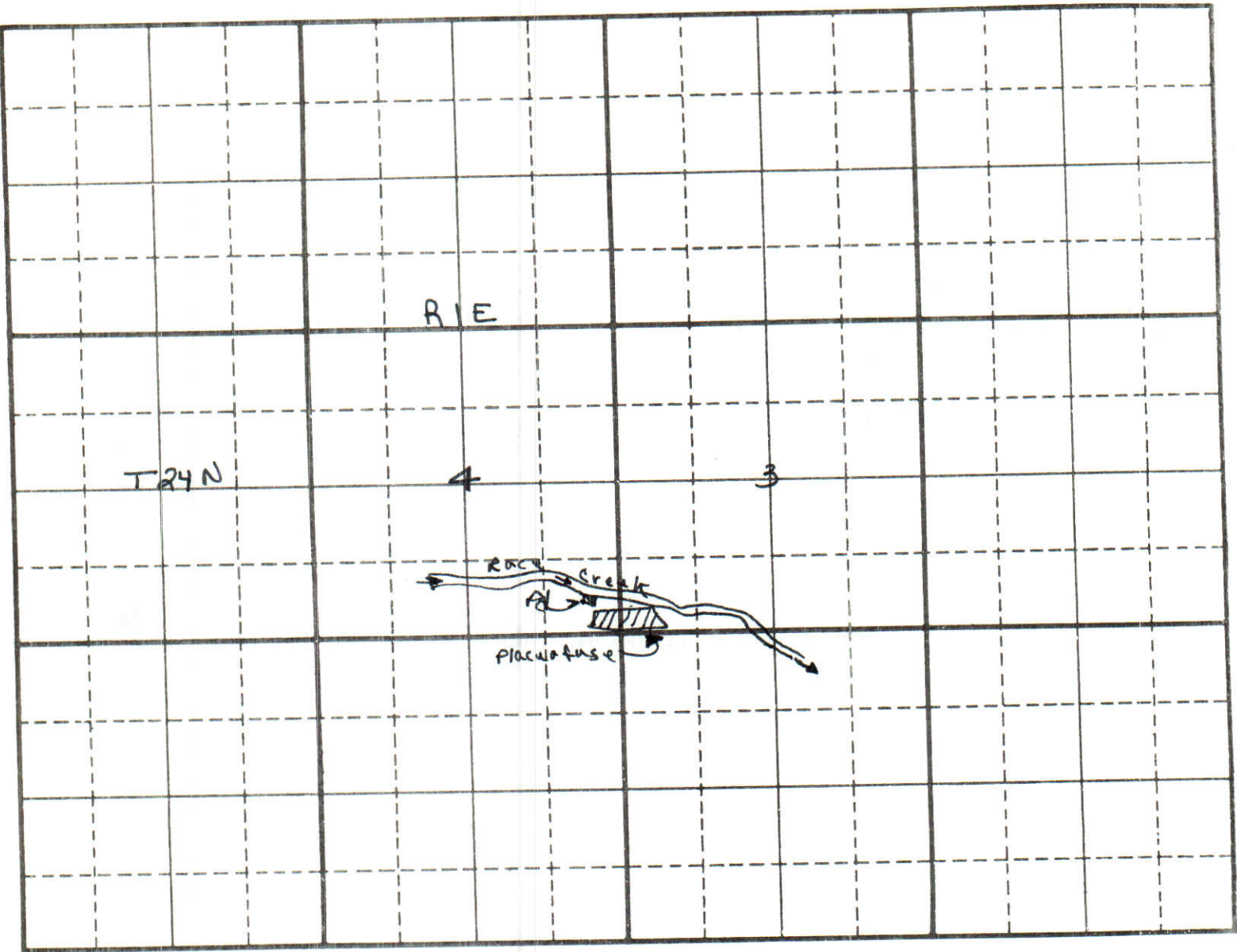


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 31 day of May, 1983.

Narvel J. Shippard
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>CEB</u>	Date <u>31 May 83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>LLS</u>	Date <u>6/8/83</u>		claimant by:	
\$30.00 fee received by <u>CEB</u>	Date <u>31 May 83</u>	<u>NO28913</u>		
Published in <u>Idaho County Free Press</u>				
Dates <u>4/29 & 5/10/83</u>				

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

79-4376

SHEPPARD, HAROLD F.
P.O. BOX 164, RIGGINS, ID
83549

Source: RACE CREEK trib.
to SALMON RIVER

Priority Date: 04/01/1920

Diversion Pt: SESE Sec 04 T
24N R 01E

Use: IRRIGATION (0.16
CFS)

In: SWSW Sec 03 T 24N R 01E
SESE Sec 04 T 24N R 01E
FOR 8 ACRES.

79-4377

HITCHCOCK, M.G.
P.O. BOX 431, WHITE
SWAN, WA 98952

Source: BLUE SPRING trib.
to BASIN CREEK

Priority Date: 07/17/1950

Diversion Pt: SWNE Sec 21
T 29N R 02W

Use: STOCKWATER (0.10
CFS)

In: SWNE Sec 21 T 29N R
02W.

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
Western Region, Statehouse,
Boise, Idaho 83720.

KEN DUNN, Dir.

Published 06/29 & 07/06/83.

Jn29-Jy6

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 29 day of June, 19 83,
and the last publication on the 6 day of
July, 19 83; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 8 day
of July, 19 83

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUL 13 1983

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that HAROLD F. SHEPPARD
P.O. Box 164, Riggins, ID 83549 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Race Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.16</u>	Use <u>irrigation</u>	Period of Use From <u>4/1</u>	To <u>10/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.16 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 4 Twp. 24N Rge. 1E B.M., County of Idaho
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and gravity diversions, to pipelines and gravity ditches

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	1E	3											4						4
		4															4		4

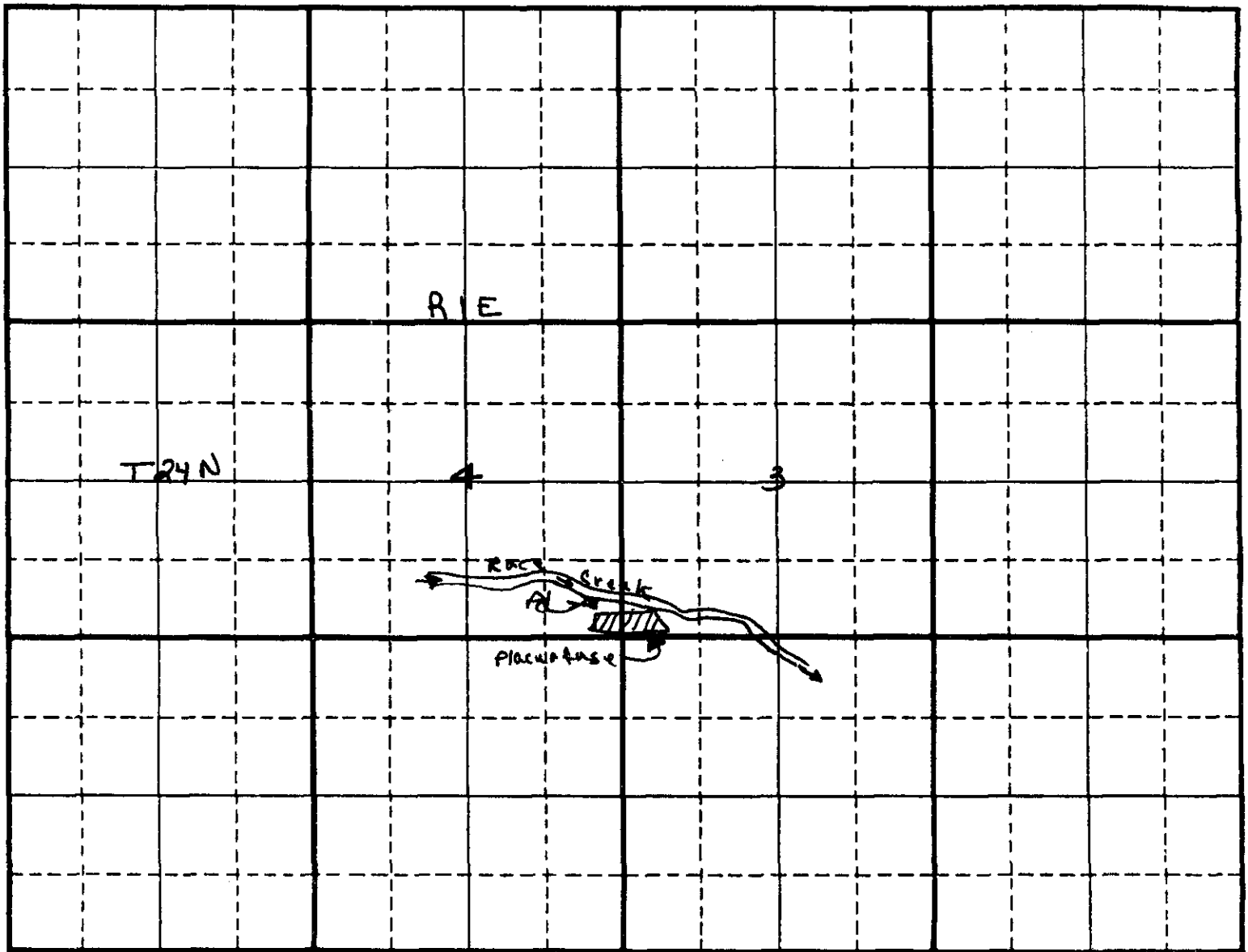
No. of acres 8

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 31 day of May, 1983.

Narvel F. Shappard
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>CEB</u>	Date <u>31 May 83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>LLS</u>	Date <u>6/8/83</u>		claimant by:	
\$30.00 fee received by <u>CEB</u>	Date <u>31 May 83</u>	<u>NO 28913</u>		
Published in <u>Idaho County Free Press</u>				
Dates <u>6/29 & 7/10/83</u>				

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly sworn, says he is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 29 day of June, 19 83, and the last publication on the 6 day of July, 19 83; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 8 day of July, 19 83

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.



Department of Labor Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6HS

Right Number 79-43710 Applicant Sheppard

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 7-13-83
- ☒ Claim published correctly. *Idaho County Free Press*
301#28913 0/29 & 7/6/83
- ☒ Exceptions processed.

By DBS Date 1/12/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 1/18/84

RECEIVED
JAN 18 1984

Department of Water Resources

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 20, 1983

HAROLD F. SHEPPARD
P.O. BOX 164
RIGGINS

ID 83549

RE: Claim No. 79-4376

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

29-4376-

SHEPPARD, HAROLD F.

P.O. BOX 164, RIGGINS, ID 83549

Source: RACE CREEK trib. to SALMON RIVER

Priority Date: 04/01/1920

Diversion Pt: SESE Sec 04 T 24N R 01E

Use: IRRIGATION (0.16 CFS)

In: SWSW Sec 03 T 24N R 01E SESE Sec 04 T 24N R 01E FOR 8 ACRES

