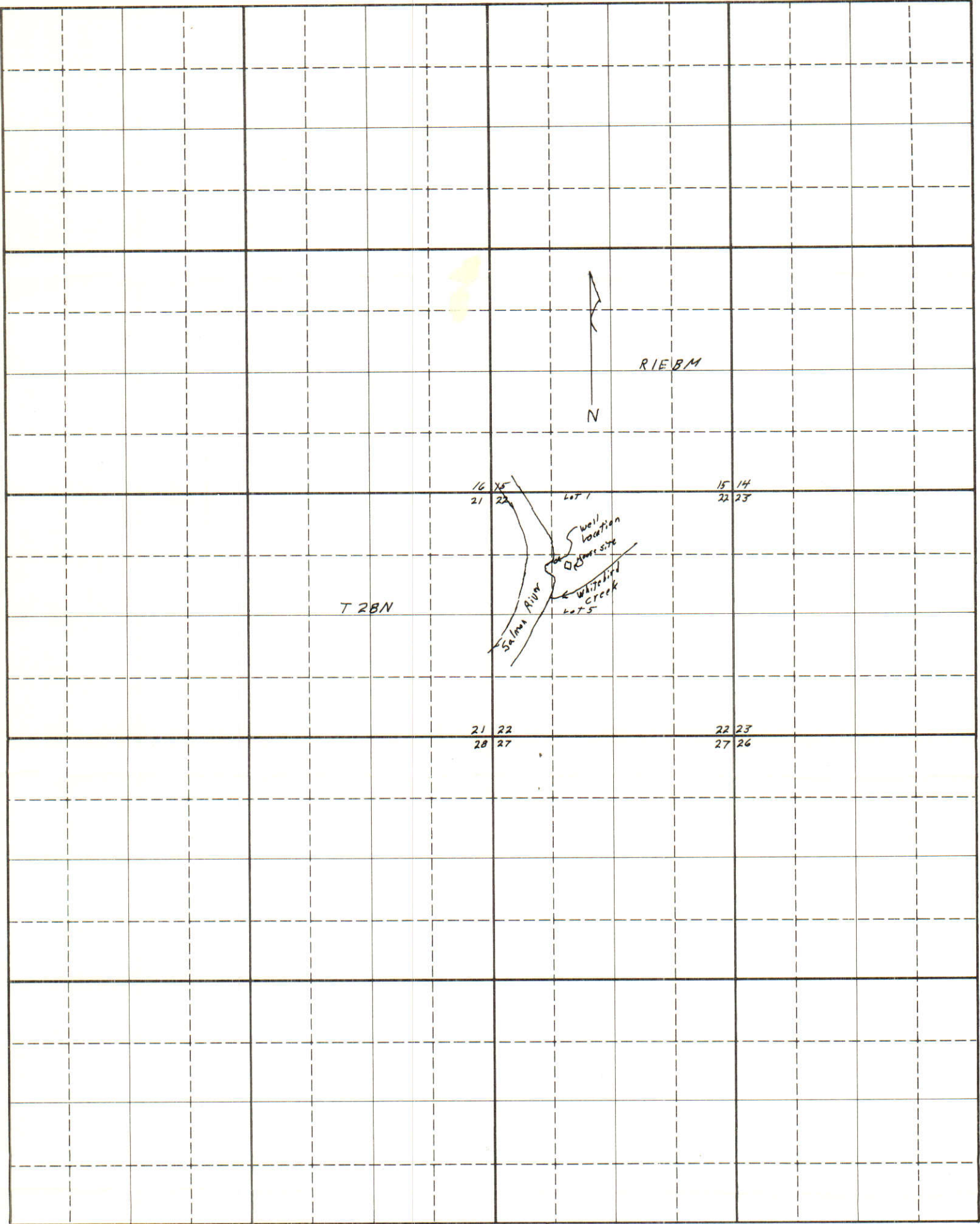


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

RECEIVED

MAY 29

Department of Water Administration

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 10th day of May, 1972, and the last publication on the 17th day of May, 1972 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 17th day of May, 1972

Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK-C.S.
5-30-72

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that S. S. RUTTMAN 513 Elm, Grangeville, Idaho 83530 has on May 3, 1972 submitted Application No. 79-7013 for a permit to appropriate 0.01 cubic feet per second of water from a ground water source by means of well and pump within Lot No. 5, Sec. 22, T. 28 N, R. 1 E, B.M., Idaho County to be used from Jan. 1, to Dec. 31 for domestic purposes within Lot No. 5, Sec. 22, T. 28 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 29, 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on May 10, 1972 and May 17, 1972. M10-17

79 7013

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No. 79-7013 Priority May 27, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that S. S. RUTTMAN
of Grangeville, Idaho, has complied with the terms and conditions of Permit
No. 79-7013 issued pursuant to Application for Permit dated May 3, 1972,
and has submitted proof to the Department of Water Resources on July 25, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>0.6 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the Govt. Lot 5, Sec. 22, Twp.
28N, Rge. 1E, B. M. in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
28N	1E	22								L.5 X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 79.


Director

OF THE
STATE OF IDAHO

ORDER OF REINSTATEMENT

WHEREAS, on May 3, 1972, S. S. Ruttman filed with the Department of Water Resources an application to appropriate 0.12 cubic feet per second (Permit No. 79-7014) from the Salmon River, to be diverted within the Lot 5, Sec. 22, Twp. 28N, Rge. 1E, B.M., Idaho County, to be used for irrigation purposes and Permit No. 79-7013 was filed for 0.01 cubic feet per second of groundwater to be diverted within the Lot 5, Sec. 22, Twp. 28N, Rge. 1E, B.M., Idaho County, to be used for domestic purposes; and,

WHEREAS, on July 21, 1972, the Department approved said applications and issued Permit No's. 79-7013 and 79-7014 with the conditions that proof of construction of works and applications of water to beneficial use be submitted to the Department on or before July 1, 1977; and,

WHEREAS, on April 29, 1977, the Department notified the permits holder by certified mail that proof of beneficial use of water was due and instructed the permits holder as to the steps to be taken to make said proofs; and,

WHEREAS, on July 13, 1977, the Department notified the permit holder that Permit No's. 79-7013 and 79-7014 had lapsed for failure to submit proofs of beneficial use of water; and,

WHEREAS, on July 25, 1977, the Department received the required proofs of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permits holder has provided a reasonable showing as to why said permits should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 79-7013 and 79-7014 be REINSTATED and the priorities be advanced to May 27, 1972.

Dated this 2 day of August, 1977.

Bobby D. Fleenor
BOBBY D. FLEENOR
Chief, Operations Bureau

Identification No. _____

Application No. 79 7013

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant S. S. Ruttman
post office address 513 Elm, Grangeville, Idaho 83530
2. Source of water supply Underground Water which is a tributary of _____
3. a. Location of point of diversion is Lot 5 1/4 of 1/4 of Section 22 Township 28N
Range 1E B.M. Idaho County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into Underground Water at a point in Lot 5 1/4 of 1/4 of Section 22 Township 28N Range 1E B.M. _____
4. Water will be used for the following purposes:
Amount 0.01 cfs for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 223 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 2500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Lot 5 1/4 of 1/4 of Section 22 Township 28N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

79 7013

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes _____

9. a. Who owns the property at the point of diversion S. S. Ruttman

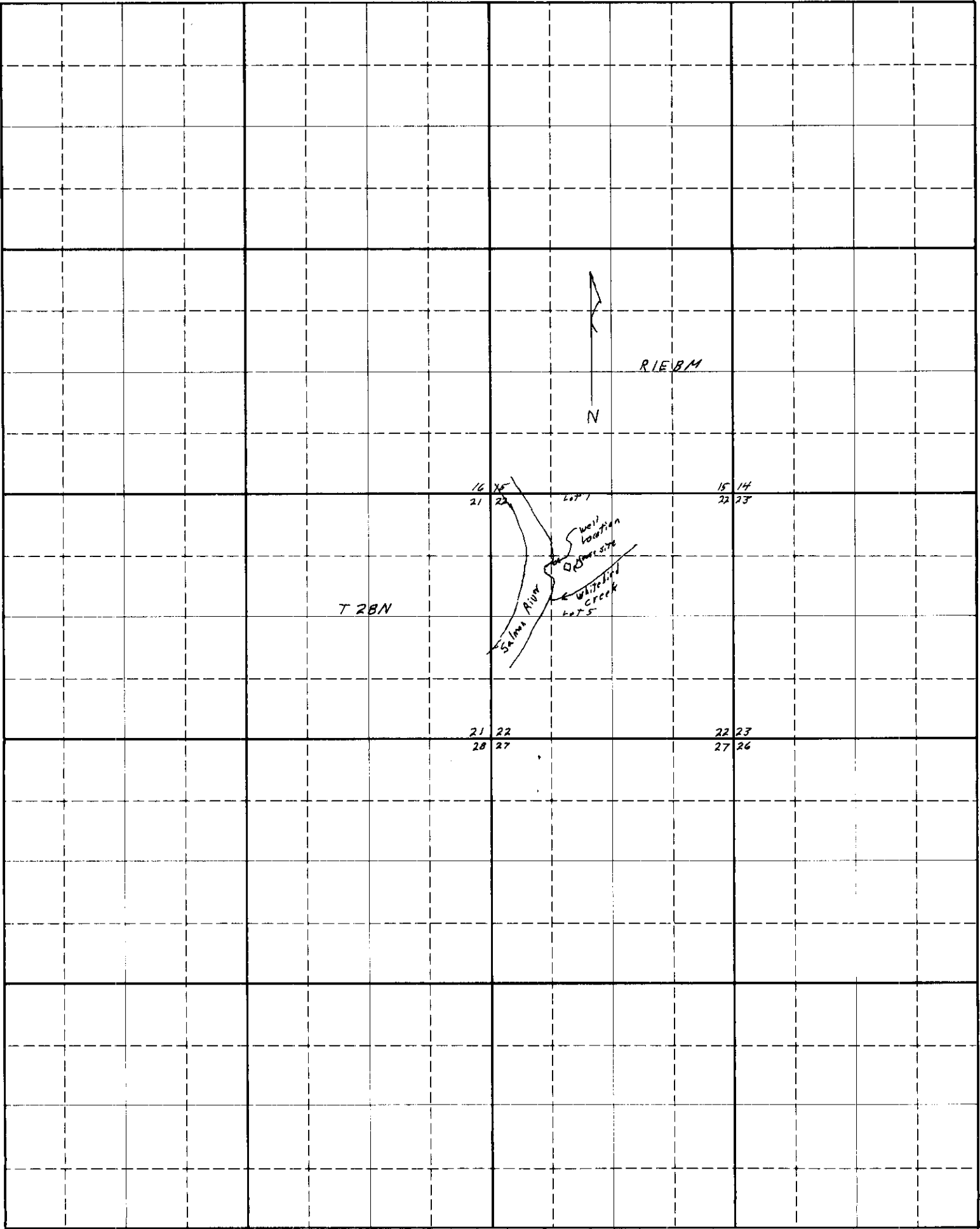
b. Who owns the land to be irrigated or place of use S. S. Ruttman

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

20. [Signature]
(Applicant)

Permit # 8376

Received by ej Date 5-3-72 Time 8:00 A
 Preliminary check by DE Fee \$ 10.00
 Receipted by ej Date 5-3-72
 Publication prepared by C.S. Date 5-8-72
 Published in Idaho County Free Press
 Publication dates May 10 & 17, 1972
 Publication approved C.S. Date 5-31-72
 Priority reduced to 5/3/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHF DDF

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79 7013, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1977.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 21 day of July, 1972.

L. Kirk Hight
 State Reclamation Engineer

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 79-7013 Name S. S. Ruttman

Source ground water

Point of Diversion Lot #5, Sec. 22, T. 28 N, R. 1 E, B.M., Idaho County

Quantity 0.01 Use domestic Period Jan. 1, to Dec. 31

Quantity Use Period

Quantity Use Period

Well Size Diameter 6" Proposed Depth 223' Feet

Use domestic use for one family

Date Forwarded 5/8/72 Date Returned 5/17/72 Received by C.S.

COMMENTS: Very limited data on this area. Static water level approx 150'

RECOMMENDED:

Applied: Qty. .01 Use Domestic Period 1/1 12/31 AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. .01 Use Domestic Period 1/1 12/31 AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ✓ Denied

Conditions of approval or reason for denial: None

Western District By DA KHF 6/23/72 Title Examiner

Date 5/17/1972

79 7013

AFFIDAVIT OF PUBLICATION

*OK - C.S.
5-30-72*

..... Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 10th day of May, 1972, and the last publication on the 17th day of May, 1972 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

..... Gary D. Cash

Subscribed and sworn to before me this 17th day of May, 1972

Richard C. Halik, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

79 7013



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 31, 1979

Re: Permit No. 79-7013

S. S. Ruttman
Box 113
Whitebird, Idaho 83720

Dear Mr. Ruttman:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

RECORDED

FIELD REPORT

- Permit No. 79-7013
- Examination for b/u

TOTAL ACREAGE

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 10 columns and 10 rows, creating a total of 100 small square units. The lines are thin and black, set against a white background. There are no margins, text, or other markings on the page.

DATE OF EXAM 8/23/77

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.01 c.f.s. V= 0.6 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.01 cfs Method of measurement estimate

Total Q recommended 0.01 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 0.6 AF/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Q estimate = 0.01 cfs
Allow V = 0.6 AF/year

SYSTEM DESCRIPTION:

6 inch cased well pumped with windmill and
a standby electric pump to a cistern above the
house. The house water is pressurized by gravity
for house hold use. House hold use only, no lawn or
garden irrigation

REMARKS:

Examiner's Signature William H. MacAllister III Date 8/30/77

Checked by YJS Date 9-1-77

Approved by _____ Date _____

8/22/77

6" cased well pumped with
windmill & electric pump to cistern
gravity feed to house no irrigation from
well

August 3, 1977

Re: Permit No's. 79-7013 & 79-7014

S. S. Ruttman
Box 113
Whitebird, Idaho 83720

Dear Mr. Ruttman:

Enclosed is an Order of Reinstatement; please note that the priority has been advanced to May 27, 1972 on both of the permits, no's. 79-7013 & 79-7014.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise**.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
AUG 10 1977
WATER RIGHTS
DIVISION

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 25 1977

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder S. S. Ruttman
b) Post Office Address Box 113, Whitebird, Idaho 83720
2. Permit Number 79-7013
3. Date of Priority that you are prepared to establish 5-3-72
4. a) Source from which water was appropriated Underground Water
b) Location of the point of diversion: Lot 5 1/4 1/4, Section 22
Township 28N, Range 1E Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount 0.01 CFS for Domestic purposes from Jan 1 to Dec #1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.01 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measured flow with bucket and Stopwatch. Measurements by S. S. Ruttman
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NA
b) Describe the agreement or understanding by which you take water from the works:
NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6 inch Dia well 223 feet deep with 1/2 Hp motor and 3 1/2 GPM pump, and 1 inch dia pipe 50 ft to house.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
NA
c) Give well driller's name and address and the date the well was completed: Uhlenkott Well Drilling,
Penn, Idaho 83531 5/2/72
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Water for 1 house and lawn and garden

Exam typed 8/8/77 by js

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: an
NA with this affidavit. property

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 21, 1977
(Date)

[Signature]
(Signature)

State of IDAHO)
) ss.
County of IDAHO)

On this 21st day of July, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Grangeville, Idaho
My Bond Expires 9-20-77

bond
My ~~notarization~~ expires 9-20-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

July 13, 1977

S. S. Ruttman
513 Elm
Grangeville, ID 83530

Dear Mr. Ruttman:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 79-7013 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated April 29, 1977.

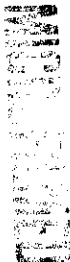
Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.



C. STEPHEN ALLRED
Director

CSA:jfr

Encl.



April 29, 1977

CERTIFIED MAIL

138448

Re: Permit No. 79-7013, 79-7014

S. S. Puttman
513 Elm
Grangeville, Idaho 83530

Dear Mr. Puttman:

One of the conditions of approval of your water Permit No. 79-7013, 79-7014 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name S. S. Rutledge
Address Grangerville, Idaho
Owner's Permit No. 79-7013

7. WATER LEVEL

Static water level _____ feet below land surface
Flowing? ☒ Yes ☐ No G.P.M. flow 1.86
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☒ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (Describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other
Discharged G.P.M. 3.20 Draw Down _____ Hours Pumped 1

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 223 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6</u> inches	<u>-1</u> feet	<u>140</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

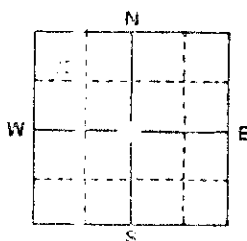
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforation	_____ feet	_____ feet
_____ perforation	_____ feet	_____ feet
_____ perforation	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 23 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Idaho
T. 25 N/S, R. 1 E/W

10.

Work started 21 Feb. 72 finished 22 Feb. 72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name Thlenkott Well Drilling 163
Address Idaho 83501
Signed By Jim J. Thlenkott 2 Nov. 72
Date

July 21, 1972

S. S. Ruttmen
513 Elm
Grangeville, Idaho 83530

Dear Mr. Ruttmen:

Enclosed is a copy of your approved Application for Permit No. 79-7013.

We direct your attention to the conditions of approval as listed on the fourth
page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

79 7013

May 8, 1972

Re: Application for Permit No. 79-7013 - S. S. Ruttman

North Central District Health Department
Courthouse
Post Office Box #7
Grangeville, Idaho 83530

ATTENTION: W. Max Smith, Environmentalist

Dear Mr. Smith:

We are enclosing a copy of an application that may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any further assistance, please contact us.

Sincerely,

Kenneth H. Foit
District Engineer
Western District

KHF:CS

Enclosure

79 7013

ALL KINDS
OF
COMMERCIAL
PRINTING
LETTERPRESS AND OFFSET

☆
USE FREE PRESS
CLASSIFIED ADS
"THEY GET RESULTS"

☆
TELEPHONES:
983-1070 OR 983-1071
"PROMPT SERVICE"

STATEMENT

IDAHO COUNTY FREE PRESS

COUNTY SEAT NEWSPAPER OF IDAHO COUNTY — FOUNDED JUNE 18, 1886

E. Q. AND J. L. OLMSTED
PRINTERS AND PUBLISHERS

Grangeville, Idaho May 17, 197 2

State of Idaho
Dept. of Water Administration
Statehouse--Annex 2
Boise, Id 83707

DATE	INVOICE NO. / ITEMS	AMOUNT
May 10-17	30 lines, 2 times--Not. Apolic #79-7013	\$ 11.10

Handwritten: 2-25
5-30-72 79 7013

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

IDAHO COUNTY FREE PRESS

BY: Gary D. Cash
Gary D. Cash, Office Mgr.

May 5, 1972

Re: Application for Permit Nos. 63-7594 - Dept. of Interior
79-7013 - S. S. Ruttman
79-7014 - " " "

The Idaho County Free Press
Post Office Box #267
Grangeville, Idaho 83530

Gentlemen:

Enclosed you will find three legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit us galley proofs for review before publication.

After sending us the galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication for each application must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of the claimant)

Very truly yours,

Dorian Clay
Water Resource Examiner
Western Division

DC:CS

Enc: Legal notices (8)

*Bill submitted
5-30-72
C.S.*

79 7013

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that S. S. RUTTMAN
513 Elm, Grangeville, Idaho 83530
has on May 3, 1972 submitted Application No. 79-7013
for a permit to appropriate 0.01 cubic feet per second ~~XXXXXX FEET PER SECOND XXXXXX~~
of water from a ground water source
by means of well and pump
within the ~~xxxx~~ Lot #5, Sec. 22, T. 28 N, R. 1 E, B.M., Idaho County

to be used from Jan. 1, to Dec. 31
for domestic purposes

within the ~~xxx~~ Lot #5, Sec. 22, T. 28 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 29, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho
on May 10, 1972 and May 18, 1972

79 7013