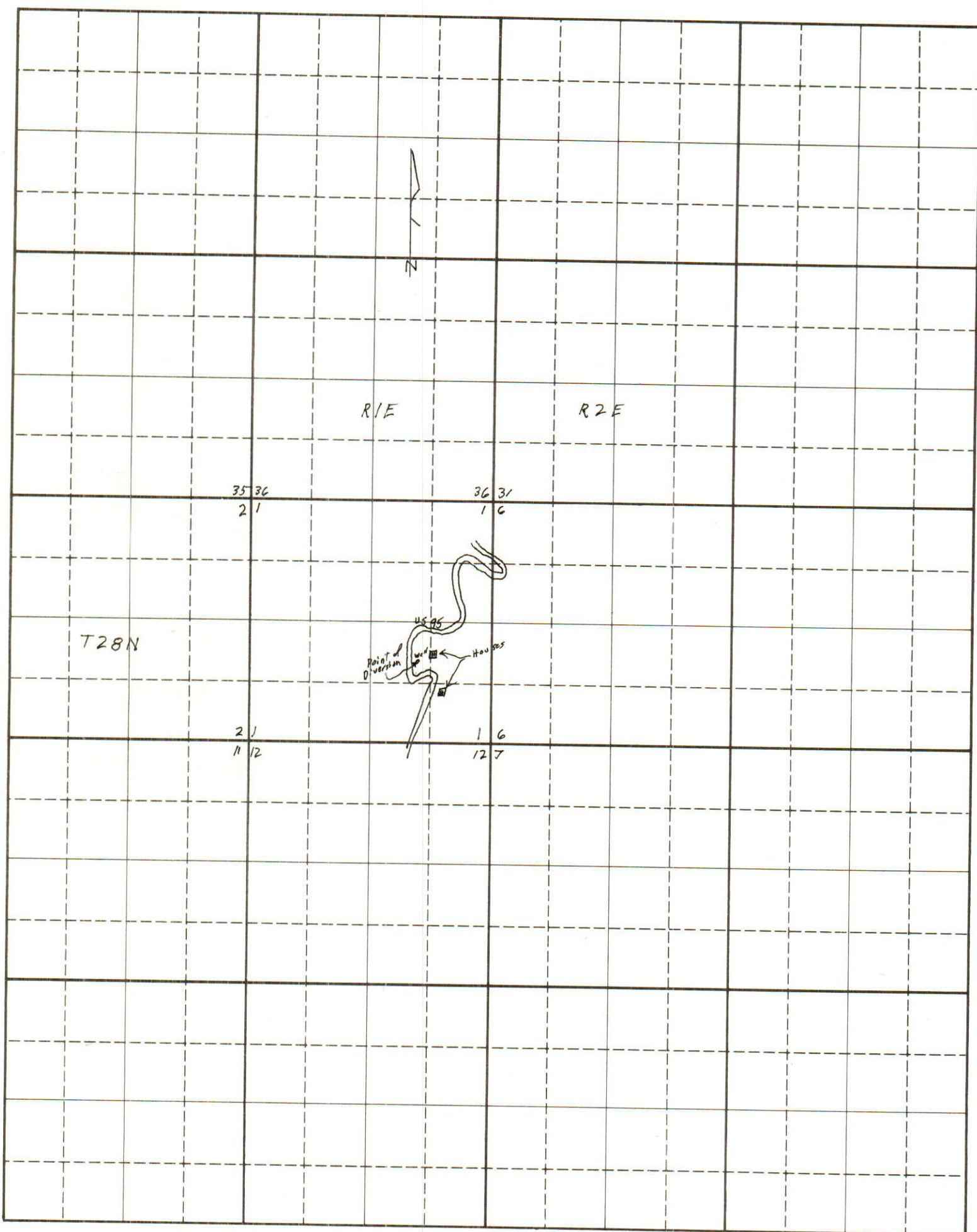


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bert Bro
 By *C. Bruce Bert*
 (Applicant)
Lerald A Bert

RECEIVED

FEB 14 1975

Department of Water Resources

FEB 14 1975

AFFIDAVIT OF PUBLICATION

.....Karen Gray..... being first duly

sworn, says he is the Account representative.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two..... weeks,
being published two..... times, the first publication being
on the 5..... day of February....., 197...5.,
and the last publication on the 12..... day of
.....February..... 197...5.; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Karen Gray

Subscribed and sworn to before me this 12..... day
of February....., 197...5.

Marilyn J. Stally, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
BENTZ BROTHERS, White
Bird, ID. Box 105 has on 1-29-
75 submitted Application No.
79-7040 for a permit to appro-
priate 0.022 cubic feet per sec-
ond of water from ground wa-
ter by means of well & pump
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1,
T. 28 N, R. 1 E, B.M. Idaho
County to be used from Jan.
1 to Dec. 31 for domestic with-
in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 1, T. 28 N, R. 1 E.
If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho Depart-
ment of Water Resources,
Statehouse, Boise, Idaho,
83720, on or before Feb. 24,
1975.

R. KEITH HIGGINSON
Director

Published in the Idaho Coun-
ty Free Press, Grangeville, ID.
on Feb. 5, 1975 and Feb. 12,
1975. F5 12

78 ok 2-14-75

MICROFILM

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 79-7040 Priority Jan. 29, 1975 Amount 0.022 cfs

THIS IS TO CERTIFY, that BENTZ BROS.
of Whitebird, Idaho, has complied with the terms and conditions of Permit
No. 79-7040 issued pursuant to Application for Permit dated January 29, 1975,
and has submitted proof to the Department of Water Resources on March 1, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.022 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.022</u> cfs and <u>2.4 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.022 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 1,
Twp. 28 N, Rge. 1 E, B. M. in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
28 N	1 E	1								(2 families)					X				X

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
June, 19 76.

Director

Identification No. _____

Application No. 77-7010

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bentz Bros.
post office address Box 105, Whitebird, Idaho 83554
2. Source of water supply Underground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 28N
Range 1E B.M. Idaho County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Underground water at a point in NW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 1 Township 28N Range 1E B.M. _____
4. Water will be used for the following purposes:
Amount 0.022 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.022 cubic feet per second ~~and/or~~
b. ~~acre-feet per annum~~
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6" inches; proposed depth of well is 98 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2,800.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: NE $\frac{1}{4}$ SE $\frac{1}{4}$
(1) Give the place of use of water: SE $\frac{1}{4}$ $\frac{1}{4}$ of SE $\frac{1}{4}$ $\frac{1}{4}$ of Section 1 Township 28N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served 2 families, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

LICENSE ISSUED FOR 0.022 SEC. FT.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

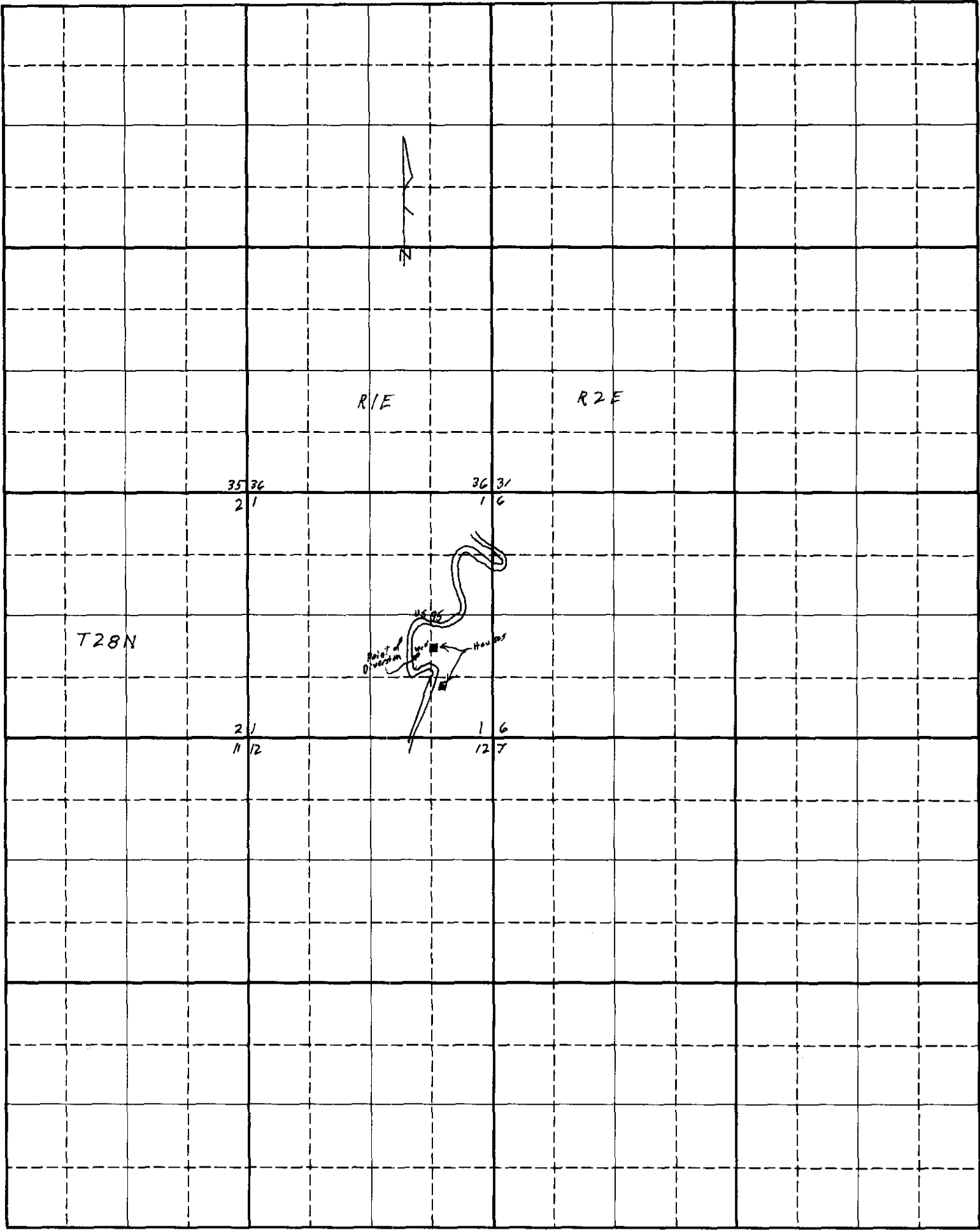
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Gerald A. Bentz
b. Who owns the land to be irrigated or place of use C. Bruce Bentz and Gerald A. Bentz dba Bentz Bros.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bertie Brown
by C. Bruce Bertie
(Applicant)
Lerald A. Bertie

Proposed Priority 1-29-1975

Received by CP Date 1-10-75 Time 1:00 p.m.
Preliminary check by CB Fee \$ 10.00
Receipted by CL Date 1-29-75 # 403
Publication prepared by gg Date 2-14-75
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 148

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7040, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1976.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of March 19 75.

R. Karl Higin
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 79-7040

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) CB 1-30-75

In form to receipt

(2) NA

Send Copies to:

- ☐ Idaho State Health Department
- ☐ Idaho Fish and Game Department
- ☐ Bureau of Land Management

(3) NA

- ☐ Request Special Use Permit from U.S.F.S.
- ☐ Request Easement from B.L.M.
- ☐ Request Information from Applicant

(4) CB 1-30-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) CEB 2/24/75

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CB OK

Affidavit of Publication received(date) 2-14-75

(12) CEB 2/24/75

Final date for protests 2/24/75

Protests received: yes _____ no ☒

(13) CEB 2/24/75

All requested information received from agencies or applicant: yes ☒ no _____

(14) CEB 2/24/75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required NO

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Water By Booker Date 2/24/75

MICROFILMED

1075

AFFIDAVIT OF PUBLICATION

..... Karen Gray being first duly
sworn, says he is the Account representative
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two@..... weeks,
being published two@..... times, the first publication being
on the 5..... day of February....., 197...5.,
and the last publication on the 12..... day of
.....February..... 197...5.; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Karen Gray

Subscribed and sworn to before me this 12..... day
of February....., 197...5.

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

38 OK 2-14-75

MICROFILMED

June 11, 1976

Re: Permit No. 79-7040

Bentz Brothers
Box 105
Whitebird, ID 83554

Gentlemen:

Enclosed is a copy of the approved water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enclosure

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Bentz Bros.
- Post office address Box 105, Whitebird, ID 83554 Phone 839-2296
- Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☒ _____
(name spring, stream, etc.)
- Tributary to _____

3. Water will be used for the following purposes:

Amount 0.022 c.f.s. for Domestic (2)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 79-7040
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.022 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 28N N/S, Range 1E E/W, B.M., Section 1, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$, Idaho
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____
County _____

Other Points of Diversions: _____

Description of diverting works: pump, 6" casing, motor size $\frac{1}{2}$, depth 98', pump level 93'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
28N	1E	1													X			X	

TOTAL ACREAGE _____

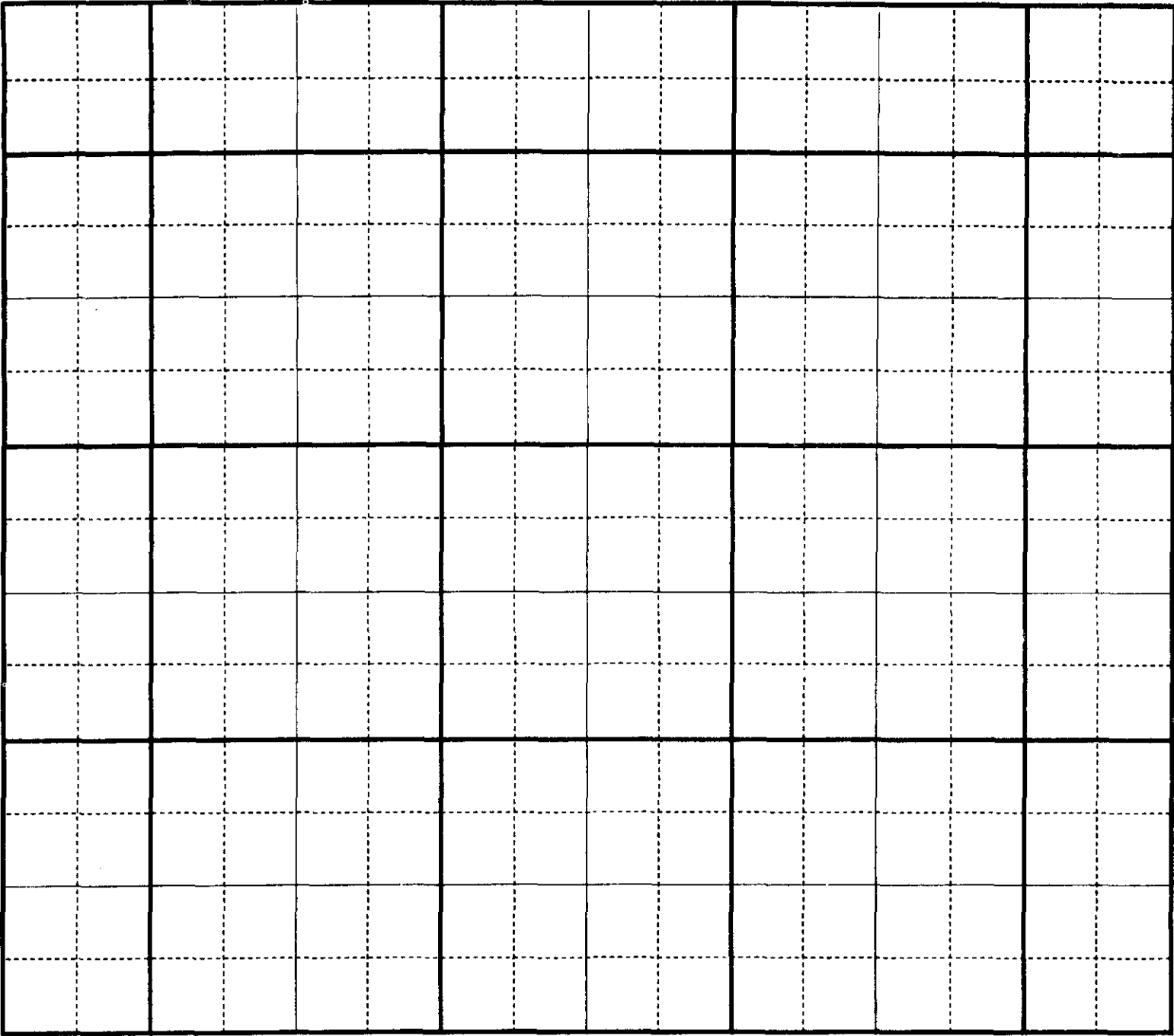


Diagram of System

DATE OF EXAM 5-18-76

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=0.022c.f.s. V=2.4 AF/Ann. from Jan 1 to Dec 31
Livestock Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.022 cfs Method of measurement estimate

Total Q recommended 0.022 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 2.4 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:
Total V = 0.022 x 1.98 x 365 days/season = 15.8994 AF

SYSTEM DESCRIPTION:
6" well - with submersible pump - well depth 98' - water to two domestic units - irrigate lawns and some stock

REMARKS:

Examiner's Signature Peter J. Chamberlin Date 5-18-76
Checked by rys Date 5-24-76
Approved by _____ Date _____

March 10, 1976

Re: Permit No. 79-7040

Bentz Brothers
Box 105
Whitebird, Idaho 83554

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

MAR 1 1975

OK

Identification No. _____

Permit No. 79 7040

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder BENTZ Bros.
b) Post Office Address Box 105 White Bird Idaho 83554
2. Permit Number 79-7040
3. Date of Priority that you are prepared to establish 1-29-1975
4. a) Source from which water was appropriated UNDERGROUND WATER
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 1
Township 28N, Range 1E, Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 0.022 for Domestic purposes from JAN 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.022 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Dick Burns & Burns & Witt using Geller container and stop watch

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) PUMP Model 4A116 Motor size 1/2
6" CASING, depth 98FT. pump level 93FT.

b) Describe the type and size of measuring device which you have installed at your point of diversion:

c) Give well driller's name and address and the date the well was completed: NOV. 8 1974
BURNS & WITT WELL DRILLING 2019 POWERS AVENUE
LEWISTON Idaho 83501

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

2 FAMILIES Domestic

NE 1/4 OF SE 1/4 OF SECTION 1 TOWNSHIP 28N RANGE 1E
SE 1/4 of SE 1/4 " " " " " " " " " "

Exam typed 3-9-76 by ji

msb

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb. 26th 1976
(Date)

C. Bruce Bantz
Gerald A. Bantz
(Signature)

State of Idaho)
County of Idaho) ss.

On this 26th day of February, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Raymond M. Palmer Jr.
Notary Public residing at
White Bird, Idaho

My commission expires 1979

● **SENDER:** Complete items 1, 2, and 3.

Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢
- ☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

138323

(Always obtain signature of addressee or agent)

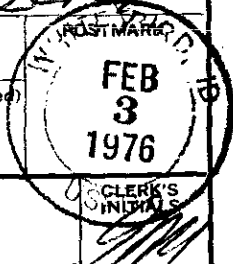
I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

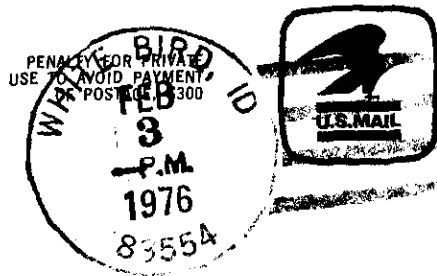
Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



January 30, 1976

CERTIFIED MAIL

138 323

Re: Permit No. 79-7040

Bentz Brothers
Box 135
Whitbird, Idaho 83554

Gentlemen:

One of the conditions of approval of your water Permit No. 79-7040 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

March 7, 1975

Re: Permit No. 79-7040

Bentz Brothers
Box 105
Whitebird, Idaho 83554

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 79-7040. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 31, 1975

Idaho County Free Press
Box 267
Grangeville, ID 83530

Re: Claim to a Water Right No. 78-4059, Cross "O" Ranch
78-4058, Cross "O" Ranch
78-4039, Cross "O" Ranch
79-4032, Nellie C. Burrows
Application for a Water Permit No. 79-7040, Bents Brothers

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

bill submitted
2-14-75 OK JG

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BENTZ BROTHERS, Whitebird, ID
has on 1-29-75 submitted Application No. 79-7040
for a permit to appropriate 0.022 cubic feet per second acre feet
XXXXXXXXXX per annum of water from surface ground water
by means of well & pump
within the NW 1/4, Sec. 1, T. 28 N, R. 1 E, B.M. Idaho County
to be used from Jan. 1 to Dec. 31
for Domestic
within the NW 1/4, SE 1/4, Sec. 1, T. 28 N, R. 1 E.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb. 24, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, ID
on Feb. 5, 1975 and Feb. 12, 1975

REPROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

January 29, 1975

Bentz Brothers
Box 105
Whitebird, ID 83554

Re: Application for Permit No. 79-7040

Gentlemen:

Enclosed is your Receipt No. 403 in the amount of \$ 10.00 for
1 application for Permit No. 79-7040 which was received in this office
on January 29, 1975.

Sincerely,

CATHY L. ATKINSON
Stenographer

CLA:c

Enclosure

INDEXED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

January 14, 1975

Bentz Brothers
Box 105
Whitebird, ID 83554

Re: Application for Permit

Gentlemen:

We are returning your application for permit and fee check #92-74 in the amount of \$10.00. Additional information is needed before we can process this application.

You need to indicate in item 8 (a) the place of use for the water. This must correspond with the map on page three of the form. The map indicates the dwellings are in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1, T 28N, R 1E.

After this addition is made return this form and check to this office and we will continue processing of your application.

If you have any further questions, please feel free to contact this office.

Sincerely,

M. CLAYNE BARRON
W.R. Technician II

MCB:jg

Enclosures

MICROFILMED