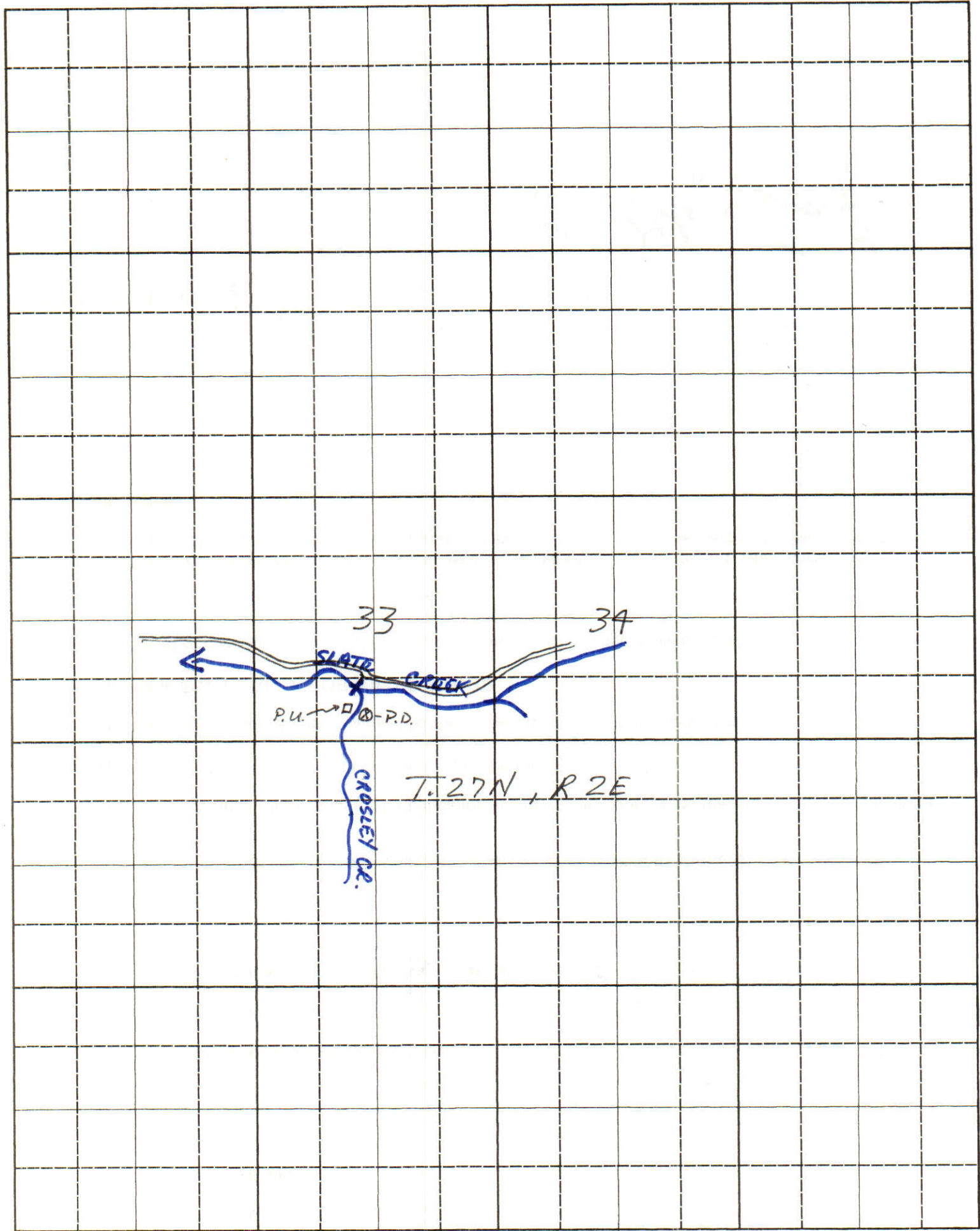


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jaklaus
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

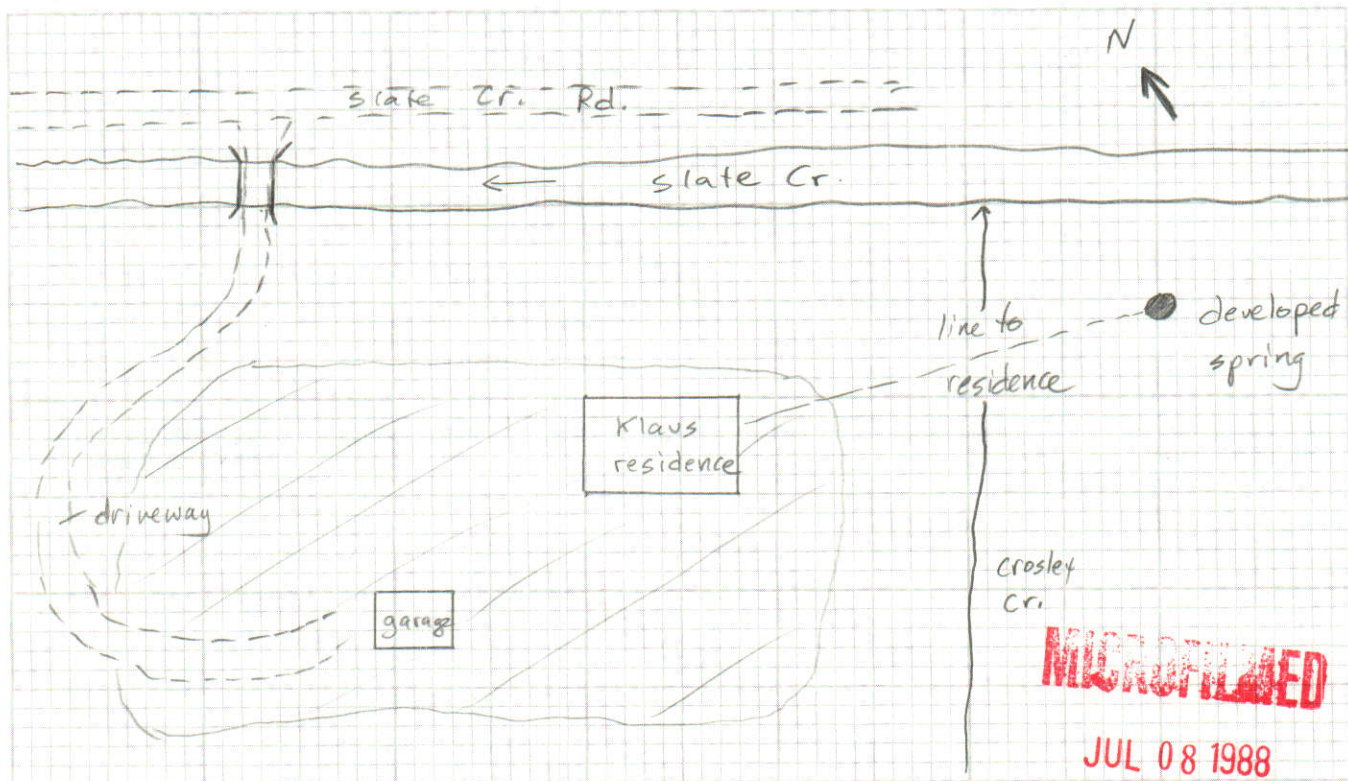
1. Owner: James A. Klaus Permit No. 79-7064
Current Address: HC 01 Box 58, whitebird, ID 83554 Phone No. 839-2291
2. Accompanied by: owner EXAM. DATE: 8/27/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: spring tributary to slate Cr.

B. OVERLAP REVIEW

1. Other water rights with same place of use: none for domestic use.
79-7068 : irrigation of land around house ☐ Copies Attached
2. Other water rights with same point of diversion: none for spring
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



79-2064

JUL 08 1988

563 (JOHN DAY MTN.)
2775 II SW
CCAF 1:24000

12 30"

T. 27 N.
T. 26 N.

79-7064

Klaus



P.D.



P. U.

MICROFILMED

JUL 08 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07064

Priority: June 6, 1979 Amount: 0.02 CFS 0.6 AFA

This is to certify, that JAMES A. KLAUS
HC 01 BOX 58

WHITE BIRD, ID 83554 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 6, 1979, and
has submitted proof to the Department of Water Resources on November 4, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SLATE CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AFA

LOCATION OF POINT OF DIVERSION(S): NESESW , Sec. 33, Township 27N, Range 02E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

27N 02E 33 SESW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of June, 1988.

MICROFILMED

JUL 08 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant James A. Klaus Phone 336-5455

Post office address 116 Ranier Lane, Boise, ID 83702

2. Source of water supply Spring which is a tributary of Crosley Cr.

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 27N

Range 2E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring Box, pump with line to house

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 27N
Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

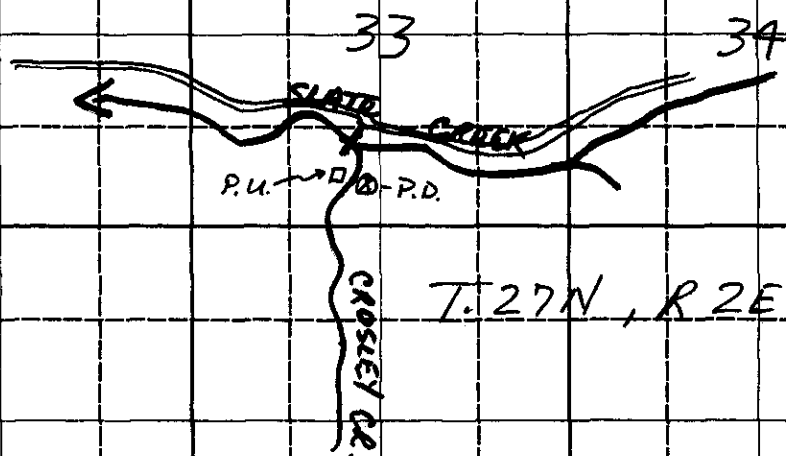
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 family.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jaklaus
(Applicant)

Proposed Priority 6/6/79

Received by CWB Date 6/6/79 Time 2:30 pm
Preliminary check by _____ Fee \$ 20.00 # 13122
Receipted by KK Date 6/6/79
Publication prepared by kk Date 6/7/79
Published in Idaho County Free Press
Publication dates 6/13 & 6/20/79
Publication approved KK Date 7/9/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LS J.J.
9/24/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7064, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 13 th day of July, 19 79.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given
that the following ap-
plication(s) have been
submitted for permit to
appropriate the public
waters of the State of Idaho:

79-7063

MCCOY, MICHAEL C. &/or
GERALDINE

RT. 1, NEW MEADOWS, ID
83654

Source: CARVER CREEK
tributary to SALMON
RIVER

Date Filed: 06/06/1979

Amount: 0.04 CFS

Diversion Point: SENE Sec
14 T 25 N R 01 E, Idaho Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SENE Sec 14 T
25 N R 01 E

Diversion Means: SPRING
BOX & PIPELINE

79-7064

KLAUS, JAMES A.

116 RANIER LANE, BOISE,
ID 83702

Source: SPRING tributary
to CROSLEY CREEK

Date Filed: 06/06/1979

Amount: 0.04 CFS

Diversion Point: SESW Sec
33 T 27 N R 02 E, Idaho Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SESW Sec 33 T
27 N R 02 E

Diversion Means: SPRING
BOX, PUMP & PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before June 25, 1979.

C. STEPHEN ALLRED
Director

Published 6/13 & 6/20/79.

Jn13-20

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly
sworn, says he is the Office Manager.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,
being published 2..... times, the first publication being
on the 13..... day of June....., 1979.....,
and the last publication on the 20..... day of
.....June..... 1979.....; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

.....Nona C. Donaldson.....

Subscribed and sworn to before me this 22..... day
of June....., 1979.....

.....Marilyn J. Stolley....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUN 6 1979

Department of Water Resources
Western Regional Office

RECEIVED
JUN 26 1979

Department of Water Resources
Northern District Office

MICROFILMED

June 13, 1988

JAMES A. KLAUS
HC 01 BOX 58
WHITE BIRD, ID 83554

RE: PERMIT NO. 79-07064

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOT FILMED

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10-DAY

79-7064
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

.02 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

internal use ONLY Dom = .6 AFA

2. **Overlap Review**

- a) Other water rights with same place of use: 79-7068 for irrig. of land of house

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

JUL 08 1988

Date 05-09-88

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: James A. Klaus Permit No. 79-7064
Phone No. 839-2291
Current Address: HC 01 Box 58, whitebird, ID 83554
2. Accompanied by: owner EXAM. DATE: 8/27/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

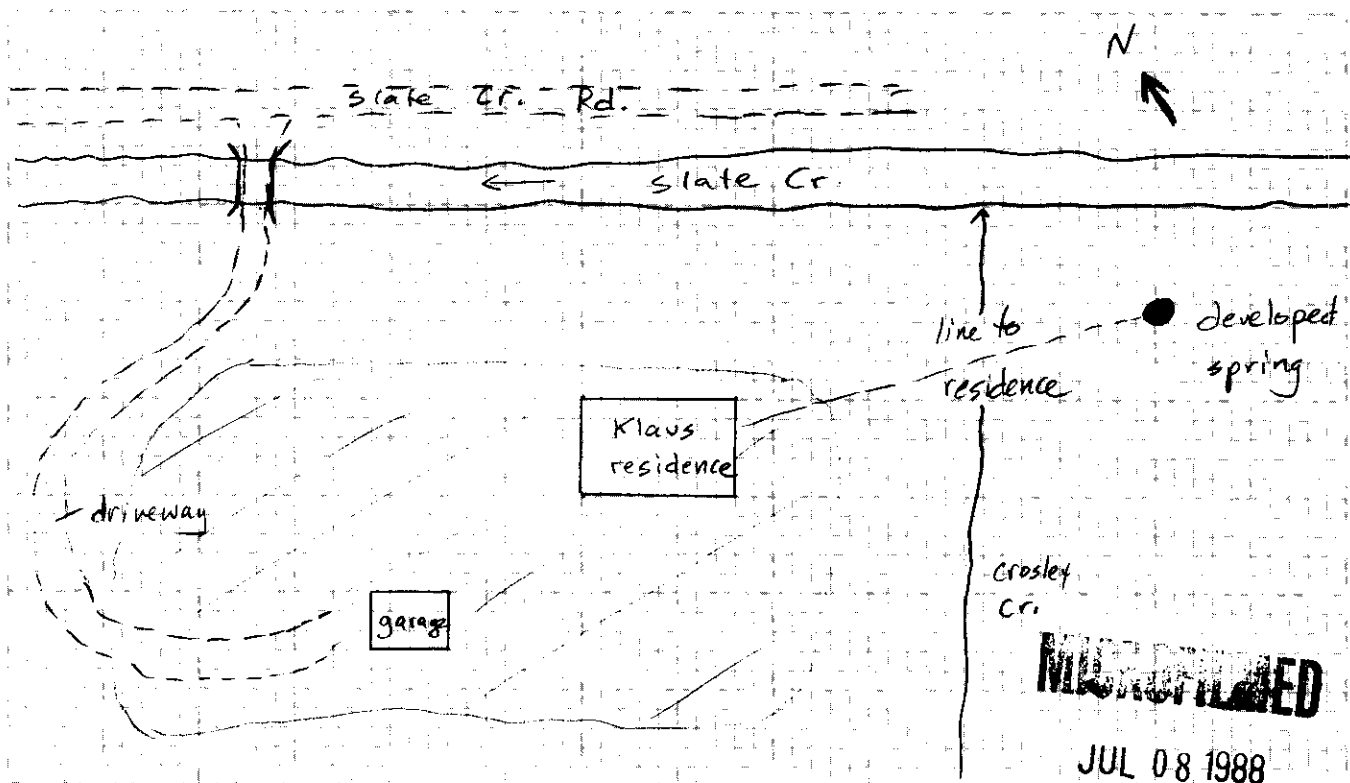
3. Source: spring tributary to slate Cr.

B. OVERLAP REVIEW

1. Other water rights with same place of use: none for domestic use.
79-7068 : irrigation of land around house ☐ Copies Attached
2. Other water rights with same point of diversion: none for spring
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Source of water is a developed spring. A 36" diameter culvert about 7' long has been set into the ground around the spring. This is enclosed by a small insulated building. A 1 HP pump pumps water to the house. Water is used for internal domestic purposes only.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Aermotor	1	6D80		1 1/4"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	SW	33	27N	2E	Idaho	Topog. Map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
27N	2E	33											D						

Do not use this space

MICROFILMED

JUL 08 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none possible : allow .02 cfs domestic

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

domestic : .6 afa

(internal use only)

MICROFILMED

JUL 08 1988

100

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>.02</u>	<u>.6</u>
		Totals:	<u>.02</u>	<u>.6</u>

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Brad Dingee
Signature Brad E. Dingee
Certification Date _____
Field Report Preparation Date 9/2/87

☒ None
☐ Other

[Signature]

PROFESSIONAL ENGINEER
REGISTERED
3909
2/29/80
STATE OF IDAHO
DAVID R. TUTHILL, JR.
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

29-7064
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAR 29 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
None ☒ Copies of any Amendments/Orders with conditions of Department of Water Resources
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
None ☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index BD 8/25/87 (Initial and date) *no other domestic rights*
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index BD 8/25/87 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? Telecon appt. (Initial and date)
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Brad Dinger 9/2/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DW 2/29/88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office AA 3/21/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

79-7064

Klaus



P.D.



P.V.

MICROFILMED

JUL 08 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 13, 1982

James A. Klaus
116 Barrier Lane
Boise, ID 83702

Re: 70-7064

Dear Mr. Klaus:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for
when the weather permits.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

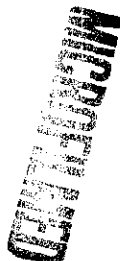
A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary



July 21, 1982

Mr. James A. Klaus
116 Ranier Lane
Boise, Idaho 83702

Dear Mr. Klaus:

This office has received from you a properly completed statement of Beneficial Use postcard for Permit No. 79-7064, and Completion of Works cards for Permit Nos. 79-7068 and 79-7094.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Supervisor, Water Allocation Section

DRT:jg

Enclosure

DET

RECEIVED

JUL 13 1982 Jul 82

Department of Water Resources

Besides the two cards enclosed with this letter I have previously notified your office of the completion of work on Permit # 79-7064. None of the projects have been inspected by your office to date.

Please send me an acknowledgement of receipt of the 3 notifications for my records.

Sincerely

J. A. Klaus

"Commencement of Work"
cards for 79-7064 &
79-7068 received & filed
7-13-82 (J.K.)

RECEIVED

JUL 12 1982

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this carrier's statement that the permit holder(s) has completed development to the extent shown below. Permit No. 79-7064

Name(s) of Permit Holder: JAMES A. KLAUS

Post Office Address: 116 RANIER LANE, BOISE, ID

Home-
Tel. No. 839-2291

Source of Water: SPRING BOISE - 336-5455

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4 NOV 81

Date

J. A. Klaus

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

NOV 4 1981



Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

NOV 4 1981

Department of Water Resources

19-266-1004



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 16, 1979

James A. Klaus
116 Raftier Lane
Boise, ID 83702

Dear Mr. Klaus:

RE: Permit No. 79-7064

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CEB

APPLICATION NUMBER: 79-7064

CHECK:

- 5.5
- ☒ Source.
 - ☒ Point of diversion.
 - ☒ County.
 - ☒ Description of diverting works.
 - ☒ Time required for beneficial use of water.
 - ☒ Place of use or acres irrigated.
 - ☒ Map.
 - ☒ Signature.
 - ☒ Fee.
 - ☐ Yes ☒ No Field check required. #
 - ☐ Yes ☒ No Critical groundwater area.
 - ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
 - ☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: (see below)

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Area inspected ~~for~~ for SCA permit, also adequate water supply w/ only few users out of state CEB

SEND COPIES TO:

- N/A
- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
 - ☐ Idaho Fish and Game Department. _____
 - ☐ Idaho Department of Lands. _____
 - ☐ U.S. Bureau of Land Management. _____
 - ☐ U.S. Forest Service. _____
 - ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☒ No Other rights on same place of use. N/A
- ☐ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: 7/2/79
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/2/79
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
- 6 June 79 Date of priority recommended.
- Special conditions of approval or cover letter. _____

By: [Signature]

Date: 9 July 79

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature]

Date: 7/12/79

RECEIVED

JUL 10 1979

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JUNE 7, 1979

Emmett Messenger-Index
Box 577
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 25, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 25, 1979.

C. STEPHEN ALLRED

Director

Published 6/14 & 6/21.

RECEIVED

79-7064

KLAUS, JAMES A.

116 RANIER LANE, BOISE, ID 83702

Source: SPRING tributary to CROSLEY CREEK

Date Filed: 06/06/1979

Amount: 0.04 CFS

Diversion Point: SESW Sec 33 T 27N R 02E, IDAHO Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 33 T 27N R 02E

Diversion Means: SPRING BOX, PUMP & PIPELINE

MICHAEL