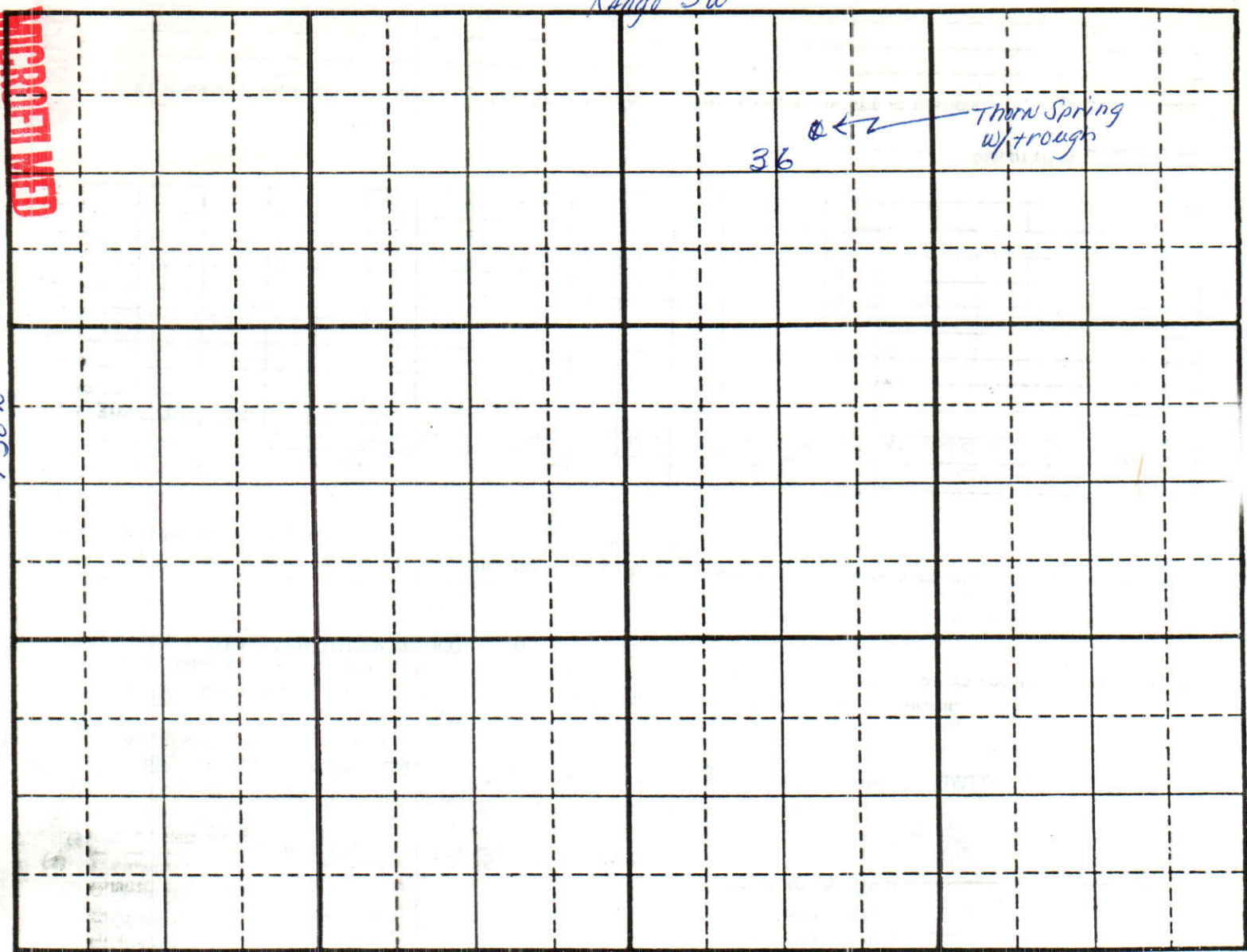


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Adams ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6 day of June, 1983.

M. G. Hitchcock  
(Claimant)

Lynnda L. Swift  
Notary Public  
Residing at New Meadows Idaho

My commission expires 3-9-85

Received by SLC Date 6/9/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by GLS Date 6/14/83 #28974  
\$30.00 fee received by jp Date 6/10/83  
Published in Idaho County Free Press  
Dates 9/28 9/10/83

6-9-83 FOR DEPARTMENT USE ONLY

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



Department of Water Resources  
Western Regional Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that M.G. HITCHCOCK  
(Name of Claimant)  
P.O. BOX 431 WHITE SWAN, WA 98952 Telephone No. (509)874-2144  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) SEPTEMBER 9, 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
THORN SPRING tributary to UNNAMED CREEK

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af)       |  | (Domestic, Irrigation, Stock, Etc.) |  | (Both dates inclusive) |                 |
|-----------------|--|-------------------------------------|--|------------------------|-----------------|
| Quantity        |  | Use                                 |  | (Mo., Day)             | (Mo., Day)      |
| <u>0.04 CFS</u> |  | <u>STOCK</u>                        |  | From <u>1/1</u>        | To <u>12/31</u> |
| Quantity        |  | Use                                 |  | From                   | To              |
| Quantity        |  | Use                                 |  | From                   | To              |
| Quantity        |  | Use                                 |  | From                   | To              |
| Quantity        |  | Use                                 |  | From                   | To              |

(4) .04 CFS TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW 1/4 NE 1/4, Sec. 36 Twp. 30N Rge. 3W B.M., County of IDAHO  
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PIPE AND WATER TROUGH

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T          | R         | SEC.      | NE1/4 |       |          |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTAL |
|------------|-----------|-----------|-------|-------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|            |           |           | NE1/4 | NW1/4 | SW1/4    | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |       |
| <u>30N</u> | <u>3W</u> | <u>36</u> |       |       | <u>X</u> |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|            |           |           |       |       |          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|            |           |           |       |       |          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|            |           |           |       |       |          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|            |           |           |       |       |          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|            |           |           |       |       |          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|            |           |           |       |       |          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|            |           |           |       |       |          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|            |           |           |       |       |          |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

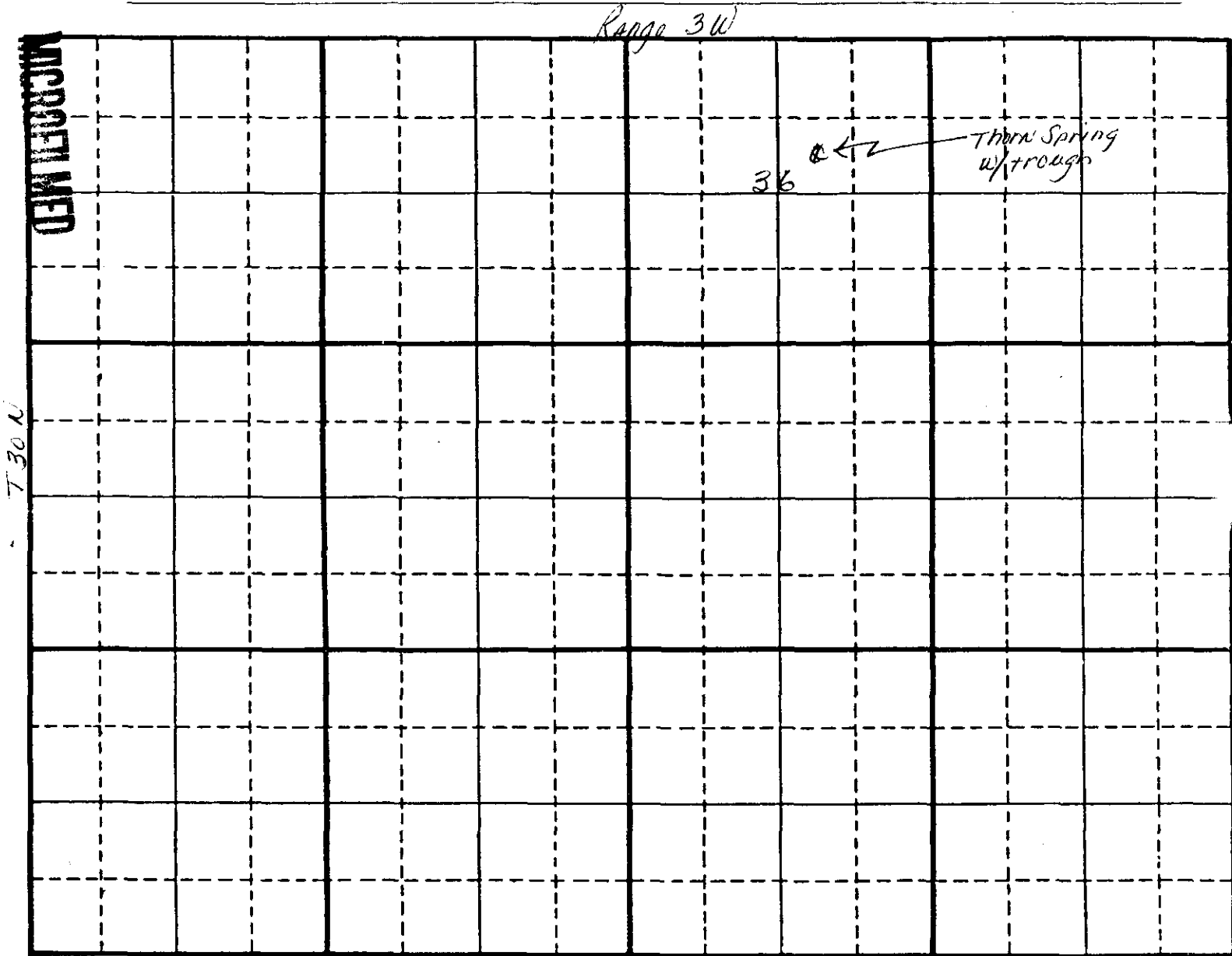
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 200 CATTLE & HORSES

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Adams ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6 day of June, 1983.

W. F. Pitchcock  
(Claimant)

Lynnda L. Swift  
Notary Public  
Residing at New Meadows Idaho

My commission expires 3-9-85

| 6-9-83 FOR DEPARTMENT USE ONLY       |                     |                     |              |
|--------------------------------------|---------------------|---------------------|--------------|
| Received by <u>SLE</u>               | Date <u>6/9/83</u>  | Exception filed by: | Forwarded to |
| Prelim. check by <u>GLS</u>          | Date <u>6/14/83</u> |                     | claimant by: |
| \$30.00 fee received by <u>jp</u>    | Date <u>6/10/83</u> | #28974              |              |
| Published in Idaho County Free Press |                     |                     |              |
| Dates <u>9-28-83</u> <u>10-5-83</u>  |                     |                     |              |

PUBLIC NOTICES

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claim(s)  
have been filed on water  
right(s) created by diversion  
and beneficial use:

77-4189

THOMAS, HAROLDE.

5727 HILL RD., BOISE, ID

83703

Source: SPRING trlb. to BIG  
MALLARD CREEK;

HARBISON CREEK trlb. to  
BIG MALLARD CREEK;

BIG MALLARD CREEK  
trlb. to SALMON RIVER.

Priority Date: 01/01/1900  
Diversion Pt: NENW Sec 36  
T 27N R 09E

Use: STOCKWATER (0.05  
CFS) DOMESTIC (0.06 CFS)  
In: SWNW Sec 36 T 27N R  
09E.

79-4278  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND  
MGMT., COEUR D'ALENE  
DIST., 1808 N. THIRD,  
COEUR D'ALENE, ID 83814  
Source: SPRING trlb. to  
LITTLE ELK CREEK

Priority Date: 01/07/1969  
Diversion Pt: NWNE Sec 24  
T 22N R 01E  
Use: STOCKWATER (0.01  
CFS) WILDLIFE (0.01 CFS)  
In: NWNE Sec 24 T 22N R  
01E.

PUBLIC NOTICES

79-4396

HITCHCOCK, M.G.

P.O. BOX 431, WHITE

SWAN, WA 98952

Source: SPRING trlb. to  
DRY CREEK, LEFT FORK

Priority Date: 06/10/1919  
Diversion Pt: SESE Sec 24 T

29N R 03W

Use: STOCKWATER (0.02  
CFS)

In: SESE Sec 24 T 29N R  
03W.

79-4397  
HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: SPRING trlb. to  
BASIN CREEK

Priority Date: 07/12/1950  
Diversion Pt: NWSE Sec 21

T 29N R 02W

Use: STOCKWATER (0.10  
CFS)

In: NWSE Sec 21 T 29N R  
02W.

79-4398  
HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: SPRING trlb. to  
BASIN CREEK

Priority Date: 07/12/1950  
Diversion Pt: NWSE Sec 21

T 29N R 02W

Use: STOCKWATER (0.10  
CFS)

In: NWSE Sec 21 T 29N R  
02W.

79-4399  
HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: SPRING trlb. to  
BASIN CREEK

Priority Date: 07/12/1950  
Diversion Pt: NWSE Sec 21

T 29N R 02W

Use: STOCKWATER (0.10  
CFS)

In: NWSE Sec 21 T 29N R  
02W.

PUBLIC NOTICES

Source: THORN SPRING  
trlb. to UNNAMED CREEK

Priority Date: 09/09/1950  
Diversion Pt: SWNE Sec 36

T 30N R 03W

Use: STOCKWATER (0.04  
CFS) In: SWNE Sec 36 T 30N

R 03W.

79-4399  
HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: SPRING trlb. to  
CAMP CREEK

Priority Date: 06/26/1950  
Diversion Pt: SESE Sec 32 T

30N R 02W

Use: STOCKWATER (0.10  
CFS)

In: SESE Sec 32 T 30N R 02W.

79-4399  
HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: SPRING trlb. to  
CAMP CREEK

Priority Date: 06/26/1950  
Diversion Pt: SESE Sec 32 T

30N R 02W

Use: STOCKWATER (0.10  
CFS)

In: SESE Sec 32 T 30N R 02W.

79-4399  
HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: SPRING trlb. to  
CAMP CREEK

Priority Date: 06/26/1950  
Diversion Pt: SESE Sec 32 T

30N R 02W

Use: STOCKWATER (0.10  
CFS)

In: SESE Sec 32 T 30N R 02W.

79-4399  
HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: SPRING trlb. to  
CAMP CREEK

Priority Date: 06/26/1950  
Diversion Pt: SESE Sec 32 T

30N R 02W

Use: STOCKWATER (0.10  
CFS)

In: SESE Sec 32 T 30N R 02W.

PUBLIC NOTICES

Source: LITTLE SUPHER  
trlb. to SNAKE

Priority Date: 06/29/1919  
Diversion Pt: NENE NWNE

Sec 02 T

R 03W NENE NWNE

Sec 02 T

R 03W NENE NWNE

Sec 02 T

R 03W NENE NWNE

Sec 02 T

R 03W NENE NWNE

Sec 02 T

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R 03W NENE NWNE

Sec 02 T

R 03W NENE NWNE

Sec 02 T

R 03W NENE NWNE

Sec 02 T

R 03W NENE NWNE

PUBLIC NOTICES

SESE Sec 02 T 28N R 03W  
NWNE Sec 11 T 28N R 03W.

79-4391  
HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: SPRING trlb. to  
DIVIDE CREEK

Priority Date: 06/17/1950  
Diversion Pt: SWNW Sec 36

T 30N R 03W

Use: STOCKWATER (0.04  
CFS)

In: SWNW Sec 36 T 30N R  
03W.

79-4392  
HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: UNNAMED  
STREAM trlb. to DRY  
CREEK, LEFT FORK

Priority Date: 06/21/1919  
Diversion Pt: SWNW NESW

NWSW SWSW Sec 30 T

29N R 02W NWNE Sec 29 T

29N R 02W NENW NWNE

Sec 31 T 29N R 02W SENE

SWNE Sec 25 T 29N R 03W

Use: STOCKWATER (0.20  
CFS)

In: NESE NWSE SWSE

79-4394  
HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: UNNAMED  
STREAM trlb. to DRY  
CREEK, LEFT FORK

Priority Date: 06/21/1919  
Diversion Pt: SWNW NESW

NWSW SWSW Sec 30 T

29N R 02W NWNE Sec 29 T

29N R 02W NENW NWNE

Sec 31 T 29N R 02W SENE

SWNE Sec 25 T 29N R 03W

Use: STOCKWATER (0.20  
CFS)

In: NESE NWSE SWSE

79-4394  
HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: UNNAMED  
STREAM trlb. to DRY  
CREEK, LEFT FORK

Priority Date: 06/21/1919  
Diversion Pt: SWNW NESW

NWSW SWSW Sec 30 T

29N R 02W NWNE Sec 29 T

29N R 02W NENW NWNE

Sec 31 T 29N R 02W SENE

SWNE Sec 25 T 29N R 03W

Use: STOCKWATER (0.20  
CFS)

In: NESE NWSE SWSE

79-4394  
HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: UNNAMED  
STREAM trlb. to DRY  
CREEK, LEFT FORK

Priority Date: 06/21/1919  
Diversion Pt: SWNW NESW

NWSW SWSW Sec 30 T

29N R 02W NWNE Sec 29 T

29N R 02W NENW NWNE

Sec 31 T 29N R 02W SENE

SWNE Sec 25 T 29N R 03W

Use: STOCKWATER (0.20  
CFS)

PUBLIC NOTICES

In: SWNW NESW NWSW  
SWSW SESW Sec 30 T 29N R

02W NWNE NENW NWNE

Sec 31 T 29N R 02W SENE

Sec 25 T 29N R 03W.

79-4393  
HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: SPRING trlb. to  
DOUG CREEK

Priority Date: 06/18/1919  
Diversion Pt: SWSW Sec 24 T

29N R 03W

Use: STOCKWATER (0.02  
CFS)

In: SWSW Sec 24 T 29N R  
03W.

79-4394  
HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: BIG SULPHUR trlb.  
to SNAKE RIVER, BIG  
SULPHUR CREEK trlb. to  
SNAKE RIVER

Priority Date: 06/15/1919  
Diversion Pt: NWNE NENW

SENE NWSE NWSE SESE

Sec 01 T 28N R 03W NENE

SENE Sec 12 T 28N R 03W

NESW SWSW Sec 36 T 29N R

03W

Use: STOCKWATER (0.20  
CFS)

In: NWNE NENW SENW

NESE NWSE SESE Sec 01 T

28N R 03W NENE SESE Sec

12 T 28N R 03W NESW SWSW

Sec 36 T 29N R 03W.

79-4395  
HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: BIG SULPHUR trlb.  
to SNAKE RIVER, BIG  
SULPHUR CREEK trlb. to  
SNAKE RIVER

Priority Date: 06/15/1919  
Diversion Pt: NWNE NENW

SENE NWSE NWSE SESE

Sec 01 T 28N R 03W NENE

SENE Sec 12 T 28N R 03W

NESW SWSW Sec 36 T 29N R

03W

Use: STOCKWATER (0.20  
CFS)

In: NWNE NENW SENW

NESE NWSE SESE Sec 01 T

28N R 03W NENE SESE Sec

12 T 28N R 03W NESW SWSW

Sec 36 T 29N R 03W.

PUBLIC NOTICES

NWSE Sec 09 T 29N R 02W  
Use: STOCKWATER (0.20  
CFS)

In: SWNE SENW NESW

NWSW Sec 08 T 29N R 02W

SWNE NESE NWSE SWSW

Sec 04 T 29N R 02W NWNE

SWNE NESW SESW NWSE

Sec 09 T 29N R 02W.

79-4395  
HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: BIG SULPHUR trlb.  
to SNAKE RIVER, BIG  
SULPHUR CREEK trlb. to  
SNAKE RIVER

Priority Date: 06/15/1919  
Diversion Pt: NWNE NENW

SENE NWSE NWSE SESE

Sec 01 T 28N R 03W NENE

SENE Sec 12 T 28N R 03W

NESW SWSW Sec 36 T 29N R

03W

Use: STOCKWATER (0.20  
CFS)

In: NWNE NENW SENW

NESE NWSE SESE Sec 01 T

28N R 03W NENE SESE Sec

12 T 28N R 03W NESW SWSW

Sec 36 T 29N R 03W.

Exceptions to a claim may  
be filed with the Director,  
Dept. of Water Resources,  
Western Region, Statthouse,  
Boise, Idaho 83720.  
Ken Dunn, Dir.  
Published 09/28 & 10/05/83.

## AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly sworn, says he is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 28 day of September, 19 83, and the last publication on the 5 day of October, 19 83; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 6 day of October, 19 83

[Signature], Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED  
OCT 14 1983

Department of State, Boise  
Western Division Office

MICROFILMED

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 625

Right Number 79-4398 Applicant Hitchcock

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 10/14/83
- ☒ Claim published correctly. Idaho County Free Press  
301 28974 9/28 & 10/5/83
- ☒ Exceptions processed.

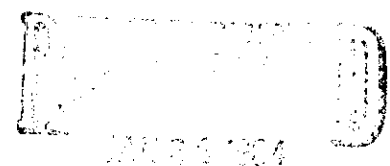
By DBS Date 1/20/84

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By DBS Date 1/24/84

MICROFILMED



Department of Water Resources

79-4398

HITCHCOCK, M. G.

P.O. BOX 431, WHITE SWAN, WA 98952

Source: THORN SPRING trib. to UNNAMED CREEK

Priority Date: 09/09/1950

Diversion Pt: SWNE Sec 36 T 30N R 03W

Use: STOCKWATER (0.04 CFS)

In: SWNE Sec 36 T 30N R 03W

RECORDED  
INDEXED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

OCTOBER 12, 1983

M. G. HITCHCOCK  
P.O. BOX 431  
WHITE SWAN WA 98952

RE: Claim No. 79-4398

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID E. SHAW  
Western Region Supervisor

Enclosure