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 11th day of February, 19 81

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
FEB 13 1981

Department of Water Resources
Western Regional Office



MICROFILMED

RECEIVED

OCT 15 1982

Department of Water Resources

On file
process
R 11-4-82

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

We, Salmon River Sheep Company, a corporation, Salmon River Sheep Ranch, a partnership, Jim Rupp and Ilene V. Rupp, husband and wife, and William Fawn Rupp and Rosa Rupp, husband and wife, hereby assign to Jim Rupp and Ilene V. Rupp, husband and wife, of P.O. Box 112, Riggins, Idaho, 83549, all of our right, title, and interest in and to Claim No. 79-4103 to appropriate the public waters of the State of Idaho.

MADE this 4th day of October, 1982.

SALMON RIVER SHEEP COMPANY

by Jim Rupp
Jim Rupp, President

ATTEST:

Rosa Rupp
Rosa Rupp, Secretary

Jim Rupp
Jim Rupp, individually and as a partner in Salmon River Sheep Ranch, a partnership.

Ilene V. Rupp
Ilene V. Rupp, individually and as a partner in Salmon River Sheep Ranch, a partnership.

William Fawn Rupp
William Fawn Rupp, individually and as a partner in Salmon River Sheep Ranch, a partnership.

Rosa Rupp
Rosa Rupp, individually and as a partner in Salmon River Sheep Ranch, a partnership.

RECORDED

RECEIVED

OCT 28 1982

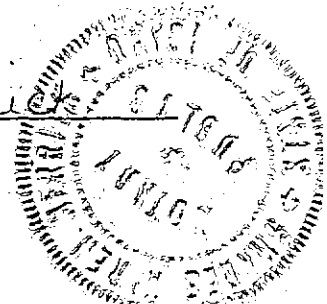
Department of State Records

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 4th day of October, 1982, before me, the under-
signed, a Notary Public in and for said State, personally appeared
JIM RUPP and ROSA RUPP, the President and Secretary, respectively, of
SALMON RIVER SHEEP COMPANY, a corporation, known to me to be the persons
whose names are subscribed to the within instrument, and acknowledged
to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal as of the day and year in this certificate first
above written.

Sharee Mien Mersack
Notary Public for Idaho
Residing at Boise, Idaho

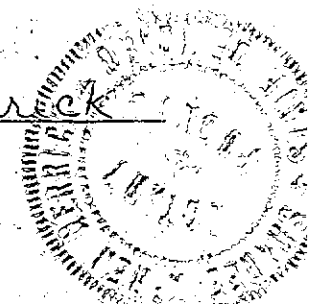


STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 4th day of October, 1982, before me, the under-
signed, a Notary Public in and for said State, personally appeared
JIM RUPP and ILENE V. RUPP, husband and wife, known to me to be the
persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal as of the day and year in this certificate first
above written.

Sharee Mien Mersack
Notary Public for Idaho
Residing at Boise, Idaho

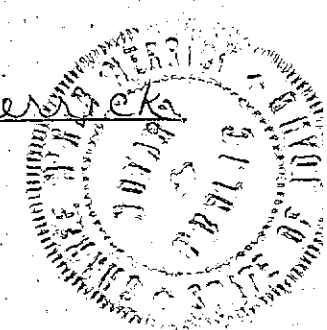


STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 4th day of October, 1982, before me, the under-
signed, a Notary Public in and for said State, personally appeared
WILLIAM FAWN RUPP and ROSA RUPP, husband and wife, known to me to be
the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal as of the day and year in this certificate first
above written.

Sharee Mien Mersack
Notary Public for Idaho
Residing at Boise, Idaho



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that SALMON RIVER SHEEP COMPANY
(Name of Claimant)
Box 112, Riggins, ID 83549 Telephone No. 628-3733
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1880

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Fiddle Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>1.0 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>4/1</u>	To <u>10/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 1.0 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 SE 1/4, Sec. 23 Twp. 25N Rge. 1E B.M., County of Idaho

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion with pipeline to sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25N	1E	23							10			25							35
		22													8	4	3		15

No. of acres 50

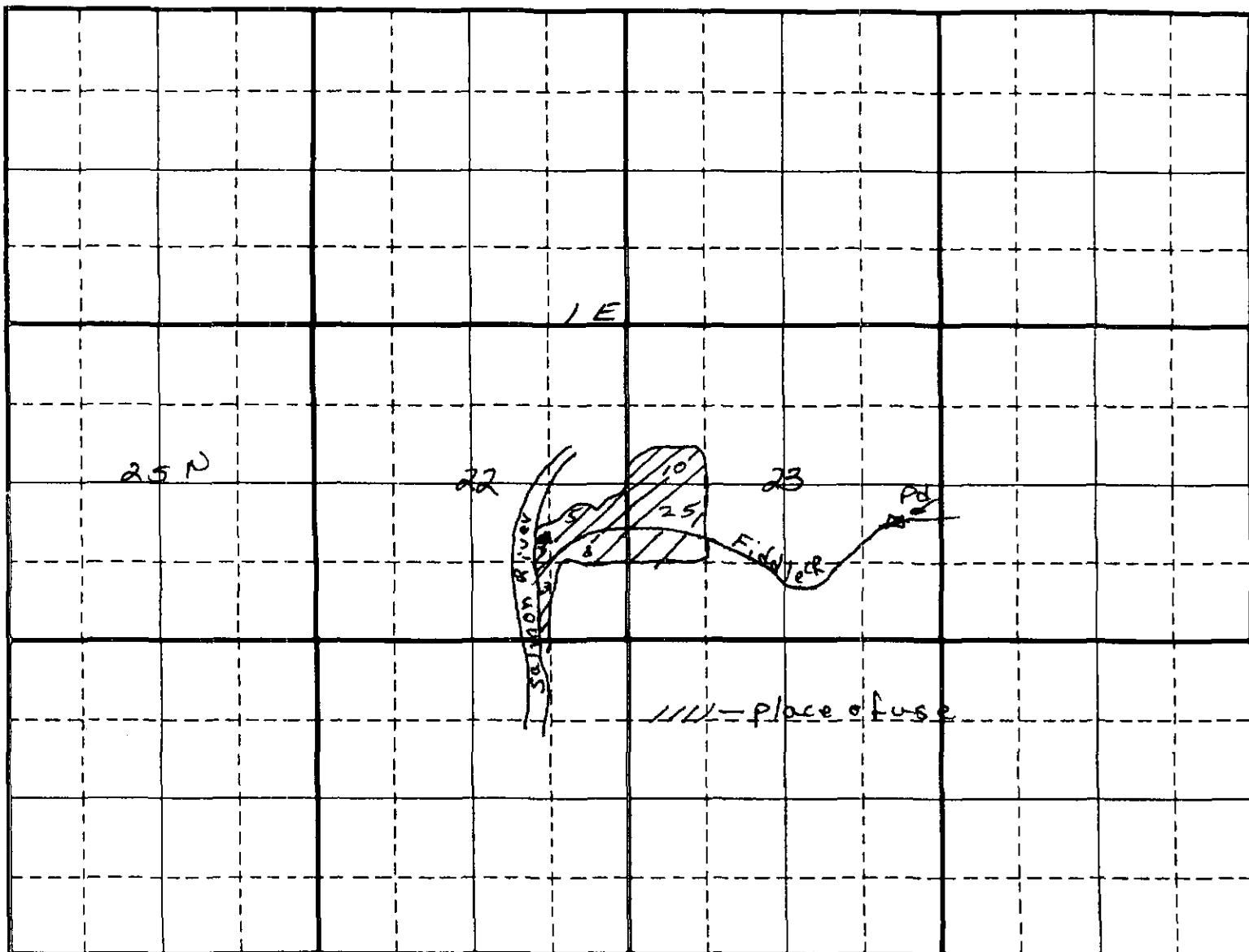
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Minimum water

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10th day of December, 1980.

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by WCH Date 1/26/81 Exception filed by: _____ Forwarded to _____ Date _____
Preliminary check by 625 Date 1/28/81 claimant by: _____
\$30.00 fee received by WCH Date 1/26/81 + 17262
Published in Idaho Co. Free Press _____
Dates 2/5-2/12/80 _____

O.K.
new

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given
that the following claim(s) to
water right(s) have been
established by diversion and
application to beneficial use:

79-4103

**SALMON RIVER SHEEP
CO.**

C/O JIM RUPP, BOX 112,
RIGGINS, ID 83549

Source: FIDDLE CREEK
tributary to SALMON
RIVER

Priority Date: 01/01/1880

Amount: 1.00 CFS

Diversion Point: NESE Sec
23 T 25N R 01E, IDAHO Co.

Use: IRRIGATION (1.00
CFS) from 04/01 to 10/31

Place of Use: NESE NWSE
SWSE Sec 22 T 25N R 01E

SWNW NWSW Sec 23 T 25N
R 01E FOR 50 ACRES

Diversion Means:
PIPELINE & SPRINKLER
SYSTEM.

79-4104

**SALMON RIVER SHEEP
CO.**

C/O JIM RUPP, BOX 112,
RIGGINS, ID 83549

Source: CARVER CREEK
tributary to SALMON
RIVER

Priority Date: 01/01/1880

Amount: 0.06 CFS

Diversion Point: SENE Sec
14 T 25N R 01E, IDAHO Co.

Use: IRRIGATION (0.06
CFS) from 04/01 to 10/31

Place of Use: SENE NESE
Sec 14 T 25N R 01E FOR 4

ACRES

Diversion Means:
DIVERSION DAM & DIT-
CH.

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709.

C. STEPHEN ALLRED
Director

Published 2/4 & 2/11/81.
F4-11

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson being first duly
sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 4th day of February , 19 81,
and the last publication on the 11th day of
..... February , 19 81 and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement

Nona Donaldson

Subscribed and sworn to before me this 11th day
of February , 19 81

Marilyn J. Stalley Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
FEB 13 1981

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 5, 1982

RE: Assignment of Permit No. 79-7081
Assignment of Claim No. 79-4103
Assignment of Claim "Exhibit A"

Anderson, Kaufman, Ringert & Clark
The Law Center
599 W. Bannock St.
P.O. Box 2773
Boise, ID 83701

Dear Mr. Clark:

This office acknowledges receipt of the Assignment of Permit No. 79-7081 and Assignment of Claim No. 79-4103, to William Fawn Rupp and Rosa Rupp. Enclosed are copies of the permit and claim. Be sure to note the special conditions of approval on the fourth page of the permit which identify the requirements necessary for developing the permit into a licensed water right.

The 1982 Idaho Legislature added a requirement to Permit No. 79-7081. Because of the change, the permit holder must commence the excavation and construction of the diverting works of the permit no later than July 1, 1983. The statute further requires that the permit must then proceed with due diligence in completing the diverting works and applying the water to beneficial use. To maintain validity of this permit, the permit holder must return the Commencement of Works postcard for the permit subject to the requirement. Note that on the card the permit holder can indicate that either (1) they have commenced construction or (2) they have been prevented from initiating development due to a factor beyond their control, such as the Idaho Power Moratorium, a required approval of the Federal Government, or litigation which prevents development of the project. Please note that recent purchase of the land is not considered a reason for prevention from initiating development under this permit. Enclosed you will find the Commencement of Works postcard. Please return this card to our office no later than July 1, 1983.

RECEIVED
NOV 10 1982

November 5, 1982
Anderson, Kaufman, Ringert & Clark
page 2 of 2

Also enclosed you will find the original and copy of Assignment of Claim "Exhibit A". In researching our records, I find no such claim, therefore I am returning it to you.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw

Enclosures: Copy of Permit No. 79-7081
Copy of Claim No. 79-4103
Commencement of Works Postcard
Assignment of Claim "Exhibit A"

RECEIVED
NOV 11 1982

WATER RIGHT NUMBER 79-4103

OWNER LAST NAME - SALMON RIVER SHEEP CO.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - C/O JIM RUPP

ADDRESS LINE 2 - BOX 112

ADDRESS LINE 3 -

CITY - RIGGINS

STATE - ID ZIP CODE - 83549

SOURCE - FIDDLE CREEK

TRIBUTARY OF - SALMON RIVER

STAGE - STATRY CLM

STATUS -

PRIORITY - 01-01-1880 COUNTY - IDAHO

TOTAL DIV. RATE - 1.0000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DYST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 23 25N 01E LOT

REDIV -

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - 1.0000 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 25N RNG 01E SEC 22

TRACT NESE LOT

AC 08 TRACT NWSE LOT

AC 04

TRACT SWSE LOT

AC 03

USE - IRRIGATION

PLACE OF USE - TWN 25N RNG 01E SEC 23

TRACT SWNW LOT

AC 10 TRACT NWSW LOT

AC 25

DECREE NAME -

DATE -

TOTAL ACRES 50

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS - PIPELINE & SPRINKLER SYSTEM.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 79-4103 Applicant Salmon River Sheep Co

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 2/23/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By W. Hansen Date 2/25/81

RECORDED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

FEBRUARY 25, 1981

SALMON RIVER SHEEP CO.
C/O JIM RUPP
BOX 112
RIGGINS

ID 83549

RE: Claim No. 79-4103

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
FEB 26 1981

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JANUARY 29, 1981

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 23, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
JAN 30 1981
DEPT. OF WATER RESOURCES
BOISE, IDAHO

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 2/5 & 2/12/81.

MICROFILMED

SALMON RIVER SHEEP CO.

C/O JIM RUPP, BOX 112, RIGGINS, ID 83549

Source: FIDDLE CREEK tributary to SALMON RIVER

Priority Date: 01/01/1880

Amount: 1.00 CFS

Diversion Point: NESE Sec 23 T 25N R 01E, IDAHO Co.

Use: IRRIGATION (1.00 CFS) from 04/01 to 10/31

Place of Use: NESE NWSE SWSE Sec 22 T 25N R 01E SWNW NWSW Sec 23 T 25N R 01E
FOR 50 ACRES

Diversion Means: PIPELINE & SPRINKLER SYSTEM.

MICROFILMED