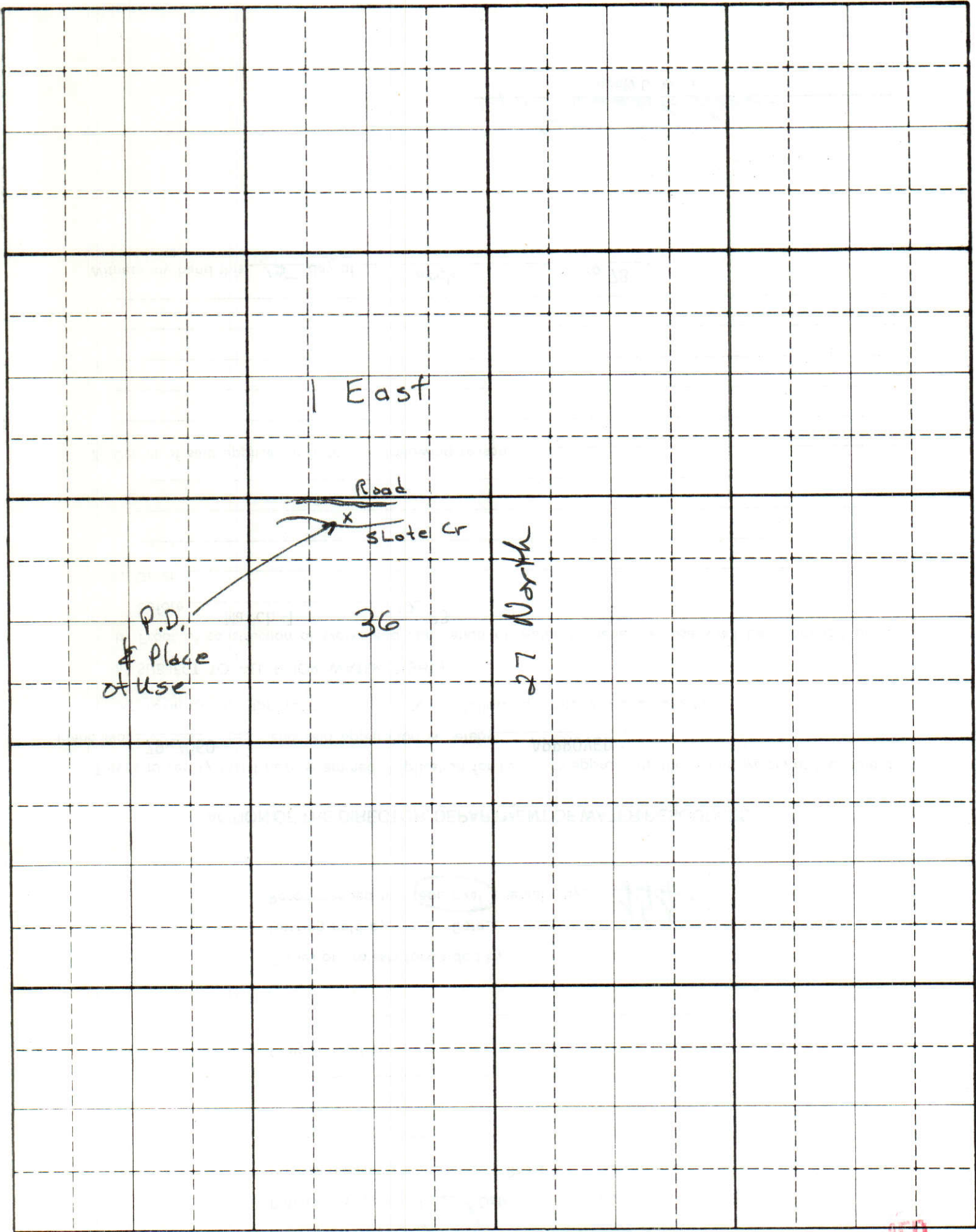


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Spencer L. Miller
(Applicant)

MICROFILMED

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Spencer L. Miller, 1217
Jackson St., Boise, Idaho
83705 has on January 5, 1978
submitted Application No.
79-7060 for a permit to ap-
propriate 0.04 cubic feet per
second of water from Slate
Creek, tributary to Salmon
River by means of pump,
pipe, and sprinklers within
the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 36, T
27N, R 1E, B.M., Idaho
County to be used from
March 15 to November 15 for
the irrigation of 2 acres
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 36,
T27N, R 1E, B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Director of
the Idaho Department of
Water Resources, 92 South
Cole Road, Boise, Idaho
83705 on or before February
6, 1978.

C. STEPHEN ALLRED
Director

Published in the Idaho
County Free Press on
January 18 and January 25,
1978.

J18-25

AFFIDAVIT OF PUBLICATION

Nona C. Donaldson being first duly
sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 18 day of JANUARY, 1978,
and the last publication on the 25 day of
JANUARY 1978; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 27 day
of JANUARY, 1978

Marilyn J. Kelley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK
1-30-78
AF

RECEIVED
MICROFILMED
JAN 30 1978

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-7060

Priority: January 5, 1978 Amount: .04 CFS 8.0 AFA

This is to certify, that SPENCER L. MILLER
1217 JACKSON ST.
BOISE, ID 83705 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 5, 1978, and
has submitted proof to the Department of Water Resources on January 14, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

SLATE CREEK tributary to SALMON RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	03/15 to 11/15	.04 cfs	8.0 afa	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NENW , Sec. 36, Township 27N, Range 1E Idaho County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
27N 1E 36	NENW 2			2
Total number of acres irrigated:				2

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th day
of November, 1987.

RECORDED

MAR 16 1988

Director

Identification No. _____

Application No. 79-7060

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Spencer L. Miller Phone: 344-4825
post office address 1217 Jackson St., Boise, ID 83705
2. Source of water supply Slate Creek which is a tributary of Salmon River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 27N
Range 1E B.M. Idaho County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 cfs for Irrigation purpose from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump, pipe, and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
27N	1E	36					2												2

2

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

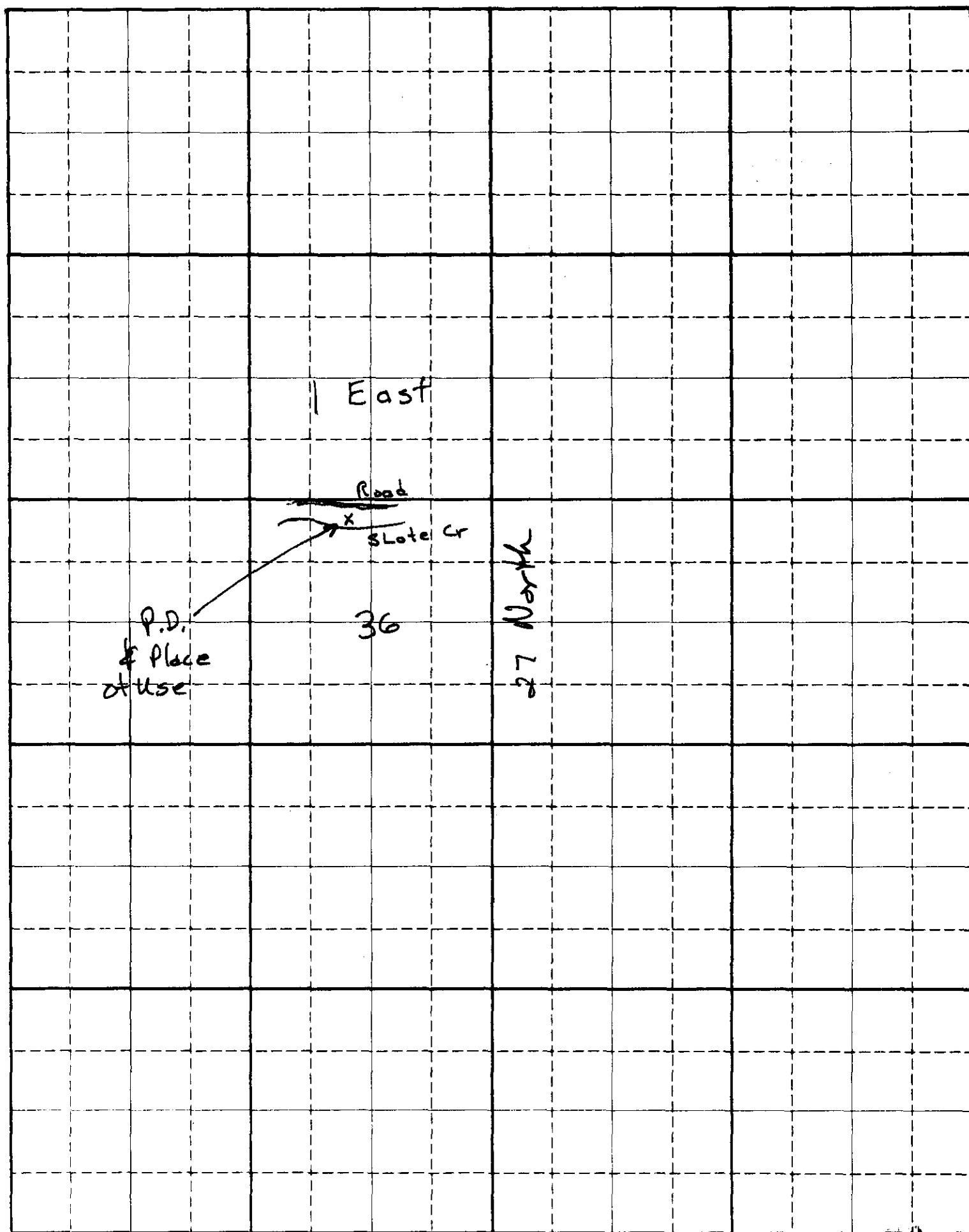
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Spencer L. Miller
(Applicant)

01/05/78

~~Proposed~~ Priority _____

Received by W/H Date 1-5-78 Time 3:00

Preliminary check by W/H Fee \$ 10:00

Received by W/H Date 1-5-78 # 10249

Publication prepared by W/H Date 1-11-78

Published in Idaho County Free Press

Publication dates Jan 18 & 25, 1978

Publication approved W/H Date 1-30-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W/H

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7060, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of March, 19 78.

[Signature]
Deputy Director

AFFIDAVIT OF PUBLICATION

..... Nora C. Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 18 day of JANUARY 1978....., and the last publication on the 25 day of JANUARY 1978.....; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

..... Nora C. Donaldson

Subscribed and sworn to before me this 27 day of JANUARY 1978.....

..... Marilyn J. Holley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK
1-30-78
M



November 9, 1987

SPENCER L. MILLER
1217 JACKSON ST.
BOISE, ID 83705

RE: Permit No. 79-7060

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

79-7060
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Est. cap. as 0.04 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{i.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2(4) = 8 \text{ AFA} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04 \times 245 \times 1.9835 = 19.4 \text{ AFA} \\ V &= \text{Smaller of } V_{i.R.} \text{ and } V_{D.R.} = 8 \text{ AFA} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

RECORDED

MAR 16 1988

10

4. Permit Holder: SPENCER L MILLER

Source: Slate Creek tributary to Salmon River

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Allowable Maximums:

- [illegible]

- | Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 27N | 1 E | 36 | | | | | 2 | | | | | | | | | | | | 2 |
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| Total Acres | | | | | | | | | | | | | | | | | | | 2 |

- RECEIVED**

- ☐
- Change P.U. as reflected above
- ☐
- Add P.U. as reflected above
- ☐
- Other _____

- Date _____

Date _____

Date 10-7-87

MAR 16 1988

MAR 16 1988

This image shows a full page of handwriting practice paper. It consists of an 8x8 grid of squares. Each square is divided by dashed horizontal and vertical lines into four quadrants, creating a cross-like guide for writing letters. The lines are thin and black, set against a white background. There are no margins or additional markings on the page.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NENW, S. 36, T. 27N, R. 1E.

[illegible]

MAR 16 1988

Date 3/13/87
Date 3/25/87
Date _____

White file E H 3/27/87

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1983

SPENCER L. MILLER
1217 JACKSON ST.
BOISE

ID 83705

RE: Permit No. 79-7060

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

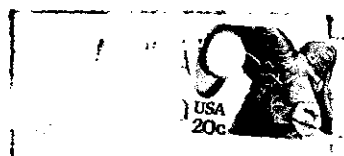
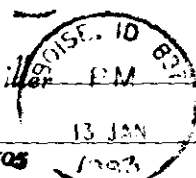
If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED
FILMED

MAR 16 1988

Spencer L. Miller
1217 Jackson
Boise, Idaho 83705



RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JAN 14 1983
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below on permit No. 79-7060.

Name(s) of Permit Holder: Spencer L. Miller

Post Office Address: 1217 Jackson St.

Boise, Idaho 83705 Tel. No. 344-4825

Source of Water: Slate Creek

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1.78 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-13-83
Date

Spencer L. Miller
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138090

MILLER, SPENCER L.
1217 JACKSON ST.
BOISE, ID 83705

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 79-7060 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 16, 1978

Re: Permit No. 79-7060

Spencer L. Miller
1217 Jackson St.
Boise, ID 83702

Dear Mr. Spencer:

Enclosed is a copy of your approved Application for Permit No. 79-7060 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 79-7060

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 1/6/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) 6LS 1/6/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: none kw

(11) y OK

Affidavit of Publication received(date) 1-30-78

(12) _____

Final date for protests 2-6-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

1-5-78 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JJA

Date 2-6-78



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 13, 1978

RE: Application for Permit No. 89-7060 - Spencer L. Miller
77-4036 - John B. &/or June B. Cook
77-4035 - John B. &/or June B. Cook

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before _____.

Sincerely,

RITA FLECK
Secretary
alw
Enc.

Bill submitted

1-30-78

[Handwritten signature]
JAN 30 1978

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Spencer L. Miller,
1217 Jackson St., Boise, Idaho 83705
has on January 5, 1978 submitted Application No. 79-7060
for a permit to appropriate 0.04 cubic feet per second ~~XXXX XXXX~~
~~XXXX XXXX~~ of water from Slate Creek, tributary to Salmon River
by means of pump, pipe, and sprinklers
within the NE 1/4, Sec 36, T 27N, R 1E, B.M., Idaho County

to be used from March 15 to November 15
for the irrigation of 2 acres

within the NE 1/4, Sec 36, T 27N, R 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February 6, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho County Free Press
on January 18 and January 25, 1978.

3/79

IDENT. NO. 79-7060

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]