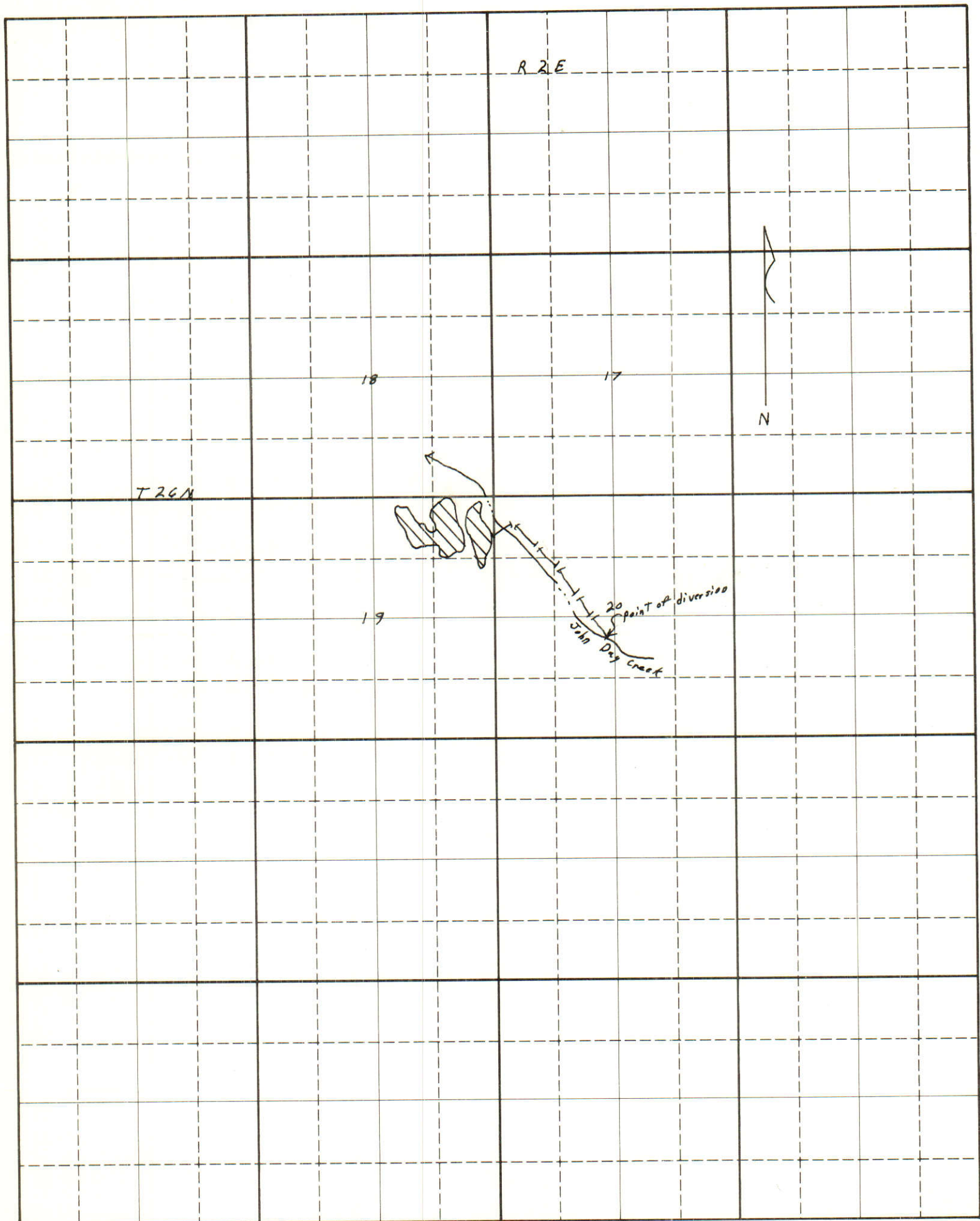


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Moose Creek Ranch Co  
by David W. Christensen  
(Applicant)

RECEIVED

APR 27 1970

Department of Reclamation

# AFFIDAVIT OF PUBLICATION

\_\_\_\_\_ Gary D. Cash \_\_\_\_\_ being first duly sworn, says he is the \_\_\_\_\_ Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for \_\_\_\_\_ two \_\_\_\_\_ weeks, being published \_\_\_\_\_ two \_\_\_\_\_ times, the first publication being on the \_\_\_\_\_ 16th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, 19670, and the last publication on the \_\_\_\_\_ 23rd \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, 19670 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

\_\_\_\_\_ Gary D. Cash \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ 23rd \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, 19670

\_\_\_\_\_ Richard C. Hatch \_\_\_\_\_, Notary Public for State of Idaho, residing at Grangeville, Idaho.

## NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Moose Creek Ranch Co., Lucile, Idaho, has on April 6, 1970, submitted Application, No. 79-7000 to appropriate the public waters of John Day Creek, tributary of the Salmon River.

The application proposes a maximum diversion and appropriation of 0.6 cubic feet per second of water to be diverted by pipeline and sprinkler system within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20 T. 26 N, R. 2E, B.M., Idaho County, and is to be used within the E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 19, T. 26N, R. 2E, B.M. from June 1 to September 15 for irrigation of 30 acres.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Reclamation on or before May 4, 1970.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Published in the Idaho County Free Press, Grangeville, Idaho, on April 16 and April 23, 1970. A16-23

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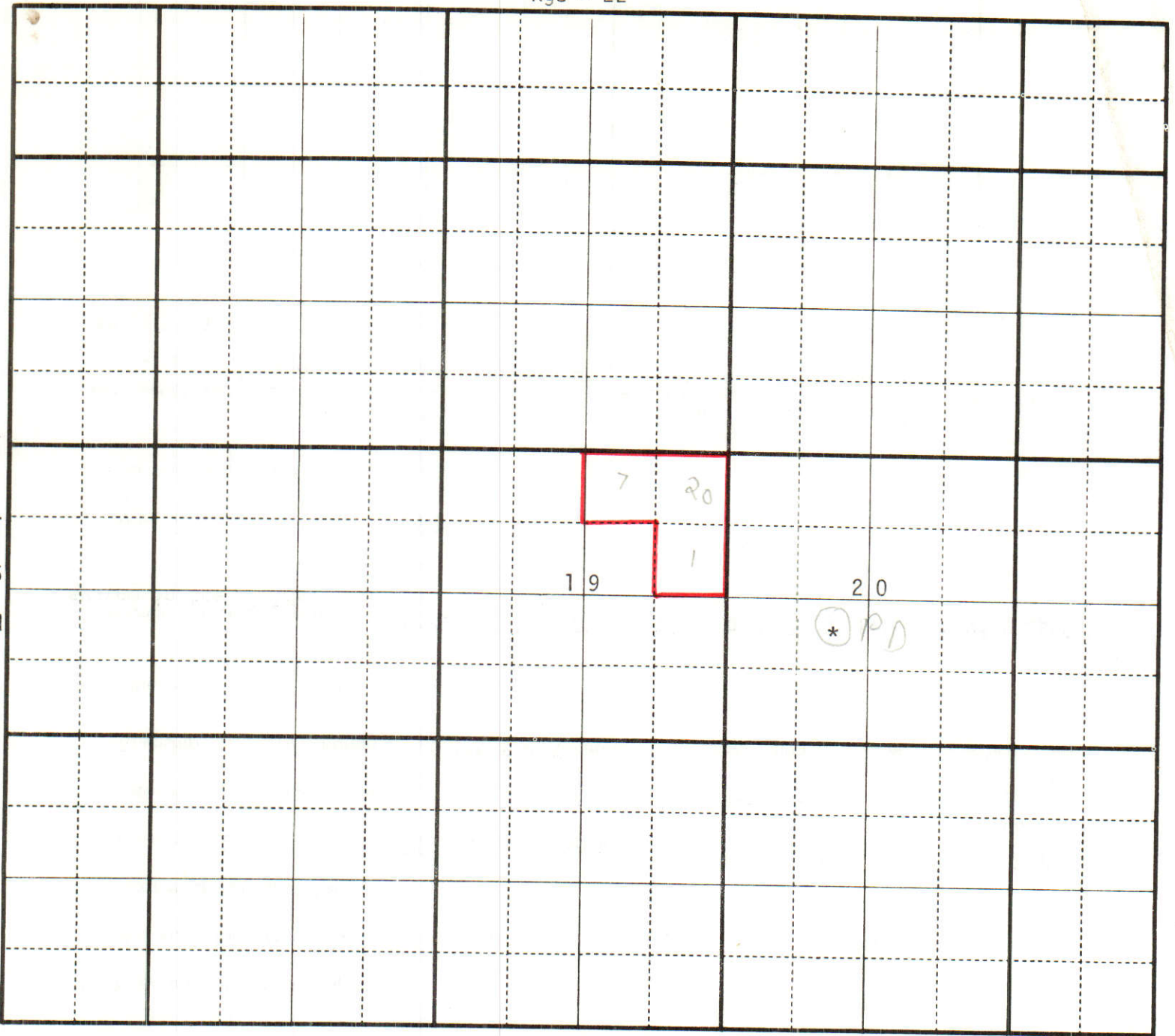
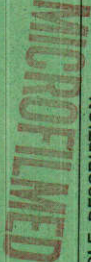
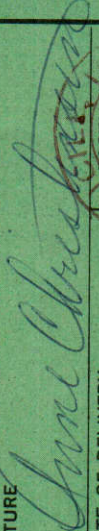


Diagram of System

|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| ● SENDER: Complete items 1 and 2:<br>Add your address in the "RETURN TO" space on reverse.                                                                                                                                                                                                                                                                                                                             |                                                                                                 |
| 1. The following service is requested (check one).<br><input type="checkbox"/> Show to whom and date delivered..... 15¢<br><input type="checkbox"/> Show to whom, date, & address of delivery.. 35¢<br><input type="checkbox"/> DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢<br><input type="checkbox"/> DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery ..... 85¢ |                                                                                                 |
| 2. ARTICLE ADDRESSED TO:                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                     |                                                                                                 |
| 3. ARTICLE DESCRIPTION:<br>REGISTERED NO.   CERTIFIED NO.   INSURED NO.                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |
| 26-595                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                 |
| (Always obtain signature of addressee or agent)<br>I have received the article described above.<br>SIGNATURE                                                                                                                                                                                                                                                                                                           |                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |
| 4. DATE OF DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                    | POSTMARK<br> |
| 5. ADDRESS (Complete only if requested)                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |
| 6. UNABLE TO DELIVER BECAUSE:                                                                                                                                                                                                                                                                                                                                                                                          | CLERK'S INITIALS                                                                                |

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



**RETURN  
TO**



**DEPARTMENT OF WATER RESOURCES**  
**STATEHOUSE**  
**BOISE, IDAHO 83720**

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 79-7000 Priority April 6, 1970 Amount 0.34 cfs

THIS IS TO CERTIFY, that MOOSE CREEK RANCH CO.  
of Lucile, Idaho, has complied with the terms and conditions of Permit  
No. 79-7000 issued pursuant to Application for Permit dated April 6, 1970,  
and has submitted proof to the Department of Water Resources on April 22, 1975,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.34 cfs of water from John Day Creek,  
tributary to the Salmon River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                         | Rate of Diversion      | Annual Volume          |
|-------------------|---------------------------------------|------------------------|------------------------|
| <u>Irrigation</u> | from <u>June 1</u> to <u>Sept. 15</u> | at <u>0.34</u> cfs and | <u>72 acre feet or</u> |
|                   | from _____ to _____                   | at _____ cfs and       | <u>4.0 af per acre</u> |
|                   | from _____ to _____                   | at _____ cfs and       |                        |
|                   | (both dates inclusive)                |                        |                        |

Subject, however, to the condition that no more than 0.34 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
72 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 20,  
Twp. 26 N, Rge. 2 E, B. M. in the County of Idaho

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 26 N | 2 E   | 19   | 22               | 7                |                  | 1                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 30     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 30

A measuring device of a type approved by the Department shall be permanently  
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of  
May, 19 76.

Director

Present owners  
as of 3/15/79  
David &  
Jo Ann  
Cereghino  
Riggins, FD

Identification No.

71-7566

Application No.

LICENSE ISSUED FOR 0.34 CFS. FY

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Moose Creek Ranch Co.  
post office address Lucile, Idaho 83542
2. Source of water supply John Day Creek which is a tributary of Salmon River
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 20 Township 26N  
Range 2E B.M. Idaho County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into John Day Creek at a point in NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 20 Township 26N Range 2E B.M.
4. Water will be used for the following purposes:  
Amount 0.60 for Irrigation purpose from June 1 to September 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.60 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Approximately 3500 feet of 6" pipeline to field and then a gravity sprinkler system on the fields.
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 8,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

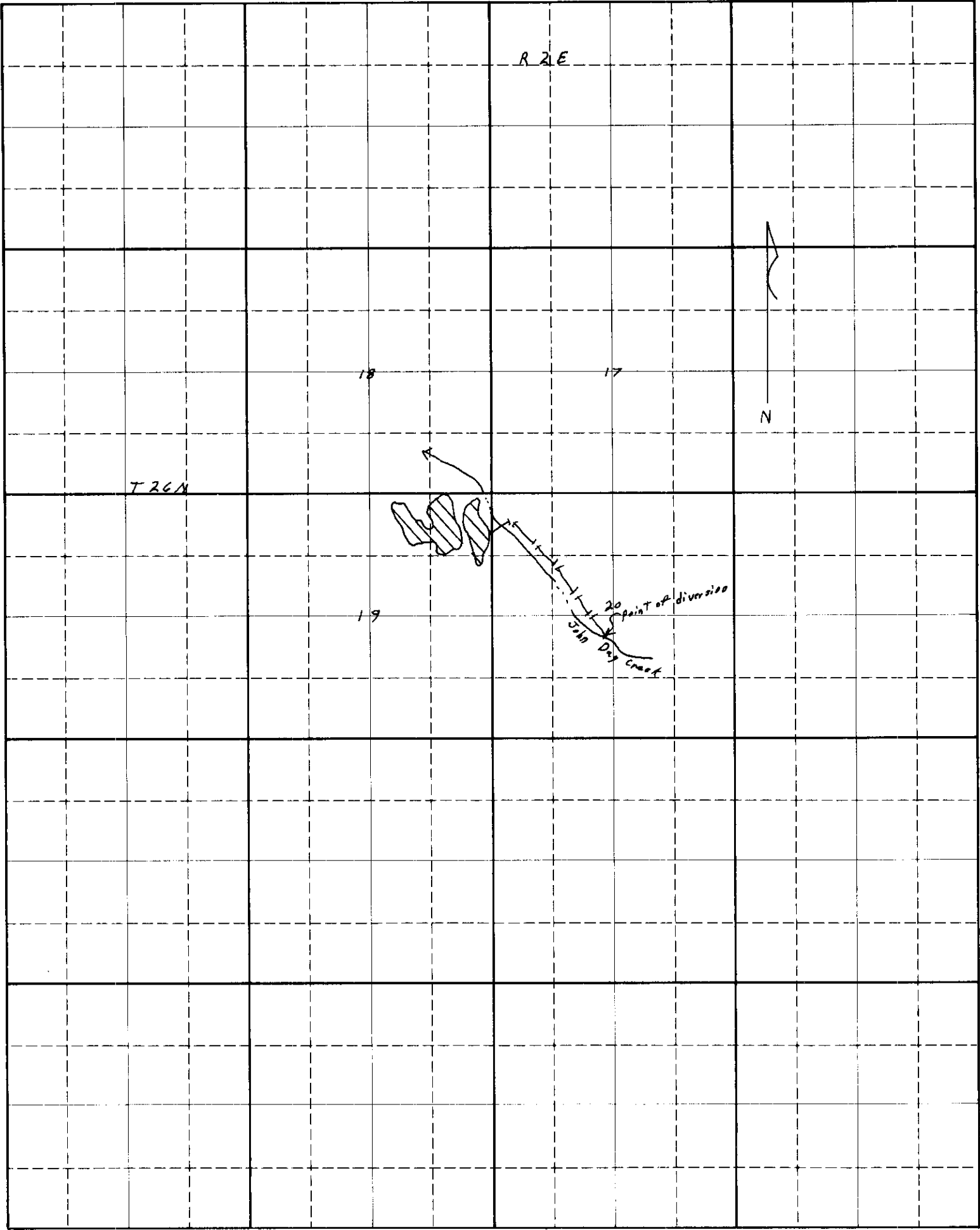
Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes None

9. a. Who owns the property at the point of diversion Moose Creek Ranch Co.  
b. Who owns the land to be irrigated or place of use Moose Creek Ranch Co.  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks None

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Moose Creek Ranch Co  
by David W. Christensen  
(Applicant)

Received by 1 Date 4-6-70 Time 10:00  
Preliminary check by Y/M Fee \$ 200  
Receipted by 1 Date 4-7-70  
Publication prepared by the Date 4-8-70  
Published in Shoshone Co. Free Press  
Publication dates 4-16 + 23-70  
Publication approved 1 Date 4-8-70  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by Deer

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7000, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 75.
- c. Other: The permit holder shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works. Subject to regulation by the watermaster.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 11th day of May, 19 70.

R. Keith Higgins  
State Reclamation Engineer

DEPARTMENT OF RECLAMATION

STAFF ANALYSIS

|                                                                                                                            |                       |                                   |                                |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------|--------------------------------|
| Application No. <u>79-7000</u>                                                                                             |                       | Name <u>Moose Creek Ranch Co.</u> |                                |
| Source <u>John Day Creek, trib. Salmon River</u>                                                                           |                       |                                   |                                |
| Point of Diversion <u>NE<math>\frac{1}{4}</math>SW<math>\frac{1}{4}</math>, Sec. 20, T. 26N, R. 2E, B.M., Idaho County</u> |                       |                                   |                                |
| Quantity <u>0.60</u>                                                                                                       | Use <u>irrigation</u> | Period <u>June 1 - Sept. 15</u>   |                                |
| Quantity _____                                                                                                             | Use _____             | Period _____                      |                                |
| Quantity _____                                                                                                             | Use _____             | Period _____                      |                                |
| Well Size _____                                                                                                            | Diameter _____        | Proposed Depth _____              | Feet _____                     |
| Use <u>30 acres</u>                                                                                                        |                       |                                   |                                |
| Date Forwarded <u>4-8-70</u>                                                                                               |                       | Date Returned <u>4-10-70</u>      | Received by <u>[Signature]</u> |

RECOMMENDATIONS: Water MEASUREMENTS ARE NOT AVAILABLE FOR THIS STREAM.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

|         |                  |                       |                           |               |                |
|---------|------------------|-----------------------|---------------------------|---------------|----------------|
| Allowed | Qty. <u>0.60</u> | Use <u>IRRIGATION</u> | Period <u>6-1 to 9-15</u> | AF <u>135</u> | AFA <u>4.5</u> |
| Maximum | Qty. <u>0.60</u> | Use <u>IRRIGATION</u> | Period <u>3-1 to 12-1</u> | AF <u>135</u> | AFA <u>4.5</u> |
|         | Qty. _____       | Use _____             | Period _____              | AF _____      | AFA _____      |

ACTION: Approved X Denied \_\_\_\_\_

Conditions of approval or reason for denial: Control of Water-Master

\_\_\_\_\_

\_\_\_\_\_

INVESTIGATION By Norman C. Young Title WR II

Date April 15, 1970

## AFFIDAVIT OF PUBLICATION

..... Gary D. Cash..... being first duly sworn, says he is the ..... Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for ..... two weeks, being published ..... two ..... times, the first publication being on the ..... 16th ..... day of ..... April....., 19670, and the last publication on the ..... 23rd ..... day of ..... April....., 19670 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

..... Gary D. Cash.....

Subscribed and sworn to before me this ..... 23rd ..... day of ..... April....., 19670

..... Richard C. Hatcher....., Notary Public for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR  
PUBLICATION OF A WRIT OF HABEAS CORPUS  
IN THE DISTRICT COURT OF THE STATE OF IDAHO  
COUNTY OF IDAHO  
The undersigned, Gary D. Cash, Office Manager of the Idaho County Free Press, a weekly newspaper published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state, hereby certifies that the following is a true and correct copy of a notice of application for a writ of habeas corpus, as published in said newspaper on the 16th day of April, 19670, and the last publication on the 23rd day of April, 19670, and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Witness my hand and the seal of said newspaper at Grangeville, Idaho County, State of Idaho, on the 23rd day of April, 19670.

..... Gary D. Cash.....  
Office Manager

Public Seal of Idaho County Free Press, Grangeville, Idaho, on April 16 and 23, 1967. A16-23

February 24, 1983

RE: Water Right License No. 79-7000  
and Application for Water Right Permit No. 82-7106

Bureau of Land Management  
Attn: Dave Fortier  
1808 N. 3rd Street  
Coeur d'Alene, ID 83814

Dear Mr. Fortier:

As per your request, enclosed are copies of the above referenced water rights. Please note that our office has not taken any action on the application for permit as of this date.

If we can be of any further assistance, please feel free to contact our office.

Sincerely,

KAY WALKER  
Sr. Clerk

KW:k  
Enclosures

March 15, 1979

Re: Permit No. 79-7000

Heath Realty  
P.O. Box 362  
Riggins, Idaho 83549

Gentlemen:

We have received the assignment submitted in connection with this permit.

However, a license when issued becomes appurtenant to the land it covers and whoever owns the land owns the water right. Therefore, it is not necessary to assign the license. We will keep a note in our file of the present owners, but are returning the assignment to you along with the \$35.00 check. Please be advised that if, in the future, you assign a permit, there is no filing fee.

If you have any questions, please contact us.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure

May 12, 1976

Re: Permit No. 79-7000

Moose Creek Ranch Co.  
Lucile, ID 83542

Gentlemen:

Enclosed is a copy of the approved water right license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosure

April 23, 1976

Moose Creek Ranch Co.  
Lucile,  
Klaho 88542

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 79-7000 and has found the following:

Quantity of water diverted: 0.34 cfs      Source: John Day Creek

Amount of water that can be recognized as beneficially used under  
Klaho law: 0.34 cfs

The maximum quantity diverted shall not exceed 72 acre feet, or  
4.0 acre feet per acre, per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, Twp. 26 N, Rge. 2 E, B.M.

Beneficial use: Irrigation of 30 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 19, Twp. 26 N, Rge. 2 E, B.M.

Priority established: April 6, 1970

If you do not concur with these findings please contact us within 10 days, otherwise a  
water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:DR

**DEPARTMENT OF WATER ADMINISTRATION**  
**FIELD REPORT**

1. Name of permit holder Moose Creek Ranch Co.

Post office address Lucile, ID 83542

Person to contact Dave Christensen

2. Source of water supply: Groundwater ☐ Surface water ☒ John Day Creek  
Tributary to Salmon River (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 0.60 c.f.s. for irrigation  
AF/Annum (nature of use)

Period of Use: from June 1 to Sept. 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

**Other uses:** \_\_\_\_\_

Permit No. 79-7000  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.60 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

**5. Location of Point(s) of Diversion:**

Township 26N N/S, Range 2E E/W, B.M., Section 20, Subdivision NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Idaho

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4

Township N 55 Range E/W, B.M., Section       , Subdivision 1/4 1/4

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: Approx. 3500' of 6" pipeline to field & then a gravity sprinkler system in the fields.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

30

Rge - 2E

T  
26  
N

1 9

2 0

\*

Diagram of System

DATE OF EXAM 9-10-75

ACREAGE  
Found 30  
Recommended 30

Irrigation Requirement 4.0 Ac Ft/Ac

USE  
Irrigation Q=0.342 c.f.s. V=120 AF/Ann. from June 1 to Sept. 1  
Domestic Q=       c.f.s. V=       AF/Ann. from        to         
Livestock Q=       c.f.s. V=       AF/Ann. from        to       

Is water co-mingled? yes        no x

Name source:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Exchange? yes        no x

Name source exchanged with:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of injection:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of exchange:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Total Q measured 150 gpm Method of measurement See Flow meter

Total Q recommended 0.342 cfs Meter No. M0347849 Type Badger Condition working

Total V recommended 120 ac/ann

Recommended Amendments:

P.D.         
Place of Use         
Other         
None x

MEASUREMENT CALCULATION:  
150 gpm = 0.342 cfs  
Total V = 30 x 4.0 ac/ann = 120 ac/ann

SYSTEM DESCRIPTION:  
Intake is in center of area with 1" diam pipe. Pipe is  
open 3" dia. Water flows by gravity down to field where is  
sprinkler installed - Model 30 Rain bird with 11/64 and 3/32 holes - run  
100' and 100' from line with 28 holes. 100' from line

REMARKS:  
        
        
      

Examiner's Signature Peter Choubuk Date 9-10-75

Checked by        Date       

Approved by        Date

April 30, 1975

Re: Permit No. 79-7000

Moose Creek Ranch Co.  
Lucile,  
Idaho 83542

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

1. a) Name of Permit Holder MOORE CREEK RANCH CO.  
b) Post Office Address BOISE, IDAHO 83742
2. Permit Number 79 1000
3. Date of Priority that you are prepared to establish 5-6-70
4. a) Source from which water was appropriated BOISE RIVER  
b) Location of the point of diversion: N.E. 1/4 Sec 50, Section 20  
Township 26N, Range 2E Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:  
Amount 5.60 for irrigation purposes from June 1 to Sept 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 5.60 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: By the permit holder, using a flow meter, and the results were recorded in the permit holder's records.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works:  
\_\_\_\_\_  
\_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Approximately 5500 ft of 6" pipeline to divert water from a gravity sprinkler system in the fields.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: Flow meter, model number 6", 15-2000 units.  
c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: None

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

[illegible]

Total number of acres irrigated 30

10. Remarks: \_\_\_\_\_

**The above information is a true statement of the extent to which the above numbered permit has been developed.**

April 3, 1975  
(Date)

by Ronald W. Christensen  
(Signature)

State of Idaho )  
 ) ss.  
County of Idaho )

On this 3rd day of April, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Doris A. Allison  
Notary Public residing at Riggins

My commission expires Aug. 6, 1978

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



RETURN  
TO



DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |               |             |  |       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|---------------|-------------|--|-------|--|
| <p>● SENDER: Complete items 1 and 2.<br/>Add your address in the "RETURN TO" space on reverse.</p>                                                                                                                                                                                                                                                                                                                                                |                                |                |               |             |  |       |  |
| <p>1. The following service is requested (check one).</p> <p><input type="checkbox"/> Show to whom and date delivered..... 15¢</p> <p><input type="checkbox"/> Show to whom, date, &amp; address of delivery.. 35¢</p> <p><input type="checkbox"/> DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢</p> <p><input type="checkbox"/> DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery ..... 85¢</p> |                                |                |               |             |  |       |  |
| <p>2. ARTICLE ADDRESSED TO:</p>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |               |             |  |       |  |
| <p>3. ARTICLE DESCRIPTION:</p> <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>26545</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                           |                                | REGISTERED NO. | CERTIFIED NO. | INSURED NO. |  | 26545 |  |
| REGISTERED NO.                                                                                                                                                                                                                                                                                                                                                                                                                                    | CERTIFIED NO.                  | INSURED NO.    |               |             |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 26545                          |                |               |             |  |       |  |
| <p>(Always obtain signature of addressee or agent)</p> <p>I have received the article described above.</p> <p>SIGNATURE <i>James W. [illegible]</i></p>                                                                                                                                                                                                                                                                                           |                                |                |               |             |  |       |  |
| <p>4. DATE OF DELIVERY</p>                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>POSTMARK<br/>MAR 3 1975</p> |                |               |             |  |       |  |
| <p>5. ADDRESS (Complete only if requested)</p>                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                |               |             |  |       |  |
| <p>6. UNABLE TO DELIVER BECAUSE:</p>                                                                                                                                                                                                                                                                                                                                                                                                              | <p>CLERK'S INITIALS</p>        |                |               |             |  |       |  |

February 28, 1975

CERTIFIED MAIL

#26595

Re: Permit No. 79-7000

Moose Creek Ranch Co.  
Lucile,  
Idaho 83542

Gentlemen:

One of the conditions of approval of your water Permit No. 79-7000 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



---

R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

May 13, 1970

Re: Permit No. 79-7000

Moose Creek Ranch Company  
Lucile,  
Idaho 83542

Dear Sirs:

We enclose a copy of your approved application for permit 79-7000 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, ~~ASSISTANT~~ Deputy  
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit  
Receipt No. 4408 for \$20  
1 informational letter

P.S. Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

**NOTICE OF APPLICATION FOR  
PERMIT TO APPROPRIATE THE  
PUBLIC WATERS OF THE  
STATE OF IDAHO**

Notice is hereby given that Moose Creek Ranch Co., Lucile, Idaho, has on April 6, 1970, submitted Application, No. 79-7000 to appropriate the public waters of John Day Creek, tributary of the Salmon River.

The application proposes a maximum diversion and appropriation of 0.6 cubic feet per second of water to be diverted by pipeline and sprinkler system within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20 T. 26 N. R. 2E, B.M., Idaho County, and is to be used within the E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 19, T. 26N. R. 2E, B.M. from June 1 to September 15 for irrigation of 30 acres.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Reclamation on or before May 4, 1970.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Idaho County Free Press, Grangeville, Idaho, on April 16 and April 23, 1970. A16-23

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

April 8, 1970

Re: Application for Permit No. 79-7000 - Moose Creek Ranch Co.  
" " " " 82-7004 - Ed Folden  
Claim to a Water Right No. 25 4010 - W. L. Grigg &/or Harold Estlin

Idaho County Free Press  
Box 267  
Grangeville, Idaho 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

\_\_\_\_\_  
(Signature of the claimant)

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:ER  
Enc: Legal notices (3)

*Bill submitted*  
*4-28-70*  
*de*

79-7000

## NOTICE OF APPLICATION FOR PERMIT

Notice is hereby given that Moose Creek Ranch Co., Lucile, Idaho.

\_\_\_\_\_ has on April 6, 1970,  
submitted Application No. 79-7000 to appropriate the public waters of  
John Day Creek, tributary of the Salmon River

The proposed uses are

The application proposes a maximum diversion and appropriation of 0.6  
cubic feet per second /acre/foot of water to be diverted by pipeline and  
sprinkler system within the NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 20,  
T. 26N, R. 2E, B.M., Idaho County,

and is to be used within the EAGLE, NEB, Sec. 19, T. 26N, R. 2E, B.M. from  
June 1 to September 15 for irrigation of 30 acres

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Reclamation on or before ~~April 27, 1970~~ 5-4-20 .

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Idaho County Free Press, Grangeville, Idaho,  
on April 16 and April 23, 1970

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709 - 709000