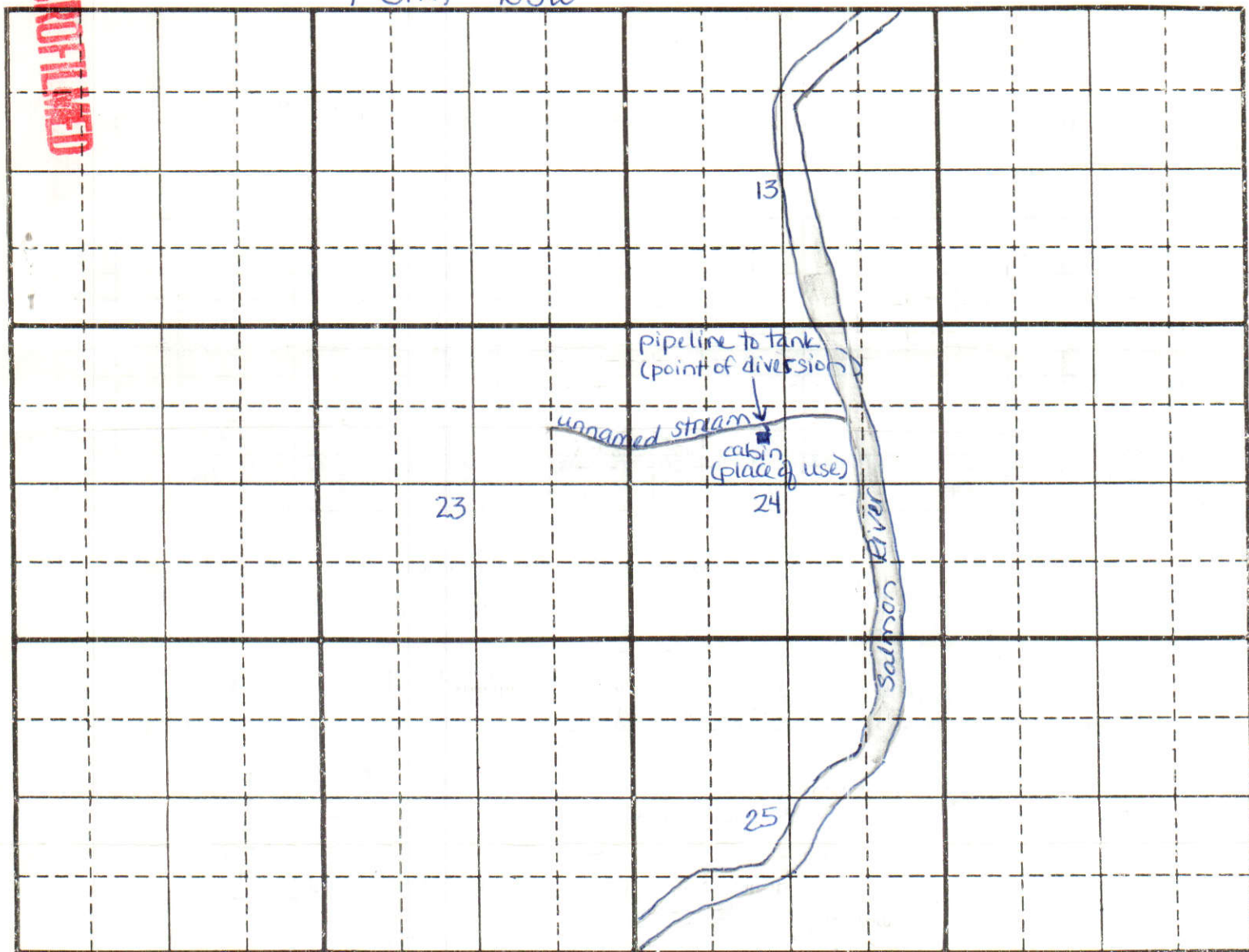


(8) Remarks _____

T 31N, R 3W



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Lake~~ Oregon)
) ss.
County of Lane)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of June, 1983

G. Lobb
(Claimant)
Donald C. Imbrie
Notary Public
Residing at Eugene, Oregon

My commission expires January 7, 1985

FOR DEPARTMENT USE ONLY

Received by <u>nn</u>	Date <u>7-5-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JG</u>	Date <u>11-29-83</u>		claimant by:	
\$30.00 fee received by <u>ma</u>	Date <u>7-6-83</u>	<u>523244 (POSTMARKED 6/24)</u>		
Published in <u>Lewis County Herald</u>				
Dates <u>1/26 & 2/2/84</u>	<u>2/23 & 3/1/84</u>			

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication

having been on the 16 day of Feb, 1984, and the

last publication on the 23 day of Feb, 1984.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public,

this 29 day of Feb,

1984

Robert E. Wherry

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right in the name of E. H. Robbins was published in error on 1/26 and 2/2/84.

The Number was not advertised as being WHEREAS, the actual Number is Claim to a Water Right No. 79-4423.

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, ID 83720.

Ken Dunn, Director

RECEIVED

MAR 12 1984

Department of Water Resources
Western Regional Office

RECORDED

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis, County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 26 day of Jan, 1984, and the last publication on the 2 day of Feb, 1984.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 6 day of Feb, 1984.

Robert E. Wherry

LEGAL NOTICE

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

ROBBINS, E.H.

P.O. BOX 668, EUGENE, OR 97440

Source: UNNAMED STREAM trib. to SALMON RIVER

Priority Date: 10-01-1948

Diversion Pt: SENW Sec 24 T 31 N R W03

Use: STOCKWATER (0.03 CFS)

DOMESTIC (0.04 CFS)

In: SENW Sec 24 T 31N R. 03W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

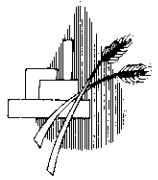
KEN DUNN, Dir.

Published in the Herald 1-26 and 2-2-84.

RECEIVED
FEB 7 1984

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that E. H. Robbins

(Name of Claimant)

PO Box 668, Eugene, OR 97440

(Mailing Address)

Telephone No. (503) 686-2717

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) October 1, 1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
unnamed stream tributary to Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.04 cfs</u>		Use <u>domestic</u>		Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity <u>1,200 gpd(0.03)</u>		Use <u>stock</u>		Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) 0.07 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NW 1/4, Sec. 24 Twp. 31N Rge. 3W B.M., County of Lewis

Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
1 1/2 inch pipeline to tank

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
31N	3W	24								X									

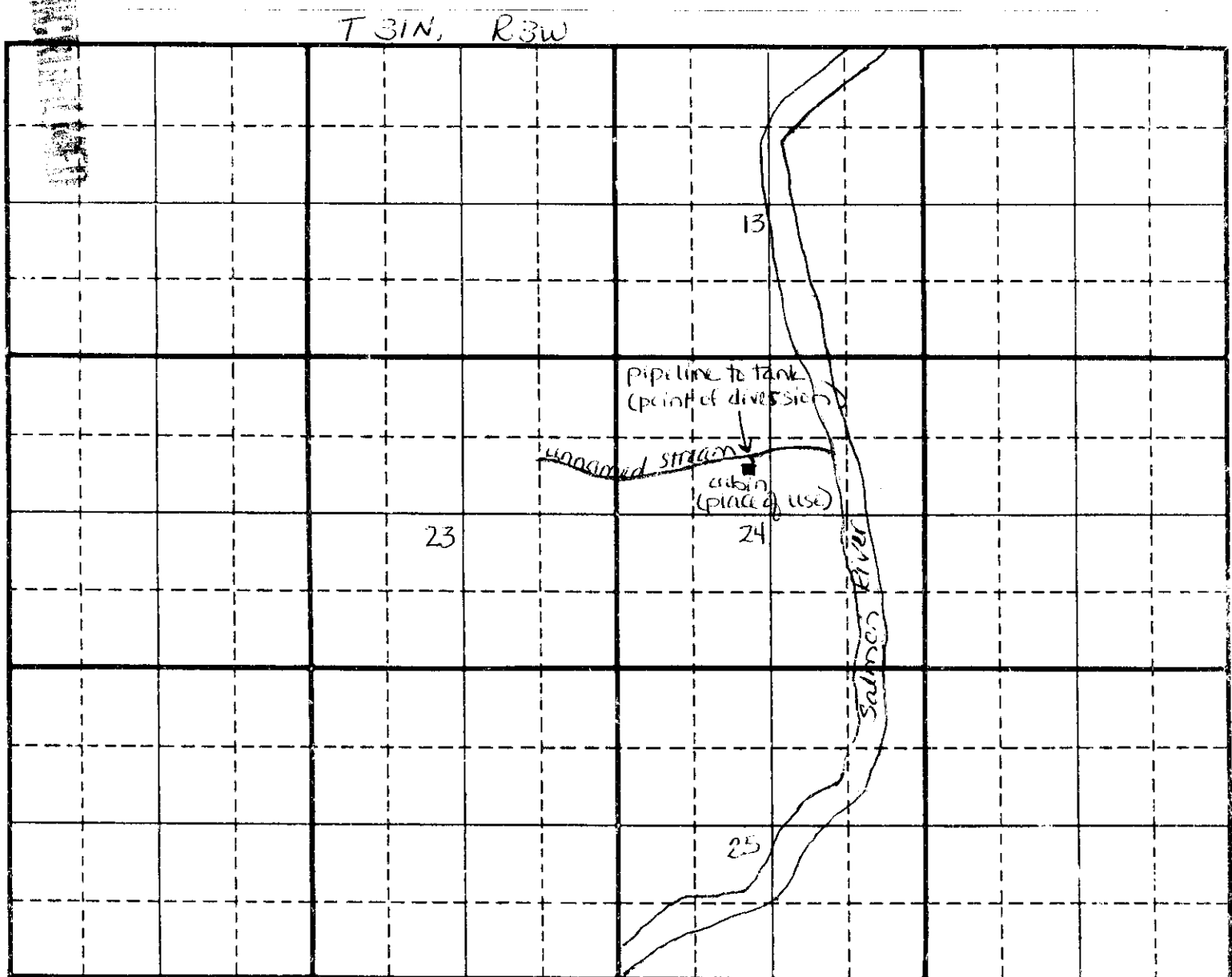
No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: domestic and stock watering

NOTE: Include here the type and number of stock watered: 100 head range cattle and horses

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Lake~~ Oregon)
County of Lane) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of June, 1983.
Donald C. Smith
(Claimant)

Notary Public
Residing at Eugene, Oregon

My commission expires January 7, 1985

FOR DEPARTMENT USE ONLY

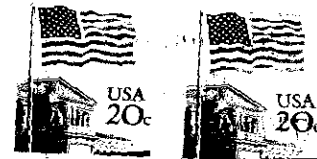
Received by mm Date 7-5-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 56 Date 11-29-83 claimant by: _____
\$30.00 fee received by me Date 7-6-83 52344 (REMARKED 6/21)
Published in Lewis County Herald
Dates 1/26 & 2/2/84 sent 7/23 & 3/1/84

E. H. ROBBINS
P.O. Box 668
Eugene, Oregon 97440

WAT 92 94015871 07/01/83

STATE-OF-IDA-WAT-RES
450 W STATE ST
BOISE ID 83702

Idaho Department of Water Resources
Broadbent Business Park
92 South Cole Road
Boise, Idaho 83709



PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication

having been on the 16 day of Feb, 1984, and the

last publication on the 17 day of Feb, 1984.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 21 day of Feb,

1984

Edward Wherry

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right in the name of E. H. Robbins was published in error on 1/26 and 2/2/84.

The Number was not advertised as being WHEREAS, the actual Number is Claim to a Water Right No. 79-4423.

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, ID 83720.

Ken Dunn, Director

RECEIVED
MAR 13 1984

Department of Water Resources
Western Regional Office

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis, County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 26 day of Jan, 1984, and the last publication on the 2 day of Feb, 1984.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public,

this 6 day of Feb,

19 84

Robert E. Wherry

LEGAL NOTICE

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

ROBBINS, E.H.

P.O. BOX 668, EUGENE, OR 97440

Source: UNNAMED STREAM trib. to SALMON RIVER

Priority Date: 10-01-1948

Diversion Pt: SENW Sec 24 T 31 N R W03

Use: STOCKWATER (0.03 CFS)

DOMESTIC (0.04 CFS)

In: SENW Sec 24 T 31N R 03W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published in the Herald 1-26 and 2-2-84.

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover
Right Number 79-4423 Applicant ROBBINS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/27/84 3/12/84
 - ☒ Claim published correctly. Lewis County Herald
30/32344 1/26 & 2/2/84
 - ☒ Exceptions processed. none 2/23 & 3/1/84
- By D33 Date 4/9/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.
- By SC Date 4/17/84

RECEIVED
APR 21 1984

Department of Water Resources

February 8, 1984

Lewis County Herald
517 Oak
Nez Perce, ID 83543

Re: Claim No. 79-4423/E. H. Robbins

Dear Legal Dept.:

Enclosed is a copy of the original notice for the above referenced claim to a water right and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense.

Your cooperation in this manner is greatly appreciated.

Sincerely,

Judy Pense
Secretary

Enc: copy of original notice
copy of affidavit
legal notice (correction)

RECEIVED
FEB 10 1984
FBI - ID

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water
Right _____ in the name of _____
E. H. Robbins was published in error on 1/26
and 2/2/84

The _____ Number _____ was not _____ advertised as being

WHEREAS, the actual _____ Number is Claim to a Water Right No.
79-4423

Exceptions to a claim may be filed with the Director, Dept. of Water
Resources, Western Region, Statehouse, Boise, ID 83720

Ken Durn, Director

Published in the Lewis County Herald
on 2/23 and 3/1/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 15, 1984

E. H. ROBBINS
P.O. BOX 668
EUGENE

OR 97440

RE: Claim No. 79-4423

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

79-4423

ROBBINS, E. H.

P.O. BOX 668, EUGENE, OR 97440

Source: UNNAMED STREAM trib. to SALMON RIVER

Priority Date: 10/01/1948

Diversion Pt: SENW Sec 24 T 31N R 03W

Use: STOCKWATER	(0.03 CFS)
DOMESTIC	(0.04 CFS)

In: SENW Sec 24 T 31N R 03W