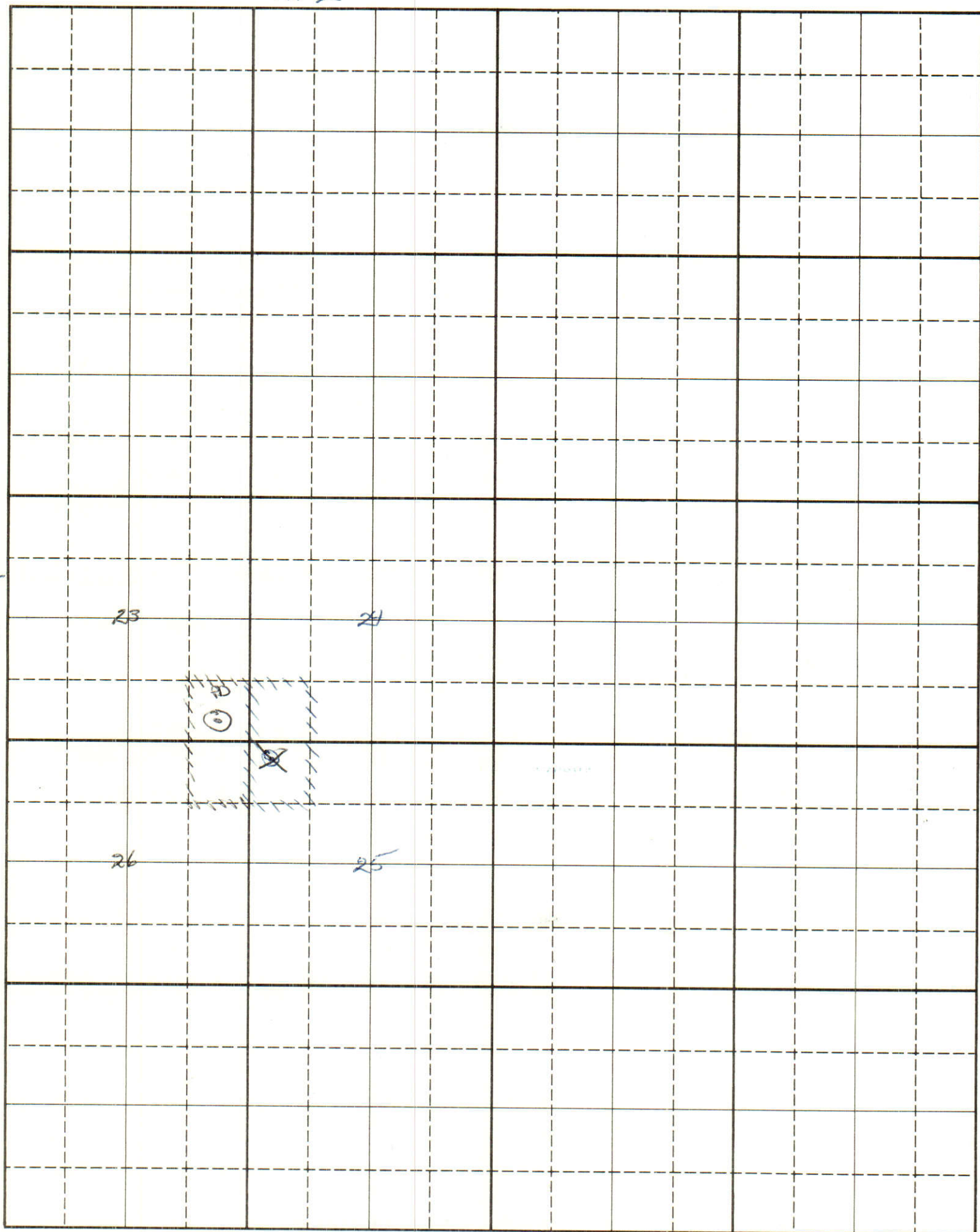


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. R1E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sarge Cattle Co.
(Applicant)
by Rosalie M. Sarge

79 7019

RECEIVED

APR 16 1973
Department of Water Administration

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 28th day of March, 1973, and the last publication on the 4th day of April, 1973; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 4th day of April, 1973.

Richard C. Water, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LARGE CATTLE COMPANY, c/o Rosalie Large, Whitebird, Idaho has on March 20, 1973 submitted Application No. 79-7019 for a permit to appropriate 20 cubic feet per second of water from a ground water source by means of well, pump & pressure tank within the NW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 25, T. 27 N., R. 1 E., B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic & stock purposes & March 15 to Nov. 15 for irrigation of 10 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, NW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 25, T. 27 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 16, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on March 28 and April 4, 1973. M28-A4

OK'd
4-16-73

79 7019

RECEIVED

MAY 17 1973

Department of Water Administration

AFFIDAVIT OF PUBLICATION

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 79-7019 in the name of LARGE CATTLE COMPANY was published in error on March 28, 1973 and April 4, 1973.

The point of diversion was advertised as being within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 27 N., R. 1 E., B.M. WHEREAS, the actual point of diversion is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 27 N., R. 1 E., B.M. The place of use was advertised as being within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 27 N., R. 1 E., B.M. WHEREAS, the actual place of use is within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 27 N., R. 1 E., B.M.

Any protest against approval of this application must be filed with the Idaho Department of Water Administration, Statehouse—Annex 2, Boise, Idaho, 83707, on or before May 19, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on April 25, 1973, and May 9, 1973. A25 & M9

OK
mm
5-18-73

Gary D. Cash being first duly

sworn, says he is the Office Manager

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 25th day of April, 1973, and the last publication on the 9th day of May, 1973; and that the said notice

was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 9th day

of May, 1973

Buchard C. Hatch

, Notary Public

for State of Idaho, residing at Grangeville, Idaho.

79 7019

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

256 IV 1888

KEYPUNCHED

A. GENERAL INFORMATION

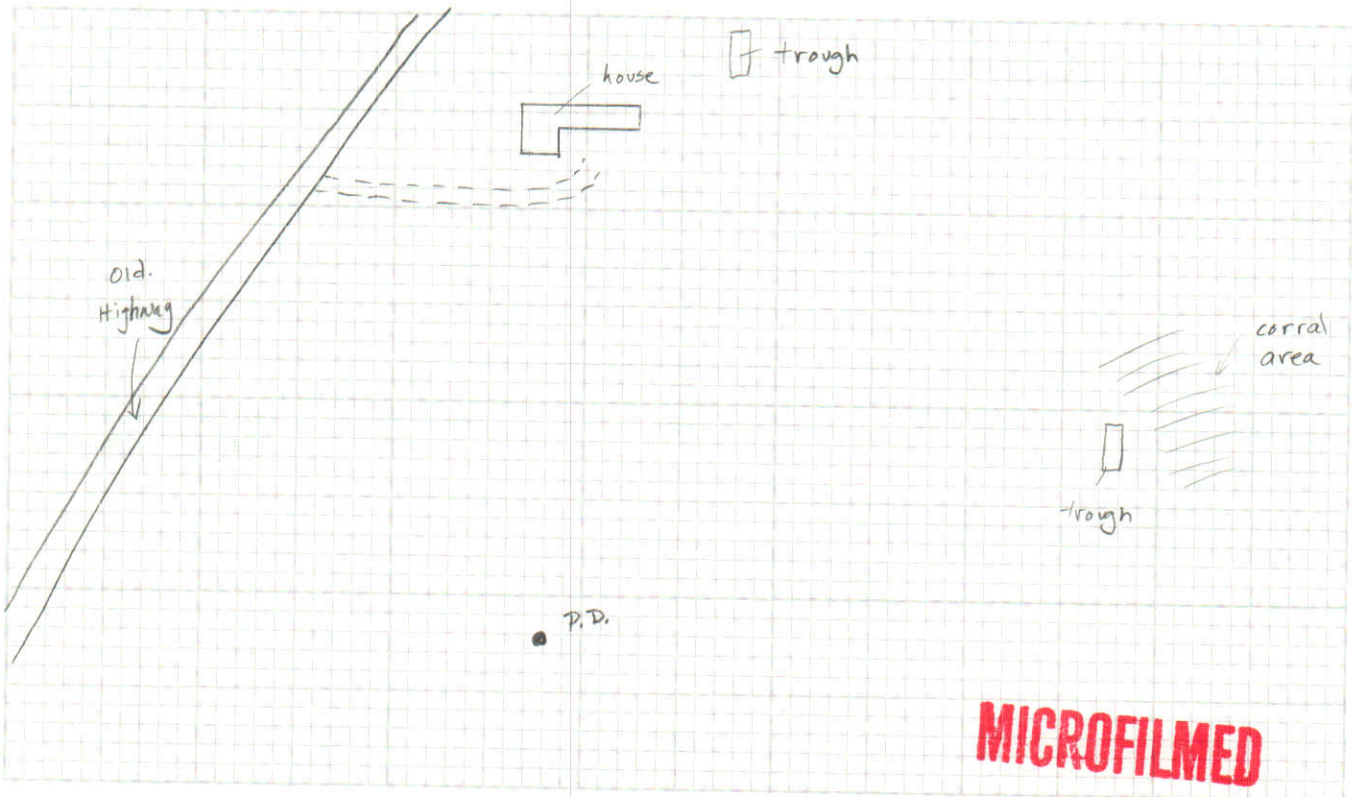
1. Owner: Jack J. Marek Permit No. 79-7019
Phone No. 839-2413
Current Address: ~~Sta~~ Slate Cr. Rt. Box 83A, Whitebird, ID 83554
2. Accompanied by: Jack Marek EXAM. DATE: 9/24/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

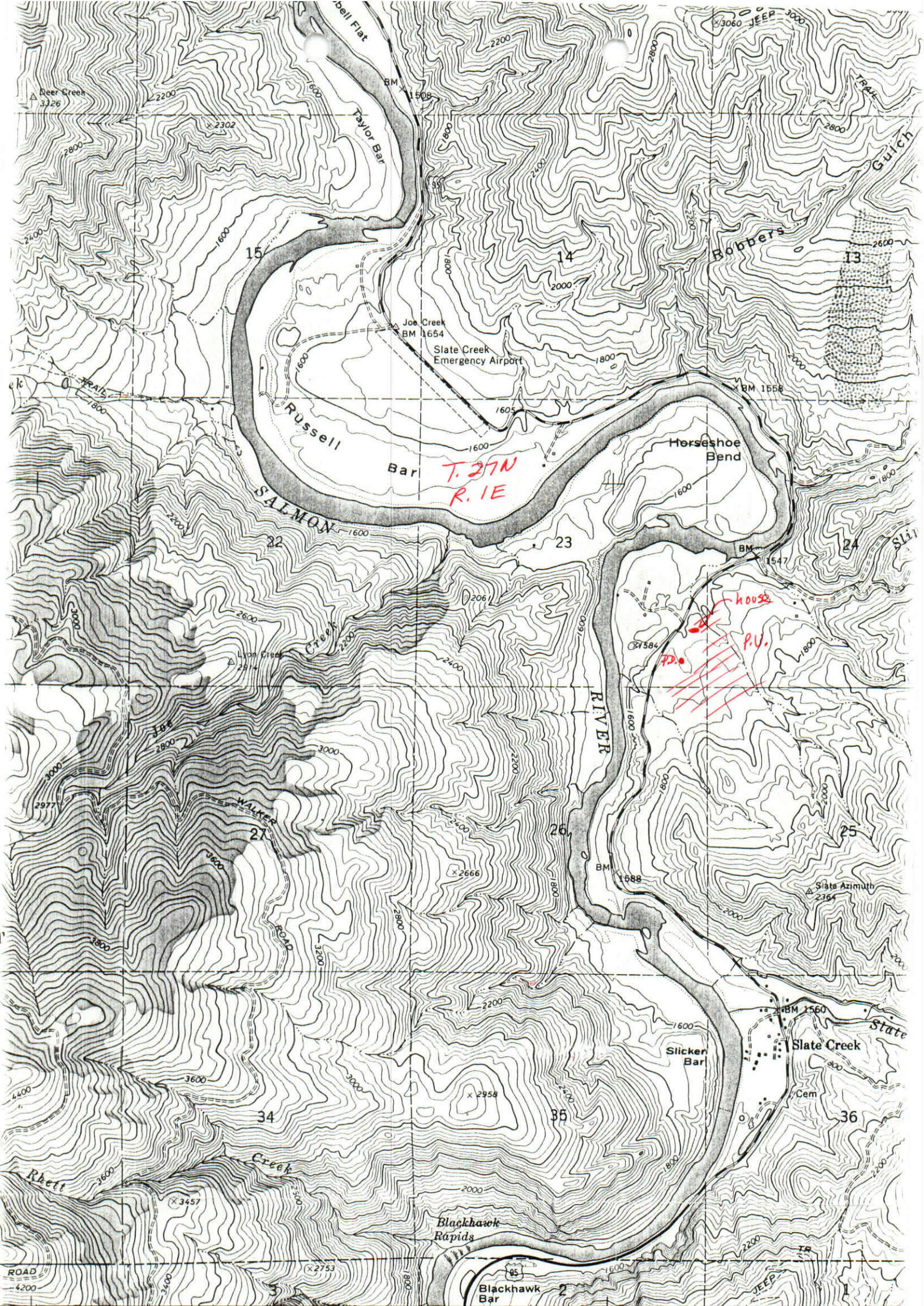
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

SEP 14 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

MICROFILMED
SEP 14 1989

79-7019
T-27N-R-1E
Sec 23

Heavy-duty
Medium-duty



QUADRANGLE LOCATION

79-7019



P.D.



P.U.

(domestic)

MICROFILMED

SEP 14 1989

79-7019
(p.2)



typical set up
for stock
watering

MICROFILMED

SEP 14 1989

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 79-7019 in the name of LARGE CATTLE COMPANY was published in error on March 28, 1973 and April 4, 1973.

The point of diversion was advertised as being within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 27 N., R. 1 E., B.M. WHEREAS, the actual point of diversion is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 27 N., R. 1 E., B.M. The place of use was advertised as being within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 27 N., R. 1 E., B.M. WHEREAS, the actual place of use is within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 27 N., R. 1 E., B.M.

Any protest against approval of this application must be filed with the Idaho Department of Water Administration, Statehouse—Annex 2, Boise, Idaho, 83707, on or before May 14, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on April 25, 1973, and May 2, 1973. A25-M2

OK. df
4-25-73

9-7019-
28, 1973

Sec. 25,
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advised as

.. B.M. ..
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24,

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April 28,

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P

Y

Bill & Barbara 2-17-73

My Dear

25 7019

PROOF TO BOISE
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
LARGE CATTLE COMPANY,
c/o Rosalie Large, Whitebird,
Idaho has on March 20, 1973
submitted Application No. 79-7019
for a permit to appropriate
20 cubic feet per second of water
from a ground water source
by means of well, pump & pressure
tank within the NW $\frac{1}{4}$ -
NW $\frac{1}{4}$, Sec. 25, T. 27 N., R. 1
E., B.M., Idaho County to be
used from Jan. 1 to Dec. 31 for
domestic & stock purposes &
March 15 to Nov. 15 for irrigation
of 10 acres within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, NW $\frac{1}{4}$ -
NW $\frac{1}{4}$, Sec. 25, T. 27 N., R. 1
E., B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Administration,
Statehouse, Boise,
Idaho, 83707, on or before April 16, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County
Free Press, Grangeville, Idaho
on March 28 and April 4,
1973. M28-A4

79 7019

OK. df
3-28-73

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 79-07019

Priority: March 20, 1973

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume:¹ 5.3 AF

This is to certify, that JACK J. MAREK
SLATE CREEK RT. BOX 83A
WHITE BIRD, ID 83554

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 20, 1973; and
has submitted Proof of Beneficial Use on April 24, 1978. An examination indicates
that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.06 CFS	4.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.10 CFS	5.3 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 12(SESE), Sec. 23, Township 27N, Range 01E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

27N 01E	23	SESE
	24	SWSW
	25	NWNW
	26	LOT 1(NENE)

PLACE OF USE: DOMESTIC

TWN RGE SEC

27N 01E	23	SESE
---------	----	------

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

SEP 14 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07019

CONDITIONS/REMARKS:

5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd
day of AUGUST, 1989.

Acting for *Norman Young*
R. Keith Higginson, Director

MICROFILMED

SEP 14 1989

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

ckj6

I, Sam C. Large aka Large Cattle, hereby assign to Jack J. Marek
of Winchester, Idaho 83555
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 79-7019
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 23rd day of September, 1977.

Sam C. Large
Permit Holder

Gasali M. Large
Spouse of Permit Holder

State of Idaho)
County of Idaho) ss.

On this 23rd day of September, 1977, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

James D. Uhling
Notary Public residing at
Cottonwood, Idaho

My commission expires:
7-1-78

ASSIGNED TO: JACK J. MAREK
10-31-77

Identification No. _____

Application No. 79-7019

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LARGE CATTLE COMPANY c/o Rosalie Large
post office address Whitebird, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 27 N.
Range 1 E. B.M. Idaho County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .06 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .10 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump with
pressure tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 151 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 27 N., R. 1 E., B.M.
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 27 N.
Range 1 E. B.M. SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26 T. 27 N., R. 1 E., B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 Head of Stock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water ONE SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 27 N., R. 1 E., B.M.
(5) If water is to be used for other purposes describe: _____

79 7019

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
27 N.	1 E.	24											5						5
27 N.	1 E.	25					5												5

Total number of acres to be irrigated. 10

c. Describe any other water rights used for the same purposes as described above. None

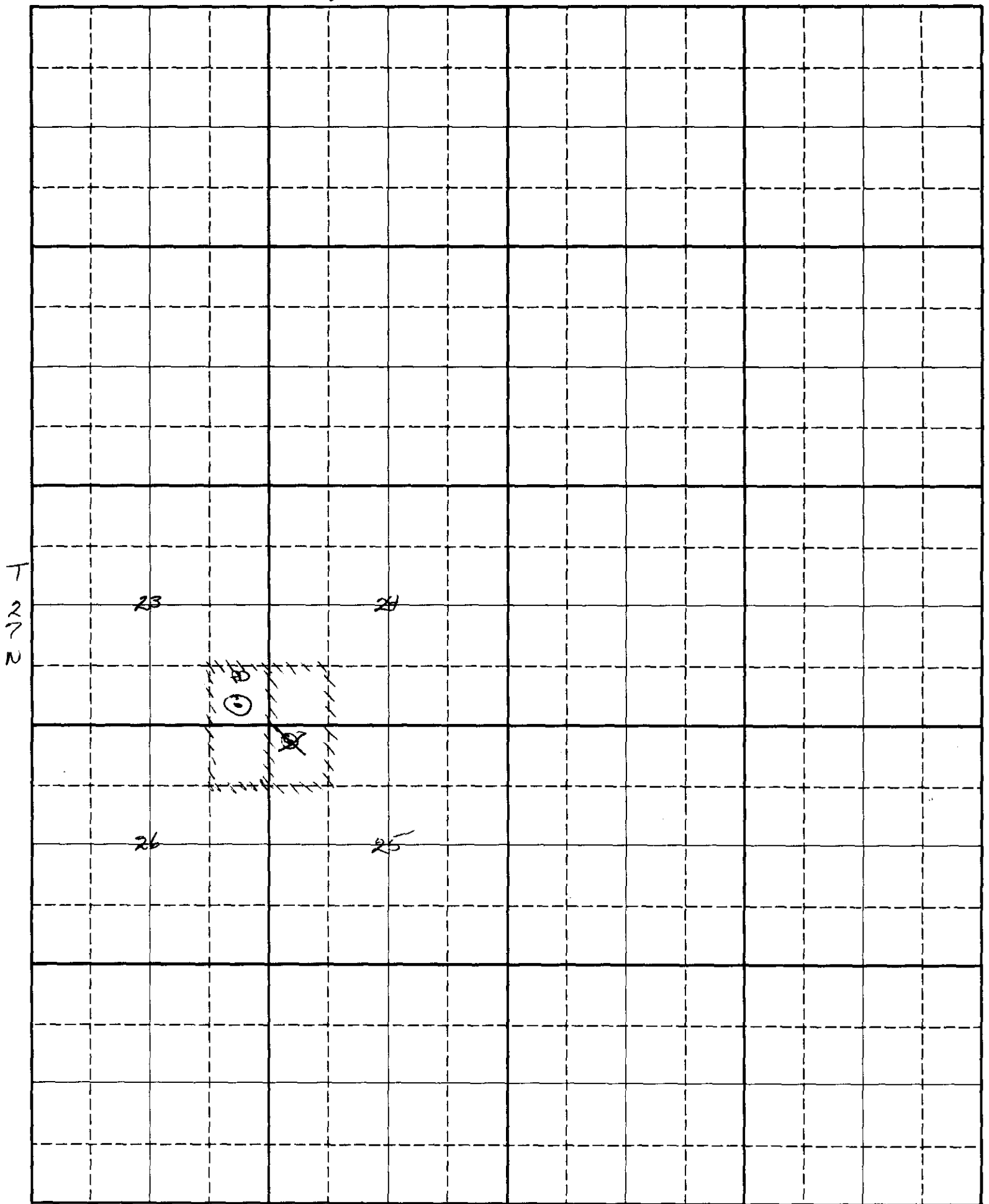
9. a. Who owns the property at the point of diversion Applicant Large Cattle Co

b. Who owns the land to be irrigated or place of use Applicant Large Cattle Co

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. R1E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sarge Cattle Co.
(Applicant)
by Rosalie M. Sarge

79 7019

Received by ej Date 3/20/73 Time 4:45 pm
 Preliminary check by EP Fee \$ 10.00
 Receipted by ej Date 3-20-73 Unit # 10074
 Publication prepared by df Date 3-22-73
 Published in Idaho County Free Press
 Publication dates 3-28 & 4-4-73
Note: 3-28, 1110 & 5-18-73
 Publication approved df Date 4-16-73
 Priority ~~Instruction~~ 3-20-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by df BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7019, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1978.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 16th day of May 1973.

R. Keith Hing
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	3/21/73	Application No. <u>99-7019</u> Name <u>Large</u>
(2)	JEB	3/21/73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	3/21/73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	3/21/73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	3/21/73	In form for advertising <u>yes</u>
(6)	af	4-16-73	Affidavit of Publication received <u>yes</u>
(7)	JFI	4/16/73	Final date for protests <u>4/14/1973</u> Protests received: yes <u>no</u>
(8)	NA		Date and Place of hearing _____ Decision reached at hearing _____
(9)	JEP	4/16/73	Located within Water District No. <u>Basin 78</u>
(10)	JEP	4/16/73	Critical groundwater area: yes _____ no <u>u</u>
(11)	JEP	4/16/73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: <u>Notice of Correction made</u> <u>May 14, 1973 - last day of protests</u>
(13)	JFI	4/16/73	Action recommended: ☒ Approve Priority <u>3/20/73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KMK	5/14	No conditions for approval District <u>Western</u> By <u>L. J. Fort</u> Date <u>5/14/73</u> Title <u>WDA</u>

79 7019

Department of Water Administration
MAY 28 1973

APR 15 1973

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 28th day of March, 1973, and the last publication on the 4th day of April, 1973; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 4th day of April, 1973

Richard C. Hatcher, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

Haf
4-16-73

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 25th day of April, 1973, and the last publication on the 9th day of May, 1973; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 9th day of May, 1973.

Buchanan C. Wahl, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

✓
1973
5-18-73

August 24, 1989

JACK J. MAREK
SLATE CREEK RT. BOX 83A
WHITE BIRD, ID 83554

RE: PERMIT NO. 79-07019

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

SEP 14 1989

August 2, 1989

JACK J. MAREK
SLATE CREEK RT. BOX 83A
WHITE BIRD, ID 83554

RE: PERMIT NO. 79-07019

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 14 1989

MEMORANDUM

TO:FILE 79-7019

FROM:JOHN MCLEOD

RE: CHANGES IN EXAMINER RECOMMENDATIONS

DATE: 21-MAR-1989

The recommended rate for stockwater use and total rate have been changed from the examiner's recommendations. .06 cfs is recommended for stockwater use (limited by the permit), rather than .07; the total rate of diversion is thus likewise reduced to .10 cfs from .11 cfs.

MICROFILMED

SEP 14 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4			LT	#SOURCE	#NAME
7807245	22N	01E	15	NW	SW		GROUNDWATER	WARD, OWEN LON	
7804124							UNNAMED STREAMS	CROSS O RANCH	
7807068							LITTLE SALMON RIVER	WOLFORD, PHILL	

MICROFILMED

SEP 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

79-7019
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
AUG - 4 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
Yes ☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index _____ (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index _____ (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Bud E. Sniger 4/25/88 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DW 7/23/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office 7/29/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original -
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 79-7019

A. GENERAL INFORMATION

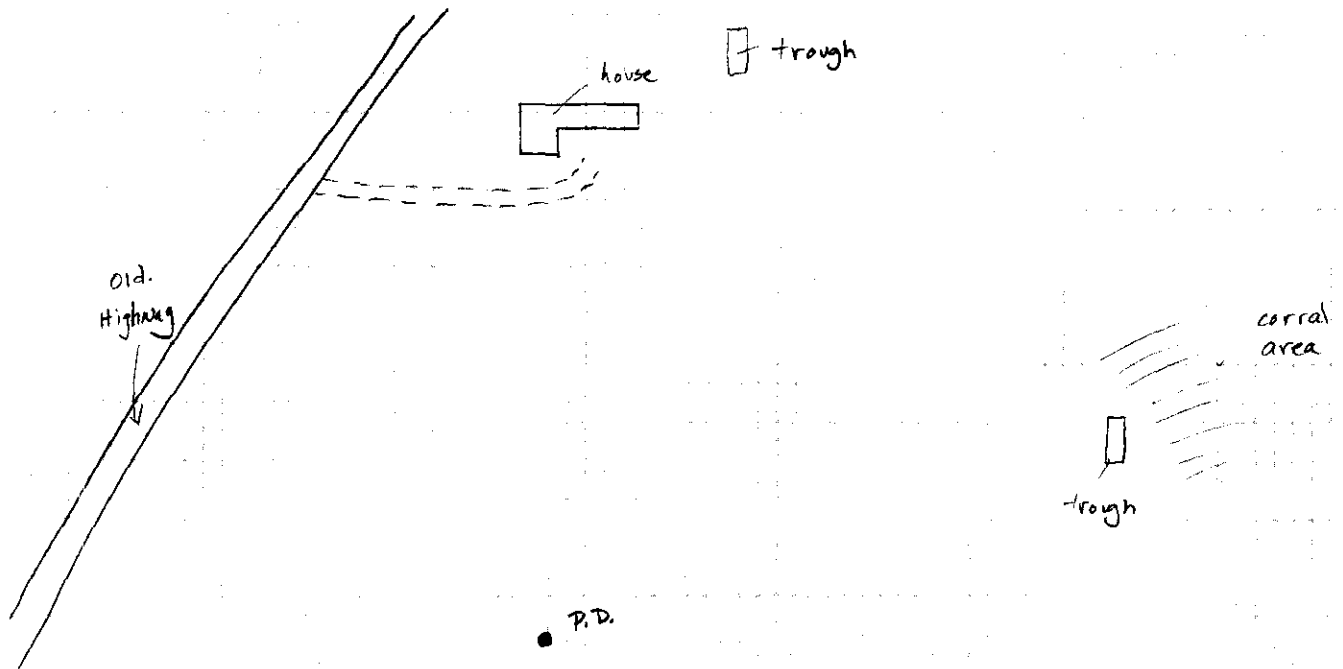
1. Owner: Jack J. Marek Phone No. 839-2413
Current Address: ~~Sta~~ Slate Cr. Rt. Box 83A, Whitebird, ID 83554
2. Accompanied by: Jack Marek EXAM. DATE: 9/24/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

ground water is pumped from a 6" well about 151 ft. deep with a 3 HP submersible pump. Water is used for domestic (internal + external) and stock water (~~500~~³⁰⁰ cattle) purposes.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3	Submersible	Pump	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	12		SE	SE	23	27N	1E	Idaho	topog. map

6. Place(s) of Use:

Indicate Method of Determination

topog. map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
27N	1E	23																	D(1,12)
		23																	S
27N	1E	24											S						
27N	1E	25						S											
27N	1E	26				S													
						(L1)													

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Do not use this space

SEP 14 1989

Do not use this space

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D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none made : allow : .04 domestic
.07 stockwater

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

domestic : allow 1.2 afa
stockwater : allow 4.1 afa
total 5.3 afa

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SEP 14 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

SEP 14 1989
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I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1/1	12/31	.04	1.2
stockwater	1/1	12/31	.07	4.1
Totals:			.11	5.3

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

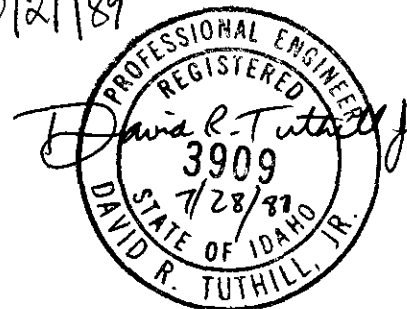
J. AUTHENTICATION

Field Examiner's Name Brad Dingee
Signature Brad Dingee
Certification Date _____
Field Report Preparation Date 4/25/88

CONSULTANT SEAL

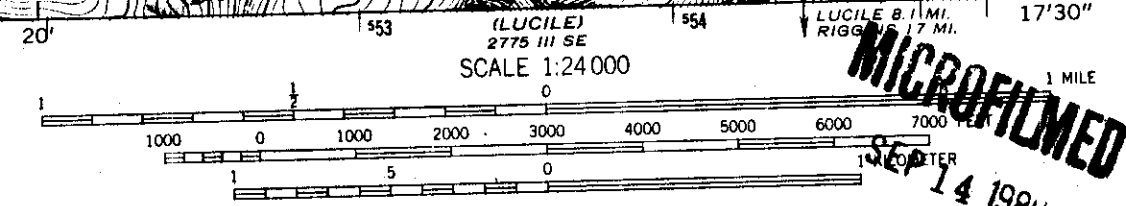
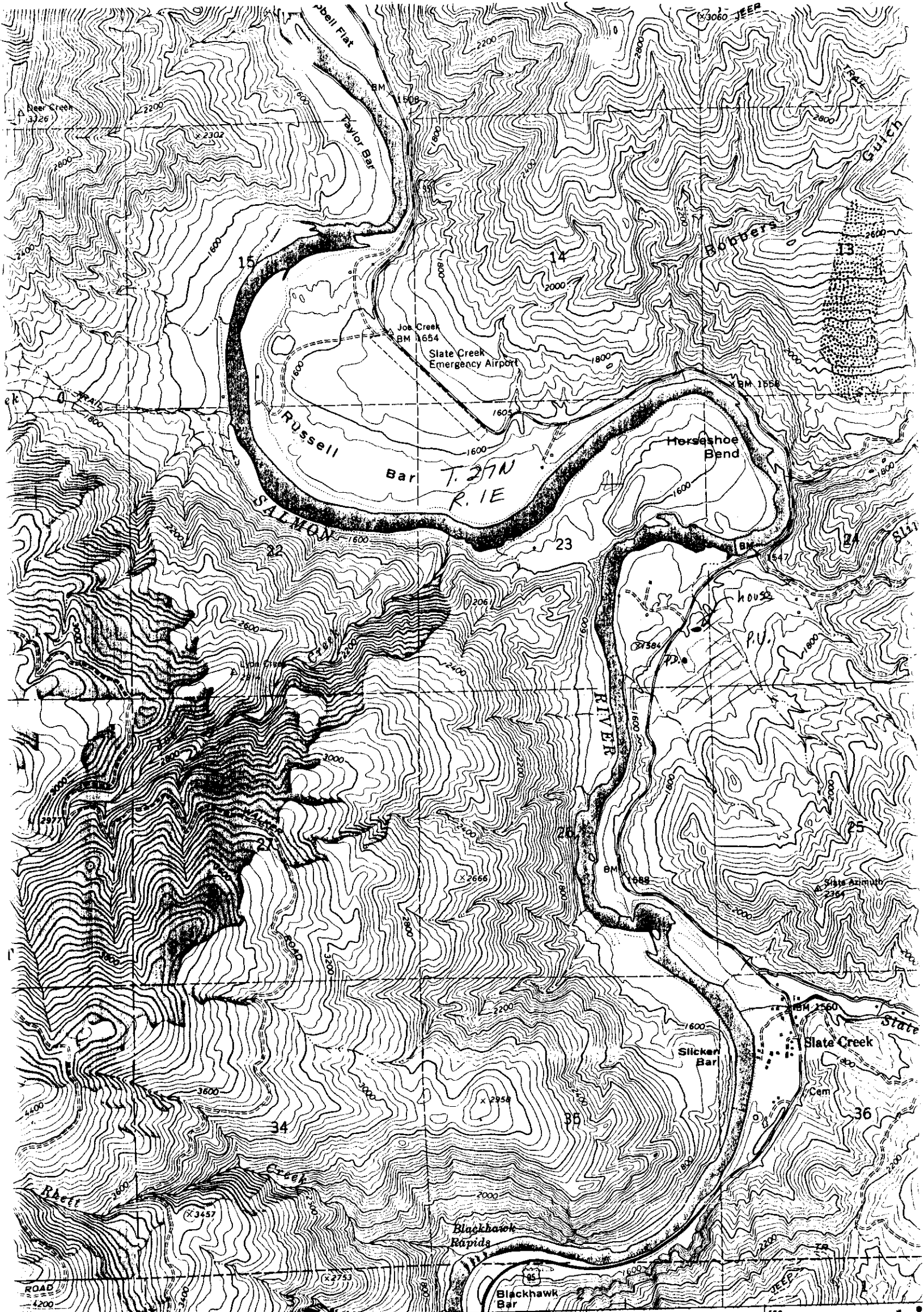
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

10M 3/21/89



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SEP 14 1989



79-7019
T-27N-R-1E
Sec 23



79-7019



P.D.



P.U.
(domestic)

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SEP 14 1989

79-7019

(p.2)



typical setup
for stock
watering

MICROFILMED

SEP 14 1989

4/86

RECEIVED

MAY 06 1987

RECEIVED KEYPUNCHED

MAY 06 1987

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received NONE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. AB

Department of Water Resources
Western Regional Office

EXAMINATION FEE INFORMATION

1. Permit No. 79-7019 Domestic

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Jack J. Murek

3. Post Office Address: SLite Creek
BT Box 83 a

Whiteland, ID. 83554 Telephone No. 208 839-2413

4. Source of Water: Wells

5. Extent of Use: NO FEE REQUIRED

Domestic 1 (No. of households) Stockwater 500 ^{cattle} (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .10 cfs — acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1978

8. Person to contact to accompany the department representative during the field examination:

Jack J. Murek (Name)

SLite Creek RT., Whiteland, ID. 83554 (Address) 208-839-2413 (Telephone Number)

MICROFILMED

SEP 14 1989

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 4-12-87 Signature of Permit Holder (and title, if appropriate) Jack J. Murek

6/9/7

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

79-7019
MAREK, JACK J.
WINCHESTER, ID 83555

138399

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

SEP 14 1989

May 3, 1978

Mr. Jack J. Marek
Winchester, Idaho
83555

RE: 79-7019

Dear Mr. Marek:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise, Idaho.

Sincerely,

JANICE RENK
Water Rights

ENCLOSURE

Identification No. _____

Permit No. 79-7019

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

APR 24 1978

Department of Water Resources

1. a) Name of Permit Holder Jack J. Marek
b) Post Office Address Winchester
2. Permit Number 79-7019
3. Date of Priority that you are prepared to establish 3-20-73
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23
Township 27 N., Range 1 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .06 for Stock water purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .10 for Irrigation purposes from 3-15 to 11-15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .04 for Domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .20 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated - Jack Marek owner
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: - N/A.
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 HP Pump
6" Hole
Appr. 151 ft. Deep.
b) Describe the type and size of measuring device which you have installed at your point of diversion: - N/A.
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use + for LIVESTOCK

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
27N	1E	24											5						5
-	-	25					5												5

Total number of acres irrigated 10

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-20-78
(Date)

Jack J. Marek
(Signature)

State of Idaho)
County of Idaho) ss.

On this 20th day of April, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David D. Whiting
Notary Public residing at Cottonwood, Idaho

My commission expires 7-1-78



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138418

Re: Permit No. 79-7019

Jack J. Marek
Winchester, Idaho
83555

Dear Mr. Marek:

One of the conditions of approval of your water Permit No. 79-7019 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

November 10, 1977

Re: Permit No's. 79-7015 and 79-7019

Mr. Jack J. Marek
Winchester, Idaho
83555

Dear Mr. Marek:

We acknowledge receipt of the assignments conveying the above referenced permits to you. The assignments have been entered into the Department's records.

Please note that proof of beneficial use of water was due on Permit No. 79-7015 on October 1, 1977. This permit lapsed on that date and you have until December 10, 1977 within which to make proof of beneficial use of water. A proof affidavit is enclosed for your use in that matter. If you have not completed the project, you may request an extension of time. We have enclosed copies of both of the above referenced permits.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

Encls.

May 25, 1973

Re: Permit No. 79-7019

**Large Cattle Company
c/o Rosalie Large
Whitebird, Idaho 83554**

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **79-7019** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

79 7019

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 79-7019 in the name of LARGE CATTLE COMPANY was published in error on March 28, 1973 and April 4, 1973.

The point of diversion was advertised as being within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 27 N., R. 1 E., B.M. WHEREAS, the actual point of diversion is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 27 N., R. 1 E., B.M. The place of use was advertised as being within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 27 N., R. 1 E., B.M. WHEREAS, the actual place of use is within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 27 N., R. 1 E., B.M.

Any protest against approval of this application must be filed with the Idaho Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707, on or before May 14, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on April 26, 1973, and May 3, 1973

Bill Submitted 5-18-73

W. G. Brundage

79 7019

0107-0
85 1973

Sec. 25
advertising
at Boise
T. 27 N.
R. 1 E.

ent at
Boise, Id.

Boise, Id.

NOTICE OF CORRECTION

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The point of diversion was advertised as being within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 27 N., R. 1 E., B.M. WHEREAS, the actual point of diversion is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 27 N., R. 1 E., B.M. The place of use was advertised as being within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 27 N., R. 1 E., B.M. WHEREAS, the actual place of use is within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 27 N., R. 1 E., B.M.

Any protest against approval of this application must be filed with the Idaho Department of Water Administration, Statehouse Annex 2, Boise, Idaho, 83707, on or before May 14, 1973.

R. KEITH HIGGINSON

Published in _____ County
Free Press
on April 11, 1973

OK of
4-25-73

condition
as set out
therein

see also
T. 27 N.
R. 1 E.
is noted
Boise, Id.

Boise, Id.
Boise, Id.
Boise, Id.

7019

0107 85

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 19, 1973

Re: Application for Permit No. 79-7020 Ben Large &/or Sam C. Large
Notice of Correction

Idaho County Free Press
Box 267
Grangeville, Idaho 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

79 7019

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LARGE CATTLE COMPANY c/o Rosalie Large,
Whitebird, Idaho
has on March 20, 1973 submitted Application No. 79-7019
for a permit to appropriate .20 cubic feet per second ~~surface water~~
~~surface water~~ of water from a groundwater source
by means of well, pump & pressure tank
within the NW1/4, Sec. 25, T. 27 N., R. 1 E., B.M., Idaho County

to be used from Jan. 1 to Dec. 31 for domestic & stock purposes & March 15 to
Nov. 15
for the irrigation of 10 acres

within the SW1/4, Sec. 24, NW1/4, Sec. 25, T. 27 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 16, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho **79 7019**
on March 28, 1973 and April 4, 1973.

**PROOF TO BOISE
NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
LARGE CATTLE COMPANY,
c/o Rosalie Large, Whitebird,
Idaho has on March 20, 1973
submitted Application No. ~~79~~
7019 for a permit appropriate
20 cubic feet per second of water
from a ground water source
by means of well pump & pres-
sure tank within the NW 1/4-
NW 1/4, Sec. 25, T. 2 N., R. 1
E., B.M., Idaho County to be
used from Jan. 1 to Dec. 31 for
domestic & stock purposes &
March 15 to Nov. 15 for irriga-
tion of 10 acres within the
SW 1/4 SW 1/4, Sec. 25, T. 2 N., R. 1
E., B.M.

If issued, this permit will be
subject to all prior water rights.
Protest against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before Ap-
ril 16, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho Coun-
ty Free Press, Grangeville, Ida-
ho on March 28 and April 4,
1973.

M28-A4

79 7019

OK. df
3-28-73

March 22, 1973

Re: Application for Permit No. 79-7019 Large Cattle Company

Idaho County Free Press
Box 267
Grangeville, Idaho 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

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" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bill submitted _____ by _____

79 7019

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 21, 1973

Re: Application for Permit No. 79-7019

Large Cattle Company
c/o Rosalie Large
Whitebird, Idaho 83554

Dear Mrs. Large:

Attached herewith is your Receipt No. 10074 in the amount of \$ 10.00
for Application for Permit No. 79-7019

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

79 7019