

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RANGE 1 W

28 N.  
28 P.  
TWP

MICROFILMED

25

SPRING DEVELOPMENT

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Valley ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Brown's Industries Inc  
Warren H Brown  
(Claimant)

Sworn to before me this 8 day of June, 1983.

James H. Ford  
Notary Public  
Residing at McCoy, Utah

My commission expires March 17, 1985

7-12-83 FOR DEPARTMENT USE ONLY

Received by mm Date 6-9-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by js Date 8/2/83 claimant by: \_\_\_\_\_  
\$30.00 fee received by JP Date 6/10/83 28969  
Published in Idaho County Free Press  
Dates 10/27 & 11/3/83

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

The following claim(s)  
have been filed on water  
right(s) created by diversion  
and beneficial use:

79-4407 ✓

BROWN INDUSTRIES INC.  
IDAHO FIRST PLAZA #1818,  
BOISE, ID 83701

Source: CAMP HOWARD  
SPRING trib. to SINKS  
Priority Date: 01/01/1953  
Diversion Pt: SESW Sec 25 T  
28N R 01W  
Use: STOCKWATER (0.08  
CFS)  
In: SESW Sec 25 T 28N R  
01W.

79-4408

BROWN INDUSTRIES INC.  
IDAHO FIRST PLAZA #1818,  
BOISE, ID 83701

Source: SPRING trib. to  
SALMON RIVER  
Priority Date: 01/01/1952  
Diversion Pt: LOT 05  
(SWSW) Sec 32 T 26N R 10E  
Use: DOMESTIC (0.04 CFS)  
In: SESW Sec 32 T 26N R  
10E.

79-4409

HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA. 98952

Source: SPRING trib. to  
HIGH BREAKS CREEK.  
UNNAMED STREAM trib.  
to HIGH BREAKS CREEK  
Priority Date: 08/04/1950  
Diversion Pt: NESE Sec 15 T  
29N R 02W  
Use: STOCKWATER (0.20  
CFS)  
In: NESE Sec 15 T 29N R  
02W.

79-4410

HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: SPRING trib. to  
CHAMBERLAIN GULCH  
Priority Date: 07/27/1950  
Diversion Pt: NENW Sec 15  
T 29N R 02W  
Use: STOCKWATER (0.02  
CFS) DOMESTIC (0.04 CFS)  
In: NENW Sec 15 T 29N R  
02W.

Exceptions to a claim may  
be filed with the Director,  
Dept. of Water Resources,  
Western Region, State-  
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 10/26 & 11/2/83.

026-N2

**AFFIDAVIT OF PUBLICATION**

.....Nona Donaldson..... being first duly  
sworn, says he is the .....office manager.....  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for .....2..... weeks,  
being published .....2..... times, the first publication being  
on the .....26..... day of .....October....., 19.....83,  
and the last publication on the .....2..... day of  
.....November....., 19.....83; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

*Nona Donaldson*

Subscribed and sworn to before me this .....2..... day  
of .....November....., 1983...

*[Signature]*

....., Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED  
NOV 22 1983

Department of Water Resources  
Western Regional Office

RECEIVED

Department of the Interior  
Western Region Office

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that BROOKIN INDUSTRIES INC.  
SUITE 1010 IDAHO FIRST PLAZA (Name of Claimant)  
BOISE, IDAHO 83701 Telephone No. 342-7863  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1953

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

CAMP HOWARD SPRING tributary to LINKNOKIA

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                 | (Domestic, Irrigation, Stock, Etc.) |              | (Both dates inclusive) |            |
|-----------|-----------------|-------------------------------------|--------------|------------------------|------------|
|           |                 |                                     |              | (Mo., Day)             | (Mo., Day) |
| Quantity  | <u>0.06 cfs</u> | Use                                 | <u>Stock</u> | Period of Use From     | To         |
| Quantity  | _____           | Use                                 | _____        | Period of Use From     | To         |
| Quantity  | _____           | Use                                 | _____        | Period of Use From     | To         |
| Quantity  | _____           | Use                                 | _____        | Period of Use From     | To         |
| Quantity  | _____           | Use                                 | _____        | Period of Use From     | To         |

(4) 0.08 cfs TOTAL QUANTITY USED.  
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ~~SW~~ ¼ SW ¼, Sec. 25 Twp. 28N Rge. 1W B.M., County of IDAHO

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

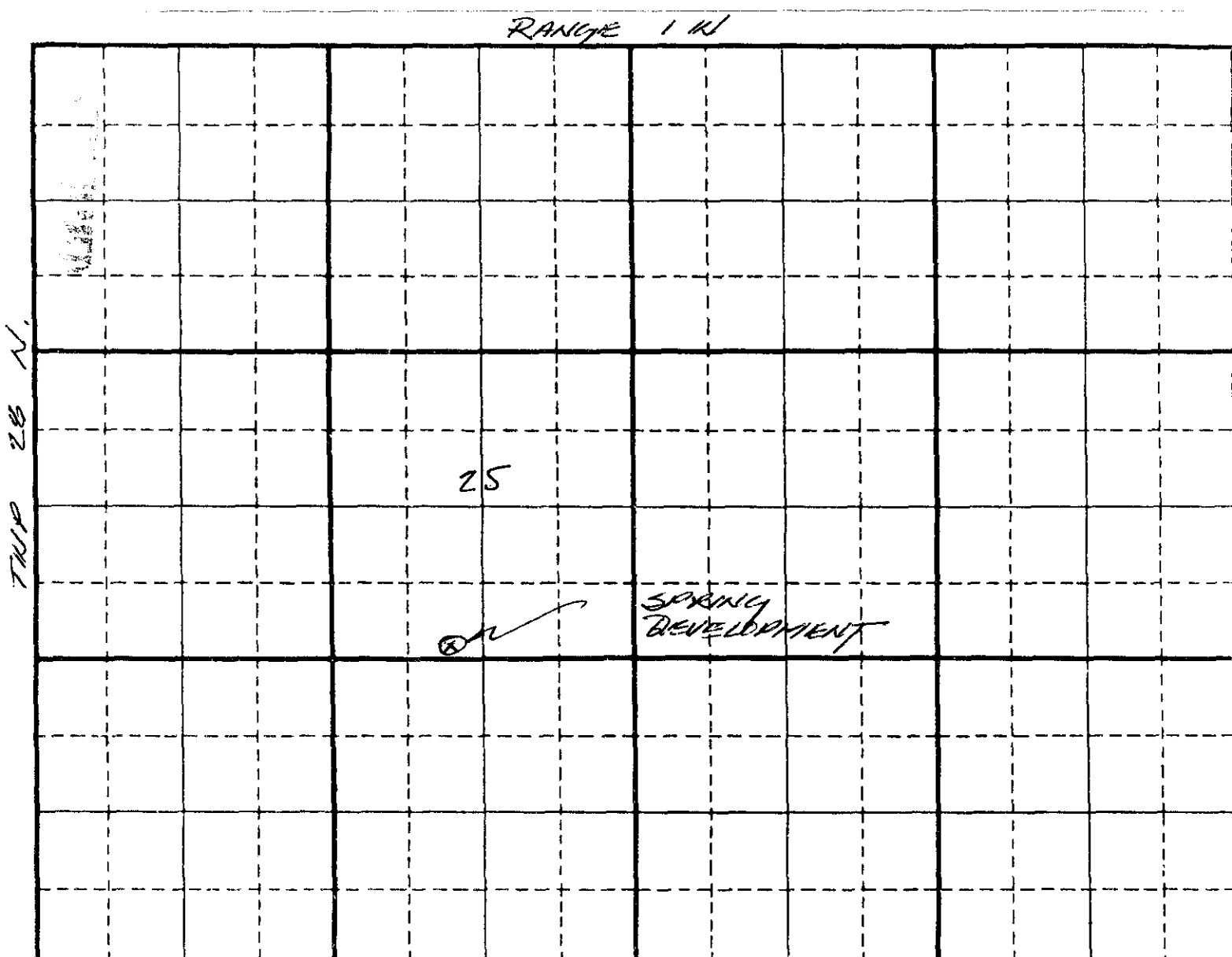
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 400 CATTLE

If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Valley ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Brown's place, Justice Lee  
Warren H. Brown  
(Claimant)

Sworn to before me this 8 day of June

John H. Ford  
Notary Public  
Residing at McCabe, Idaho

My commission expires March 17, 1985

7-12-83 FOR DEPARTMENT USE ONLY

|                                             |                     |                     |              |      |
|---------------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>mm</u>                       | Date <u>6-9-83</u>  | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>fs</u>                  | Date <u>8/2/83</u>  |                     | claimant by: |      |
| \$30.00 fee received by <u>fs</u>           | Date <u>6/15/83</u> |                     |              |      |
| Published in <u>Idaho County Free Press</u> |                     |                     |              |      |
| Dates <u>10/27 &amp; 11/3/83</u>            |                     |                     |              |      |

NO

TO

The following claim(s)  
have been filed on water  
right(s) created by diversion  
and beneficial use:

BROWN

IDAHO

BOISE, ID 83701

Source: CAMP HOWARD  
SPRING trib. to SINKS  
Priority Date: 01/01/1953  
Diversion Pt: SESW Sec 25 T  
28N R 01W  
Use: STOCKWATER (0.08  
CFS)  
In: SESW Sec 25 T 28N R  
01W.

79-4406

BROWN INDUSTRIES INC.  
IDAHO FIRST PLAZA #1818,  
BOISE, ID 83701

Source: SPRING trib. to  
SALMON RIVER  
Priority Date: 01/01/1952  
Diversion Pt: LOT 05  
(SWSW) Sec 32 T 28N R 10E  
Use: DOMESTIC (0.04 CFS)  
In: SESW Sec 32 T 28N R  
10E.

79-4409

HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA. 98952

Source: SPRING trib. to  
HIGH BREAKS CREEK.  
UNNAMED STREAM trib.  
to HIGH BREAKS CREEK  
Priority Date: 06/04/1950  
Diversion Pt: NESE Sec 15 T  
29N R 02W  
Use: STOCKWATER (0.20  
CFS)  
In: NESE Sec 15 T 29N R  
02W.

79-4410

HITCHCOCK, M.G.  
P.O. BOX 431, WHITE  
SWAN, WA 98952

Source: SPRING trib. to  
CHAMBERLAIN GULCH  
Priority Date: 07/27/1950  
Diversion Pt: NENW Sec 15  
T 29N R 02W  
Use: STOCKWATER (0.02  
CFS) DOMESTIC (0.04 CFS)  
In: NENW Sec 15 T 29N R  
02W.

Exceptions to a claim may  
be filed with the Director,  
Dept. of Water Resources,  
Western Region, State-  
house, Boise, Idaho 83720.

KENDUNN, Dir.

Published 10/26 & 11/2/83.

026-N2

## AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly

sworn, says he is the office manager  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for 2 weeks,  
being published 2 times, the first publication being  
on the 26 day of October, 19 83,  
and the last publication on the 2 day of  
November, 19 83; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

*Nona Donaldson*

Subscribed and sworn to before me this 2 day  
of November, 1983.

*[Signature]*, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

Department of Water Resources  
Western Region Office

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

Right Number 77-4407 Applicant Grown Industries

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 11/22/83
- ☒ Claim published correctly. Idaho only. Free Press  
10/27 & 11/3/83 30/2969
- ☒ Exceptions processed.

By DBS Date 1/24/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 2/15/84



Department of Water Resources

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES  
Western Region

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Statehouse  
Boise, Idaho 83720  
(208) 334-2190

NOVEMBER 16, 1983

BROWN INDUSTRIES INC.  
IDAHO FIRST PLAZA #1818  
BOISE ID 83701

RE: Claim No. 79-4407

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

BROWN INDUSTRIES INC.

Source: CAMP HOWARD SPRING trib. to SINKS

Priority Date: 01/01/1953

Diversion Pt: SESW Sec 25 T 28N R 01W

Use: STOCKWATER (0.08 CFS)

In: SESW Sec 25 T 28N R 01W

[illegible]