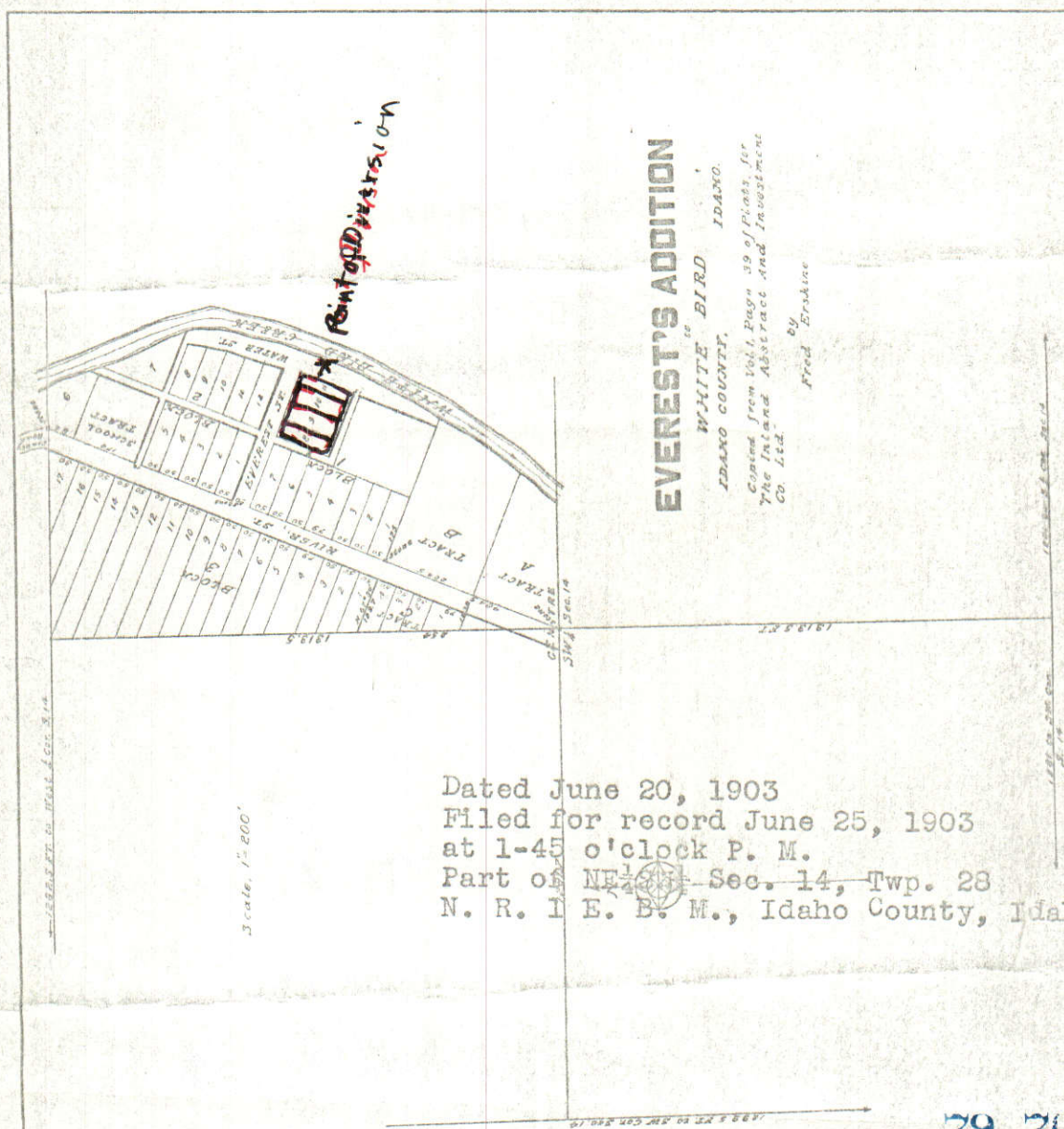




11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are thin and black, set against a white background. There are no margins, text, or other markings on the page.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edwin G. Otwell
(Applicant)

79 7030

RECEIVED

OCT 29 1973

Department of Water Administration

AFFIDAVIT OF PUBLICATION

Gary D. Cash

being first duly

sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 17th day of October, 1973,
and the last publication on the 24th day of
October, 1973; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 24th day
of October, 1973.

Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR A WATER PERMIT

Notice is hereby given that
EDWIN G. O'FARRELL Box 57,
Whitebird, Idaho has on Octo-
ber 9, 1973 submitted Applica-
tion No. 79-7030 for a permit to
appropriate .025 cubic feet per
second of water from White-
bird Creek, tributary to Salmon
River by means of pump and
pipeline within the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 14, T. 28 N, R. 1 E, B.M.,
Idaho County to be used from
Jan. 1 to Dec. 31 for the irriga-
tion of .75 acre within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 28 N, R.
1 E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Wat-
er Administration, Statehouse,
Boise, Idaho, 83707, on or be-
fore November 5, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho Coun-
ty Free Press, Box 267, Grange-
ville, Idaho on October 17, 1973
and October 24, 1973. O17-24

OK sw
10-29-73

79 7030

T
28
N

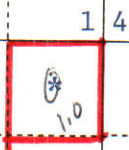


Diagram of System

OK sw

10-16-73

79 7030

**NOTICE OF APPLICATION
FOR A WATER PERMIT**

Notice is hereby given that EDWIN G. O'FARRELL Box 57, Whitebird, Idaho has on October 9, 1973 submitted Application No. 79-7030 for a permit to appropriate .025 cubic feet per second of water from Whitebird Creek, tributary to Salmon River by means of pump and pipeline within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 28 N, R. 1 E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for the irrigation of .75 acre within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 28 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 5, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Box 267, Grangeville, Idaho on October 17, 1973 and October 24, 1973. O17-24

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 79-7030 Priority Oct. 9, 1973 Amount 0.025 cfs

THIS IS TO CERTIFY, that EDWIN G. O'FARRELL
of White Bird, Idaho, has complied with the terms and conditions of Permit
No. 79-7030 issued pursuant to Application for Permit dated October 9, 1973,
and has submitted proof to the Department of Water Resources on July 8, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from White Bird Creek,
tributary to the Salmon River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>0.025</u> cfs and	<u>3.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.025 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 14,
Twp. 28 N, Rge. 1 E, B.M. in the County of Idaho

Description and location of place of use: (Lots 8, 9, 10 & 11, Everests Addition)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
28 N	1 E	14									3/4								3/4

Total number of acres irrigated 3/4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
November, 19 74.

Director

MICROFILMED

LICENSE ISSUED FOR 0.025 SEC. FL.
LICENSE PAGE NO. _____

Identification No. _____

Application No. 79-7030

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Edwin G. O'Farrell
post office address Box 57, Whitebird, Idaho
2. Source of water supply Whitebird Creek which is a tributary of Salmon River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 28 N
Range 1 E B.M. Idaho County; additional points of diversion if any: _____
See Exhibit "A".
- b. If water is not consumed, it will be discharged into Salmon River at a point in SW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 22 Township 28 N Range 1 E B.M. _____
4. Water will be used for the following purposes:
Amount 0.025 for irrigation purpose from January 1 to December 31 ^{see letter R.W.H.} (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.025 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump and 1 $\frac{1}{2}$ " from diversion point to application on property.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is one years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

79 7030

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
28N	1 E.	14									RWH .75								RWH .75
																			(See attached map)
																			3/4 acres

Total number of acres to be irrigated 3/4 acre

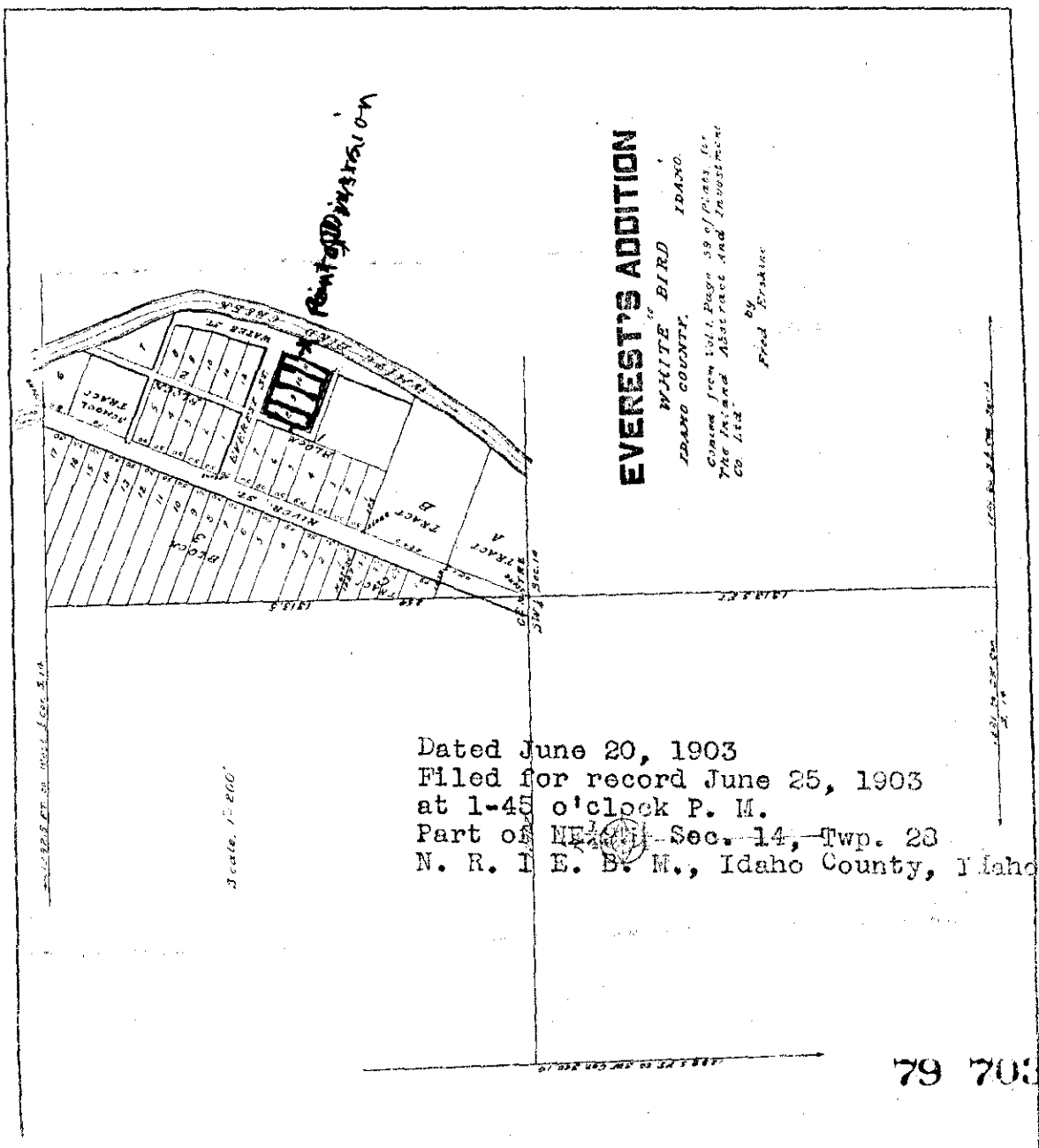
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Edwin G. O'Farrell

b. Who owns the land to be irrigated or place of use Edwin G. O'Farrell

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



EVEREST'S ADDITION

WHITE BIRD IDAHO.
IDAHO COUNTY.
Given from lot 1, Page 59 of plat, for
The Island Abstract and Investment
Co. Ltd.
Filed by
Fred Erskine

Dated June 20, 1903
Filed for record June 25, 1903
at 1-45 o'clock P. M.
Part of ME^{1/4} Sec. 14, Twp. 23
N. R. 1 E. B. M., Idaho County, Idaho

- [illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

79 7030

Received by LA Date 10-9-73 Time 11:00 A

Preliminary check by PWH Fee \$ 18.00

Receipted by ji Date 10-9-13 Rec'd # 12482

Publication prepared by SW Date 10-12-73

Published in Idaho County Free Press

Publication dates 10-17, 10-24-73

Publication approved SW Date 10-29-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by du 30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

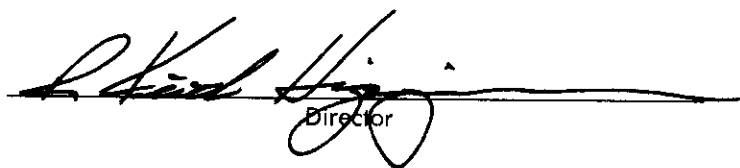
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7030, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

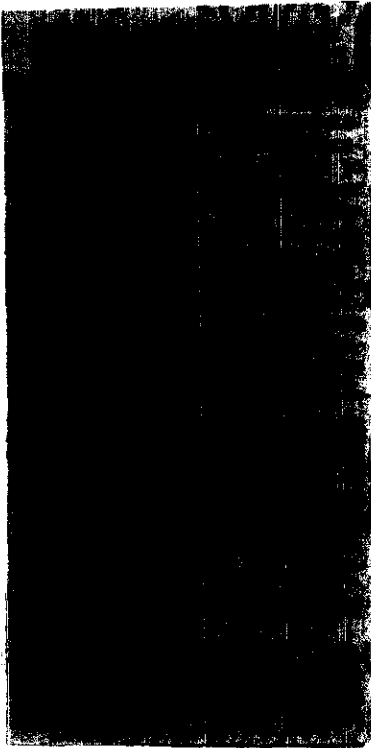
- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 75.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of December 19 73.


Director

AFFIDAVIT OF PUBLICATION



..... Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 17th day of October 1973, and the last publication on the 24th day of October 1973; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

..... Gary D. Cash

Subscribed and sworn to before me this 24th day of October 1973.

..... Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

JK sw
10-29-73

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EEB</u>	<u>12 Oct 73</u>	Application No. <u>29-2030</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EEB</u>	<u>12 Oct 73</u>	In form to receipt <u>OK</u>
	<u>NA</u>		Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>NA</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>EEB</u>	<u>12 Oct 73</u>	In form for advertising <u>OK, 12 Oct 73 EEB</u>
(6)		<u>NA</u>	Located within Water District No. _____
(7)		<u>NA</u>	Critical groundwater area: yes _____ no _____
(8)		<u>NA</u>	Groundwater levels: _____ Decline (comment) _____ _____ Stable (comment) _____ _____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>EEB</u>	<u>10-29</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>RWH</u>	<u>11-6-73</u>	Final date for protests <u>11-5-1973</u> Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>RWH</u>	<u>11-6-73</u>	Action recommended: ☒ Approve Priority <u>10-9-1973</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W. Hamilton</u>	Date <u>11-6-1973</u>

November 22, 1974

Re: Permit No. 79-7030

Mr. Edwin G. O'Farrell
Box 57
White Bird, Maho 83554

Dear Mr. O'Farrell:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Edwin G. O'Farrell
Post office address Box 57, Whitebird, ID Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ White Bird Creek
Tributary to Salmon River (name spring, stream, etc.)

3. Water will be used for the following purposes:
Amount 0.025 c.f.s. for irrigation
_____ AF/Annum (nature of use)
Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 79-7030
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion 0.025 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 28N N/S, Range 1E E/W, B.M., Section 14, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Idaho County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Other Points of Diversions: _____

Description of diverting works: 3/4 hp pump & 1 1/2" pipe from diversion to pt. of application on property.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
28N	1E	14									.75								.75

MICROFILMED

TOTAL ACREAGE .75

T
28
N

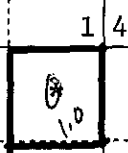


Diagram of System

DATE OF EXAM 10-1-74

ACREAGE
Found 1.0
Recommended 1.0

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q= .025 c.f.s. V= 4.0 AF/Ann. from Apr 1 to Oct 31
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .03 c.f.s. Method of measurement est.

Total Q recommended .025 c.f.s. Meter No. _____ Type _____ Condition _____

Total V recommended 4.0 A.F./Ann.

Recommended Amendments: 3.0 848

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
Standard Q & V.

SYSTEM DESCRIPTION:

Myers 3/4 HP pump (Ser. # SK3513) w/ 1/2" plastic mainline w/ sprinklers.

REMARKS:

Examiner's Signature Mr. Clayton Brown Date 10-1-74.

Checked by _____ Date _____

Approved by _____ Date _____

July 16, 1974

Re: Permit No. 79-7030

Edwin G. O'Farrell
Box 57
Whitebird, ID 83554

Dear Mr. O'Farrell:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Western District Office at the above address.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

79-7030

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

JUL 8 1974
Department of Water Resources

1. a) Name of Permit Holder Edwin G. O'Farrell
b) Post Office Address Box 57, Whitebird, Idaho 83554
2. Permit Number 79-7030
3. Date of Priority that you are prepared to establish October 9, 1973
4. a) Source from which water was appropriated Whitebird Creek
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 14
Township 28N, Range 1 East, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 0.025 for irrigation purposes from 4-1 to 10-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.025 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: maximum flow of water through a 1 1/2" pipe
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 H.P. Pump and 1 1/2" pipe from diversion to point to application on property.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed N/A

Exam typed 7/16/74 by jjg

79 7030

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
28 N	1 E	14									.75								.75

Total number of acres irrigated .75

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

Edwin B. O'Farrell
(Signature)

State of Idaho)
County of Idaho) ss.

On this 5th day of July, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Richard N. Stephens
Notary Public residing at Brangerville, Ida.

My commission expires June 8, 1978

December 20, 1973

Re: Permit No. 79-7030

Edwin G. O'Farrell
Box 57
Whitebird, Idaho 83554

Dear Mr. O'Farrell:

Enclosed is a copy of your approved Application for Permit No. 79-7030 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

79 7030

P. O. Box 128
109 S. MILL

WILLIAM J. DEE
ATTORNEY AT LAW
GRANGEVILLE, IDAHO
83830

TELEPHONE 983-0250

December 5, 1973

DEC 7 1973

State of Idaho
Department of Water Administration
Western District Office
614 State Street
Statehouse - Annex 2
Boise, Idaho 83707

~~Department of Water Administration~~

Re: Edwin G. O'Farrell,
Permit Application No. 79-7030

Attention: Robert W. Hamilton

Dear Mr. Hamilton:

Mr. O'Farrell brought to me your letter of November 14, 1973. He requested that I advise you that you may reduce the period of use to April 1 to October 31 of each year.

Yours very truly,

William J. Dee
WILLIAM J. DEE By: *sd*

WJD:sd
cc: Edwin G. O'Farrell

79 7030

November 14, 1973

Edwin G. O'Farrell
Box 57
Whitebird, Idaho 83554

Re: Permit Application No. 79-7030

Dear Mr. O'Farrell:

Your application for permit shows the period of use as being January 1 to December 31 which we feel is excessive for an irrigation right.

Do you have some reason for needing the water for irrigation the entire year? If so, please give us more detail on your use of this water, otherwise we can reduce the period of use to April 1 to October 31 of each year.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:def

79 7030

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 12, 1973

Idaho County Free Press
Box 267
Grangeville, Idaho 83530

Re: Claim to a Water Right No. 77-4013 - Shirley M. Johnson
Application for Permit No. 79-7030 - Edwin G. O'Farrell

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

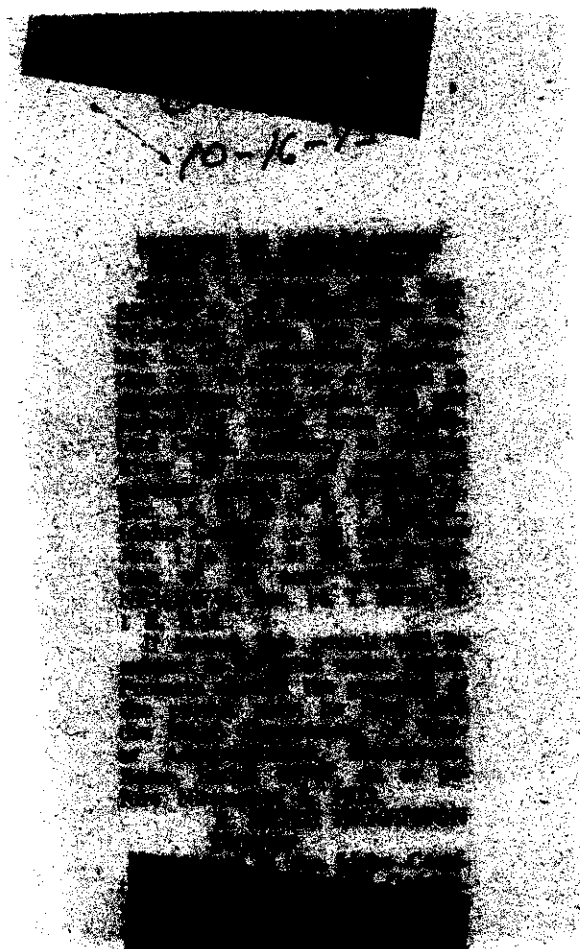
(signature of claimant)

Sincerely,

Edwin E. Ballou

*Bill submitted
10-29-73
sw*

79 7030



0304 79

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EDWIN G. O'FARRELL
Box 57, Whitebird, Idaho
has on October 9, 1973 submitted Application No. 79-7030
for a permit to appropriate .025 cubic feet per second ~~acres feet~~
~~XXXXXX~~ per annum of water from Whitebird Creek, tributary to Salmon River
by means of pump and pipeline
within the NE¹/₄ Sec. 14, T. 28 N, R. 1 E, B.M., Idaho County

to be used from Jan. 1 to Dec. 31
for the irrigation of .75 acres

within the NE¹/₄ Sec. 14, T. 28 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 5, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Box 267, Grangeville, Idaho
on October 17, 1973 and October 24, 1973.

79 7030

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

October 10, 1973

Mr. Edwin G. O'Farrell
Box 57
Whitebird, Idaho 83554

Dear Mr. O'Farrell:

Enclosed is your Receipt No. 12482 in the amount of \$ 10.00 for
Application for Permit No. 79-7030 which was received in this office
on October 9, 1973.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

79 7030

P. O. Box 128
109 S. MILL

WILLIAM J. DEE
ATTORNEY AT LAW
GRANGEVILLE, IDAHO
83530

TELEPHONE 983-0250

October 4, 1973

State of Idaho
Department of Water Administration
Statehouse-Annex 2
Boise, Idaho 83707

Re: Water Permit, Edwin G. O'Farrell

Dear Sirs:

Enclosed you will find an application for a Water Permit for the above party along with his filing fee of TEN DOLLARS (\$10.00). I would appreciate your processing this application and if there are any questions or additions, let me know.

Yours very truly,

William J. Dee
by n.c.
WILLIAM J. DEE

WJD:sd
Enc.