

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MARVIN L. ARMSTRONG 603 N. "B" Street Grangeville, ID has on August 11, 1977 submitted Application No. 79-7059 for a permit to appropriate 0.03 cubic feet per second of water from a groundwater source by means of well, pump and pipeline within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5 T29N-R2E B.M., Idaho to be used from Jan 1 to Dec 31 for domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5 T29N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 12, 1977.

C. STEPHEN ALLRED
Director

Published in the Idaho
County Free Press,
Grangeville, ID on August
24, 1977 and August 31, 1977.

A24-31

OK 11/8
9-2-77

.....Nona Donaldson..... being first duly
sworn, says he is the office manager.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,
being published 2..... times, the first publication being
on the ...24..... day of August....., 197...7...,
and the last publication on the 31..... day of
.....August..... 197...7.; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

.....Nona Donaldson.....

Subscribed and sworn to before me this 31..... day
of August....., 197...7...

.....Marilyn J. Halley....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

RECEIVED
AUG 31 1977

Idaho Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 79-7059 Priority August 11, 1977 Amount 0.03 CFS 1.2 AF

THIS IS TO CERTIFY that ED J. SCHWEHR of GRANGEVILLE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 11, 1977, and has submitted proof to the Department of Water Resources on August 16, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.03 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic (1 Unit)	01/01 - 12/31	0.03 cfs	1.2 af

Location of point of diversion: SWSE, Sec. 5, Twp 29N, Rge 2E, Idaho Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
29N	2E	5	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3RD day of OCTOBER, 1986.

Acting for the Director

Norman Young

kw 12h

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	79-7059	Marvin L. Armstrong	.03 cfs
Full Assignment	79-7059	Ed J. Schwehr	.03 cfs

RECEIVED
JUN 10 1979

RECEIVED

AUG 16 1982

Department of Water Resources

OK to
process
P. RC 12/11/82

MARVIN L. ARMSTRONG
RT2 Box 140
GRANCEVILLE, ID
83530

AUG 6, 1982

To Whom It May Concern; ☒
I would like to
transfer my water permit
no. 79-7059 to ED. J. SCHWEHR
GEN. DELIVERY
GRANCEVILLE, ID. 83530

Sincerely,
Marvin Armstrong

Subscribed and sworn before me, Neil Fales, a notary
public in and for the State of Idaho, this 6th day of
August 1982.

Neil Fales

RECEIVED

Identification No. _____

Application No. 79-7059

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant MARVIN L. ARMSTRONG Phone: 983-2966
post office address 603 N "B" ST GRANBEVILLE, IDAHO
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 29N
Range 2E B.M. IDAHO County; additional points of diversion if any: NONE

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.03^{cfs} for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.03 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. WELL PUMP & PIPE LINE

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 190 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

- b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

- (1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 29N
Range 2E B.M.

- (2) Amount of power to be generated: _____ hp under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use _____
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks TWP 29N R6E 2E, B.M.
SEC 5 PART OF SW 1/4 SE 1/4, DESCRIBED AS:
BEGINNING AT THE POINT WHERE THE SECTION
LINE BETWEEN SECTIONS 5 AND 8 CROSSES THE
SOUTHERLY RIGHT OF WAY LINE OF HIGHWAY U.S. 95
THENCE EASTERLY ALONG SAID SECTION LINE
750 FEET, MORE OR LESS, TO THE 1/4 TH CORNER
THENCE NORTHERLY ALONG THE 1/4 LINE 470 FEET
MORE OR LESS, TO THE SAID SOUTHERLY RIGHT OF WAY
LINE THENCE S. 57° 42' W. ALONG SAID RIGHT OF
WAY LINE 888.53 FEET, MORE OR LESS, TO THE POINT
OF BEGINNING.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 5
T39NR2E

X

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Nancy K. Strong
(Applicant)

Proposed Priority 8/11/77

Received by LS Date 8/11/77 Time 8:30

Preliminary check by 645 Fee \$ 10.00

Receipted by if Date 8-12-77 # 8808

Publication prepared by if Date 8-18-77

Published in Idaho County Free Press

Publication dates August 24 & 31

Publication approved if Date 9-6-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 144 fg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7059, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of October, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson being first duly sworn, says he is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the ... 24 day of August 197... 7 ..., and the last publication on the 31 day of August 197... 7.; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

..... *Nona Donaldson*

Subscribed and sworn to before me this 31 day of August 197... 7...

..... *Mervyn J. Helley*, Notary Public for State of Idaho, residing at Grangeville, Idaho.

OK *MS*
9-2-77

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1986

RE: Permit No. 79-7059

Ed J. Schwehr
General Delivery
Grangeville, ID 83530

Dear Mr. Schwehr:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 10 1986
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

79-7059
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
Check of P/D index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)
→ ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Burd E. Dinger 8-18-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DET 8-6-86 (Initial and date)
Exam Date Entered in Computer LA 8-2-86 (Initial and date)
Exam sent to State Office MD 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet ~~sent to Manager of Regional Office and Original~~
Refiled in White File LA 8-18-86 (Initial and date)

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

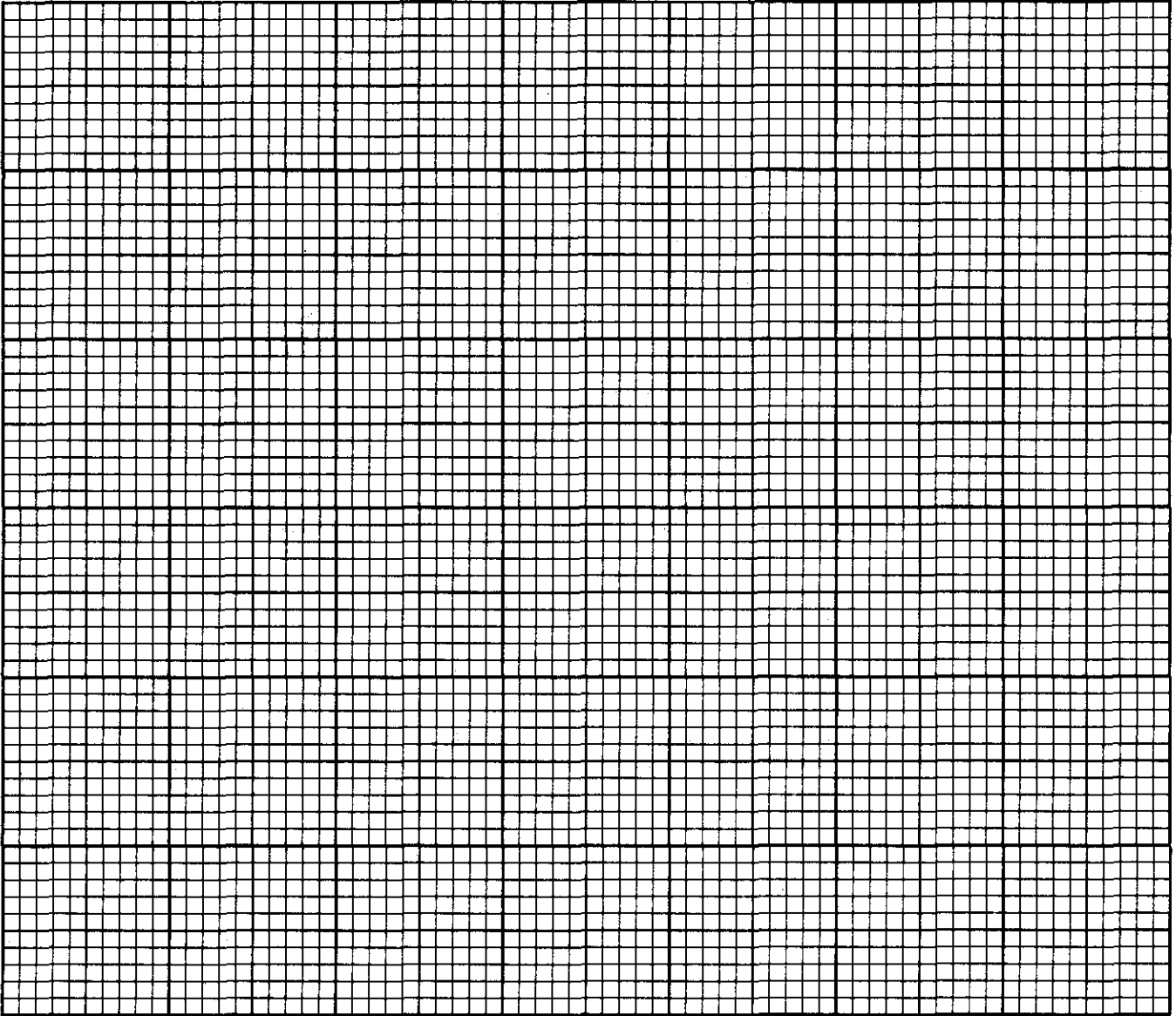
SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

MICROFILMED

Linda D. Smith
SIGNATURE

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature David E. Winger Date 8-1-86

Consultant's License Number _____

DRT
RH

8-6-86

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL



December 20, 1982

Ed J. Schwehr
General Delivery
Grangeville, ID 83530

Dear Mr. Schwehr:

Re: Permit No. 79-7059

This office acknowledges receipt of the assignment conveying this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also this office acknowledges receipt of the statement of beneficial use submitted for the permit. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when his examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has complied with the development to the extent shown below of Permit No. 79-7059

Name(s) of Permit Holder: MARVIN L. ARMSTRONG

Post Office Address: RT 2 BOX 140

GRANGEVILLE, ID Tel. No. 983-2966

Source of Water: WELL

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/5/82
Date

Marvin L. Armstrong
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

RECEIVED

AUG 16 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138499

ARMSTRONG, MARVIN L.
603 NORTH B ST.
GRANGEVILLE, ID 83530

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 79-7059 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

October 20, 1977

Re: Permit No. 79-7059

Marvin L. Armstrong
603 N. "B" St.
Grangeville, ID

Dear Mr. Armstrong:

Enclosed is a copy of your approved Application for Permit No. 79-7059. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
OCT 24 1977

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) LLS 8/12/77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant
____ Request Dam Safety Information

(4) LLS 8/12/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, ____ Stable, ____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

☒ Comments: _____

(11) J OK

Affidavit of Publication received(date) 9-6-77

(12) _____

Final date for protests 9-12-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8-11-77 Proposed Priority

____ Reason for Reduction _____

NO Measuring device required

____ See attached sheet for other conditions of
approval

____ No special conditions for approval

(15) District W

By PLA Date 9-8-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

August 24, 1977

Marvin L. Armstrong
603 North "B" Street
Grangeville, ID 83530

Dear Mr. Armstrong:

Enclosed is your Receipt No. 9898 in the amount of \$ 10.00
for Application for Permit No. 79-7059 which was received in
this office on August 12, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 19, 1977

Re: Notice of Application for Water Permit No. 77-7065 -- John &/or June B. Cook
78-7100 -- U. S. Forest Service
79-7059 -- Marvin Armstrong
Notice of Claim to a Water Right No. 77-4031 -- John &/or June Cook

Idaho County Free Press
Box 267
Grangeville, ID

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 12, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted

9-6-77

[Handwritten signature]

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MARVIN L. ARMSTRONG
603 N. "B" Street Grangeville, ID
has on August 11, 1977 submitted Application No. 79-7059
for a permit to appropriate 0.03 cubic feet per second ~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well, pump and pipeline
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5 T29N-R2E B.M., Idaho

to be used from Jan 1 to Dec 31

for domestic purposes

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5 T29N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 12, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho County Free Press, Grangeville, ID
on August 24, 1977 and August 31, 1977.

MICROFILMED