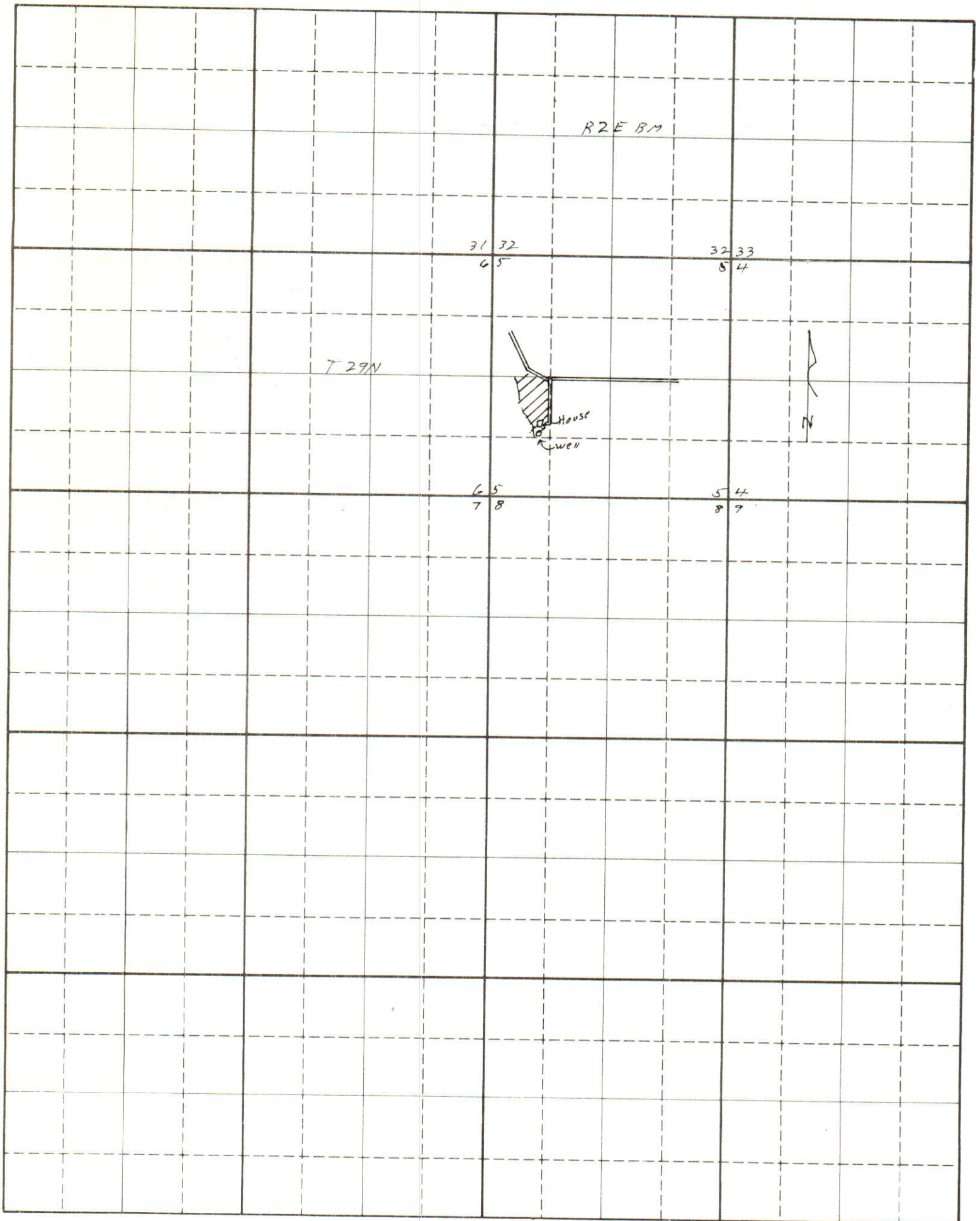


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Theresa Sherwin
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Guy or Thelma Sherwin, Route 2, Box 103 Grangeville, ID has on January 24, 1977 submitted Application No. 79-7051 for a permit to appropriate 0.44 cubic feet per second of water from a groundwater source by means of well, pipeline and sprinkler system within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 5 T29N-R2E B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes and from June 1 to Oct. 31 for irrigation of 20 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 5 T29N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before February 28, 1977.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, ID on February 9, 1977 and February 16, 1977.
F9-16

AFFIDAVIT OF PUBLICATION

N ona Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 9th day of February, 1977, and the last publication on the 16th day of February, 1977; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 16th day of February, 1977

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK
2-23-77
rf

Idaho Department of Water Resources
Water Rights and Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

FEB 09 1989

MICROFILMED

A. GENERAL INFORMATION

Permit No. 79-7051

1. Owner: Guy or Thelma Sherwin
Current Address: Rt. 2 Box 780 GRAngeville, Id. 83530

Phone No. 983-0068

2. Accompanied by: Thelma Sherwin
Address: Same
EXAM. DATE: 7/20/87
Phone No. Same

Relationship to Permit Holder: Same

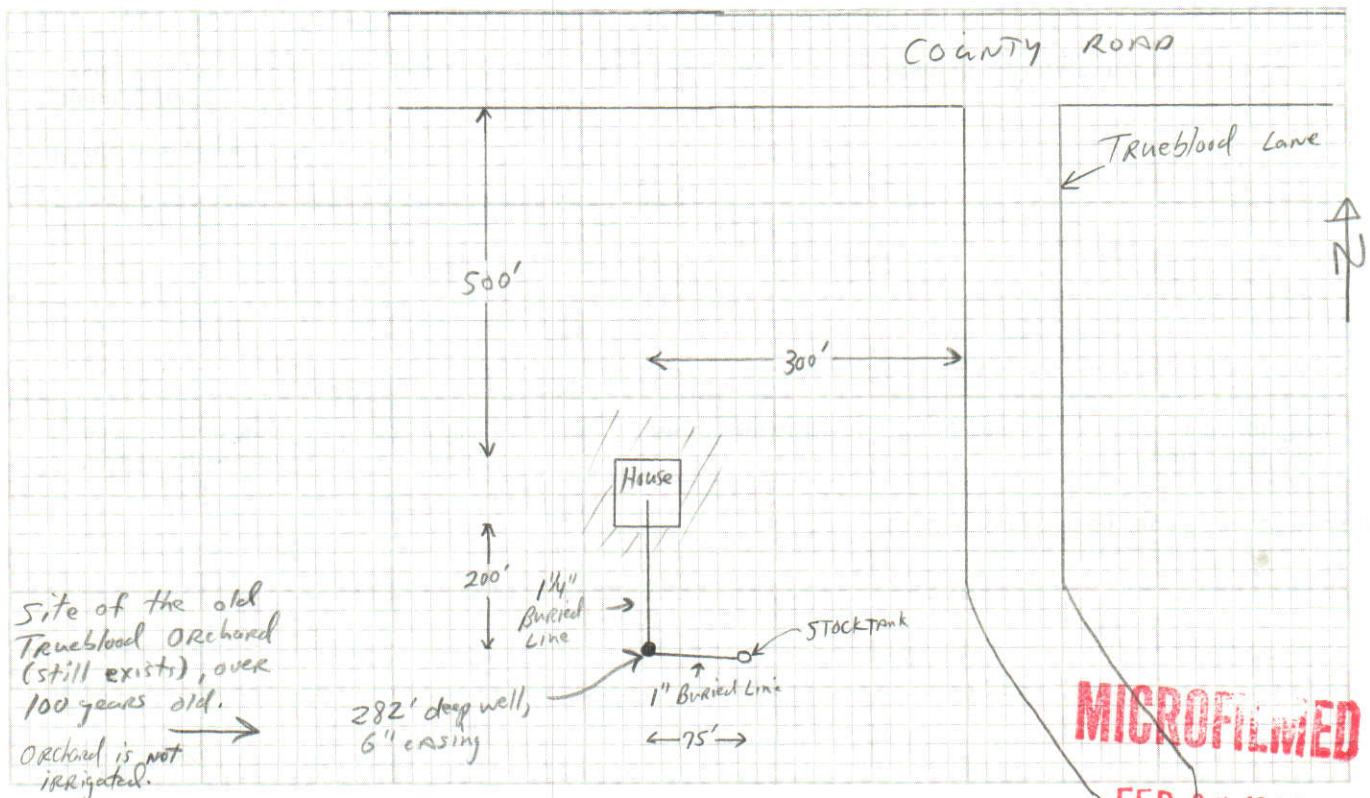
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: — ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

79-7051



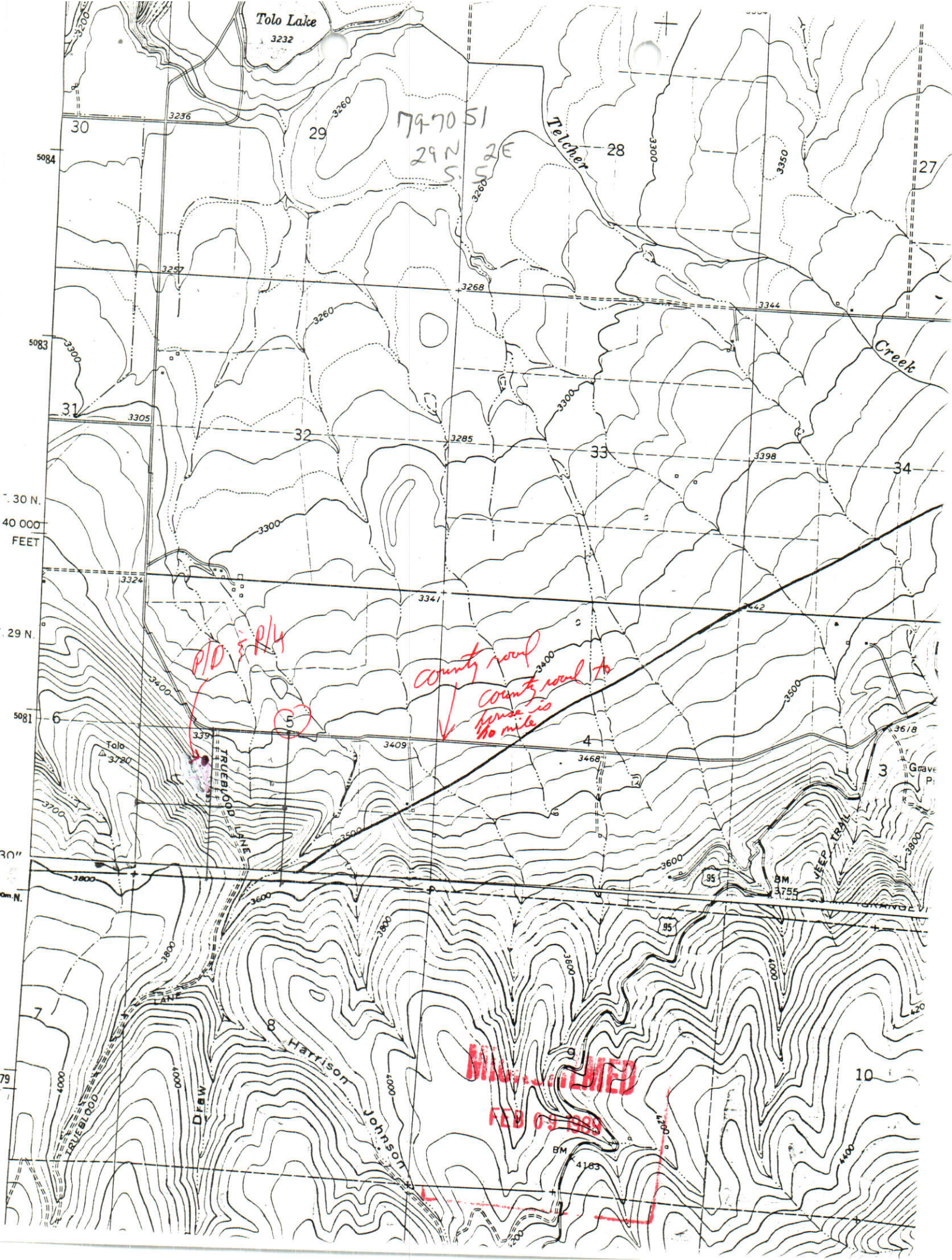
P/O
well about 2 1/2 miles S. of
Tolo Lake.



P/U
House's yard N- of
well.

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FEB 09 1989



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07051

Priority: January 28, 1977 Amount: 0.04 CFS 2.1 AFA

This is to certify, that GUY SHERWIN
THELMA SHERWIN

RT. 2 BOX 780

GRANGEVILLE, ID 83530

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 24, 1977, and has submitted proof to the Department of Water Resources on March 1, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .130 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.9 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.04 CFS	2.1 AFA

LOCATION OF POINT OF DIVERSION(S):

NWSW , Sec. 5, Township 29N, Range 02E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

29N 02E 5 NWSW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

FEB 09 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07051

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of JANUARY, 1989.

Acting for the Director

Norman Cygony

RECEIVED

FEB 09 1989

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT
NO. 79-7051 IN THE NAME
OF GUY SHERWIN ETAL

**ORDER ADVANCING
DATE OF PRIORITY**

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 79-7051 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 79-7051 to appropriate the public waters of the State of Idaho with a proposed priority of JANUARY 24, 1977.
2. On APRIL 10, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The license examination fee was received on JUNE 12, 1987, 3 days late.

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FEB 03 1989



CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 79-7051 should be advanced 3 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 79-7051 is advanced to JANUARY 27, 1977.

Dated this 23rd day of November, 1988.

J. Glen Saxton

Chief, Water Allocation Bureau

RECORDED
FEB 4 1989

Identification No. _____

Application No. 79-7051

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Guy or Thelma Sherwin Phone: 983-0068
post office address Route 2, Box 103, Grangeville, Idaho 83530
2. Source of water supply Subterranean water which is a tributary of _____
3. a. Location of point of diversion is NW 1/4 1/4 of SW 1/4 of Section 5 Township 29N
Range 2E B.M. Idaho County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Subterranean Water at a point in NW 1/4
of SW 1/4 of Section 5 Township 29N Range 2E B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.40 for Irrigation purpose from June 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.44 cubic feet per second and/or
b. ~~XXXXXX acre-feet per annum~~
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well - pipeline and sprinkler system
on pasture

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 280 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 14,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW 1/4 of SW 1/4 of Section 5 Township 29N
Range 2E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 20 ac.

c. Describe any other water rights used for the same purposes as described above. _____

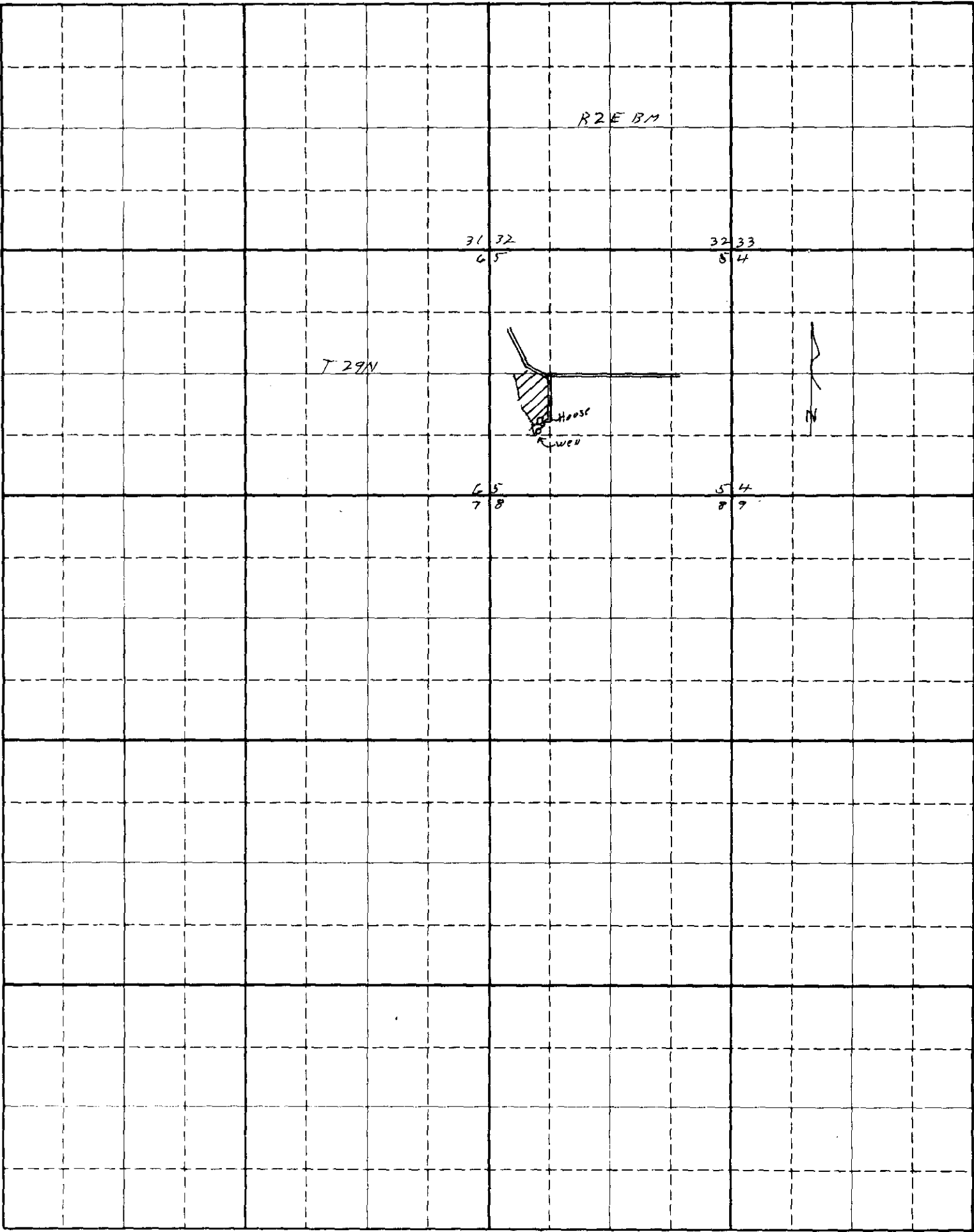
9. a. Who owns the property at the point of diversion Guy or Thelma Sherwin

b. Who owns the land to be irrigated or place of use Guy or Thelma Sherwin

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas Sherwin
(Applicant)

Proposed Priority 1/24/77

Received by CP Date 1-24-77 Time 12:00 noon

Preliminary check by PH Fee \$75

PH Receipted by CP Date 1-24-77 (Rec. #4879)

Publication prepared by PH Date 2-3-77

Published in Blaine County Free Press

Publication dates February 9 & 16

Publication approved PH Date 2-23-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7051, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of March, 19 77.

R. Keith Higgins
Director

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 9th day of February, 1977, and the last publication on the 16th day of February, 1977; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 16th day of February, 1977

Marilyn J. Stalley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK
2-23-77
[Signature]

MICROFILMED

January 31, 1989

GUY SHERWIN
THELMA SHERWIN
RT. 2 BOX 780
GRANGEVILLE, ID 83530

RE: PERMIT NO. 79-07051

Dear Permit Holder(s):

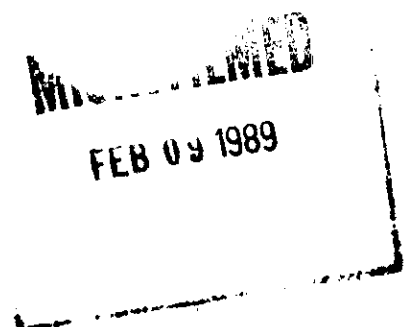
Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



December 14, 1988

GUY SHERWIN
THELMA SHERWIN
RT. 2 BOX 780
GRANGEVILLE, ID 83530

RE: PERMIT NO. 79-07051

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 03 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 79-7051

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 23-NOV-1988

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JANUARY 24 1977	24
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 10 1987	100
Exam Fee/Info Sheet Received Date:	JUNE 12 1987	163
Exam Fee or Info Due Date:	JUNE 9 1987	160
Days Late:		3 DAY(S)
NEW PRIORITY DATE		
Orginal Priority Date:	JANUARY 24 1977	24
Total Days Late:		3 DAY(S)
(Sum of Items A,B,C,D,)		
New Priority Date:	JANUARY 27 1977	27

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FEB 09 1989

MEMORANDUM

TO: File

FROM: *Royanne McCarthy*

DATE: *11/17/88*

RE: Beneficial Use Field Report Review

Right No. *79-7051*

Comments *changes*

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

*Volume calculation for
65 head, 365 days as on
permit yields 0.9 afa*

$$\frac{(65)(12)(365)}{325,850} = 0.9 \text{ afa}$$

Recommend 0.9

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FEB 09 1989

0/1, Irrig.
m 219-S.A.
6/86

PO
3-
pu

29N 2E S.5 NWSW

Water Right
N59

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

79-7051
Permit No.

RECEIVED

MAR - 1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 86 7/17/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 86 7/17/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A - telephone appt. (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Latta 7/20/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/12/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 2/23/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office Arg 2/26/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 79-7051

1. Owner: Guy or Thelma Sherwin

Phone No. 983-0068

Current Address: Rt. 2 Box 780 GRANGEVILLE, Id. 83530

2. Accompanied by: Thelma Sherwin

EXAM. DATE: 7/20/87

Address: Same

Phone No. Same

Relationship to Permit Holder: Same

3. Source: Groundwater tributary to —

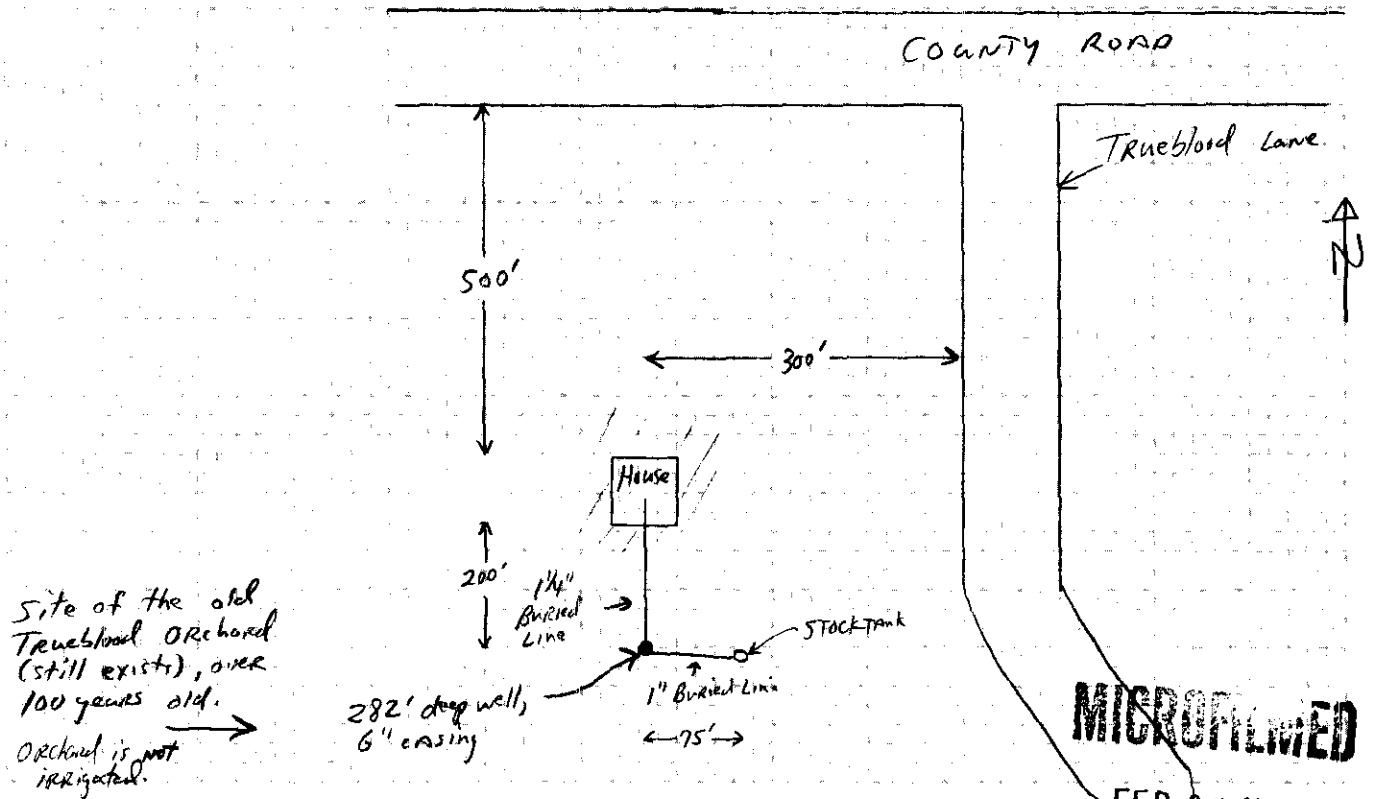
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached

2. Other water rights with same point of diversion: — ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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FEB 09 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This 282' deep well with a 6" casing delivers domestic water through a 1 1/4" pipe to one house approx. 200' N. of well. Also, a 1" branch pipe flows to a stocktank 75' E. of the well. ~~It is not a stock tank, covered by domestic water.~~

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Rada</i>	<i>5</i>	<i>9888-Z</i>	<i>Star-pipe</i>	
		<i>2</i>		<i>Sub-urban Submersible</i>	<i>No Pump Serial # shown, 1 1/4" pipe</i>

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			<i>NW</i>	<i>SW</i>	<i>5</i>	<i>29N</i>	<i>2E</i>	<i>Idaho</i>	<i>USGS 7 1/2' Q & WAD</i>

6. Place(s) of Use:

Indicate Method of Determination *SAME AS IN P/P*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>29N</i>	<i>2E</i>	<i>5</i>										<i>X</i>							<i>-</i>

Do not use this space

MICROFILMED

FEB 09 1989

Do not use this space

FEB 09 1989

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

NONE POSSIBLE

2. Alternate Method for Checking Purposes:

Hp eq where $HP = 2$, $eff. = .8$
 $psi = 20$ (assumed), $Z = 60$

$$Q = \frac{(8.8)(.8)(2)}{(2.31)(20) + 60} = \frac{14.08}{106.2} = .13 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 domestic unit, int. + ext. = 1.2 AFA

65 cattle - 6 months/year = $\frac{65 \times 12 \times 183}{325,850} = \frac{142,740}{325,850} = .44 \text{ AFA}$
 (183 days)

$$V_s = (.02)(.365)(1.9835) = 14.5 \text{ AFA}$$

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FEB 09 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO irrigation of the 20 acres occurs. Omit this from WR.
Limit license to .04 cfs based on no fee submitted with exam. fee
sheet.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	1.2
Stockwater	1/1	12/31	.02	0.4
Totals:			.04	1.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Steven Lester
Signature Steven Lester
Certification Date _____
Field Report Preparation Date 7/20/87

BP
2/12/88

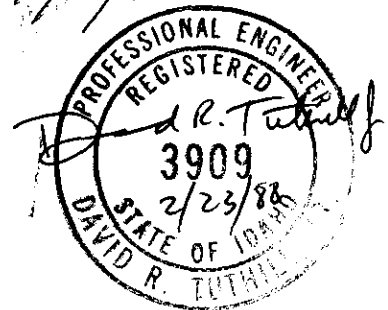
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

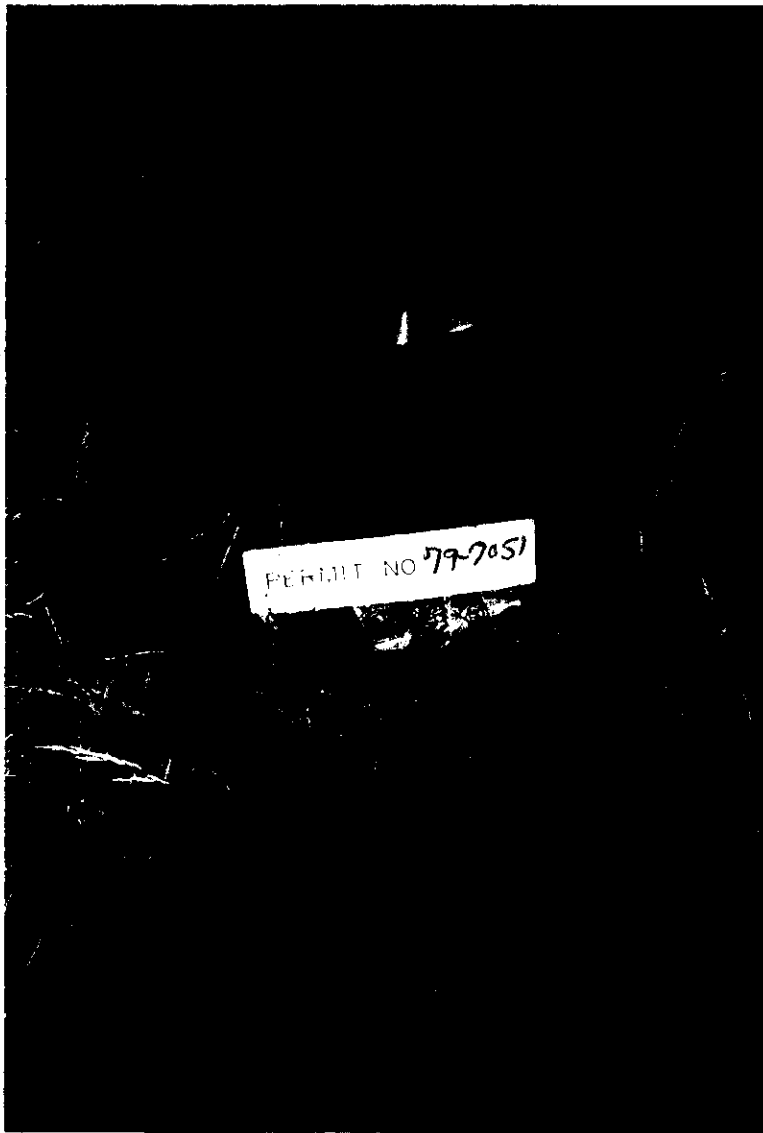
Royanne McCarthy 11/17/88

MICROFILMED

FEB 09 1989



79-7051



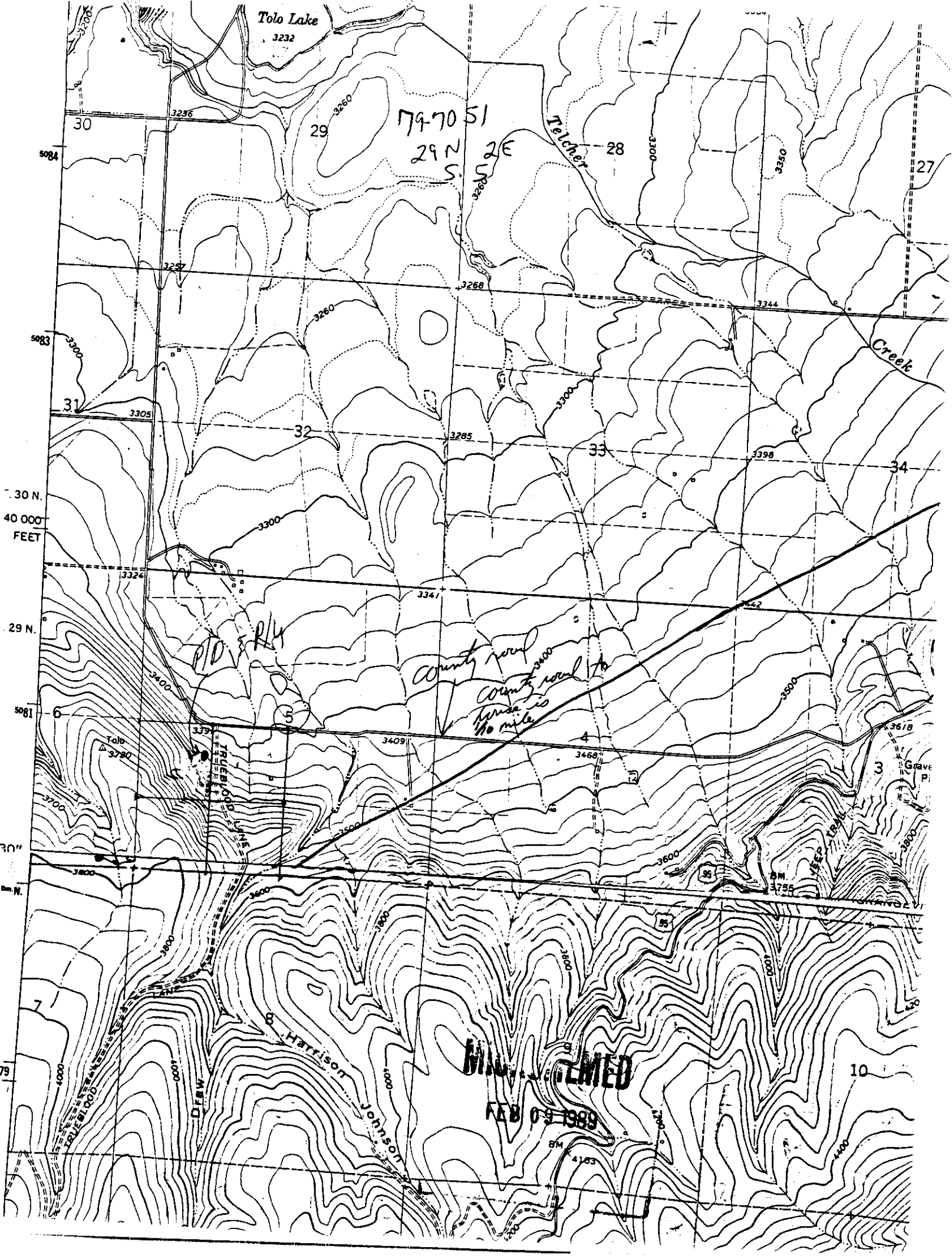
P/O
well about 2 1/2 miles S. of
Tolo Lake.



P/U
House's yard N- of
well.

MICROFILMED

FEB 09 1989



4/86

RECEIVED

JUN 12 1987

Alto & enclosed
Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

NOV 13 1987

OK *BP*
For Office Use Only
Fee Received 0
Date _____
Receipt # _____
Receipt by _____

Sent to S.O. 11/10/87**RECEIVED**1. Permit No. 79-7051

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Guy or Thelma Sherwin3. Post Office Address: Route 2 Box 780, Grangeville, Idaho 83530Telephone No. (208) 983-00684. Source of Water: Subterranean Water

5. Extent of Use:

Domestic 1 ^{0.02 cfs} (No. of households) Stockwater 65 head ^{cows with calves 0.02 cfs} (No. and type of stock)Irrigation — (acres) Other/Remark Delete Irrigationfrom Permit6. Total rate &/or volume for which proof is submitted 0.04 cfs — acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Jan 24, 1977

8. Person to contact to accompany the department representative during the field examination:

Thelma Sherwin

(Name)

Box 780, Grangeville, Idaho 83530

(Address)

(208) 983-0068

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

FEB 09 1989

Date June 10, 1987Thelma Sherwin

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0 ←←
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

79-7051
SHERWIN, GUY
SHERWIN, THELMA
RT. 2 BOX 103
GRANGEVILLE, ID 83530

138403

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

FEB 09 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE:

Dear _____

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

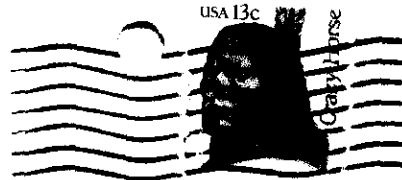
Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

Gregg H. Hume
R.2 Box 7
Grangeville, ID
83530



RECEIVED



MAR 1 1982

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATE HOUSE

BOISE, IDAHO 83720

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 79-7051.

Name(s) of Permit Holder: Shirley A. Palmer Sherwin

Post Office Address: Route 2 Box 103

Grangeville, Idaho Tel. No. 983-0068

Source of Water: Subterranean Water

Method of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 100 head cattle (number and type of stock)
☒ Irrigation 20 (acres)
☐ Other _____

Metering Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Automatic Control: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-24-82
Date

Shirley A. Palmer Sherwin
Signature of Permit Holder

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SHERWIN, GUY & THELMA
RT. 2 BOX 103
GRANGEVILLE, ID 83530

138061

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 79-7051 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
DECEMBER 31 1981
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

March 7, 1977

**Re: Permit Nos. 79-7051
79-7052**

**Guy or Thelma Sherwin
Route #2, Box 103
Grangeville, ID 83530**

Dear Mr. and Mrs. Sherwin:

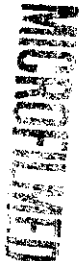
**Enclosed are copies of your Application for Permit Nos. 79-7051 and 79-7052.
We direct your attention to the conditions of approval as listed on the fourth
page.**

Sincerely,

**BOBBY D. FLEENOR
Chief, Water Rights**

BDF/cah

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Shenwin

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) QA 1-24-77

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) QA 1-24-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no info available

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use unknown

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 2-23-77

(12) _____

Final date for protests 2-28-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THA

Date 2-25-77

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higgins
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 4, 1977

RE: Notice of Claim to a Water Right No. 78-4079 - L. E. Alberthal
No. 78-4078 - L. E. Alberthal
Notice of Application for Water Permit No. 79-7052 - Guy or Thelma Sherwin
No. 79-7051 - Guy or Thelma Sherwin

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 28, 1977.

Sincerely,

MICROFILMED

Bill submitted
2-23-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GUY OR THELMA SHERWIN,
Route 2, Box 103 Grangeville, ID
has on January 24, 1977 submitted Application No. 79-7051
for a permit to appropriate 0.44 cubic feet per second ~~acres feet~~
~~XXXXXXXX~~ of water from a groundwater source
by means of well, pipeline and sprinkler system
within the NW1/4 Sec 5 T29N-R2E B.M., Idaho County

to be used from Jan 1 to Dec 31
for domestic and stockwater purposes and from June 1 to Oct 31 for
irrigation of 20 acres
within the NW1/4 Sec 5 T29N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before February 28, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, ID
on February 9, 1977 and February 16, 1977.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

February 2, 1977

Guy & Thelma Sherwin
Route 2, Box 103
Grangeville, ID 83530

Dear Mr. & Mrs. Sherwin;

Enclosed is your Receipt No. 4879 in the amount of \$ 35.00
for Applications for Permit Nos. 79-7051 & 79-7052 which was received in this
office on January 24, 1977.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

RECEIVED