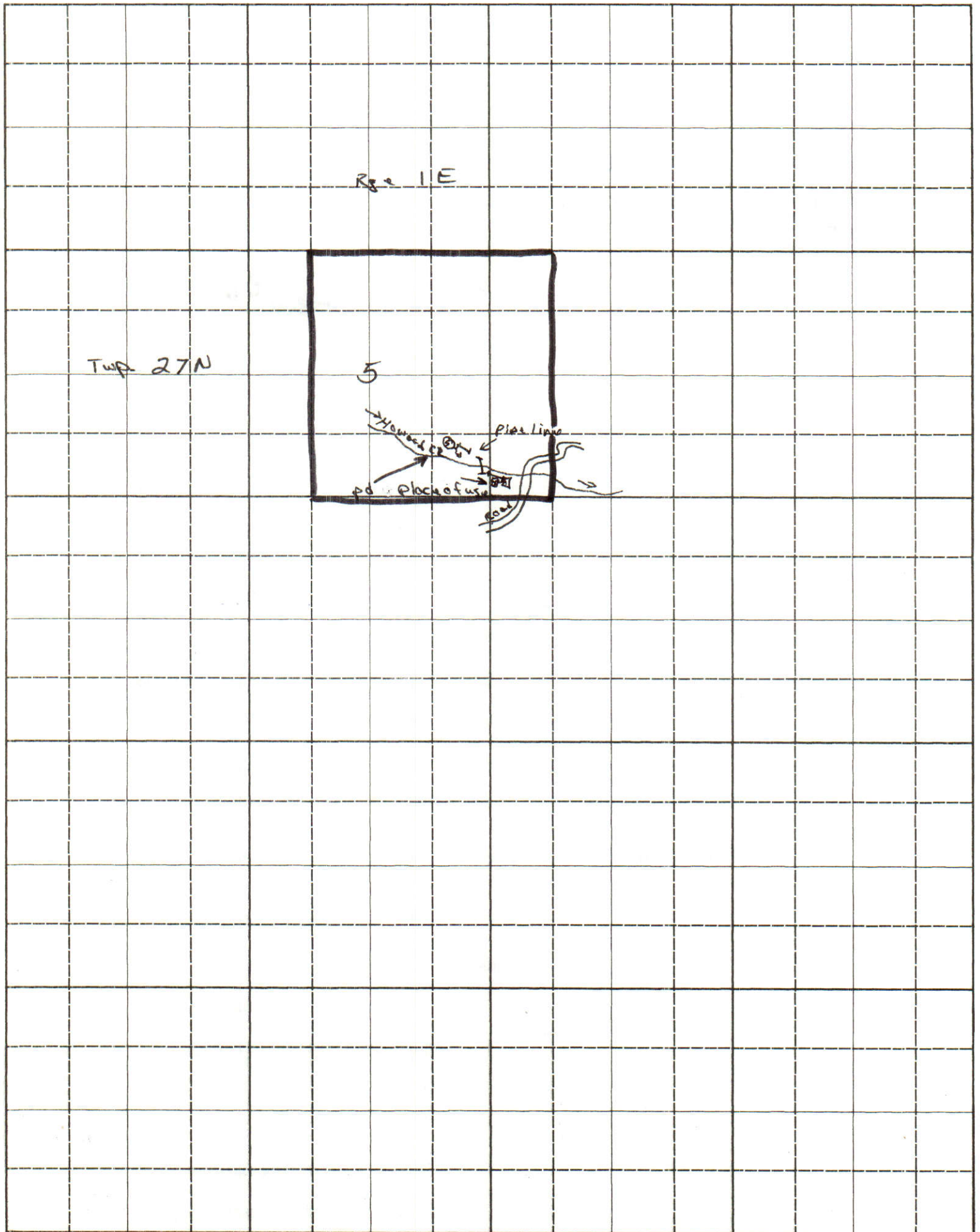


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Zumwalt  
(Applicant)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 79-7071  
Phone No. 839-2374  
83554  
EXAM. DATE: 10/27/87  
Phone No. Same

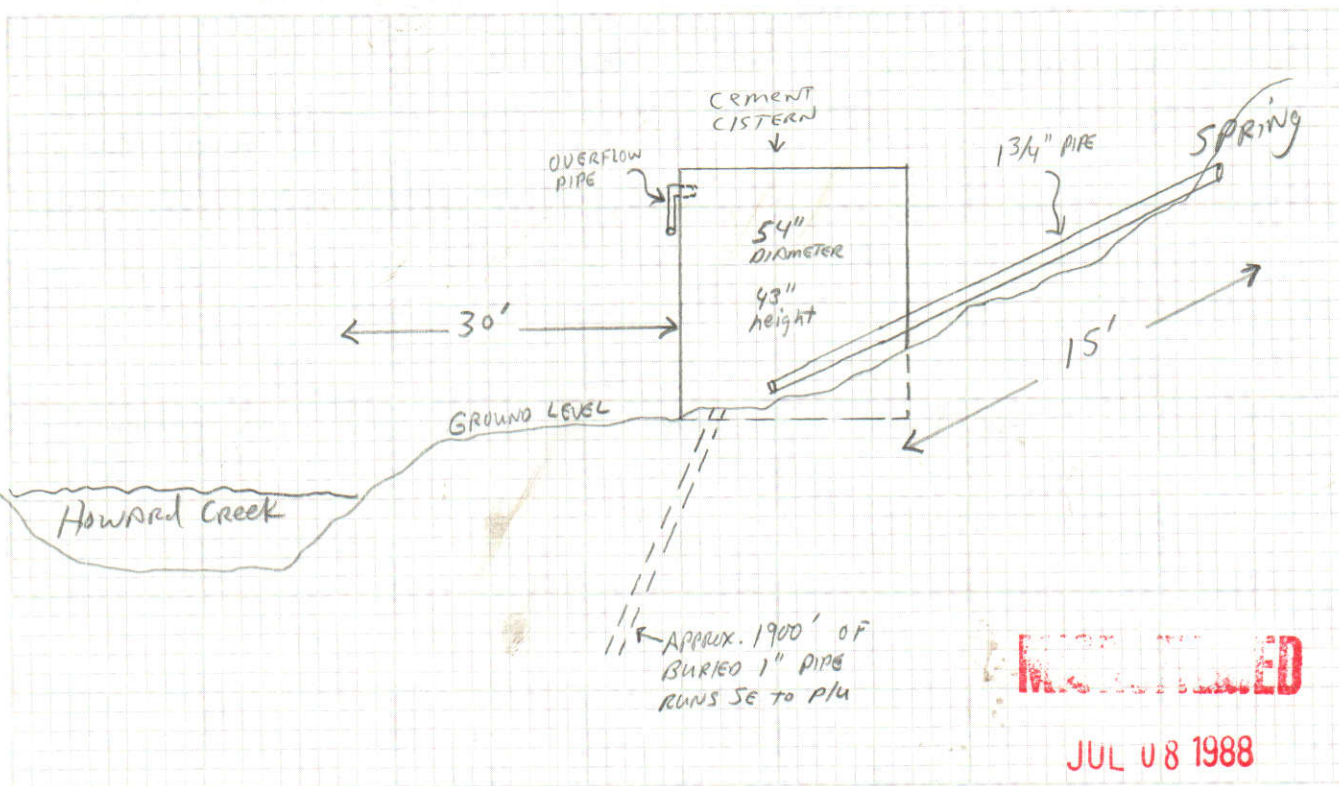
1. Owner: Frank Zumwalt  
Current Address: Whitebird, Idaho  
2. Accompanied by: Frank Zumwalt  
Address: Same  
Relationship to Permit Holder: Same  
3. Source: Spring tributary to Howard Creek

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N/A O/I Surface water ☐ Copies Attached  
2. Other water rights with same point of diversion: ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

2775 IV SW  
(JOSEPH)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

116°22'30" 549000m.E 550 551 20' 552 GRANGEVI WHITE RIVER  
45°45' 5066000m.N

79-7071

27N

1E

5.5

PD: NWSWSE

PU: SESE

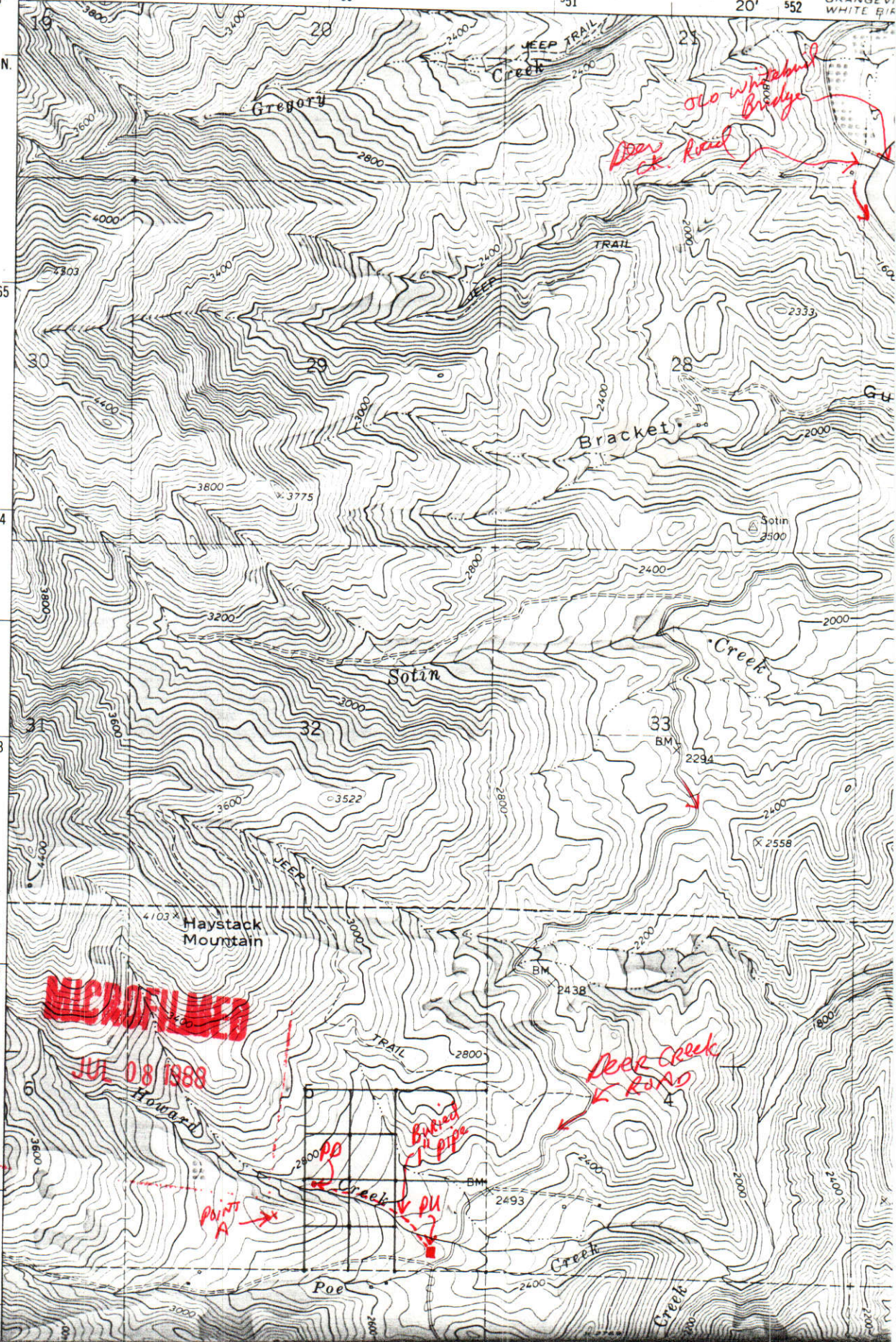
LOTS in NW 1/4 S.5

POINT A to P10 = 48°

Back Az. P0-A (228°)

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79-7071



P/0

Spring and springbox  
3/4 mile SE of  
Haystack Mtn. and  
west of Deer Creek  
Road.



P/4

Approx. 2000' west  
on confluence of  
Howard and Pie Creeks.  
About 2000' SE of spring.

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JUL 08 1988

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 79-07071

Priority: November 15, 1979 Amount: 0.04 CFS 1.2 AFA

This is to certify, that FRANK ZUMWALT

HC 01 BOX 105A

WHITE BIRD, ID 83554

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 15, 1979, and has submitted proof to the Department of Water Resources on December 15, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING tributary to HOWARD CREEK

source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AFA       |

LOCATION OF POINT OF DIVERSION(S): NWSWSE , Sec. 5, Township 27N, Range 01E  
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

27N 01E 5 SESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31<sup>st</sup> day of May, 1988.

**MICROFILMED**

JUL 08 1988

Director

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

**APPROVED**

1. Name of applicant Frank Zumwalt Phone 839-2374

Post office address Whitbird, Idaho

2. Source of water supply 2 unnamed springs which is a tributary of Howard Creek

3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 5 Township 27N

Range 1E B.M. Idaho County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 20' cement collection tank w/ pressure system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 5 Township 27N

Range 1E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1 family.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

**RECEIVED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above. None

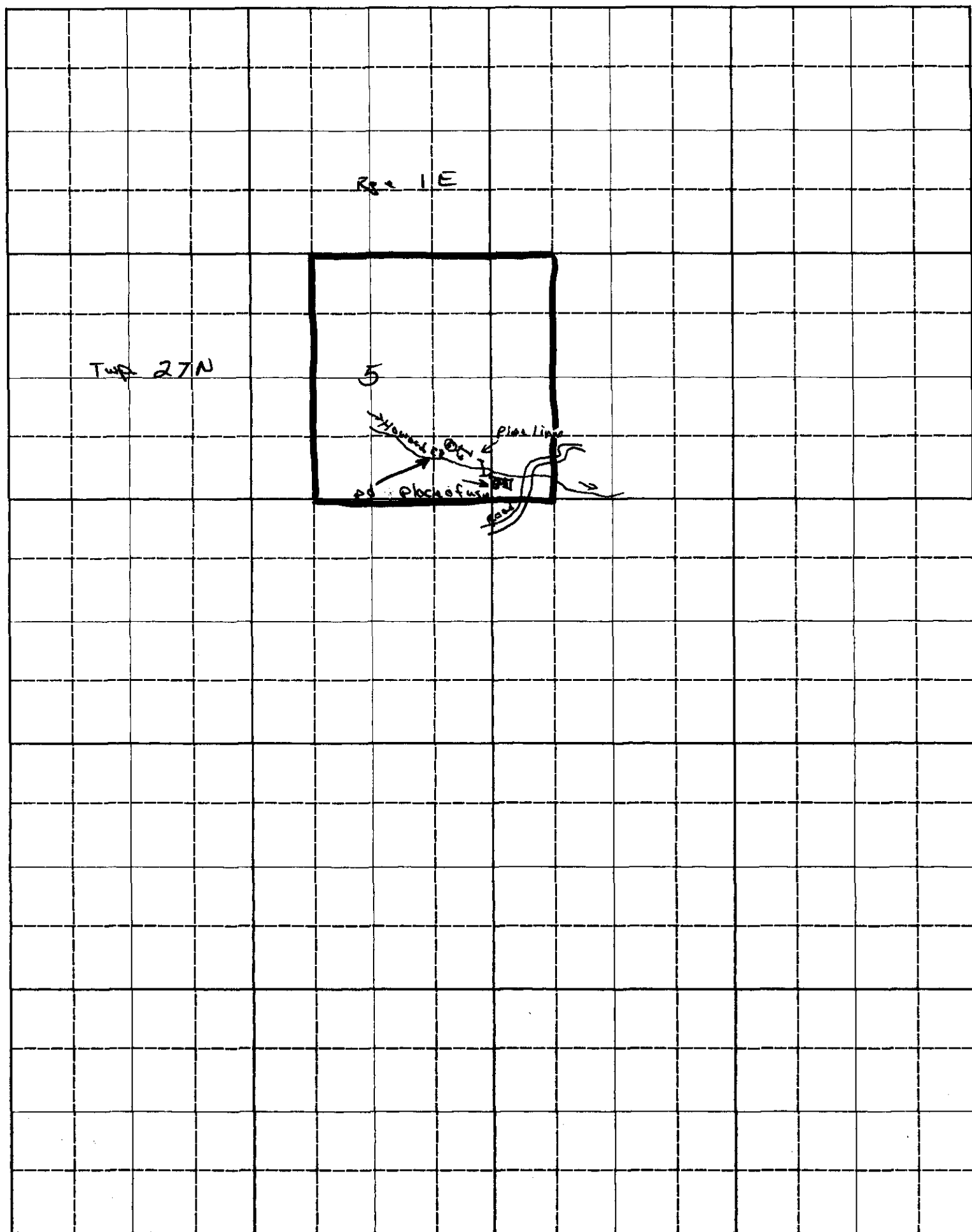
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks System in since August 1976.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Frank Zumwalt*  
(Applicant)

Proposed Priority 11/15/79

Received by CEB Date 15 Nov 79 Time 7: Pm  
Preliminary check by CWB Fee \$ 20.00 # 248  
Receipted by KR Date 15 Nov 79  
Publication prepared by KK Date 12/11/29/79  
Published in Idaho City Free Press  
Publication dates 12/15 + 12/12/79  
Publication approved KK Date 12/21/79  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7071 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 81 .
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 22<sup>nd</sup> day of January , 19 80 .

J. Glen Saxton  
Chief, Operations Bureau

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given  
that the following  
application(s) have been  
submitted for permit to  
appropriate the public  
waters of the State of Idaho:

78-7132

SMITH, HAROLD G. &/or  
ELLEN R.  
STAR RT., RIGGINS, ID  
83549

Source: RAPID RIVER  
tributary to LITTLE  
SALMON RIVER

Date Filed: 11/15/1979  
Amount: 0.20 CFS

Diversion Point: SWSE Sec  
32 T24N R01E, IDAHO Co.

Use: FISH PROP. (0.20  
CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 32 T  
24N R01E

Diversion Means:  
DIVERSION DAM  
W/GRAVITY FLOW DITCH

78-7133

LAWWILL, R.F.  
STAR ROUTE, NEW  
MEADOWS, ID 83654

Source: LITTLE SALMON  
RIVER tributary to  
SALMON RIVER

Date Filed: 11/23/1979  
Amount: 0.03 CFS

Diversion Point: SWNE Sec  
32 T23N R01E, IDAHO Co.

Use: IRRIGATION (0.03  
CFS) from 03/01 to 12/01

Place of Use: SWNE Sec 32 T  
23N R01E FOR 1 ACRES

Diversion Means: PUMP  
AND SPRINKLER SYSTEM

79-7071

ZUMWALT, FRANK  
WHITE BIRD, ID 83554

Source: UNNAMED  
SPRINGS (2) tributary to  
HOWARD CREEK

Date Filed: 11/15/1979  
Amount: 0.04 CFS

Diversion Point: SWSE Sec  
05 T27N R01E, IDAHO Co.

Use: DOMESTIC (0.04 CFS)  
from 01/01 to 12/31

Place of Use: SESE Sec 05 T  
27N R01E

Diversion Means:  
COLLECTION TANK  
W/PRESSURE SYSTEM

If issued, the permit(s)  
will be subject to all prior  
water rights. Protests  
against the granting of any  
permit must be filed with the  
Director of the Idaho  
Department of Water  
Resources, 92 S. Cole Road,  
Boise, Idaho 83709 on or  
before DECEMBER 24, 1979.

C. STEPHEN ALLRED

Director

Published 12/5 & 12/12/79

D5-12

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson ..... being first duly

sworn, says he is the ..... Office Manager .....  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for .... 2 ..... weeks,  
being published ..... 2 ..... times, the first publication being  
on the ..... 5 ..... day of ..... December ..... 1979, and  
the last publication on the ..... 12 ..... day of  
..... December ..... 1979, and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

..... Nona C. Donaldson .....

Subscribed and sworn to before me this ..... 14 ..... day  
of ..... December ..... 1979.

..... Marilyn J. Stolley ..... Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

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DEC 17 1979

Department of Water Resources  
Northern District Office

RECEIVED

Department of Water Resources  
Northern District Office

May 31, 1988

FRANK ZUMWALT  
HC 01 BOX 105A  
WHITE BIRD, ID 83554

RE: PERMIT NO. 79-07071

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

JUL 08 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

79-7071  
Permit No.

**1. Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

None

- b) Volume Calculations for Irrigation:

$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{d,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{i,r} \text{ and } V_{d,r} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

Dom = 1.2 AFA

**2. Overlap Review**

- a) Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_

- b) Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_

- c) Analysis:

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## RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 79-7071    | 11-15-79 | .04    | 11-15-79  | 12-15-80             | .04             |

4. Permit Holder: FRANK ZUMWALT

Address: HC 01, Box 105A - WHITE BIRD, IDA 83554

5. Source: SPRING tributary to HOWARD CREEK

| 6. Beneficial Use | Period of Use<br>From To |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|--------------------------|-------|------------------------------|--------------------------|
| DOMESTIC          | 1-1                      | 12-31 | .04                          | 1.2                      |

Allowable Maximums: 1.04 1.2

**7. Point(s) of Diversion:**

[illegible]

### 8. Place(s) of Use

| Twp.              | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 27 N              | 1 E  | 5    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | D      |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres _____ |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks: \_\_\_\_\_

## 10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☒ Other \_\_\_\_\_

11. Examiner's Signature \_\_\_\_\_ Date \_\_\_\_\_

Checked in Regional Office by [Signature] Date 11/15/11

Approved in State Office by [Signature] Date 05-08-88

**ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED**

JUL 08 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 79-7071  
Phone No. 839-2374  
83554  
EXAM. DATE: 10/27/87  
Phone No. Same

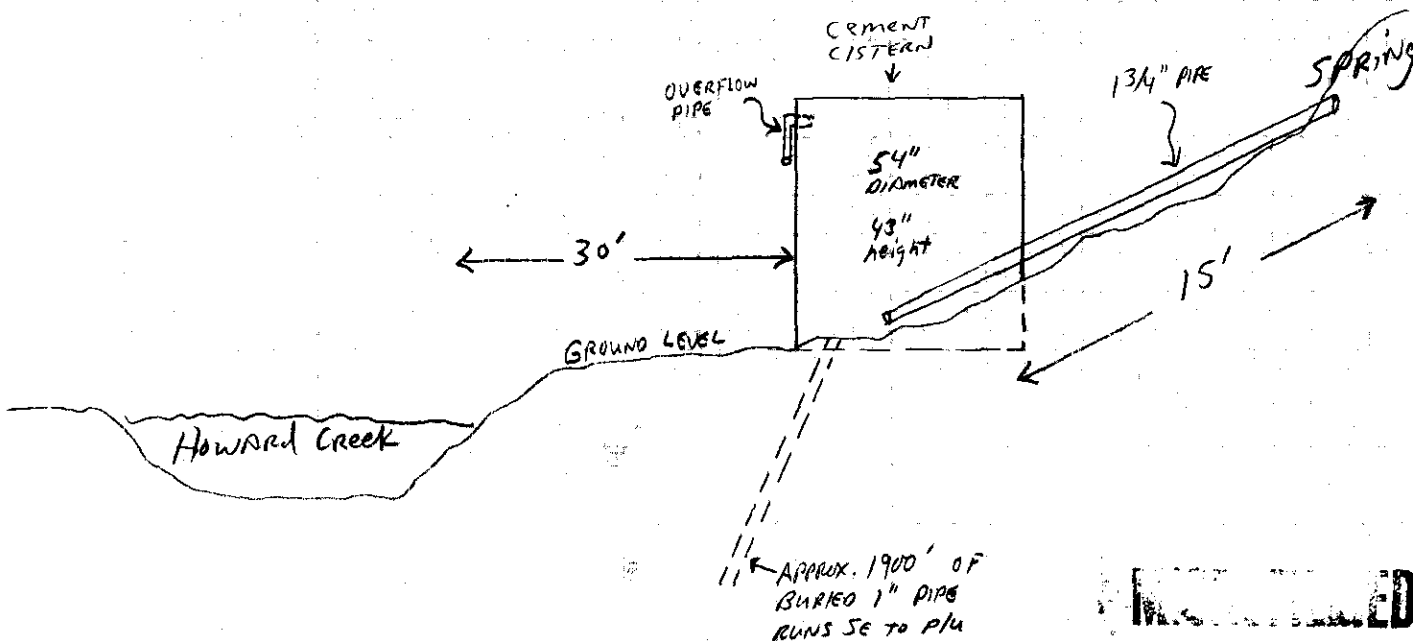
1. Owner: Frank Zumwalt  
Current Address: Whitebird, Idaho  
2. Accompanied by: Frank Zumwalt  
Address: Same  
Relationship to Permit Holder: Same  
\* 3. Source: Spring tributary to Howard Creek

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N/A O/I Surface water  
☐ Copies Attached  
2. Other water rights with same point of diversion:   
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**RECORDED**

JUL 08 1988

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A productive spring approx. 45' north of Howard Creek provides domestic water for one home through an estimated 1900' of buried 1" pipe (gravity flow). 15' of 1 3/4" pipe leads from the spring to a cement cistern, 54" diameter by 43" tall. The 1" outlet pipe starts at the cistern. External and external use of water occurs.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       |            | N/A |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks                          |
|------------|------------|-----|-----|-----|------|------|------|--------|----------------------------------------------------------|
|            |            | NW  | SW  | SE  | S    | 27N  | 1E   | Idaho  | USGS 7 1/2' QUAD; P/O is 48° Azimuth from pt. A on quad. |
|            |            |     |     |     |      |      |      |        |                                                          |
|            |            |     |     |     |      |      |      |        |                                                          |
|            |            |     |     |     |      |      |      |        |                                                          |

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' QUAD

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 27N  | 1E   | S    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | D      | —      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

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JUL 08 1968

Do not use this space

**D. FLOW MEASUREMENTS**

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

NONE POSSIBLE

**E. FLOW CALCULATIONS**

☐ Additional Computation Sheets Attached

1. Measured Method: NONE

2. Alternate Method for Checking Purposes: none

**F. PUMP EFFICIENCY DATA (Optional)** N/A

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

Domestic, 1 house, int. + ext. = 1.2

FILED

JUL 08 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Only one spring is developed (v. two shown on permit).

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1/1           | 12/31 | .04                          | 1.2                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |

Totals: \_\_\_\_\_

2. Recommended Amendments

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

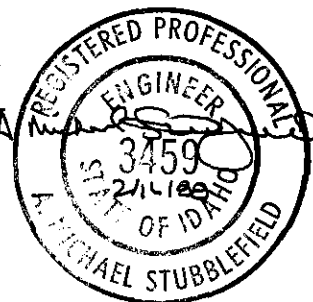
- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

J. AUTHENTICATION

Field Examiner's Name Steve Lester  
Signature Steve Lester  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 10/27/87

BD  
1/21/88



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 08 1988

**RECEIVED**

27N 1E S.S. SWSE  
SE

MAR - 1 1988 STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

79-7071  
Permit No.

Staff Analysis Sheet  
for  
Department of Water Resources  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index \_\_\_\_\_ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: \_\_\_\_\_

Check of P/U index \_\_\_\_\_ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 9/11/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Laster 10/27/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/21/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Ans 2/6/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office al 2-24-88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

Lots in  
N/2 N/4

N/4

0/1

Surface  
water

2775 IV SW  
(JOSEPH)

549000m.F

550

551

30

GRANGEVILLE  
WHITE BL

pu: 5E5E

LOTS in  $N^{1/2}N^{1/2}$   
S.S

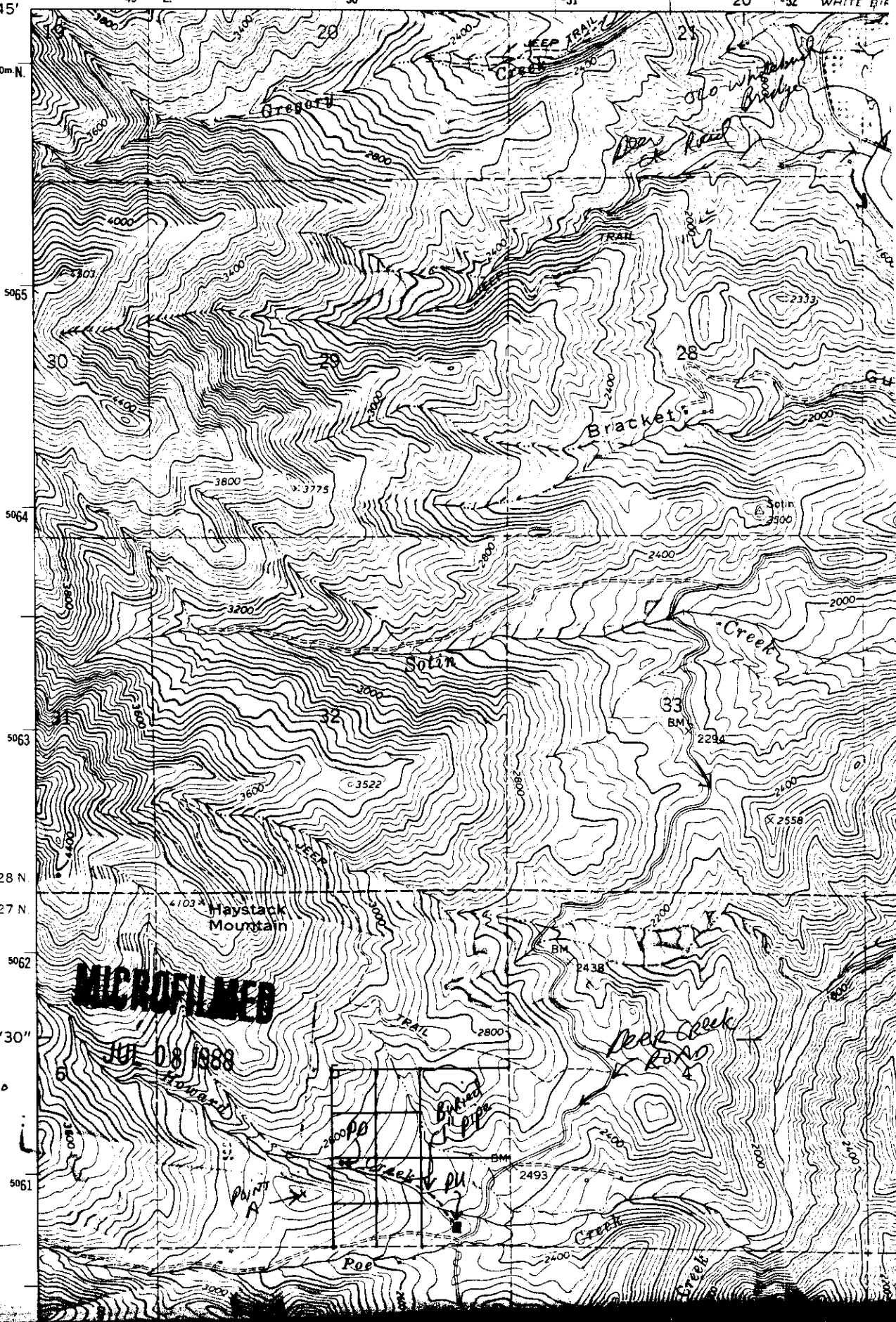
T. 28 N

T. 27 N

42'30'

Point A to P10 =  $48^\circ$

Backazi. PD-A (228')



79-7071



P/O

Spring and springbox  
3/4 mile SE of  
Haystack Mtn. and  
west of Deer Creek  
Road.



P/4

Approx. 2000' west  
ON confluence of  
Howard and Poe Creeks.  
About 2000' SE of spring.

**MICROFILMED**

JUL 08 1988



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

January 22, 1981

Frank Zumwalt  
White Bird, 83354

RE: Permit No. 79-7071

Dear Mr. Zumwalt:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_.  
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker  
Secretary

Frank Zimmert  
Whiteford  
Idaho 83554



Department of Water Resources

DEC 11 1980

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

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# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 79-7081

Name(s) of Permit Holder: Frank Zumwalt

Post Office Address: Whitebird, Idaho

Tel. No. 839-2374

Source of Water: spring

Extent of Use:

☒ Domestic

(number of households)

☒ Stockwater

250 Beef

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/6/80  
Date

Frank Zumwalt  
Signature of Permit Holder

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

ZUMWALT, FRANK  
WHITE BIRD, ID 83554

108692

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 79-7071 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

January 22, 1980

Frank Zumwalt  
Whitbird, Idaho 83554

Dear Mr. Zumwalt,

RE: Permit No. 79-7071

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Byrnes  
CHECK:

APPLICATION NUMBER: 79-7041  
ZUMWALT

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_

☒ Yes ☐ No\* In form for advertising.

Final date for protests: 12/24/79

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/17/79  
☐ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

☒ 11/15/79 Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

By: DBS Date: 12/28/79

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: John Date: 1/18/80

Z9-Z0Z1-

ZUMWALT, FRANK

WHITE BIRD, ID 83554

Source: UNNAMED SPRINGS (2) tributary to HOWARD CREEK

Date Filed: 11/15/1979

Amount: 0.04 CFS

Diversion Point: SWSE Sec 05 T 27N R 01E, IDAHO Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 05 T 27N R 01E

Diversion Means: COLLECTION TANK W/PRESSURE SYSTEM

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