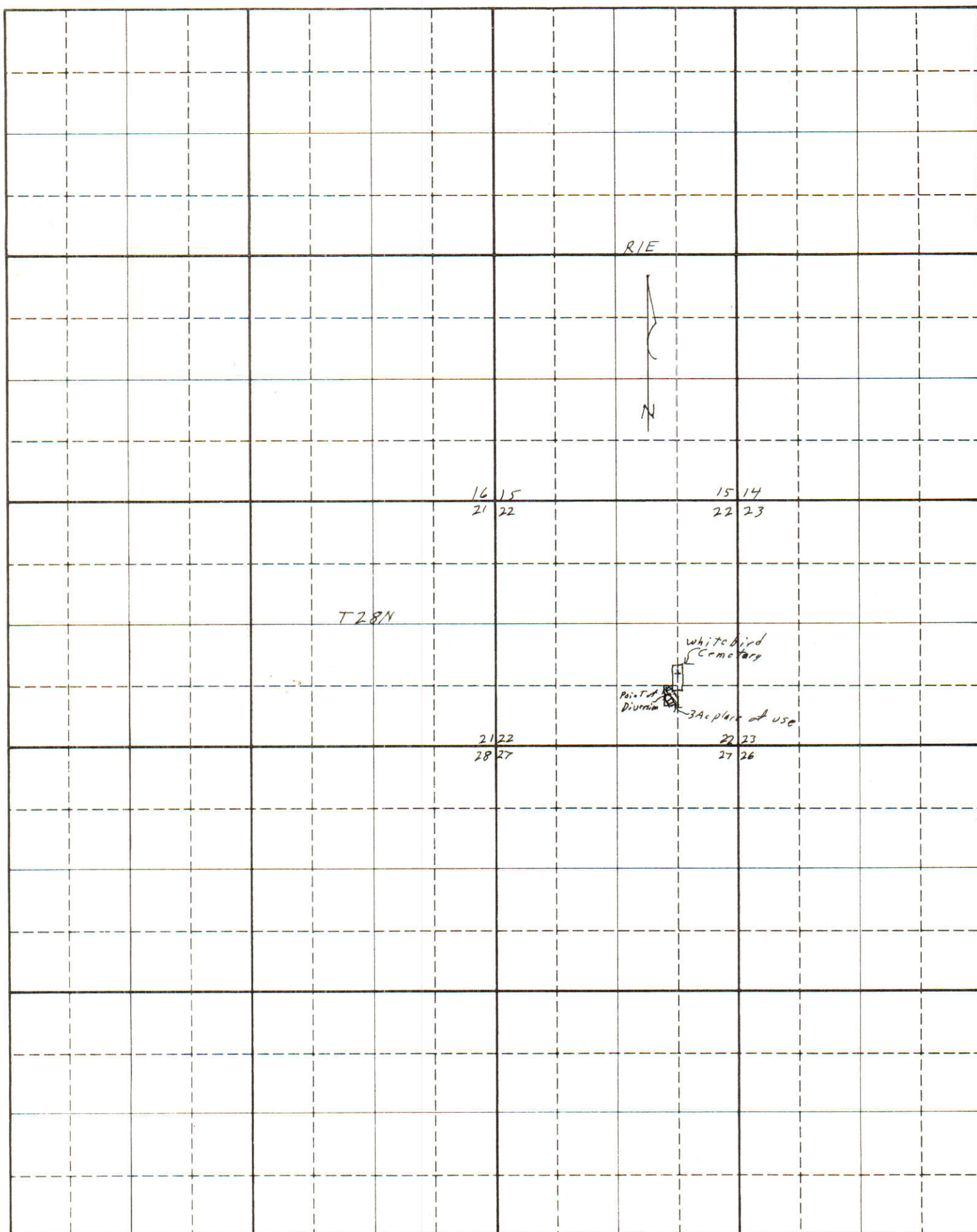


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Bruce Buntz
(Applicant)

RECEIVED

FEB 2 1976

Department of Water Resources

FEB 2 1976

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that C. BRUCE BENTZ P.O. BOX 105, White Bird, ID has on Jan. 9, 1976 submitted Application No. 79-7046 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of well and pump within SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 28 N, R. 1 E, B.M. Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes and from May 1 to Oct. 1 for irrigation of 3 acres within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 28 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb. 9, 1976.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, ID on Jan. 21, 1976 and Jan. 28, 1976.

J21-28

AFFIDAVIT OF PUBLICATION

.....Karen Clement..... being first duly sworn, says he is the Office Manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two..... times, the first publication being on the 21st..... day of January....., 197.....6....., and the last publication on the 28th..... day of January..... 197.....6.....; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

.....Karen Clement.....

Subscribed and sworn to before me this 28th..... day of January....., 197.....6.....

.....Marilyn J. Stalley....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK
cls
2-2-76

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 79-7046
Phone No. 839-2397
EXAM. DATE: 8-26-87
Phone No. _____

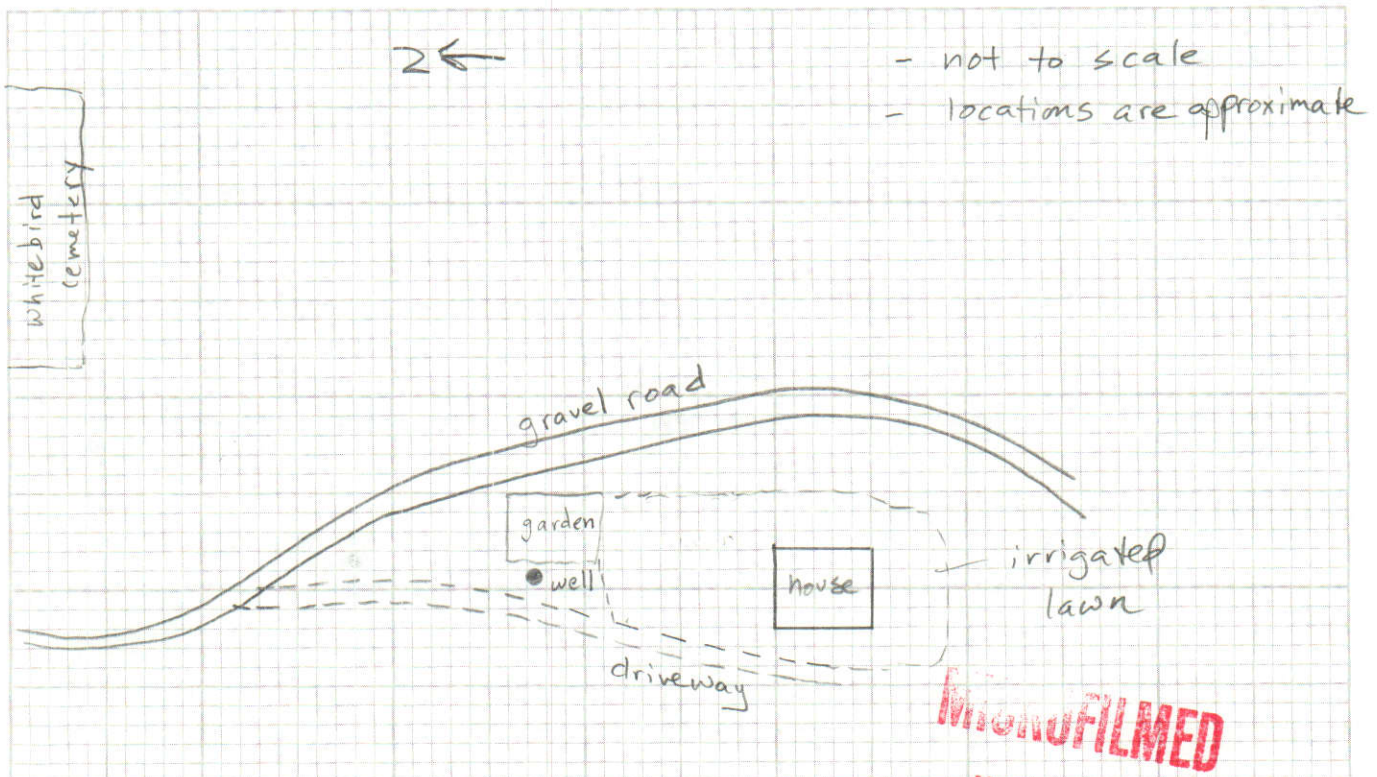
1. Owner: C. Bruce Bentz
Current Address: P.O. Box 102, Whitebird, ID 83554
2. Accompanied by: as above
Address: _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

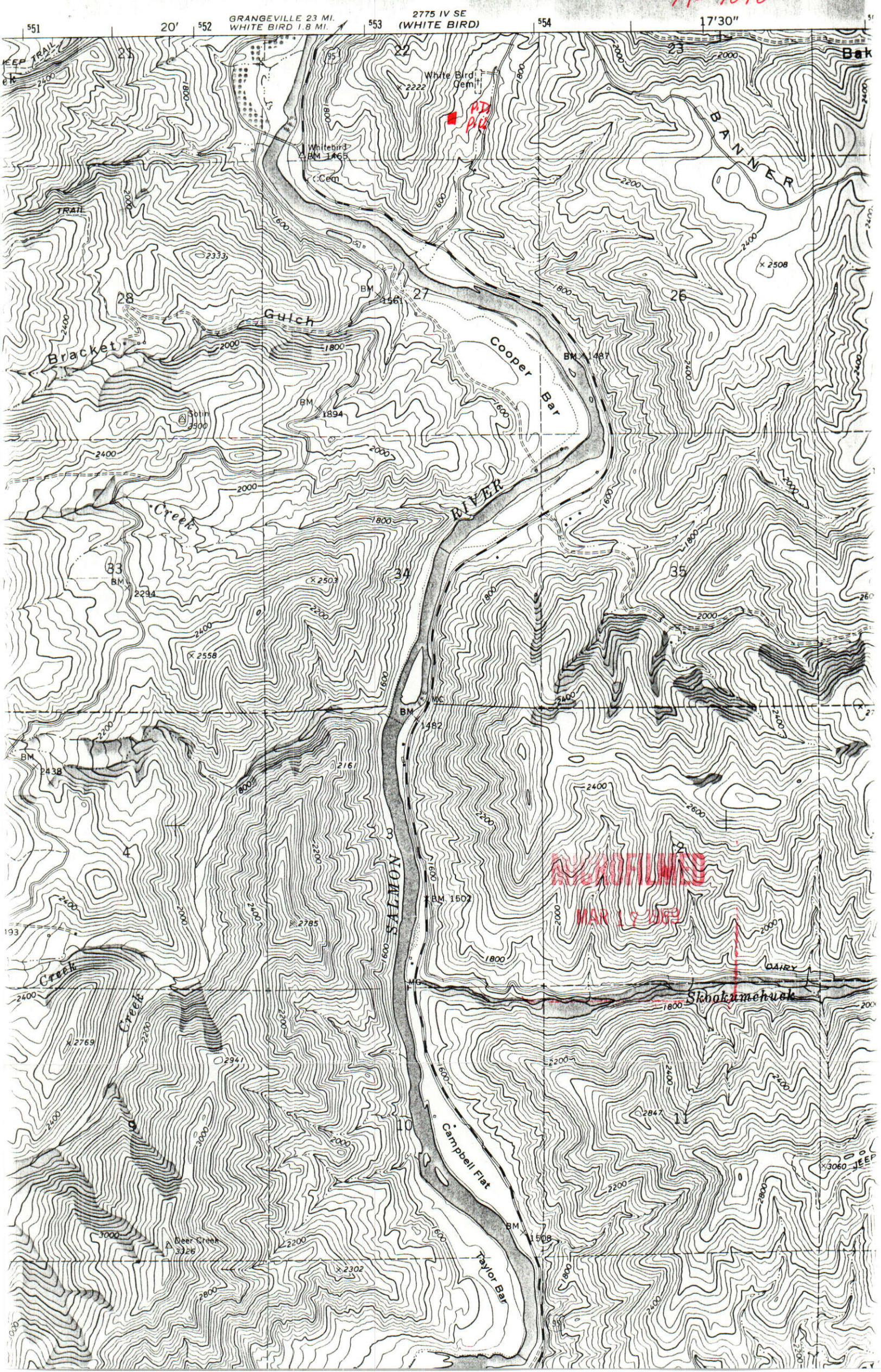


Scale: 1" = _____

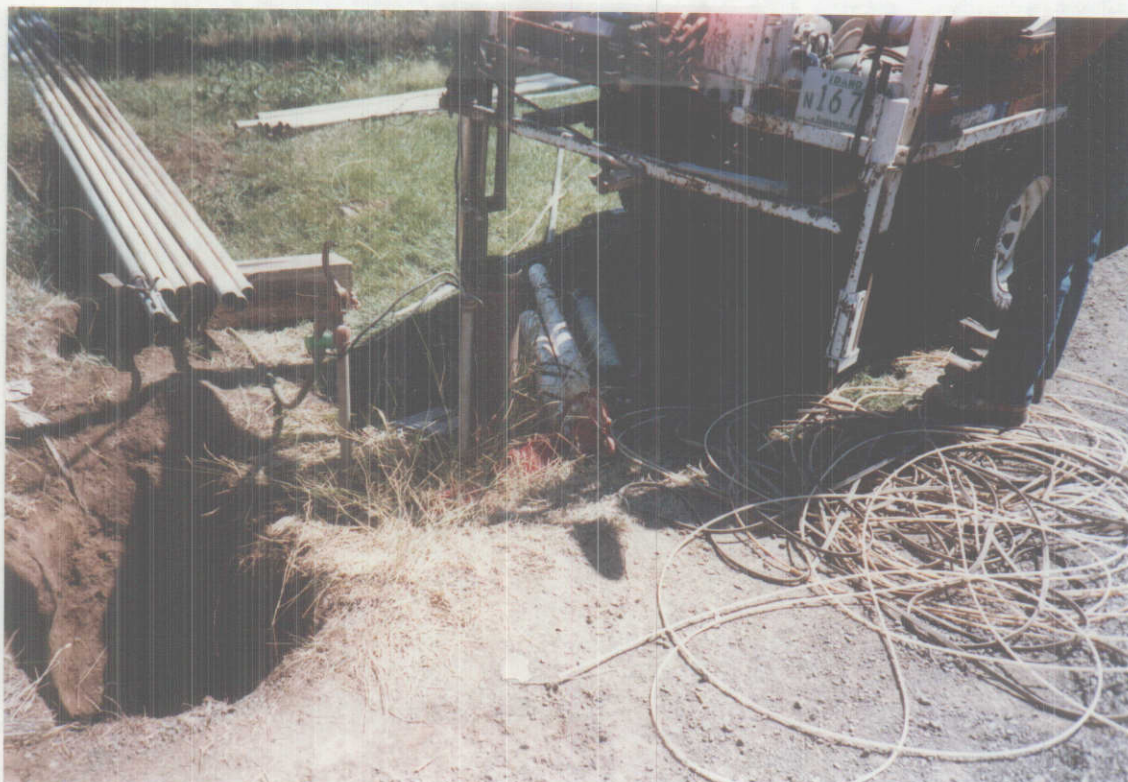
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

78-2046
T-28N 10E
Sec 22

79-7046



79-7046



P.D.



P. U.

MICROFILMED

MAR 17 1989

79-7046



P. U.

MICROFILMED

MAR 17 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07046

Priority: January 9, 1976 Amount: 0.04 CFS 3.8 AFA

This is to certify, that C. BRUCE BENTZ

P.O. BOX 102

WHITEBIRD, ID 83554

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 9, 1976, and has submitted proof to the Department of Water Resources on August 25, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	3.2 AFA
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AFA
	Totals	0.04 CFS	3.8 AFA

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 22, Township 28N, Range 01E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
28N	01E	22	SWSE	0.8		0.8

Total number of acres irrigated: 0.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of MARCH, 1989.

MICROFILM

MAR 17 1989

ACTED FOR

Director

Norman C. Young

Identification No. _____
Application No. 79-7046

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant C. Bruce Bentz Phone: 839-2397
post office address P.O. Box 105, Whitebird, Idaho 83554
2. Source of water supply Subteranian water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 28 N.
Range 1 E. B.M. Idaho County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 ^(cfs or acre-feet per annum) for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 0.06 ^(cfs or acre-feet per annum) for irrigation purpose from May 1 to Oct. 1 (both dates inclusive)
Amount _____ ^(cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 0.08 cubic feet per second and/or
b. ~~XXXXXXXXXXXXXXXXXXXX acre feet per annum~~
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 206 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 4,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 3 head horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
28N	1E	22															3		3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.

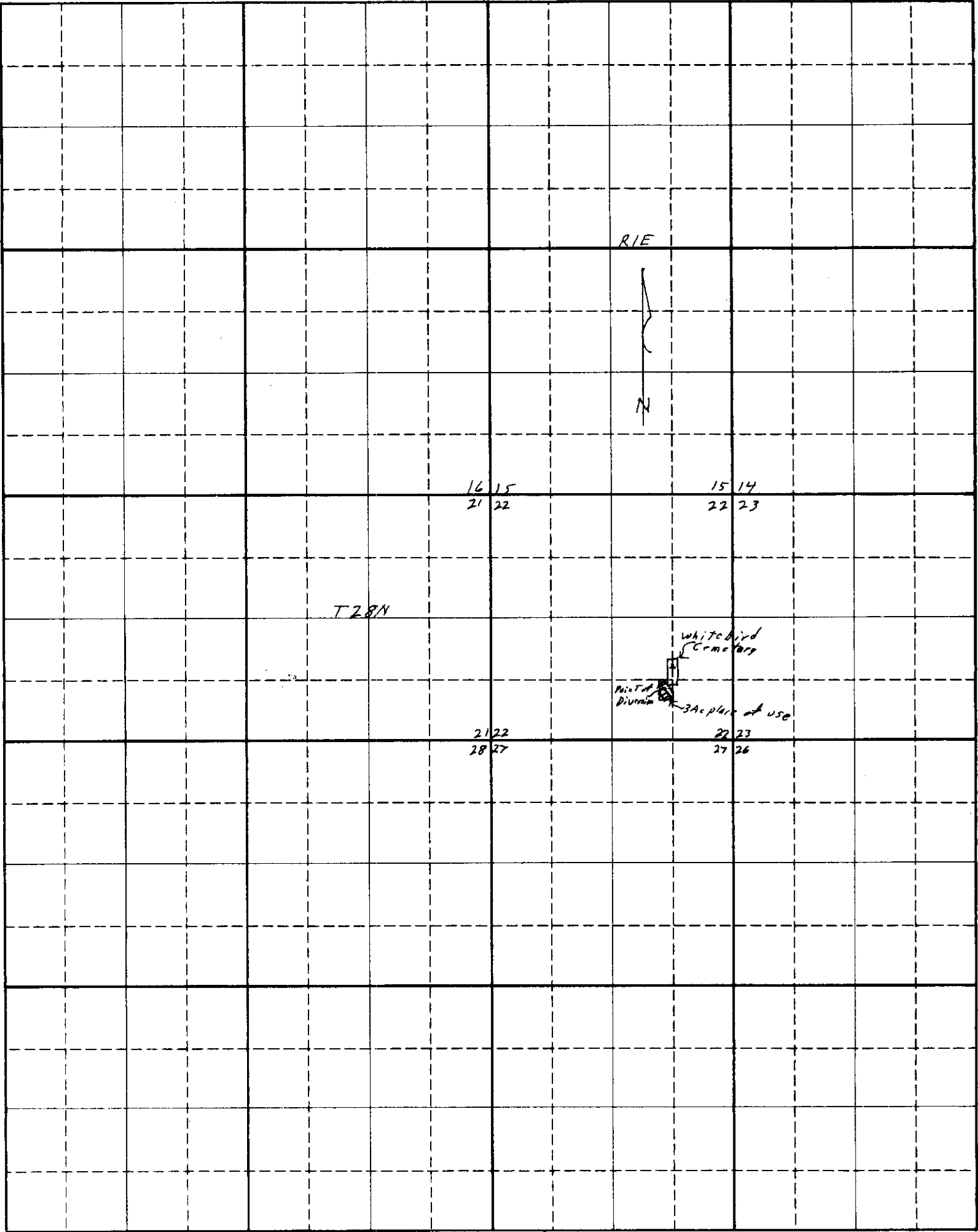
9. a. Who owns the property at the point of diversion C. Bruce Bentz

b. Who owns the land to be irrigated or place of use C. Bruce Bentz

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Bruce Buntz
(Applicant)

~~Proposed~~ Priority 1-09-1976

Received by CP Date 1-9-76 Time 11:30 A.M.

Preliminary check by QWA Fee \$ 10.00

Received by CP Date 1-9-76 (Rec't. #3893)

Publication prepared by CIS Date 1-15-76

Published in Idaho County Free Press

Publication dates Jan. 21 & 28

Publication approved CIS Date 2-2-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH Det

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

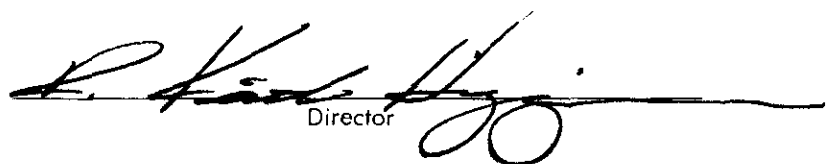
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7046, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19*L.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of February, 1976.


Director

RECEIVED

FEB 2 1976

Department of Water Resources

FEB 21 1976

AFFIDAVIT OF PUBLICATION

.....Karen Clement..... being first duly sworn, says he is the Office Manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two..... times, the first publication being on the 21st..... day of January....., 197⁶, and the last publication on the 28th..... day of January..... 197⁶; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Karen Clement

Subscribed and sworn to before me this 28th..... day of January....., 197⁶.

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK
OK
2-2-76

March 15, 1989

C. BRUCE BENTZ
P.O. BOX 102
WHITEBIRD, ID 83554

RE: PERMIT NO. 79-07046

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



February 7, 1989

C. BRUCE BENTZ
P.O. BOX 102
WHITEBIRD, ID 83554

RE: PERMIT NO. 79-07046

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

6000 7 1989

MEMORANDUM

TO:FILE # 79-7046

FROM:JOHN MCLEOD

RE: CHANGES IN EXAMINER RECOMMENDATIONS

DATE: 30-JAN-1989

The recommended amount for diversion of water to irrigation use has been reduced to .02 cfs, instead of .03 cfs as recommended by the examiner. The permitted amount was for .06 cfs for 3 acres, or .02 cfs per acre. Thus .02 cfs for .8 acres (rounded to 1 acre) would remain consistent with the permitted rate.

1/30/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

79-7046
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAR 29 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

OK Check of P/D index BD 8/15/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index BD 8/15/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? telephone appt. (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed End Dinger 9/1/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DNR 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office HB 3/21/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 79-7046

1. Owner: C. Bruce Bentz Phone No. 839-2397
Current Address: P.O. Box 102, Whitebird, ID 83554

2. Accompanied by: as above EXAM. DATE: 8-26-87
Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

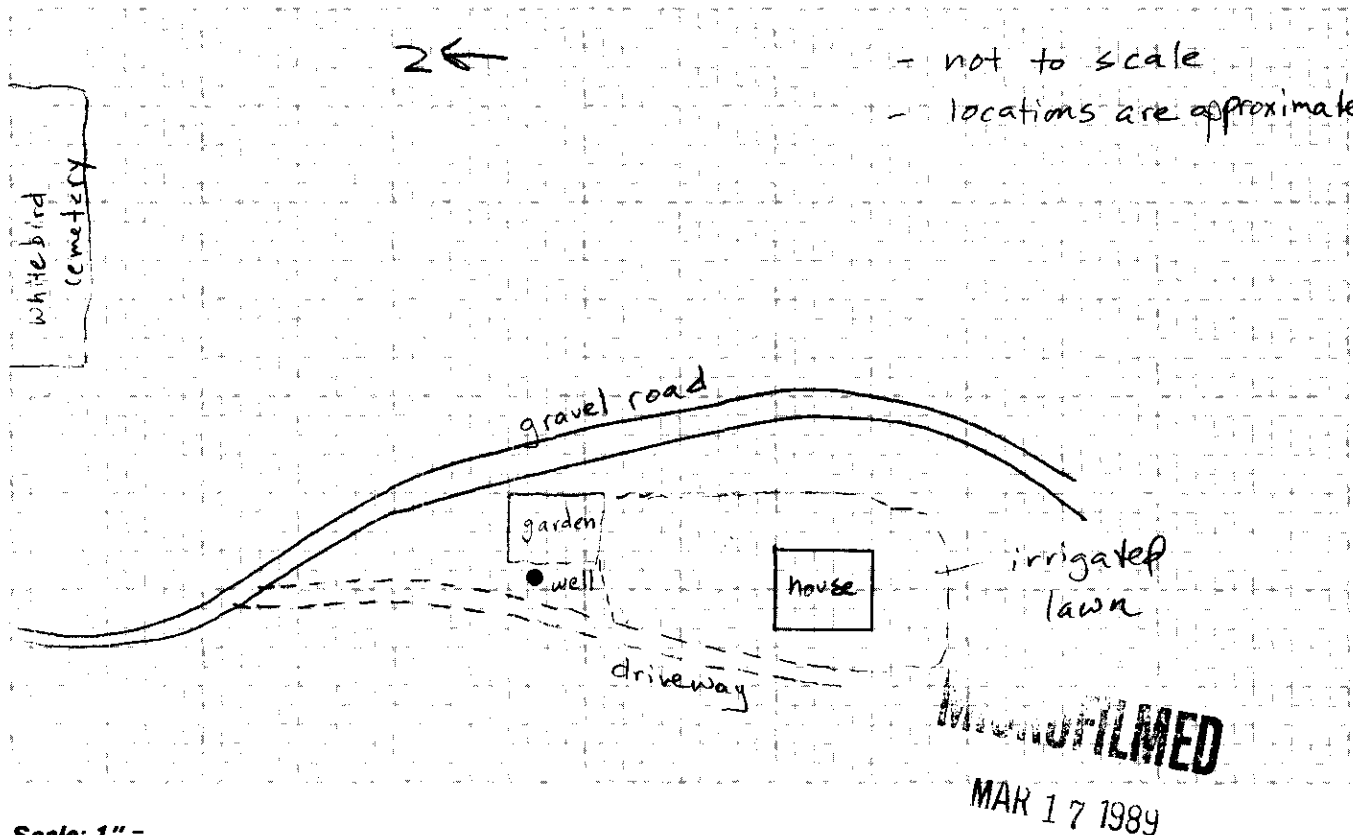
B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Source of water is a 6" well, about 205' deep with a static water level of about 188". At the time of this examination, Mr. Bentz was having a new pump installed; he anticipates installing a 1 HP pump (submersible). Ground water is used for internal domestic use, and irrigation of a large yard and garden (about 3/4 acre total).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1	Submersible		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	22	28N	1E	Idaho	topog. map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
28N	1E	22															D		
28N	1E	22															.8		.8

RECEIVED

MAR 17 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None possible; allow: .03 cfs irrigation
 .02 cfs domestic
 .05 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .8 \times 4.0 = 3.2 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \times 1.9835 = 14.6$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.2 \text{ afa}$

2. Volume Calculations for Other Uses:

domestic: allow .6 afa

MICROFILMED

MAR 17 1969

[illegible]

1. Recommended Amounts

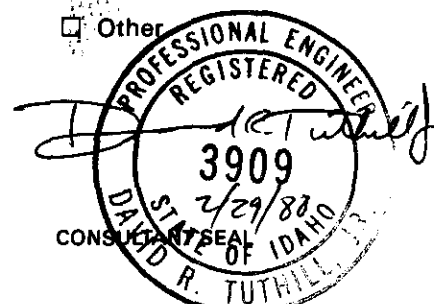
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1/1	12/31	.02	.6
irrigation	3/15	11/15	.03	3.2
		Totals:	1.05	3.8

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

Field Examiner's Name Brad E. Dingee
Signature Brad E. Dingee
Certification Date _____
Field Report Preparation Date 9/1/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

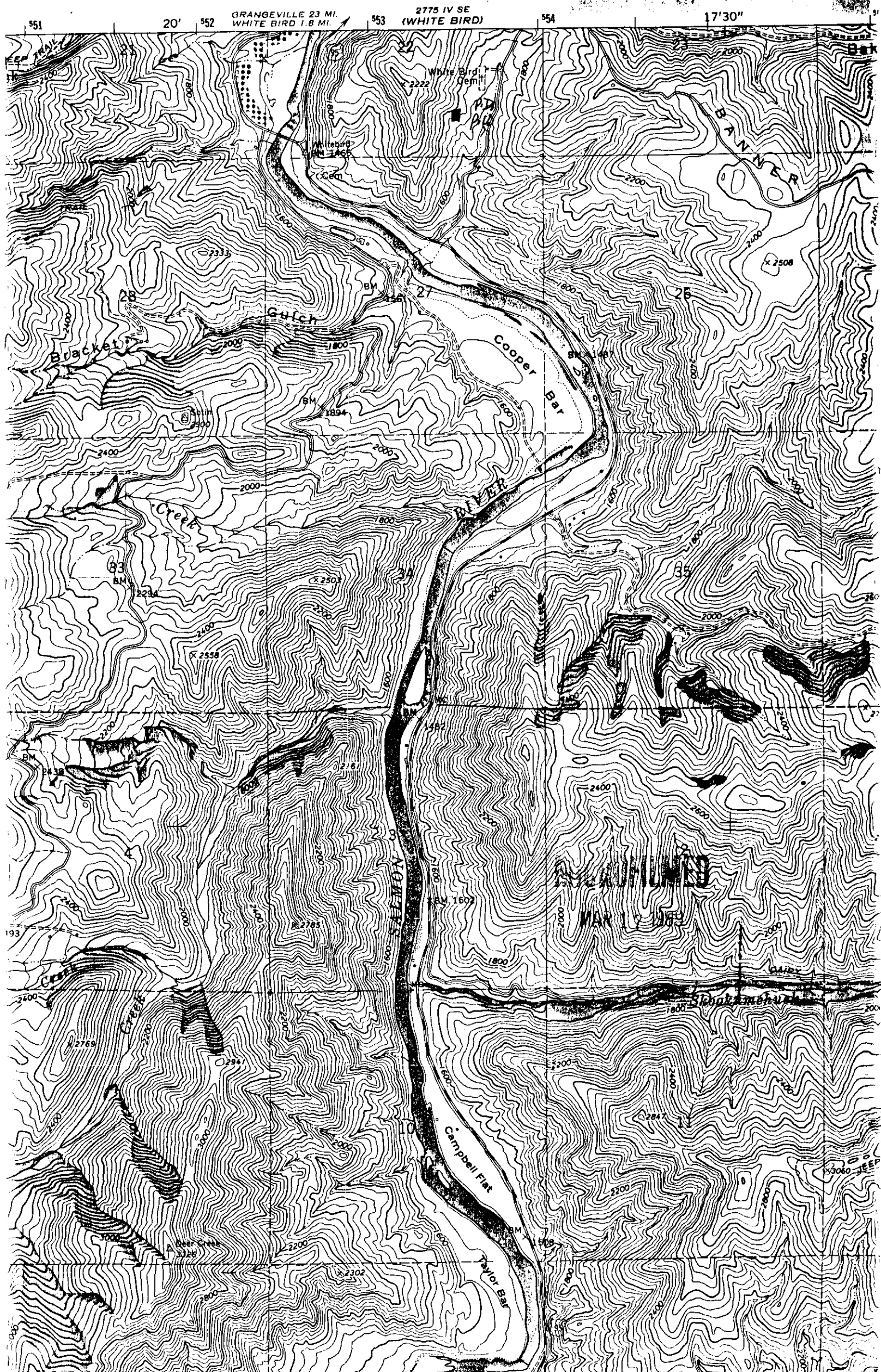
JOM 1/29/80

MICROFILMED

MAR 17 1989

75-7046
T-28 N 1 E
Sec 22

79-7046



79-7046



P. D.



P. U.

RECEIVED

MAR 17 1989

79-7046



P. U.

MAR 17 1989

4/86
RECEIVED
MAY 29 1987

KL PINCHER OK RD

For Office Use Only
Fee Received \$50.00
Date 6-3-87
Receipt # 44906
Receipt by H.H.
Sent to S.O. 7/27/87

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED
JUN 18 1987

1. Permit No. 79-7046

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:
Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: C. BRUCE BENTZ

3. Post Office Address: PO Box 102 White Bird Idaho 83554
Telephone No. (208) 839 2397

4. Source of Water: well

5. Extent of Use:
Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 1 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .05 cfs 5 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
NOVEMBER OF 1975

8. Person to contact to accompany the department representative during the field examination:
LORIS BENTZ (Name)
PO. Box 102 White Bird Idaho (208) 839-2397 (Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5/27/87 Date
C. Bruce Bentz Signature of Permit Holder (and title, if appropriate)
MAR 17 1989

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

79-7046
BENTZ, C. BRUCE
P.O. BOX ~~105~~ 163
WHITEBIRD, ID 83554

138401

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

MAR 17 1989

REC-711

SEP 12 1988

State of Idaho
Department of Water Resources

DRILLING PERMIT

Department of Water Resources

(Authorizing Construction of a Well)*

1. Applicant C. Bruce Bentz
2. Address PO Box 102
White Bird Idaho
- ☒ Well Owner ☐ Well Operator ☐ Other, specify _____
79-7046
3. Water right permit no. 79-7046; Injection well permit no. _____
4. Proposed well location 1/4 SW 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 22, Twp. 28 N., Rge. 1 E, County Idaho,
Lot, block and subdivision _____
5. Proposed use of well: (Check all that apply)
☒ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
6. Well construction information:
☐ New well ☒ Deepen ☐ Replace
Proposed surface diameter 6 Proposed depth 400'
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
7. Anticipated construction start date A.S.A.P HAVE RUN OUT OF WATER
8. Well Driller (if known) BURNS WELL DRILLING
Address ROUTE 2 BOX 615
GRANGEVILLE, IDAHO 83530
Date 9/8/88 Applicant's signature C. Bruce Bentz
Title OWNER

MAR 17 1989

* After other pre-requisite approvals have been obtained.

ACTION OF IDWR

(☒) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 14 day of September, 1988.

Signed

Title

SECTION MANAGER
GROUNDWATER PROTECTION

Received by CP Fee \$10.00 Date 9/13/88

Receipt No. C002535 Construction start date

RECORDED
MAR 17 1989

Construction start extension to

Extension approved by



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 8, 1980

Mr. Bruce C. Bents
Box 163
WhiteBird, ID 83554

RE: Permit No. 79-7046

Dear Mr. Bents:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 79-7046

Name(s) of Permit Holder: Bruce C. Bentz

Post Office Address: Box 163

White Bird, Idaho 83554 Tel. 839-2397

Source of Water: drilled well

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and kind of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-20-80
Date

Bruce C. Bentz
Signature of Permit Holder

Bruce C. Bantz

Box 163

White Bird, Idaho 83554

G

198



1980
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

August 8, 1980

C. Bruce Bentz
Box 163
Whitebird, ID 83554

Dear Mr. Bentz:

RE: Permit No. 79-7046

Pursuant to your letter of June 13, 1980, enclosed is a statement of beneficial use postcard.

Please complete and return it to this office to start the licensing procedure. After we receive it, we will notify the regional office to conduct a field exam and they will make a recommendation based on their findings.

If you have questions concerning your permit, feel free to contact us.

Sincerely,

RITA FLECK
Sr. Secretary

RF:rr

Enclosures

RECEIVED

C. Bruce Benty
Box 163
White Bird, Id. 93554



State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED

JUN 17 1980

Department of Water Resources

June 13-1980

State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Application no.

79-7046

Sirs:

This is to inform you I have drilled my well & developed my water system and at this time would like to apply for permanent water rights.

Sincerely

C. Bruce Bentz
Box 163
White Bird, Idaho 83554

MICROFILMED

February 18, 1976

Re: Permit No. 79-7046

C. Bruce Bentz
P. O. Box 105
Whitebird, ID 83554

Dear Mr. Bentz:

Enclosed is a copy of your approved Application for Permit No. 79-7046. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

JAN 13 1976

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Department of Water Resources

79-7046

C. Bruce Benty

Item Initial Date

RAH 1-9-76

Application No. _____

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) RAH 1-9-76

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
- _____ Idaho Fish and Game Department
- _____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
- _____ Request Easement from B.L.M.
- _____ Request Information from Applicant

(4) RAH 1-9-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) DRE 2-11-76

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) CS 2-2-76

Affidavit of Publication received(date) OK

(12) _____

Final date for protests _____

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By RAH

Date 2-9-76

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor
January 15, 1976
R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

Idaho County Free Press
Box 267
Grangeville, ID 83530

RE: Application for Permit No. 79-7046 - C. Bruce Bentz

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
2-4-76
CLS

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that C. BRUCE BENTZ
P.O. BOX 105, Whitebird, ID
has on Jan. 9, 1976 submitted Application No. 79-7046
for a permit to appropriate 0.08 cubic feet per second ~~acre feet~~
~~per annum~~ of water from a groundwater source
by means of well and pump
within the SW-SE-1/4, Sec. 22, T. 28 N, R. 1 E, B.M. Idaho County

to be used from Jan. 1 to Dec. 31 for domestic purposes and from May 1 to
~~XXXX~~ Oct. 1 for irrigation of 3 acres

within the SW-SE-1/4, Sec. 22, T. 28 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Feb. 9, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, ID
on Jan. 21, 1976 and Jan. 28, 1976.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

January 14, 1976

C. Bruce Bentz
P.O. Box 105
Whitebird, ID 83554

Dear Mr. Bentz:

Enclosed is your Receipt No. 3893 in the amount of \$ 10.00
for Application for Permit No. 79-7046 which was received in this
office on Jan. 14, 1976.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure