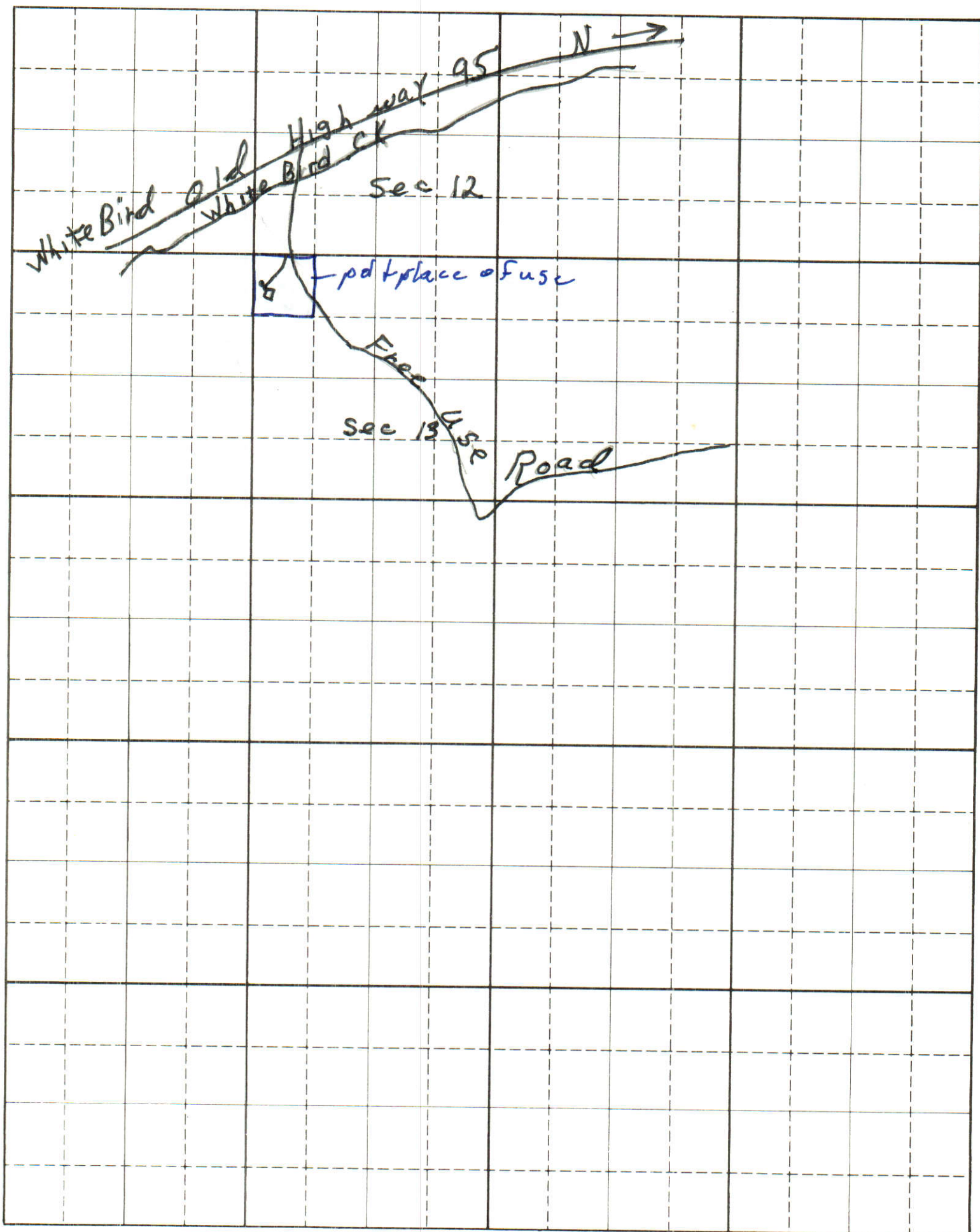


Tq[#] 04157 11.3 acres
13-28-1 E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dorothy L. Mackway
(Applicant)

O.K. H.A.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

79-7077

HECKMAN, DONOVAN L.
BOX 87, WHITE BIRD, ID
83554

Source: GROUNDWATER

Date Filed: 08/14/1980

Amount: 0.20 CFS

Diversion Point: NWNW Sec
13 T 28N R 01E, IDAHO Co.

Use: IRRIGATION (0.20
CFS) from 03/15 to 11/15

STOCKWATER (0.03 CFS)
from 01/01 to 12/31

DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NWNW Sec 13
T 28N R 01E FOR 12 ACRES

Diversion Means: WELL,
PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 15, 1980.

C. STEPHEN ALLRED
Director

Published 8/27 & 9/3/80

A27-S3

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly sworn, says he is the Office manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks, being published 2..... times, the first publication being on the 27th..... day of August....., 1980, and the last publication on the 3rd..... day of September..... 1980; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

.....Nona Donaldson.....

Subscribed and sworn to before me this 4th..... day of September....., 1980.

.....Marilyn J. Stacey....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
SEP 8 1980

Department of Water Resources
Western Regional Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

949 J 1 1202
KEYPINCHED

A. GENERAL INFORMATION

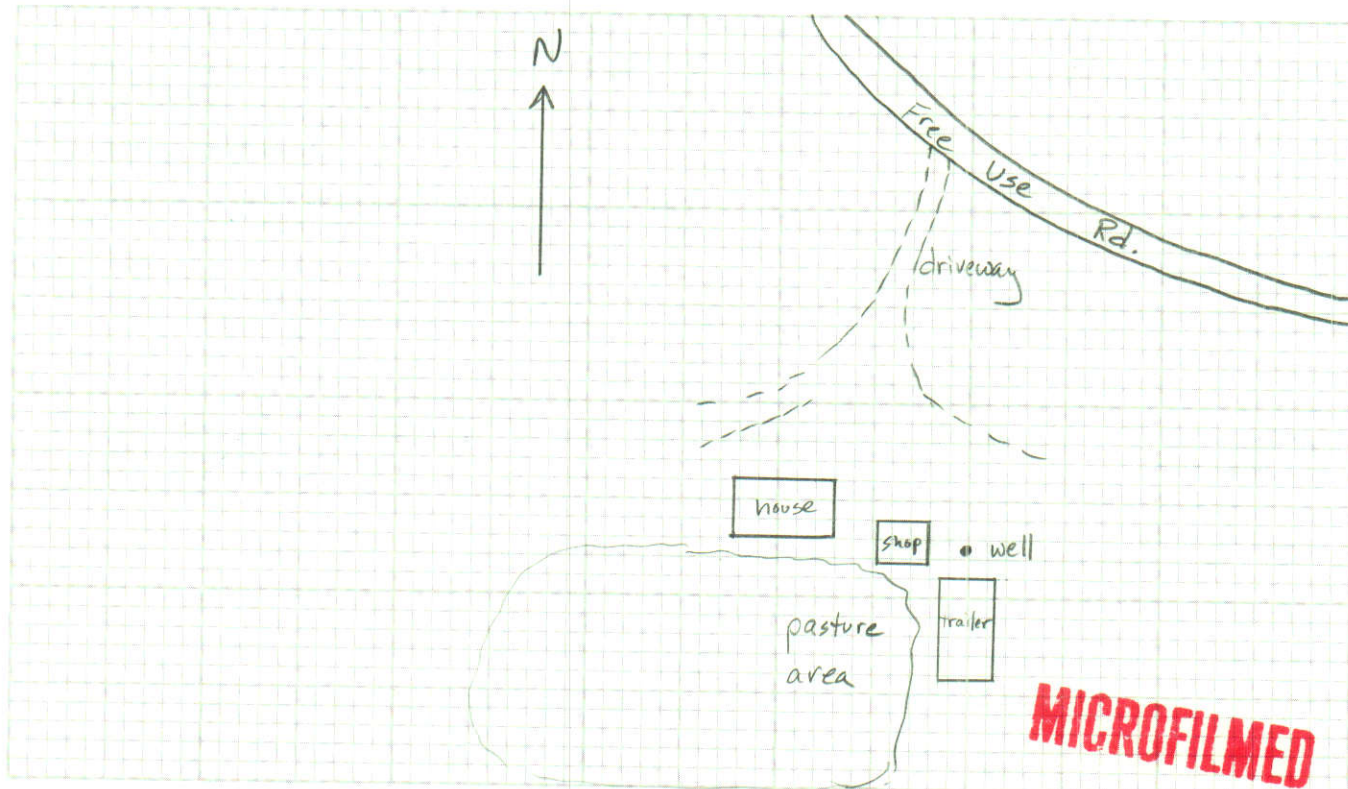
1. Owner: Donovan L. Heckman Permit No. 79-7077
Current Address: P.O. Box 87, White Bird, ID 83554 Phone No. 839-2386
2. Accompanied by: Mrs. Heckman EXAM. DATE: 9/24/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 79-7138 (springs) ☐ Copies Attached
2. Other water rights with same point of diversion: 79-7087 (stockwater right) ☐ Copies Attached ☐ Copies of Field Exam's Attached
~~79-7138 (springs)~~ ☐ Copies Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 17 1989

Scale: 1" = Not to Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

78-7077



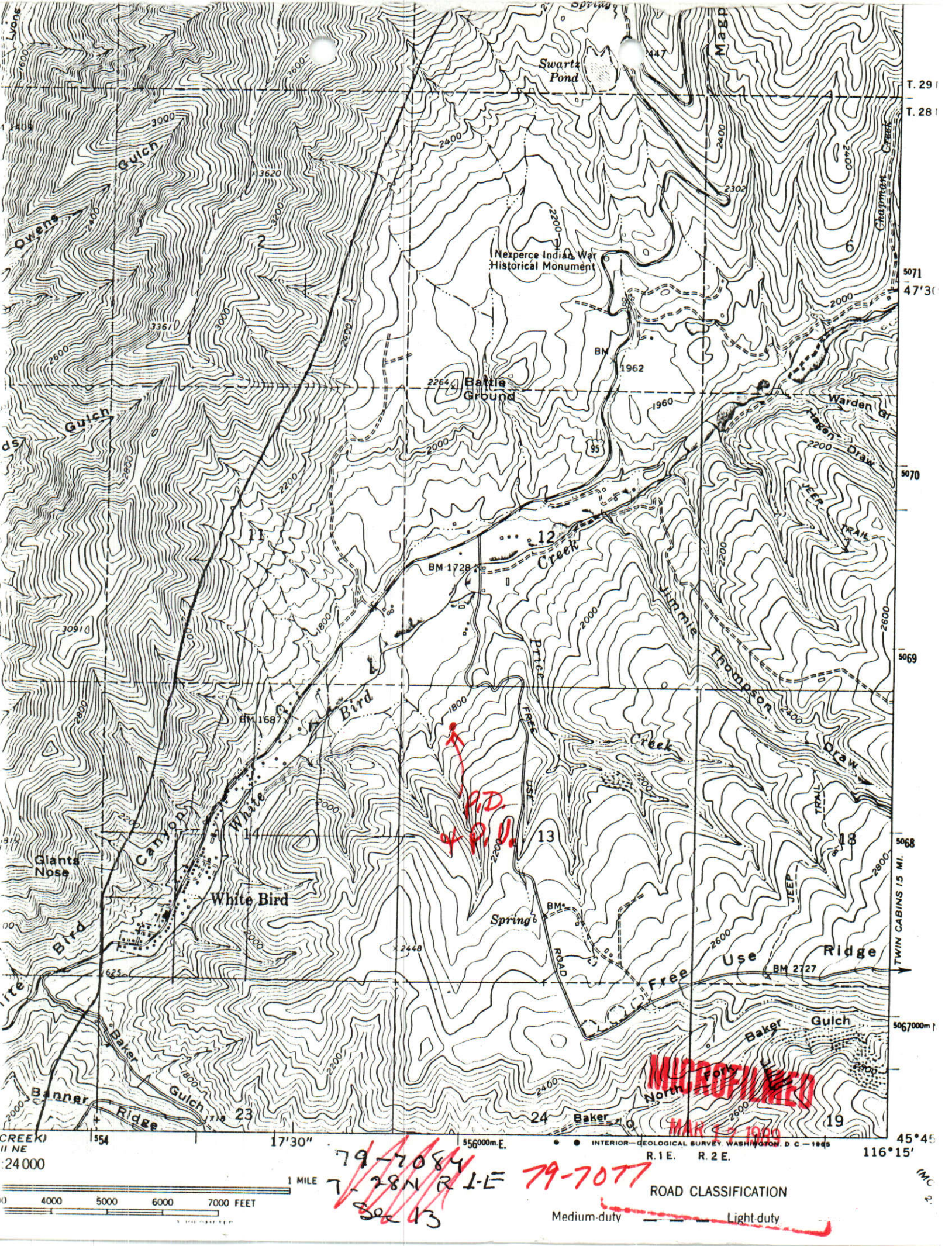
P.D.



P. U.

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MAR 17 1989



79-7084
T. 28N R. 1E
Sec 13

79-7077

ROAD CLASSIFICATION

Medium-duty ——— Light-duty



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

June 1, 1982

Donovan L. Heckman
Box 87
White Bird, Idaho 83554

RE: 79-7077

Dear Mr. Heckman:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07077

Priority: September 23, 1980 Amount: 0.18 CFS 25.6 AFA

This is to certify, that DONOVAN L. HECKMAN
P.O. BOX 87

WHITEBIRD, ID 83554 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 14, 1980, and has submitted proof to the Department of Water Resources on November 6, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .180 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	24.0 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.18 CFS	25.6 AFA

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 13, Township 28N, Range 01E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
28N	01E	13	NWNW	6		6

Total number of acres irrigated: 6

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

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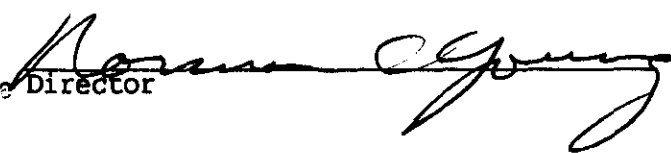
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07077

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of MARCH, 1989.

Acting for the Director



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MAR 17 1989

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT
NO. 79-7077 IN THE NAME
OF DONOVAN L. HECKMAN

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 79-7077 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 79-7077 to appropriate the public waters of the State of Idaho with a proposed priority of AUGUST 20, 1980.
2. On APRIL 10, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The license examination fee was received on JULY 13, 1987, 34 day(s) late.

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MAR 17 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 79-7077 should be advanced 34 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 79-7077 is advanced to SEPTEMBER 23, 1980.

Dated this 2nd day of February, 1989.

J. Glen Saxton

Chief, Water Allocation Bureau

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MAR 17 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 79-7077
IN THE NAME OF DONOVAN L. HECKMAN

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-referenced permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1981; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

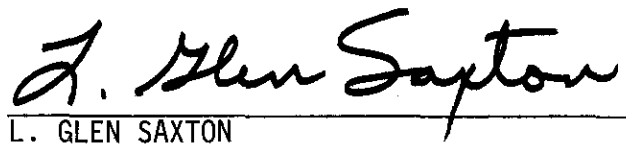
WHEREAS, on November 1, 1981, the permit automatically lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on November 6, 1981;

IT IS, THEREFORE, HEREBY ORDERED that the above-referenced permit be REINSTATED and the priority advanced to August 20, 1980.

Dated this 23 day of April, 1982.


L. GLEN SAXTON

Chief, Operations Bureau

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RECEIVED

JUL 16 1980

Department of Water Resources
Western Regional Office

Identification No. 79-7077

Application No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DONOVAN L. HECKMAN Phone: 208-839-2386
post office address Box 87 White Bird, Idaho 83554
2. Source of water supply ground ~~water~~ well RH 9-24-80 which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 28N
Range 1E B.M. IDAHO " County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or gpm)
Amount .20 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or gpm)
Amount .03 for livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, 2" pipe

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 10,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 28N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water -1-
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

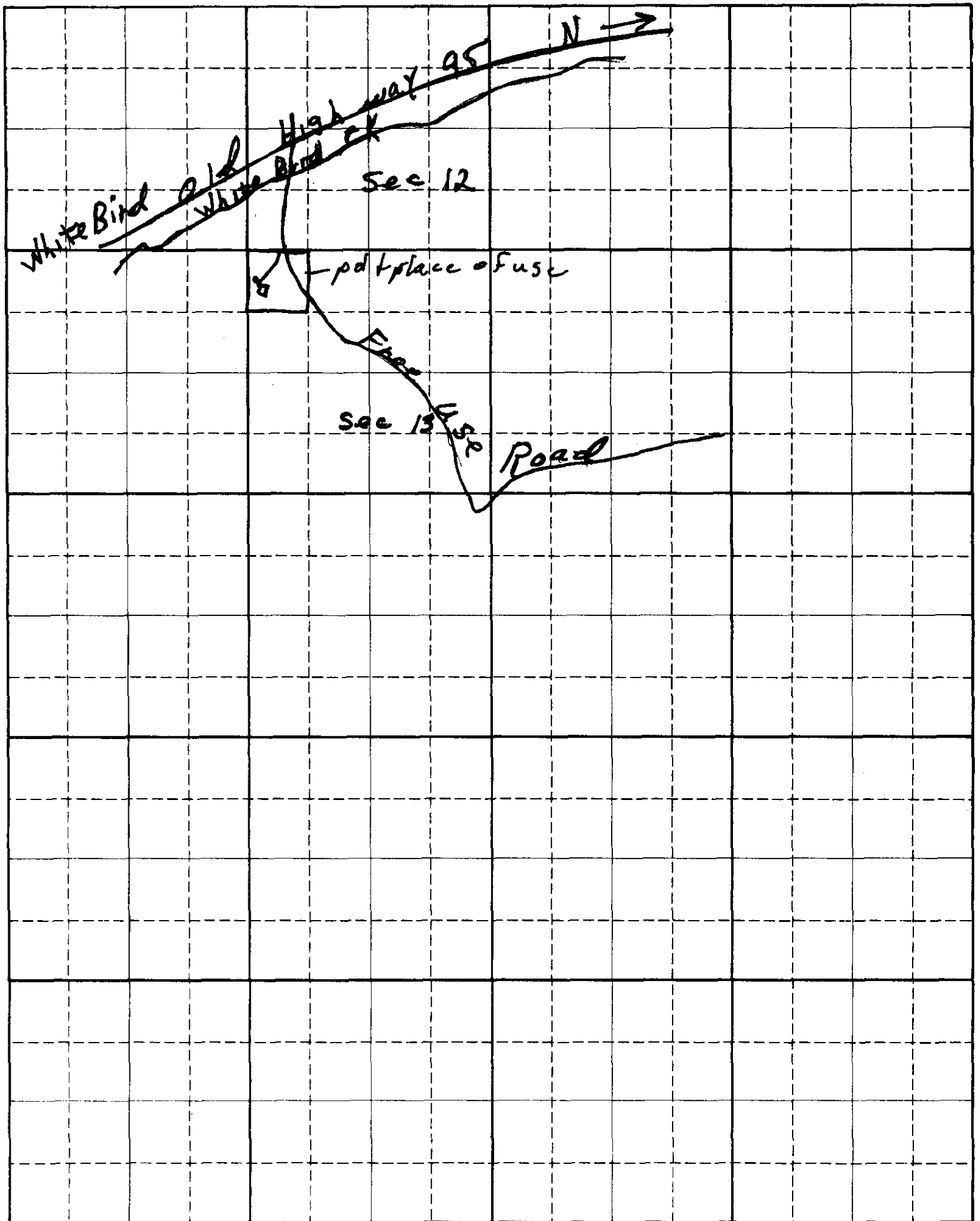
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Tq[#] 04157 11.3 acres
13-28-1 E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dorothy L. Hackman
(Applicant)

Proposed Priority 8/14/80 Received by h/h Date 8/14/80 Time 10:45 \$30
Preliminary check by 665 Fee \$ 30.00
Receipted by h/h Date 8/15/80 # 15692
Publication prepared by h/h Date 8/21/80
Published in Idaho Co. Free Press
Publication dates 8/28 & 9/4/80
Publication approved h/h Date 9/12/80
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by OBS RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7077, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 81.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of October, 19 80.

L. Glen Saxton
Chief, Operations Bureau

LAW OFFICES
DEE AND MACGREGOR

WILLIAM J. DEE
W. C. MACGREGOR, JR.

MACGREGOR BUILDING
416 W. MAIN
GRANGEVILLE, IDAHO 83530
AREA CODE 208
TELEPHONES 983-1740
983-0250
983-0252

August 8, 1980

Department of Water Resources
State of Idaho
92 South Cole Road
Boise, ID 83705

RE: Application for Water Permit
for
Donovan L. Heckman

Dear Sir:

Enclosed you will find an application for water permit
and our check in the sum of \$30.00 for the filing fee of the
same. We would appreciate your processing this permit at
your earliest convenience.

Thank you.

Very truly yours,

DEE & MacGREGOR

William J. Dee
WILLIAM J. DEE (x)

WJD:jak
enc.

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O.K. H.H.

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly sworn, says he is the Office manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks, being published 2..... times, the first publication being on the 27th day of August 1980, and the last publication on the 3rd day of September 1980; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

.....Nona Donaldson.....

Subscribed and sworn to before me this 4th day of September 1980.

.....Marilyn J. Stolley....., Notary Public for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
SEP 8 1980

Department of Water Resources
Western Regional Office

MICROFILMED

March 13, 1989

DONOVAN L. HECKMAN
P.O. BOX 87
WHITEBIRD, ID 83554

RE: PERMIT NO. 79-07077

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 17 1989

February 10, 1989

DONOVAN L. HECKMAN
P.O. BOX 87
WHITEBIRD, ID 83554

RE: PERMIT NO. 79-07077

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 17 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 79-7077

FROM: JOHN MCLEOD

RE: PRIORITY ADVANCE REVIEW

DATE: 30-JAN-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	AUGUST 20 1980	232
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 10 1987	100
Exam Fee/Info Sheet Received Date:	JULY 13 1987	194
Exam Fee or Info Due Date:	JUNE 09 1987	160
Days Late:		34 DAY(S)
NEW PRIORITY DATE		
Total Days Late:		34 DAY(S)
New Priority Date:	SEPTEMBER 23 1980	266

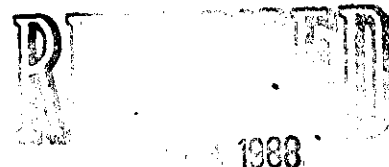
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

79-7077
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report



A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
None ☐ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
OK ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Bob E. Singer 6/9/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DM 7/21/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office SL 7/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEY RECORDED

A. GENERAL INFORMATION

Permit No. 79-7077

1. Owner: Donovan L. Heckman Phone No. 839-2386

Current Address: P.O. Box 87, White Bird, ID 83554

2. Accompanied by: Mrs. Heckman EXAM. DATE: 9/24/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

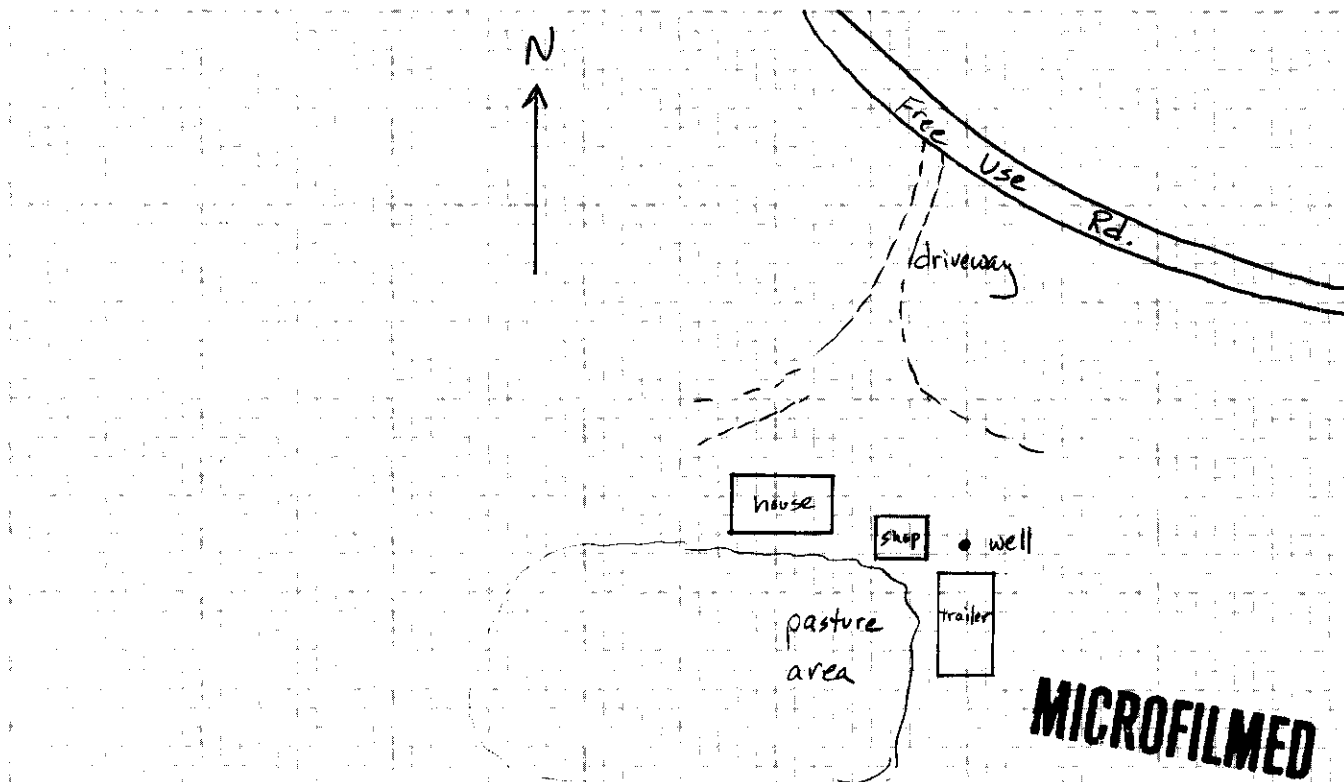
B. OVERLAP REVIEW

1. Other water rights with same place of use: 79-7138 (springs) ☐ Copies Attached

2. Other water rights with same point of diversion: 79-7087 (stockwater right)
~~79-7138 (springs)~~ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale

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MAR 17 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is obtained from a 6" artesian well with a submersible pump. Water is used for domestic (2 houses), irrigation (lawn, garden, trees/shrubs, pasture; 6 acres total) and household stock watering (up to 25 head).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	unknown	-	submersible	pump	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	13	28N	1E	Idaho	Topog. Map

6. **Place(s) of Use:**

Indicate Method of Determination

Topog. Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
28N	1E	13					6												6
							D												
							S												

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Do not use this space

MAR 17 1969

Do not use this space

MAR 15 1989

D. FLOW MEASUREMENTS

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Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none made; allow: .04 domestic
.12 irrigation
.02 stockwater
.18 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6 \times 4.0 \text{ afa} = 24.0 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .12 \times 245 \times 1.9835 = 58.3$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 24.0$

2. Volume Calculations for Other Uses:

domestic : allow 1.2 afa
~~1.2~~
stockwater : allow 0.4 afa

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MAR 17 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

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I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1/1	12/31	.04	1.2
irrigation	3/15	11/15	.12	24.0
stock water	1/1	12/31	.02	0.4
	~~1/1~~			
Totals:			.18	25.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Brad E. Dinger

Signature

Brad E. Dinger

Certification Date

6/9/88

Field Report Preparation Date

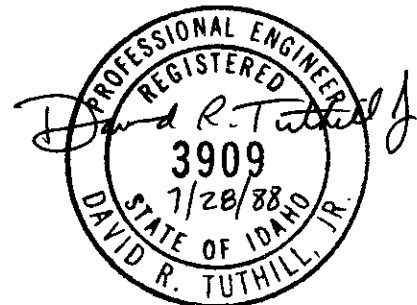
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

LDW 1/29/89

MICROFILMED

MAR 17 1989



78-7077



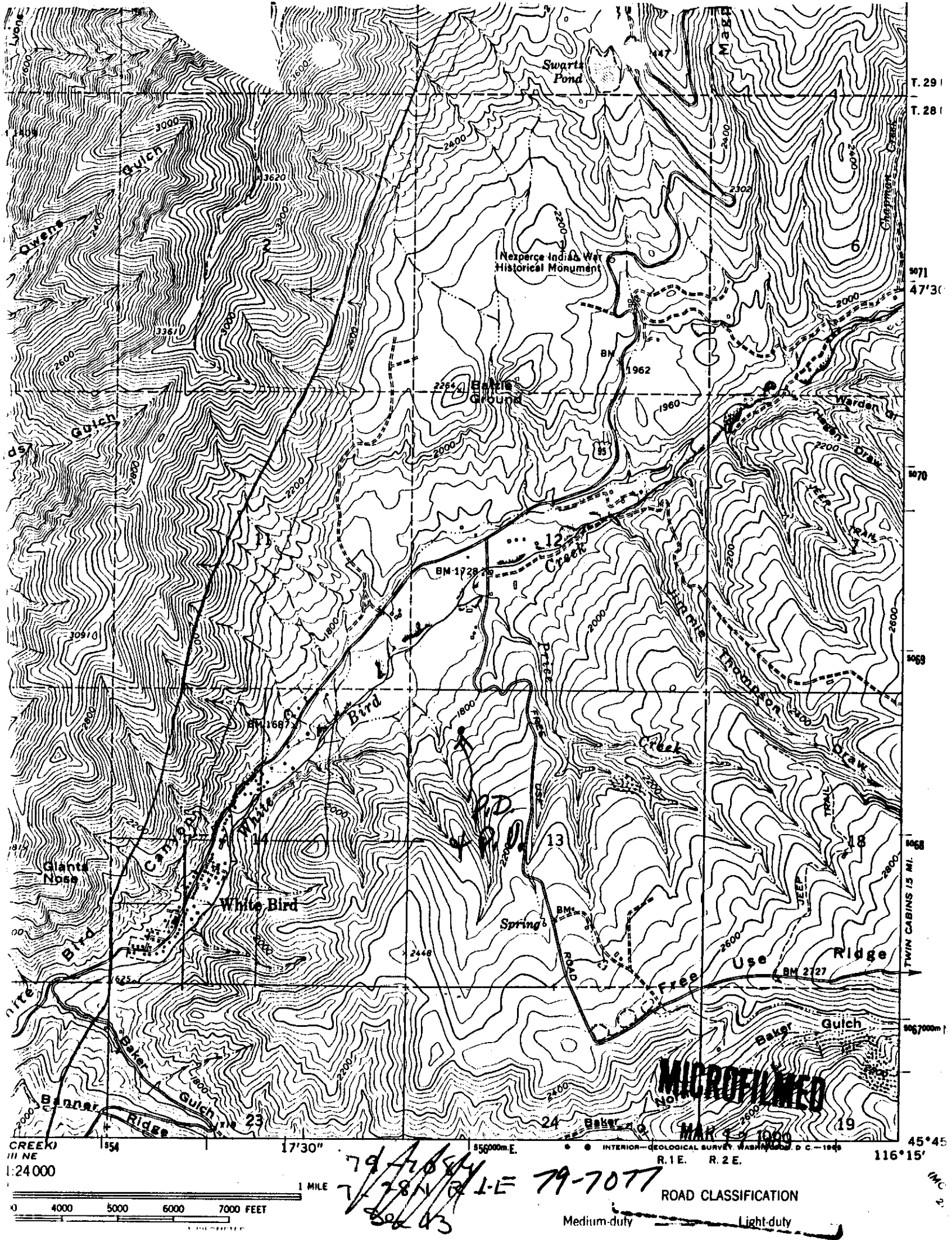
P.D.



P. U.

MICROFILMED

MAR 17 1989



4/86

REC

RECEIVED
AUG 11 1987

KEYPINCHED

For Office Use Only

Fee Received \$ 50

Date 8/20/87

Receipt # 43890

Receipt by JP

Sent to S.O. 9/8/87 2K

Department of Water Resources
Western Regional Office

OK
ANSWER
IN
DATE
ALL
LETTER
OK
9/30/87

Department of Water Resources

Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

SEP 09 1987

1. Permit No. 79-7077

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Donovan Heckman

3. Post Office Address: P. O. Box 87, White Bird, ID 83554

Telephone No. 839-2386

4. Source of Water: Ground Water

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 1000 (No. and type of stock) beef cattle

Irrigation 11.3 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

JAME AS ABOVE

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a **MICROFILMED** right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAR 17 1989

Date

Donovan Heckman
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

RECEIVED



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

July 30, 1987

William J. Dee
416 W. Main
P.O. Drawer 463
Grangeville, ID 83530

Dear Mr. Dee:

We have received the proof of beneficial use form and for Permit No. 79-7077. We have also received the exam fee sheet and exam fee for Permit No. 79-7155. However, before these are processed some questions need to be answered.

The exam fee sheet for Permit No. 79-7077 shows 2.0 cfs as the diversion rate under Item No. 6. However, the actual diversion rate shown on this permit is .20 cfs. The fee for .20 cfs is \$50 rather than the \$125 submitted for 2.0 cfs. Therefore, since refunds take a long time in processing, I thought it may be easier to return the \$125 check and have you send a \$50 check as soon as possible. Since the fee was submitted on July 13, 1987, that date will count for the \$50 fee also. Permit No. 79-7155 was originally filed for 1.03 cfs, with .23 cfs for stockwater and .80 cfs for 40 acres of irrigation. We will accept the \$100 exam fee based on .28 cfs unless we hear differently from you. If Heckman Ranches is irrigating more than 2 1/2 acres from Baker Creek, then an additional fee will need to be submitted based on the amount of water used and acres irrigated prior to the examination by our Department. Otherwise, a final license will only be issued for up to 0.23 cfs for stockwater and .05 cfs for 2 1/2 acres of irrigation.

Please submit the \$50 check for Permit No. 79-7077 and contact us if there are any changes on Permit No. 79-7155. If you have any questions or problems concerning this letter, feel free to call.

NOTE:

ENCLOSED PLEASE FIND

RECEIPT NO. 43840

IN THE AMOUNT OF \$ 100

Sincerely,

Jan Shurte
Sr. Water Resource Agent

MICROFILMED

MAR 17 1989

JS:jp

Enclosures

file in 79-2077



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

July 30, 1987

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NOTE:
ENCLOSED PLEASE FIND
RECEIPT NO. 43840
IN THE AMOUNT OF \$ 100

Sincerely,

Jan Shurte
Sr. Water Resource Agent MAR 17 1989

MICROFILMED

JS:jp
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 2, 1987

RE: Water Rights for Heckman Ranches, Inc.

William Dee
DEE & MacGREGOR
P.O. Box 463
Grangeville, ID 83530

Dear Mr. Dee:

In response to your request, you will find herein the status of the water rights that you conveyed to me over the telephone.

Permit No. 79-7155 - Proof of beneficial use of this permit was due on or before July 1, 1987. There is a 60 day period in which a day of priority is lost for each day the proof is late. After the 60 day grace period the permit will become null and void.

Permit No. 79-7077 - This permit has had the beneficial use submitted. We have now requested the permit holder to submit an examination fee. Once the fee is paid a representative from our Department will come out and examine the system completed under this permit.

Permit Nos. 79-7042 and 79-7043 - These permits lapsed in June of 1978. They are null and void.

Permit No. 79-7087 - The proof of beneficial use of this permit has been submitted and this permit is in form for the field examination to be completed. A fee for the exam is not required for this right since it is for stockwater use only.

MICROFILMED

MAR 17 1989

William Dee
July 2, 1987
Page 2 of 2

Permit No. 79-7138 - This permit received an approved request for extension of time in which to submit the proof of beneficial use. The permit holder has until September 1, 1989 to finish up the system he is developing under this permit. Our office will send him notice of the beneficial use due date 60 days prior to the date when the proof is due.

Enclosed you will find copies of all of the above permits that are in good standing. The copying charge for these copies is \$4.00. Please remit this amount to our office at your earliest convenience.

If you have any other questions regarding these water rights, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k
Enclosures

MICROFILMED

MAR 17 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

79-7077
HECKMAN, DONOVAN L.
BOX 87
WHITE BIRD, ID 83554

138409

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

MAR 17 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 79-7077

Name(s) of Permit Holder: Donovan L. Heckman

Post Office Address: Box 87 White Bird, Idaho 83554

Tel. No. (208) 839-2386

Source of Water: Ground water

Extent of Use: ☒ Domestic one (number of households)
☒ Stockwater 100 livestock (number and type of stock)
☒ Irrigation 11.3 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

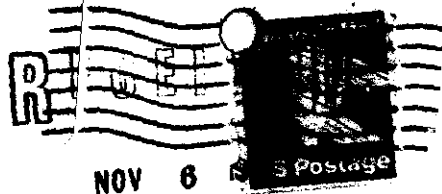
The above information is a true statement of the extent to which the above numbered permit has been developed.

October 9, 1981

Date

Donovan L. Heckman
Signature of Permit Holder

DEE & GREGG
ATTORNEYS AT LAW
P. O. DRAWER 83
GRANGEVILLE, IDAHO 83530



NOV 6



Department of Water Resources

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

C
O
P
Y
September 18, 1981

William J. Dee
DEE & MACGREGOR
416 W. Main
Grangeville, ID 83530

Dear Mr. Dee:

Re: Permit NoA 79-7077

I apologize for neglecting to provide your client with the necessary forms in our letter of August 31, 1981.

As per your request, enclosed are several statement of beneficial use postcards.

If this office can be of further assistance, please feel free to contact us.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

MICROFILMED

RECEIVED

SEP 14 1981

LAW OFFICES
DEE AND MacGREGOR

WILLIAM J. DEE
W. C. MacGREGOR, JR.

Department of Water Resources

MACGREGOR BUILDING
416 W. MAIN
GRANGEVILLE, IDAHO 83530
AREA CODE 208
TELEPHONES 983-1740
983-0250
983-0252

September 10, 1981

Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720

RE: Heckman--Water Permit Number 797077

Dear Sir:

Mr. Heckman has received your notification of Required Proof of Beneficial Use. However, the post card which was to be used to submit the required proof was not included in the letter.

Mr. Heckman is prepared to submit the proof as he has completed the work on his original application and the amended application. Would you be kind enough to send to this office several cards so that the required proof of beneficial use could be submitted.

Very truly yours,

DEE & MacGREGOR

William J. Dee
WILLIAM J. DEE (983)

WJD:jak

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HECKMAN, DONOVAN L.
BOX 87
WHITE BIRD, ID 83554

138554

AUGUST 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 79-7077 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

DEE AND MacGREGOR

ATTORNEYS AT LAW

MACGREGOR BUILDING

416 WEST MAIN

GRANGEVILLE, IDAHO 83530



Surrey 1890s
USA 18c



Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720

NOTICE

ENCLOSURE

DAVID R. TUTTILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

SINCERELY,

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR
ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.
WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE
READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO
DEVELOP THIS PERMIT INTO A LICENSE.

DEAR PERMIT HOLDER:

RE: PERMIT NO. 79-7077

OCTOBER 23, 1980

HECKMAN, DONOVAN L.
BOX 87
WHITE BIRD, ID 83554

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 79-7671

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None found
☒ Yes ☐ No* In form for advertising. 9/15/80 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/8/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/14/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS Date: 9/15/80

STATE OFFICE REVIEW:

return receipt w/cover letter Courtier 2
SLW to cond

- ☐ See attached sheet for more information.

By: Robyn Date: 9/24/80

WIPDOEN MET

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

AUGUST 21, 1980

Idaho County Free Press
Box 267
Granseville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 15, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 15, 1980.

C. STEPHEN ALLRED

Director

Published 8/28 & 9/4/80.

HECKMAN, DONOVAN L.

BOX 87, WHITE BIRD, ID 83554

Source: GROUNDWATER

Date Filed: 08/14/1980

Amount: 0.20 CFS

Diversion Point: NWNW Sec 13 T 28N R 01E, IDAHO Co.

Use: IRRIGATION	(0.20 CFS)	from 03/15 to 11/15
STOCKWATER	(0.03 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWNW Sec 13 T 28N R 01E FOR 12 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.