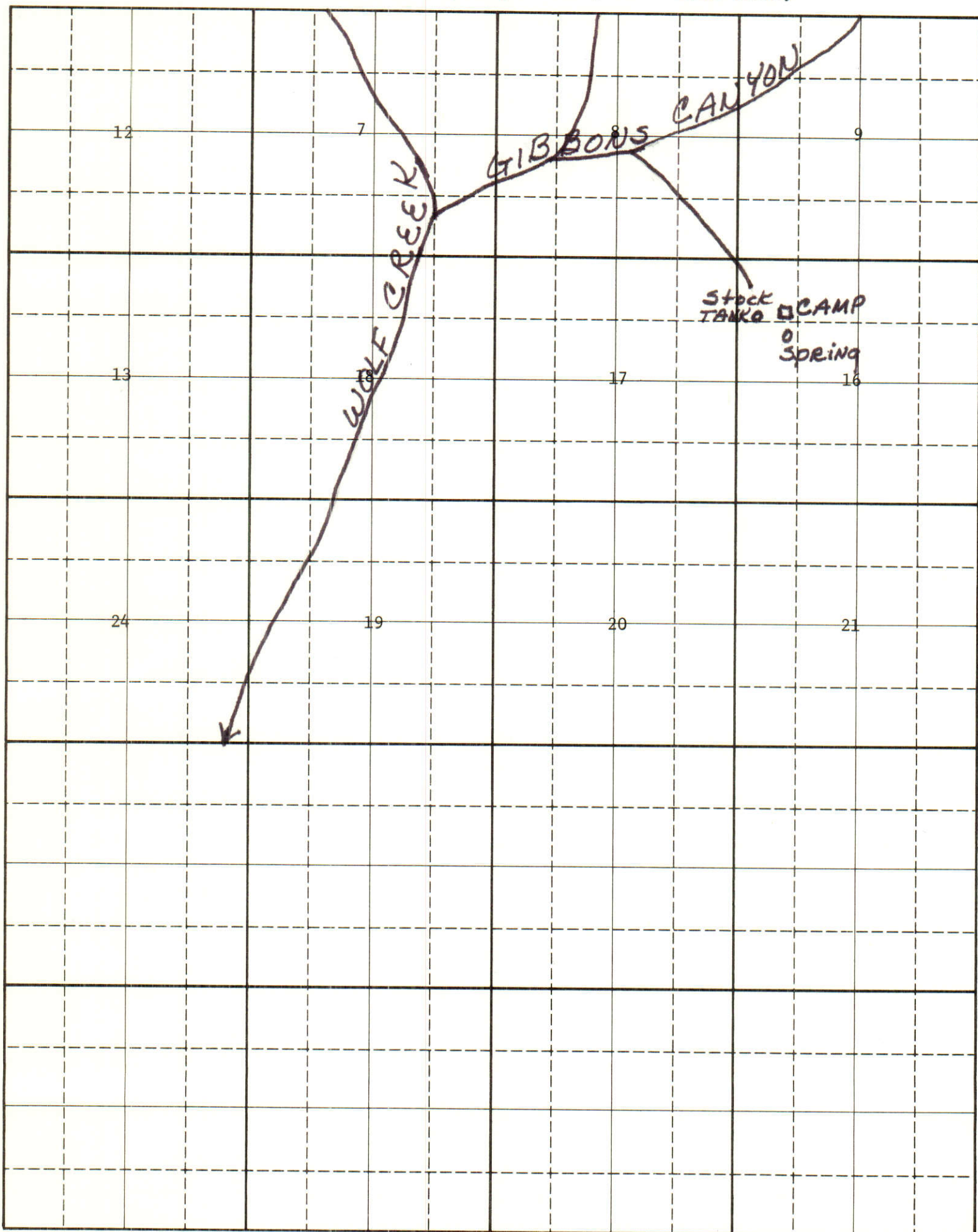


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Township 29 North, Range 1 West, B.M. Idaho County



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEPARTMENT OF PUBLIC LANDS

(Signature)
 (Applicant)
 G. C. TROMBLEY
 Commissioner

72 7021

RECEIVED

FEB 5 1974

Department of Water Administration

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF IDAHO, } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPARTMENT OF PUBLIC LANDS, Statehouse, Boise, Idaho, has on January 11, 1974 submitted Application No. 79-7031 for a permit to appropriate 0.04 cubic feet per second of water from unnamed spring, trib. to Wolf Creek by means of spring box, pressure system, stock tank within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, S. 16, T. 29 N., R. 1 W., B.M., Idaho County, to be used from January 1 to December 31 for domestic use & May 1 to October 31 for livestock within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, S. 16, T. 29 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707, on or before February 11, 1974.

R. KEITH HIGGINSON
Director

Published in the Cottonwood Chronicle, Cottonwood, Idaho, on January 24, 1974 and January 31, 1974.

I, LLOYD D. ROSE, being first duly sworn, depose and say that I am the Publisher of the COTTONWOOD CHRONICLE, a weekly newspaper, published and issued weekly at Cottonwood, Idaho County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper for two weeks being published two times, the first publication being on the 24th day of January, 1974, and the last publication on the 31st day of January, 1974; and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Lloyd D. Rose

Subscribed and sworn to before me this 1st day

of February, 1974.

L. H. Hutter, Notary Public,

for the State of Idaho, residing at Cottonwood, Idaho.

79 7031

OK df
2-5-74

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
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☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
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2. ARTICLE ADDRESSED TO:

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STATE OF IDAHO

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

26397

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

[Signature]

4. DATE OF DELIVERY

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5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

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INITIALS



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SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 79-7031 Priority Jan. 11, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Public Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 79-7031 issued pursuant to Application for Permit dated January 11, 1974,
and has submitted proof to the Department of Water Resources on January 21, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from unnamed springs,
tributary to Wolf Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and	<u>1.6 acre feet</u>	
<u>Stockwater</u>	from <u>May 1</u> to <u>Oct. 31</u> at <u>0.02</u> cfs and	<u>1.4 acre feet</u>	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 16,
Twp. 29 N, Rge. 1 W, B. M. in the County of Idaho

Description and location of place of use: (Joseph Plains Forestry Camp)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
29 N	1 W	16					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
October, 19 75.

Director

Identification No. _____

Application No. 79-7031

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR .04 SEC. FT.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho, Department of Public Lands
post office address Statehouse, Boise, ID 83720
2. Source of water supply unnamed spring which is a which is a tributary of Wolf Creek, tributary to
tributary to Wolf Creek Snake River
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 29 N
Range 1 W B.M. Idaho County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Livestock purpose from May 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring box with $\frac{1}{2}$ h.p. electric
pressure system for domestic user. Gravity pipe to 400 gallon steel tank for
stockwater.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
WS (1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 29 N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Domestic water for forestry camp -
livestock.

79 7031

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

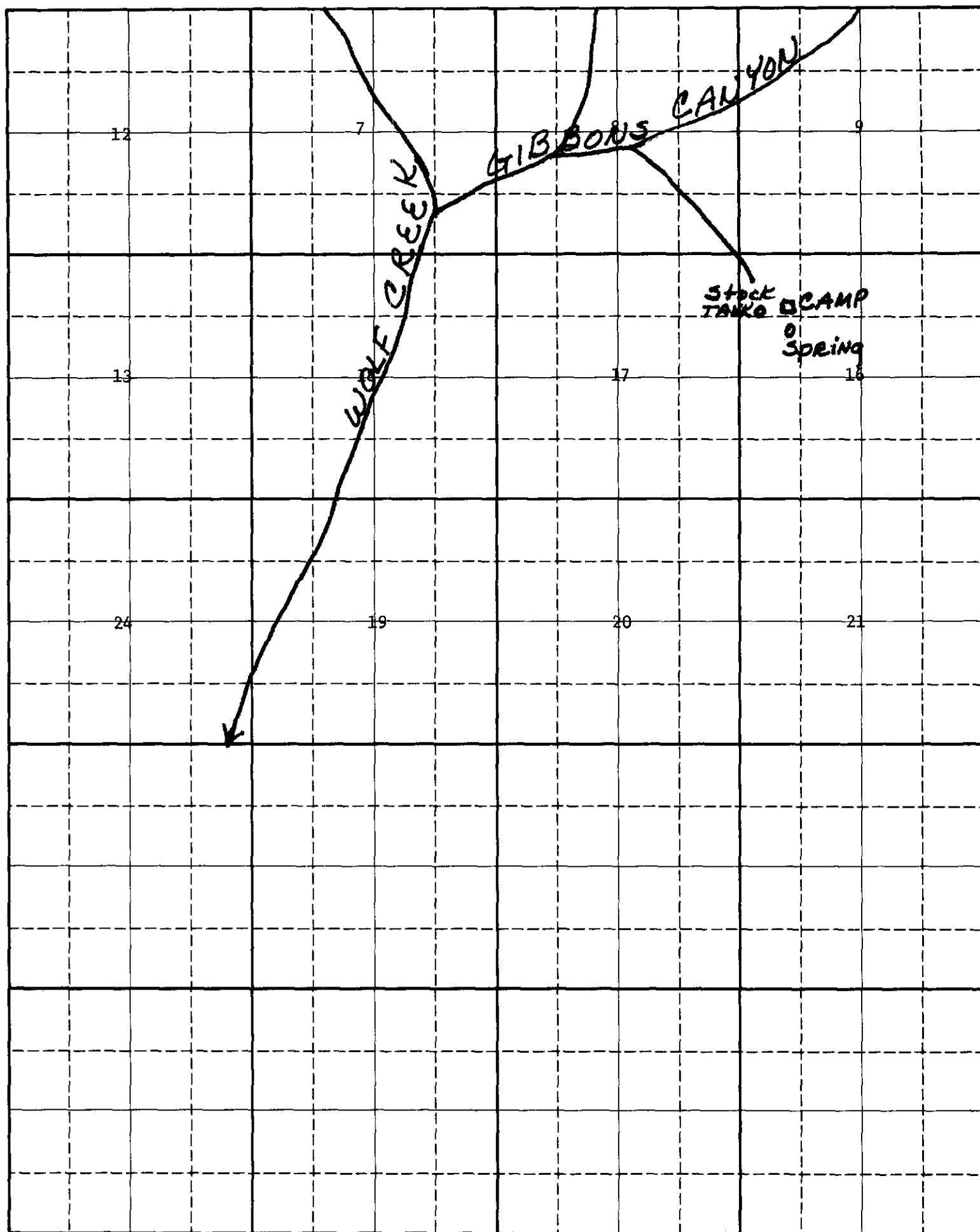
9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Township 29 North, Range 1 West, B.M. Idaho County



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEPARTMENT OF PUBLIC LANDS

[Signature]
 (Applicant)
 G. C. TROMBLEY
 Commissioner

72 7031

Proposed Priority 1-11-1974

Received by df Date 1-11-74 Time 8:00 A
 Preliminary check by RWH Fee \$ 10.00
 Receipted by df Date 1-11-74 Recit # 13547
 Publication prepared by df Date 1-17-74
 Published in Cottonwood Chronicle
 Publication dates 1-24 & 1-31-74
 Publication approved df Date 2-5-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7031, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1975.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of February, 1974.

R. Karl Hjorne
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) JS 1/11 Application No. 79-7031
- (2) JS 1/11 ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee
- (3) JS 1/11 In form to receipt
JS 1/11 Send Copies to:
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
- (4) JS 1/11 ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
- (5) JS 1/11 In form for advertising
- (6) NA Located within Water District No. _____
- (7) NA Critical groundwater area: yes _____ no _____
- (8) NA Groundwater levels:
____ Decline (comment) _____
____ Stable (comment) _____
____ Increasing (comment) _____
- (9) _____ Comments: _____
- (10) df 2-5-74 Affidavit of Publication received (date) _____
- (11) RWH 2-11-74 Final date for protests 2-11-74
Protests received: yes _____ no ☒
- (12) NA Date and Place of hearing _____
Decision reached at hearing _____
- (13) NA All requested information received from agencies or applicant
yes _____ no _____
- (14) RWH 2-11-74 Action recommended:
☒ Approve Priority Jan 11, 1974
☐ Deny Reason for Reduction _____
☐ Measuring device required
☐ See attached sheet for additional conditions of approval
☒ No additional conditions for approval
- (15) District Western By Robert W. Hamilton Date 2-11-74

79 7031

Department of Water Administration
Publication

STATE OF IDAHO, }
COUNTY OF IDAHO, } ss.

Published in the Congressional Record

Wm. D. Rose 28

of February, 1974.

OK af
2-5-74

October 22, 1975

Re: Permit No. 79-7031

Department of Public Lands
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

cc: Department of Lands
Southwest Idaho Area Office

RECEIVED

October 8, 1975

Department of Public Lands
Statehouse Mail

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 79-7031 and has found the following:

Quantity of water diverted: 0.04 cfs Source: unnamed springs,
tributary to Wolf Creek

Amount of water that can be recognized as beneficially used under
Klaho law: 0.04 cfs

The maximum quantity diverted shall not exceed 3.0 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 29 N, Rge. 1 W, B. M.

Beneficial use: Domestic use from Jan. 1 to Dec. 31 and stockwater use
from May 1 to Oct. 31 within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 29 N, Rge. 1 W
(Joseph Plains Forestry Camp)

Priority date established: January 11, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

FIELD REPORT

1. Name of permit holder State of Idaho, Dept. of Public Lands

Post office address Statehouse, Boise, ID 83720 Phone

Person to contact John Preston Phone 476-45

2. Source of water supply: Groundwater ☐ Surface water ☒ unnamed spring which is a trib. of Wolf Cr
(name spring, stream, etc.)

Tributary to Wolf Cr. which is a trib. of Snake River

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for domestic
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for livestock(200 cattle)
AF/Annum (nature of use)

Period of Use: from May 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 29N N/S, Range 1W E/W, B.M., Section 16, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Idaho County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Other Points of Diversions: _____

Description of diverting works: Spring catch cistern of concrete block, 1500 gal. aluminum storage tank, 400' of 1½" PVC pipe to ½ hp jet pump & pressure system plumbed to wash house and kitchen trailer. Gravity flow to stock watering pond.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

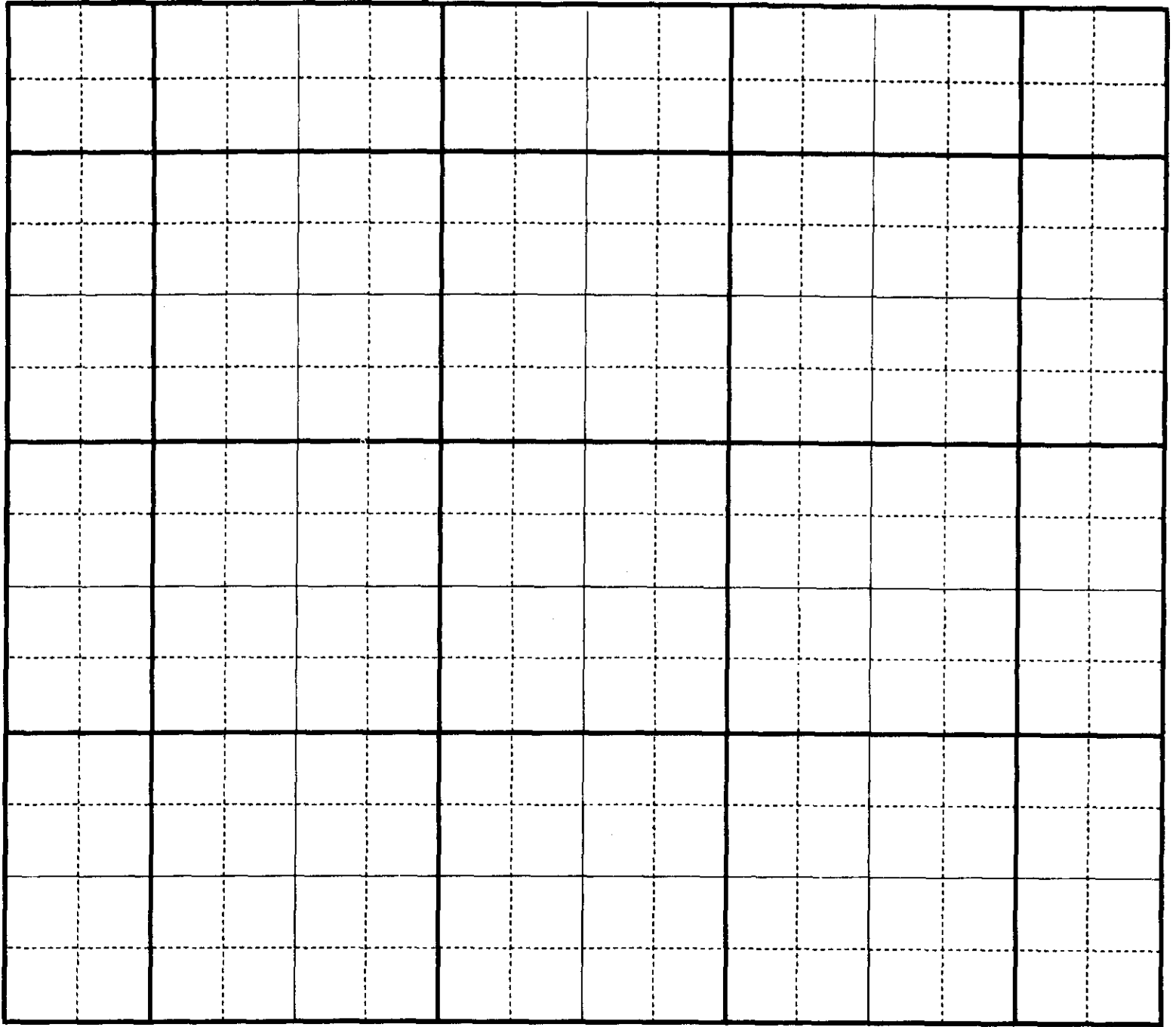


Diagram of System

DATE OF EXAM 9-8-75

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = 0.02 c.f.s. V = 1.6 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q = 0.02 c.f.s. V = 2.7 AF/Ann. from May 1 to Oct. 31

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.04 cfs Method of measurement estimate

Total Q recommended 0.04 cfs Meter No. Type Condition

Total V recommended 4.3 af/ann.

Recommended Amendments:

P.D.
Place of Use
Other
None X

MEASUREMENT CALCULATION:

Standard rate for domestic = 0.02 cfs from permit
0.02 cfs from permit for livestock + 2.7 af/yr volume
Total V = 12 workers x 50 gpd = 1.6 af/ann
1.6 af/ann + 2.7 af/ann = 4.3 af/ann = Total V

SYSTEM DESCRIPTION:

Cistern holding tank from two spring sources, 2" metal pipe from
cistern to aluminum aircraft wing tank (storage of approx 15000 gals)
1/2" PVC Pipe (400' long) to pressure system with 1/2 H.P. Myers jet
pump and motor serial # 105860 with 32 gal pressure tank. Water is used
in kitchen trailer and cook's mobil home. Water flows from spring to ponds
with eastern some other drains for stock water

REMARKS:

Water goes to wash house for 6 to 12 man crew - Used May
through end of Oct. - Total of 3 springs - 2 upper ones used for domestic
and stockwater - lower spring to pond for stockwater only

Examiner's Signature Peter Chamberlin Date 9-15-75

Checked by Date

Approved by Date

January 23, 1975

Re: Permit No. 79-7031

State of Idaho, Dept. of Public Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Handwritten initials: KJG

1. a) Name of Permit Holder Department of Lands
b) Post Office Address Statehouse, Boise, ID 83720
2. Permit Number 79-7031
3. Date of Priority that you are prepared to establish February 14, 197
4. a) Source from which water was appropriated Unnamed spring tributary to tributary of Wolf Creek
b) Location of the point of diversion: SW ¼ NW ¼, Section 16
Township 29N, Range 1W Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.02 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 for Livestock purposes from May 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Converted gallons used per day to c.f.s. by J. Preston, Fire Control Assistant Area Supervisor and R. Snapp, Land and Range Specialist
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
S _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Spring catch cistern of concrete block, 1500 gallon aluminum storage tank, 400 feet 1½ inch PVC pipe to ½ HP jet pump and pressure system plumbed to wash house and kitchen trailer. Gravity flow to stock watering pond.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: None
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use at Joseph Plains Forestry Camp and livestock watering adjacent to said camp; NWNW Section 16, Township 29 North, Range 1 West

Exam typed 4/23/75 by ja

MICROFILMED

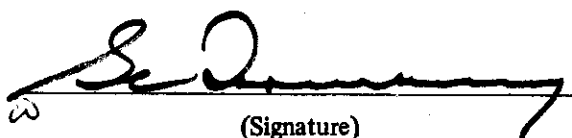
9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

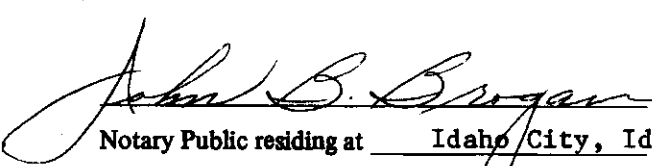
10. Remarks: In lieu of steel stock watering tank, a stock watering pond was
excavated to offset a similar one fenced in, preventing use by grazing
lessee. Project is completed.

The above information is a true statement of the extent to which the above numbered permit has been developed.

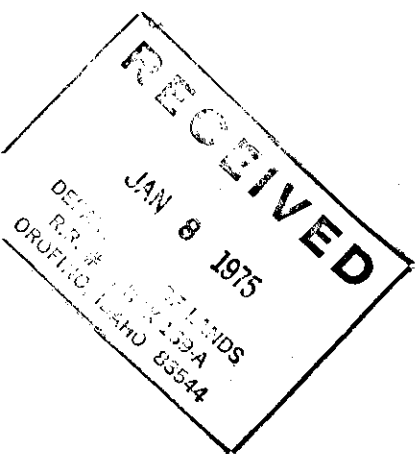
1-13-75
 (Date) 
 (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 13th day of January, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


 Notary Public residing at Idaho City, Id

My commission expires 8-25-78



IDAHO

DEPARTMENT OF PUBLIC LANDS
BOISE, IDAHO 83707



GORDON C. TROMBLEY
COMMISSIONER

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
Wayne L. Kidwell
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
Roy Truby
SUPT OF PUBLIC INSTRUCTION

January 21, 1975

Mr. Keith Higginson
Director
Department of Water Resources
Statehouse Mail

Dear Mr. Higginson:

Enclosed is the Department of Lands Proof of Application of Water
to Beneficial Use.

Very truly yours,

FOR THE DIRECTOR

A handwritten signature in cursive script, reading "William A. Scribner".

WILLIAM A. SCRIBNER
Division Chief
Recreation & Watersheds

WAS:vs
Enc.

MICROFILMED

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RECEIVED

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

CENTRAL POSTAL SERVICE
STATE OF IDAHO

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	26397	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4.

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

December 31, 1974

CERTIFIED MAIL

#26397

Re: Permit No. 79-7031

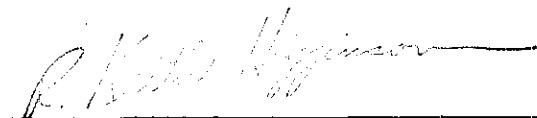
State of Idaho, Department of Public Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

One of the conditions of approval of your water Permit No. 79-7031 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

February 15, 1974

Re: Permit No. 79-7031

State of Idaho
Department of Public Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 79-7031 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

79 7031

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 17, 1974

Cottonwood Chronicle
Box 157
Cottonwood, ID 83522

Re: Application for Permit No. 79-7031 - State of Idaho, Dept. of Public Lands

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 2-5-74 by df

79 7031

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPARTMENT OF PUBLIC LANDS,
Statehouse, Boise, ID
has on Jan. 11, 1974 submitted Application No. 79-7031
for a permit to appropriate 0.04 cubic feet per second ~~1000 feet~~
~~per second~~ of water from unnamed spring, trib. to Wolf Creek
by means of spring box, pressure system, stock tank
within the SW¹/₄ NW¹/₄, S. 16, T. 29 N., R. 1 W., B.M., Idaho County

to be used from Jan. 1 to Dec. 31 for domestic use & May 1 to Oct. 31
for livestock

within the NW¹/₄ NW¹/₄, S. 16, T. 29 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 11, 1974.

R. KEITH HIGGINSON

Director

Published in the Cottonwood Chronicle, Cottonwood, Idaho
on Jan. 24, 1974 and Jan. 31, 1974 79 7031

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

January 11, 1974

Idaho Department of Public Lands
Statehouse Mail

Re: Application for Permit No. 79-7031

Gentlemen:

Enclosed is your Receipt No. 13547 in the amount of \$ 10.00 for

Application for Permit No. 79-7031 which was received in this office

on January 11, 1974.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

79 7031

IDAHO

DEPARTMENT OF PUBLIC LANDS
BOISE, IDAHO 83707



GORDON C. TROMBLEY
COMMISSIONER

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
W. ANTHONY PARK
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
DELMER F. ENGELKING
SUP'T. OF PUBLIC INSTRUCTION

January 10, 1974

Mr. Keith Higginson, Director
Department of Water Administration
STATEHOUSE MAIL

Dear Keith:

Attached hereto is an application for a permit to appropriate waters of the State of Idaho for purposes of watering livestock and for domestic use in relation to a forestry camp on State land in Section 16, Township 29 North, Range 1 West.

Enclosed also is a check in the amount of \$10.00 covering the application fee.

Very truly yours,

FOR THE COMMISSIONER

A handwritten signature in cursive script, reading "William A. Scribner".

William A. Scribner
Division Chief
Recreation & Watersheds

WAS:pw

Enclosures - 2

79 7031