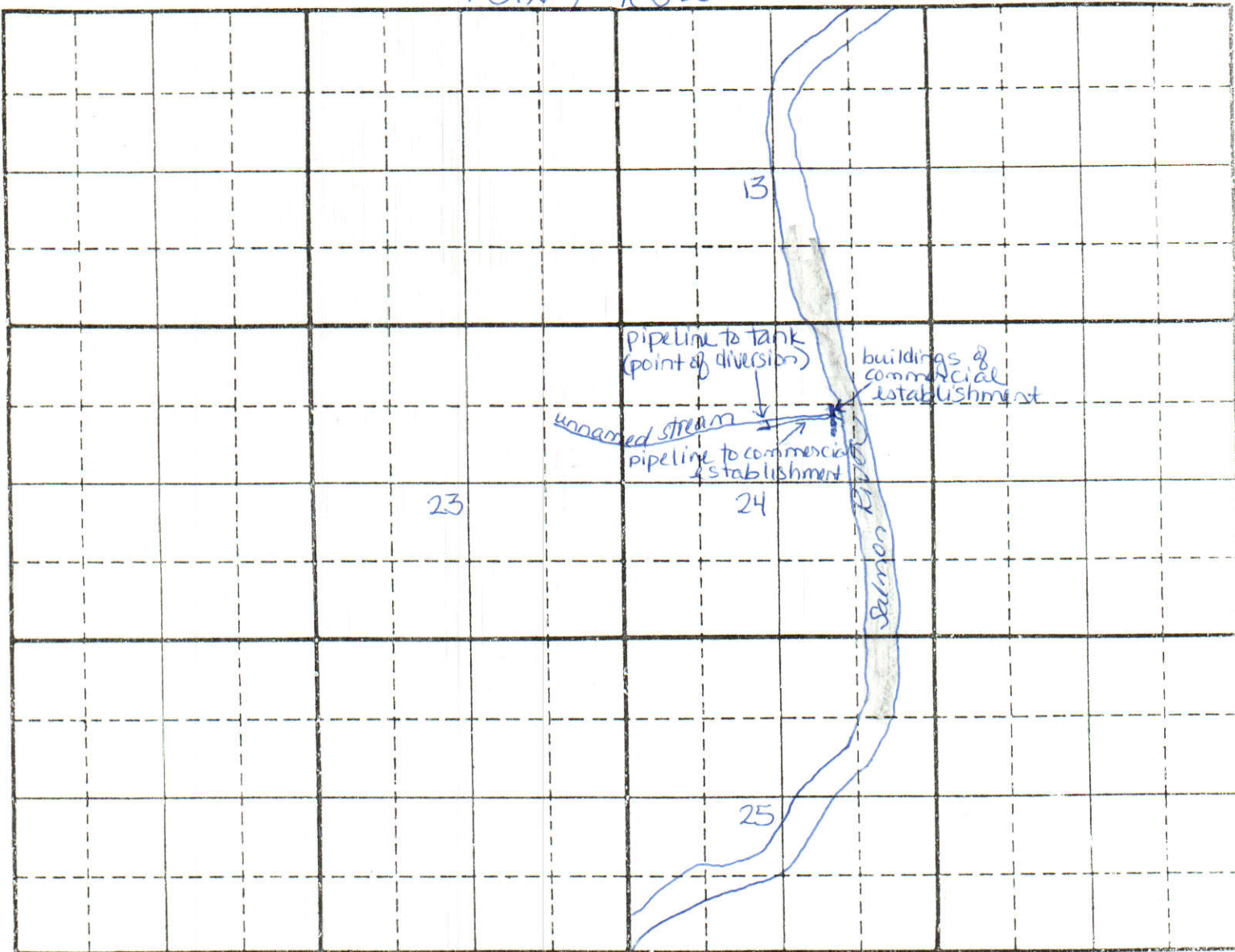


(8) Remarks Property is in process of being sold, new owner's addresses on attached sheet.

T31N, R31W



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Oregon)
County of Lane) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of June, 19 83.

[Signature]
(Claimant)

Notary Public
Residing at Eugene, OR 97440

My commission expires January 7, 1985

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 7-5-83 Exception filed by: _____ Date _____
Prelim. check by [Signature] Date 1-25-84 Forwarded to claimant by: _____
\$30.00 fee received by [Signature] Date 7-6-83 32345
Published in Lewis County Herald
Dates 2/23 + 3/1/84

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 23 day of Feb, 1984, and the last publication on the 1 day of March, 1984.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 8 day of March, 1984.

Notary Public

LEGAL NOTICE NOTICE OF CLAIM TO WATER RIGHT

The following claim has been filed on water right created by diversion and beneficial use:

79-4426

Robbins, E. H.

P. O. Box 668, Eugene, OR 97440

Source: Unnamed stream trib. to Salmon River

Priority Date: 05/05/1969

Diversion Pt: SENW Sec 24 T 31N R 03W

Use: Domestic (1.60 CFS)

In: SWNE Sec 24 T 31N R 03W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

Ken Dunn, Dir.

Published Feb. 23 and March 1, 1984

RECEIVED
MAR 12 1984

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Department of Water Resources
Water Resources Division

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1993. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that E. H. Robbins
(Name of Claimant)
PO Box 668, Eugene, OR 97440
(Mailing Address) (Zip Code) Telephone No. (503) 686-2717

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 5, 1969

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
unnamed stream tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs. af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1.6 cfs</u>	Use	<u>commercial hunting and fishing establishment</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity		Use	<u>(DOMESTIC)</u>	Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NW 1/4, Sec. 24 Twp. 31N Rge. 3W B.M., County of Lewis
Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1 1/2 inch pipeline to tank, 2 inch pipeline from tank to commercial hunting and fishing establishment.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
31N	3W	24			X														

No. of acres

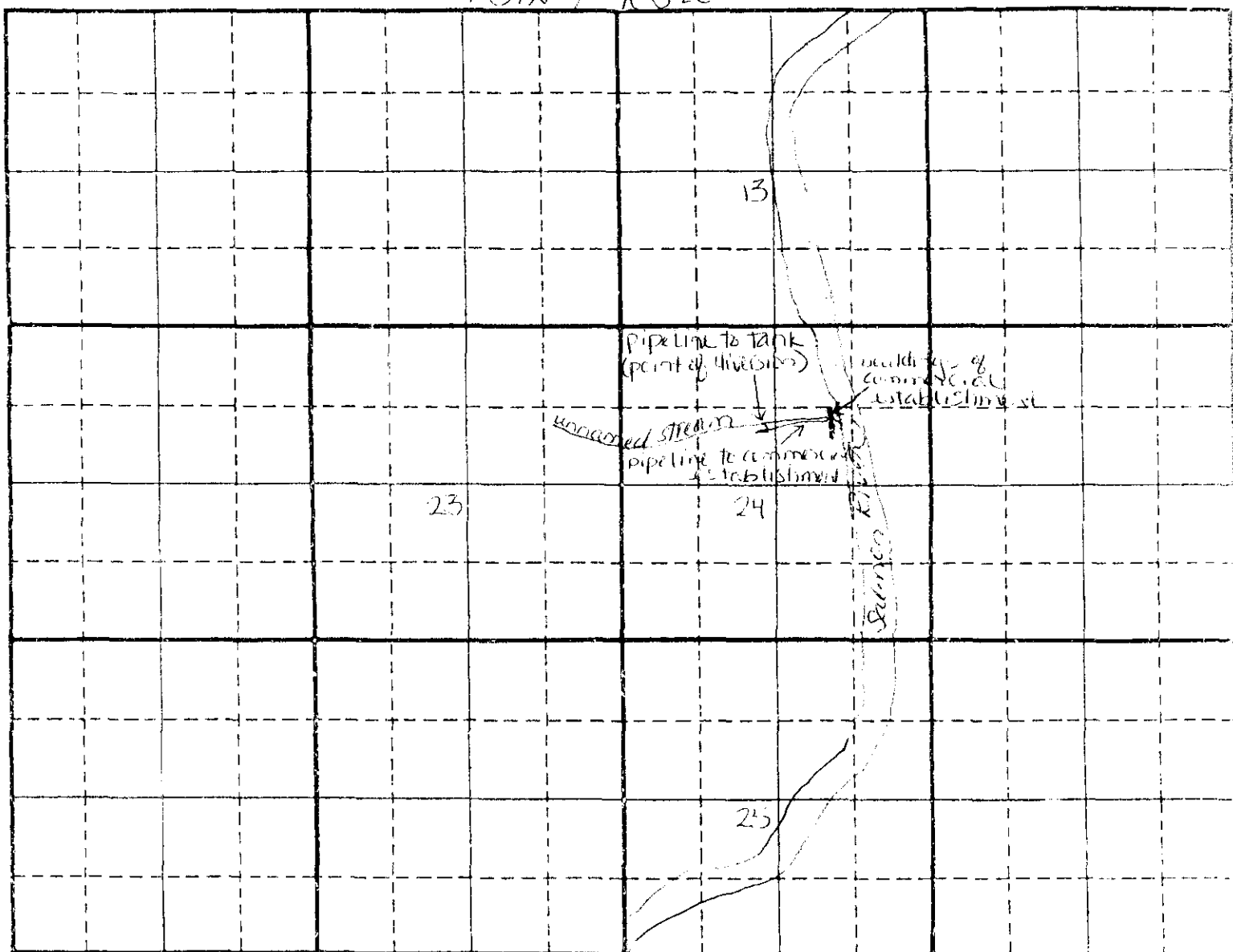
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: commercial hunting and fishing establishment

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Property is in process of being sold, new owner's addresses on attached sheet.

T31N, R31W



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Oregon)
) ss.
County of Lane)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of June, 19 83.

Notary Public
Residing at Eugene, OR 97401

My commission expires January 7, 1985

FOR DEPARTMENT USE ONLY

Received by ma Date 7-5-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ma Date 1-25-84 _____
\$30.00 fee received by ma Date 7-6-83 32345
Published in Lane County Herald
Dates 2/23 + 3/1/84

(8) Remarks: New Owners:

David J. & Lola F. Bream
912 Burrell
Lewiston, Idaho 83501

D. Darell & Bonnie E. Bentz
1122 Bryden
Lewiston, Idaho 83501

Clinton R. Bentz
1309 Powers
Lewiston, Idaho 83501

RECORDED

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 23 day of Feb, 1984, and the last publication on the 1 day of March, 1984.
Robert E. Wherry

Subscribed and sworn to

Before me, a Notary Public,

this 1 day of March,

1984

Robert E. Wherry

LEGAL NOTICE NOTICE OF CLAIM TO WATER RIGHT

The following claim has been filed on water right created by diversion and beneficial use:

79-4426

Robbins, E. H.

P. O. Box 668, Eugene, OR 97440

Source: Unnamed stream trib. to Salmon River

Priority Date: 05/05/1969

Diversion Pt: SENW Sec 24 T 31N R 03W

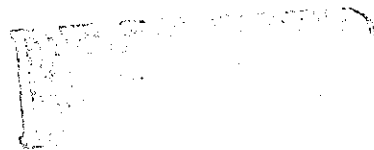
Use: Domestic (1.60 CFS)

In: SWNE Sec 24 T 31N R 03W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

Ken Dunn, Dir.

Published Feb. 23 and March 1, 1984



Done at
Washington, D.C.

INTER-DEPARTMENT MEMO — 1

FROM

Jan Grover

DATE

4/19/84

TO

Shaila - State Office & FILE

SUBJECT

Rec'd date for Claim No. 79-4426

This claim was received in our office on 7/5/83. Normally, an envelope with the postmarked date of 6/30/83 should be included with this claim. Either the envelope was lost or the claim did not have one. It does appear to have been mailed if 7/4/83 was a holiday it was more than likely mailed in time. It would be impossible to prove now that it was not postmarked 6/30/83. Therefore, I recommend it be processed as it now is.

SIGNATURE

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Power

Right Number 79-4426 Applicant Robbins

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period. - EXCESSIVE Q.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/12/84
- ☒ Claim published correctly. Law's County Nevada 2/23 + 3/1/84
30132345
- ☐ Exceptions processed.

By DBS Date 4/9/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 4/19/84

RECEIVED

RECEIVED
APR 13 1984

Department of Water Resources

RECEIVED
APR 13 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 14, 1984

E. H. ROBBINS
P.O. BOX 668
EUGENE OR 97440

RE: Claim No. 79-4426

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 15, 1984

LEWIS COUNTY HERALD
517 OAK
NEZ PERCE ID 83543

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 12, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
FEB 16 1984

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 02/23 & 03/01/84.

79-4426

ROBBINS, E. H.

P.O. BOX 668, EUGENE, OR 97440

Source: UNNAMED STREAM trib. to SALMON RIVER

Priority Date: 05/05/1969

Diversion Pt: SENW Sec 24 T 31N R 03W

Use: DOMESTIC (1.60 CFS)

In: SWNE Sec 24 T 31N R 03W