

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid. In the center, a small square is marked with an 'X' and labeled 'pd and place of use'. To the left of this square, the text 'T 25N' is written. Above the square, the text 'B 1 E' is written. Below the square, the text '3 Cow Creek' is written.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* May L Potter
(Applicant)

MICROFILMED

o.k. ngl

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

79-7082

POTTER, MAYL.
635 S. 5TH W., MISSOULA,
MT 59801

Source: COW CREEK
tributary to SALMON
RIVER

Date Filed: 03/04/1981

Amount: 0.13 CFS

Diversion Point: SENW Sec
03T 25N R 01E, IDAHO Co.

Use: IRRIGATION (0.09
CFS) from 04/01 to 10/31

DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SENW Sec 03 T
25N R 01E FOR 3 ACRES

Diversion Means:
PIPELINE & DITCHES.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 6, 1981.

C. STEPHEN ALLRED

Director

Published 3/18 & 3/25/81.

M18-25

AFFIDAVIT OF PUBLICATION

Nona Donaldson

..... being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for ² weeks, being published ² times, the first publication being on the 18th day of March, 197⁸¹, and the last publication on the 25th day of March, 197⁸¹; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 25th day of March, 197⁸¹.

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
MAR 27 1981

Department of Water Resources
Western Regional Office

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MEMORANDUM

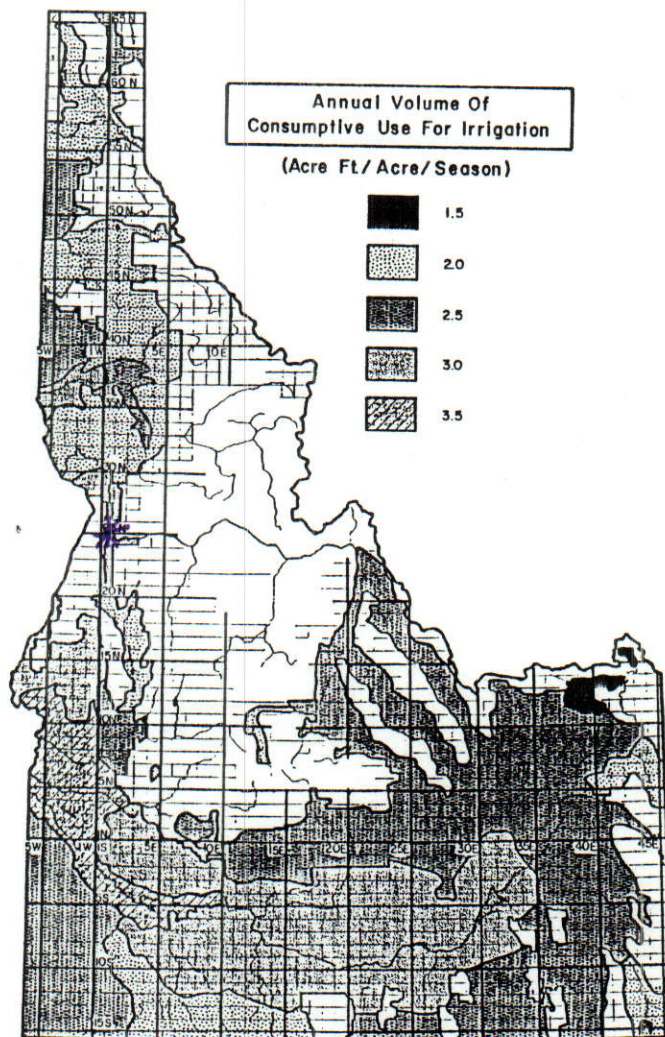
TO:FILE

FROM:LICENSE REVIEW

RE: CONSUMPTIVE USE VOLUME

=====

Volume allocation for irrigation under this right has been
recalculated to reflect consumptive use.



MICROFILMED

JUN 15 1989

2 ACRES X 2.0 AFA = 4.0 AFA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

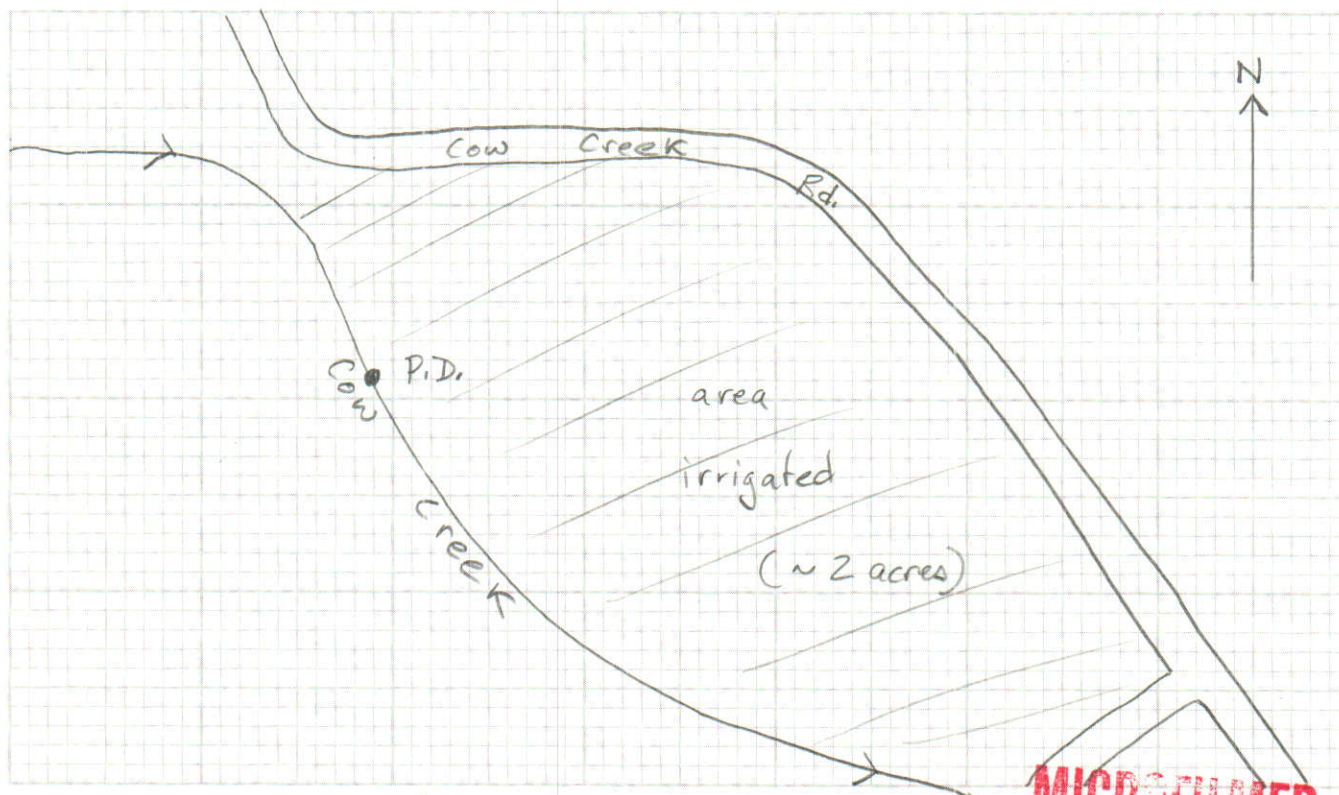
1. Owner: Corey P. &/or Julie Ann Crane Permit No. 79-7082
Current Address: HC R#11, Box 83 A-1, Kamiah, ID 83536 Phone No. 935-2803
2. Accompanied by: unaccompanied EXAM. DATE: 9/23/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Cow Creek tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

JUN 15 1989

79-7082

Crane



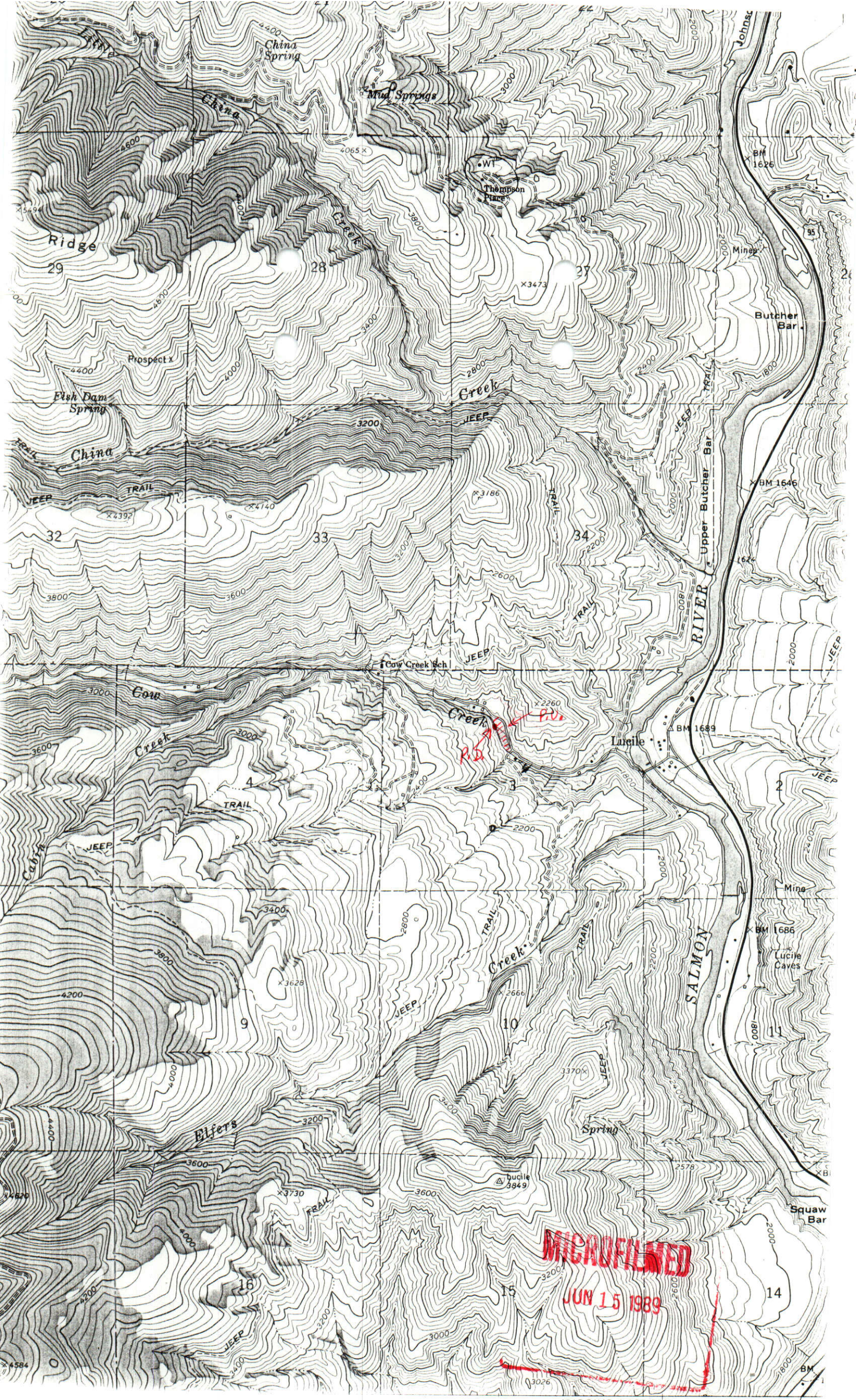
P.D.



P.U.

MICROFILMED

JUN 15 1989



MICROFILMED
JUN 15 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07082

Priority: March 4, 1981 Maximum Diversion Rate: 0.04 CFS
Annual Consumptive Volume: 4.0 AF

This is to certify, that COREY P. CRANE
JULIE ANN CRANE

HCR 11 BOX 83-A-1
KAMIAH, ID 835360000 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 4, 1981, and
has submitted proof to the Department of Water Resources on February 27, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .040 cfs of water from:

COW CREEK tributary to SALMON RIVER

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 12/01	0.04 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 3, Township 25N, Range 01E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
25N	01E	3	SENW	2		2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of MAY, 1989.

MICROFILMED

JUN 15 1989

Acting for R. Keith Higginson, Director

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	79-7082	Potter, May L.	.13
Full Assignment	79-7082	Crane, Corey P. Julie Ann	.13

MICROFILMED

MAR 16 1988

RECEIVED
OCT 07 1987

State of Idaho
Department of Water Resources

RECEIVED
OCT 7 1987

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

Department of Water Resources
I, May L. Potter, hereby assign to Corey P. &/or Julie Ann Crane
of HCR 11, Box 83-A-1, Kamiah, ID 83536
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 79-7082
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 5TH day of OCTOBER, 19 87.

May L. Potter
Permit Holder

Spouse of Permit Holder

State of ~~Idaho~~ MONTANA)
County of MISSOULA) ss.

On this 5TH day of OCTOBER, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Lucinda C. Cone

seal

Notary Public residing at

MISSOULA MONT.

MICROFILMED

My commission expires:

2-22-88

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant MAY L. POTTER Phone (406) 549-4043

Post office address 635 South 5th West, Missoula, Montana 59801

2. Source of water supply Cow Creek which is a tributary of Salmon River

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 25N

Range 1E B.M. _____ Idaho _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .09 for irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .13 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pipeline into ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____, inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 25N

Range 1E B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25N	1E	3								3									3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.

Lapsed permit 79-7029

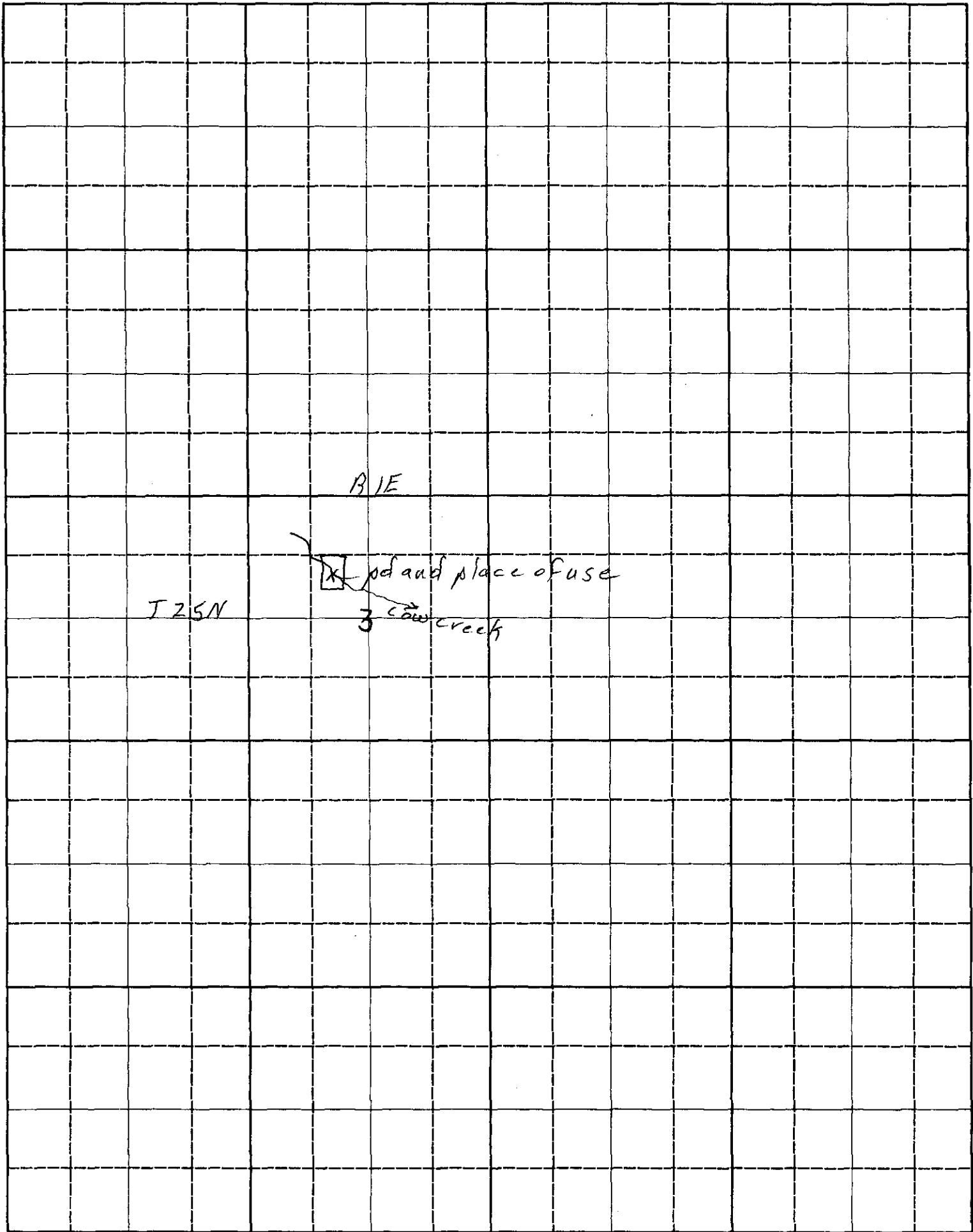
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

May L Potter
(Applicant)

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Proposed Priority 3/4/81

Received by 6/5 Date 3/4/81 Time 4:05

Preliminary check by js Fee \$ 30.00

Receipted by GLS Date 3/4/81 # 17340

Publication prepared by NH Date 3/12/81

Published in Idaho Co. Free Press

Publication dates 3/19 & 3/26/81

Publication approved nek Date 4/6/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OBS KH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7082, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

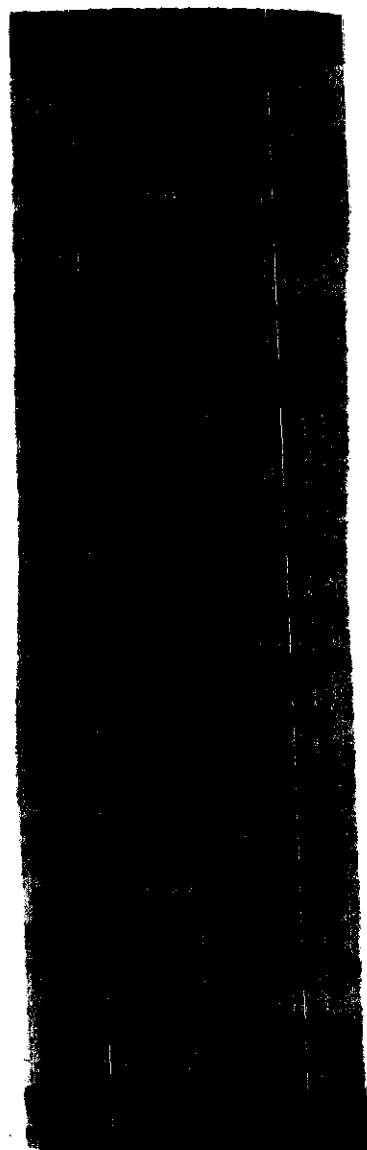
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 15th day of April, 1981.

J. Glen Saxton
Chief, Operations Bureau

o.k.
not

AFFIDAVIT OF PUBLICATION



..... Nona Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 18th day of March 197⁸¹., and the last publication on the 25th day of March 197⁸¹.; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

..... *Nona Donaldson*

Subscribed and sworn to before me this 25th day of March 197⁸¹

..... *Marilyn D. Stolley*, Notary Public for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
MAR 31 1981
Department of Water Resources
Boise, Idaho

MICROFILMED

May 18, 1989

COREY P. CRANE
JULIE ANN CRANE
HCR 11 BOX 83-A-1
KAMIAH, ID 835360000

RE: PERMIT NO. 79-07082

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 15 1989

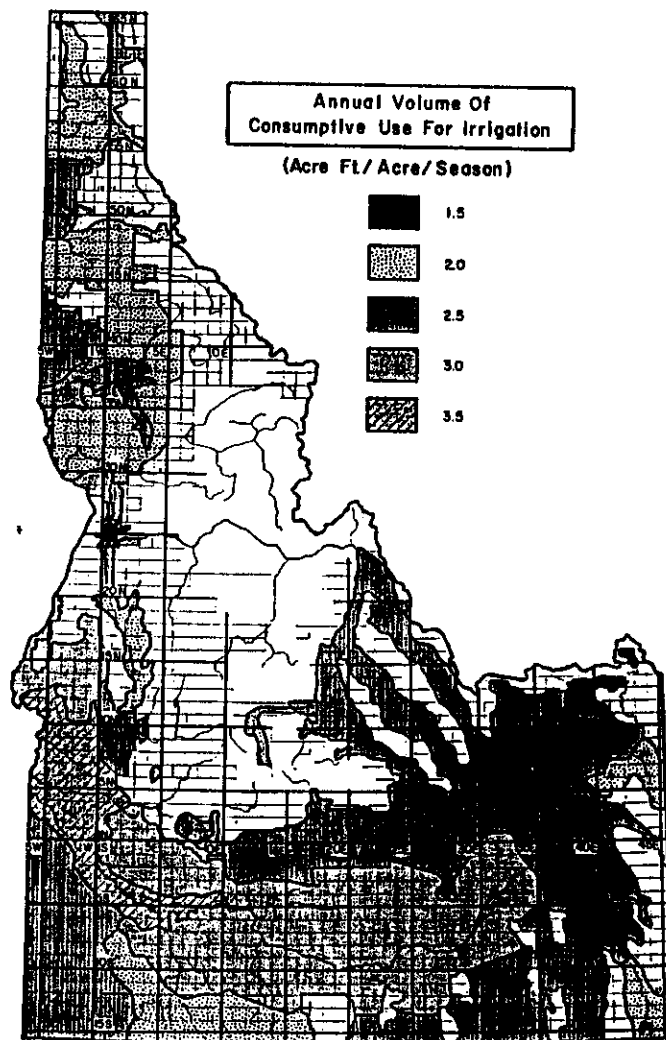
MEMORANDUM

TO: FILE

FROM: LICENSE REVIEW

RE: CONSUMPTIVE USE VOLUME

Volume allocation for irrigation under this right has been recalculated to reflect consumptive use.



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JUN 15 1989

2 ACRES X 2.0 AFA = 4.0 AFA

MEMORANDUM

TO:FILE #79-7082

FROM:ROXANNE MCCARTHY

RE: DIVERSION RATE

DATE: 22-MAR-1989

The diversion rate under this right is limited to 0.04 cfs due
to non-payment of an examination fee.

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JUN 15 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7907082	25N	01E	3	SE NW		COW CREEK	POTTER, MAY L.

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JUN 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

79-7082
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
N/A ☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
OK ☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index BD (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index BD (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? BD (Initial and date)
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Bruce Singer 10/1/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DM 7/28/87 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office HL 7/29/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

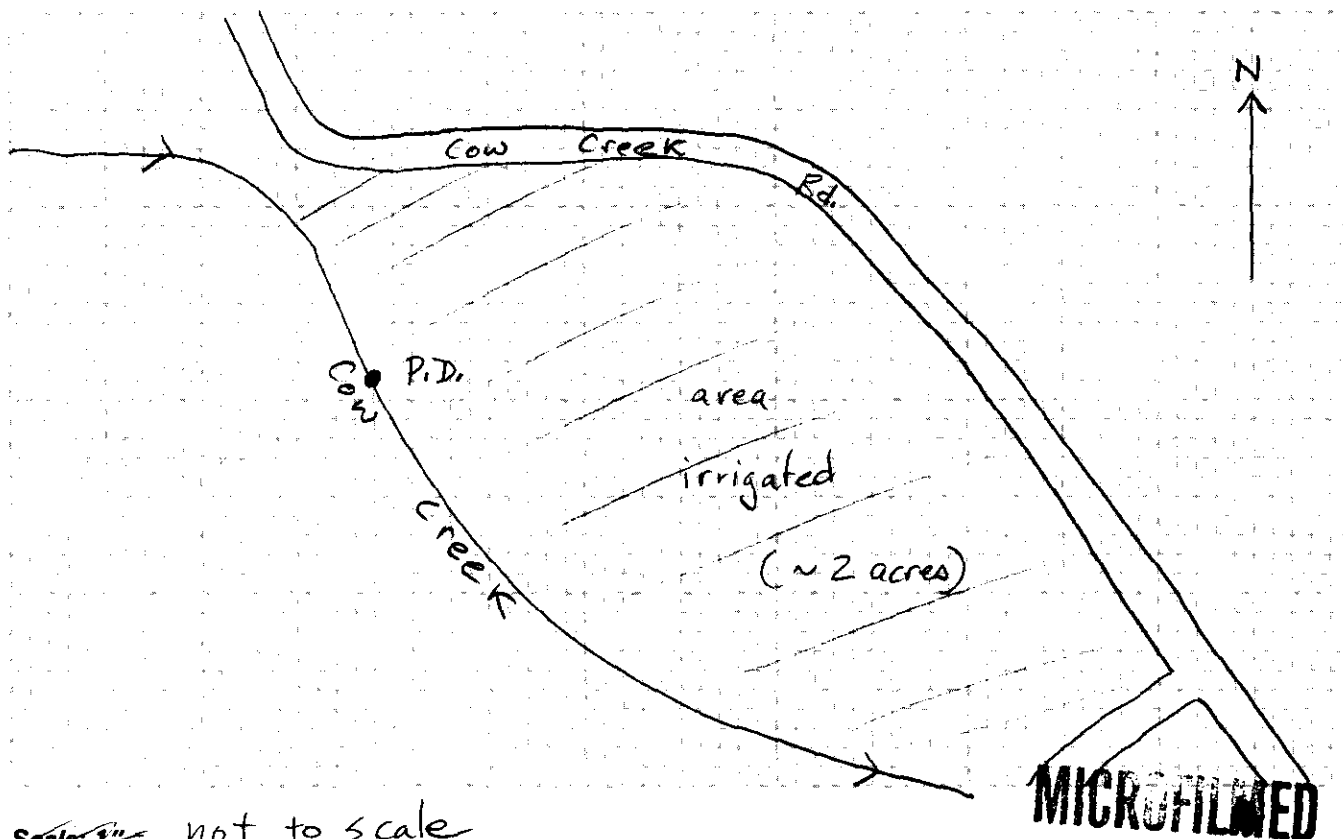
Permit No. 79-7082
1. Owner: Corey P. &/or Julie Ann Crane Phone No. 935-2803
Current Address: HCR #11, Box 83 A-1, Kamiah, ID 83536
2. Accompanied by: unaccompanied EXAM. DATE: 9/23/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Cow Creek tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

JUN 15 1989

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Point of diversion is a branch and rock dam extending across Cow Creek creating a small pool behind dam. Water is piped through ~~2~~ 2" white plastic pipe to 3/4" black plastic pipe and flood irrigates an area of 2 acres. A small shack/workshop is on the property, but no water connection exists; therefore, no domestic use.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	No	Pump	/Motor		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	3	25N	1E	Idaho	topog. map

6. **Place(s) of Use:**

Indicate Method of Determination

topog. map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25N	1E	3								2									2

Do not use this space

MICROFILMED

JUN 15 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

water not being diverted during exam;
allow ~~203~~ .06 cfs ✓

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.0 = 8.0 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 214 \times 1.9835 = 25.5$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 8.0$

2. Volume Calculations for Other Uses:

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JUN 15 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This property has recently changed hands; it does not appear to have been irrigated in the past 1-2 years. However, the presence of plastic pipe indicates that the area has been irrigated in the past.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	4/1	10/31	.06	8.0
Totals:			.06	8.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Brad Dingee
Signature Brad E. Dingee
Certification Date _____
Field Report Preparation Date 10/1/87

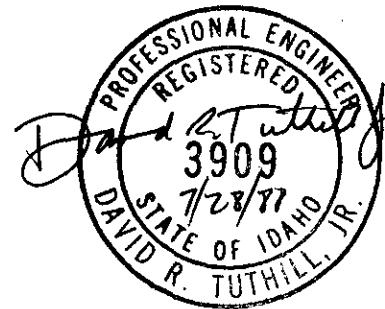
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

*reviewed: Roxanne McCarthy
3/22/89*

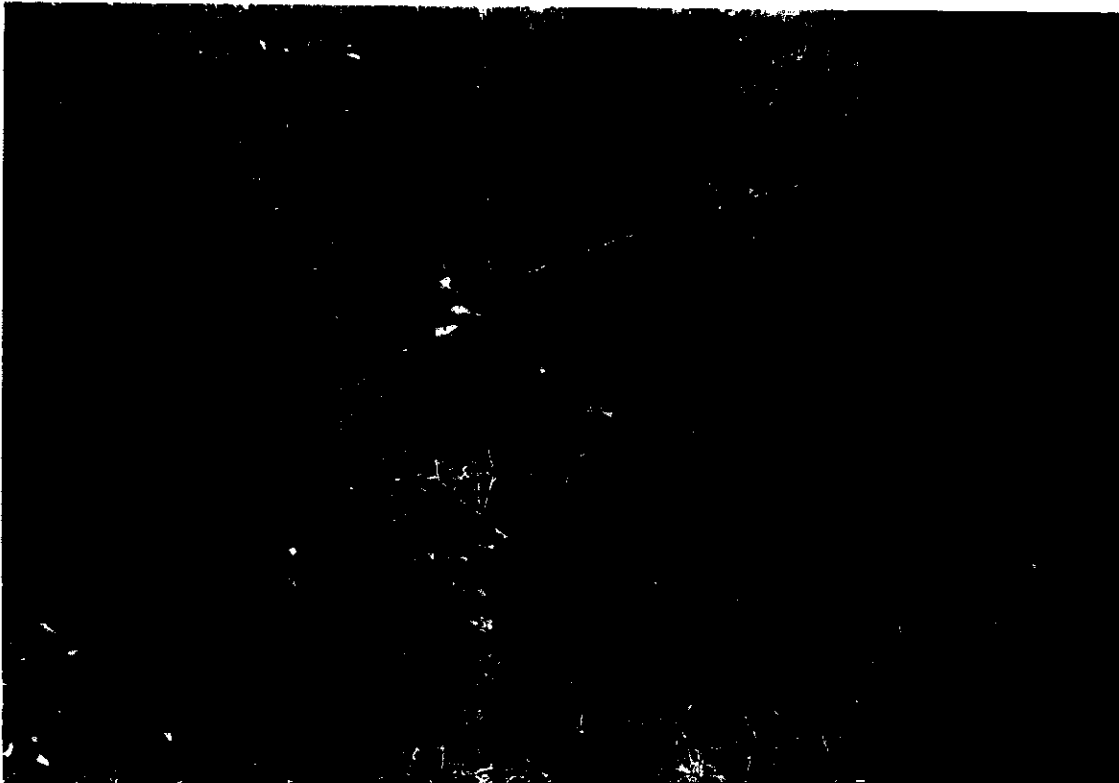
MICROFILMED

JUN 15 1989



79-7082

Crane



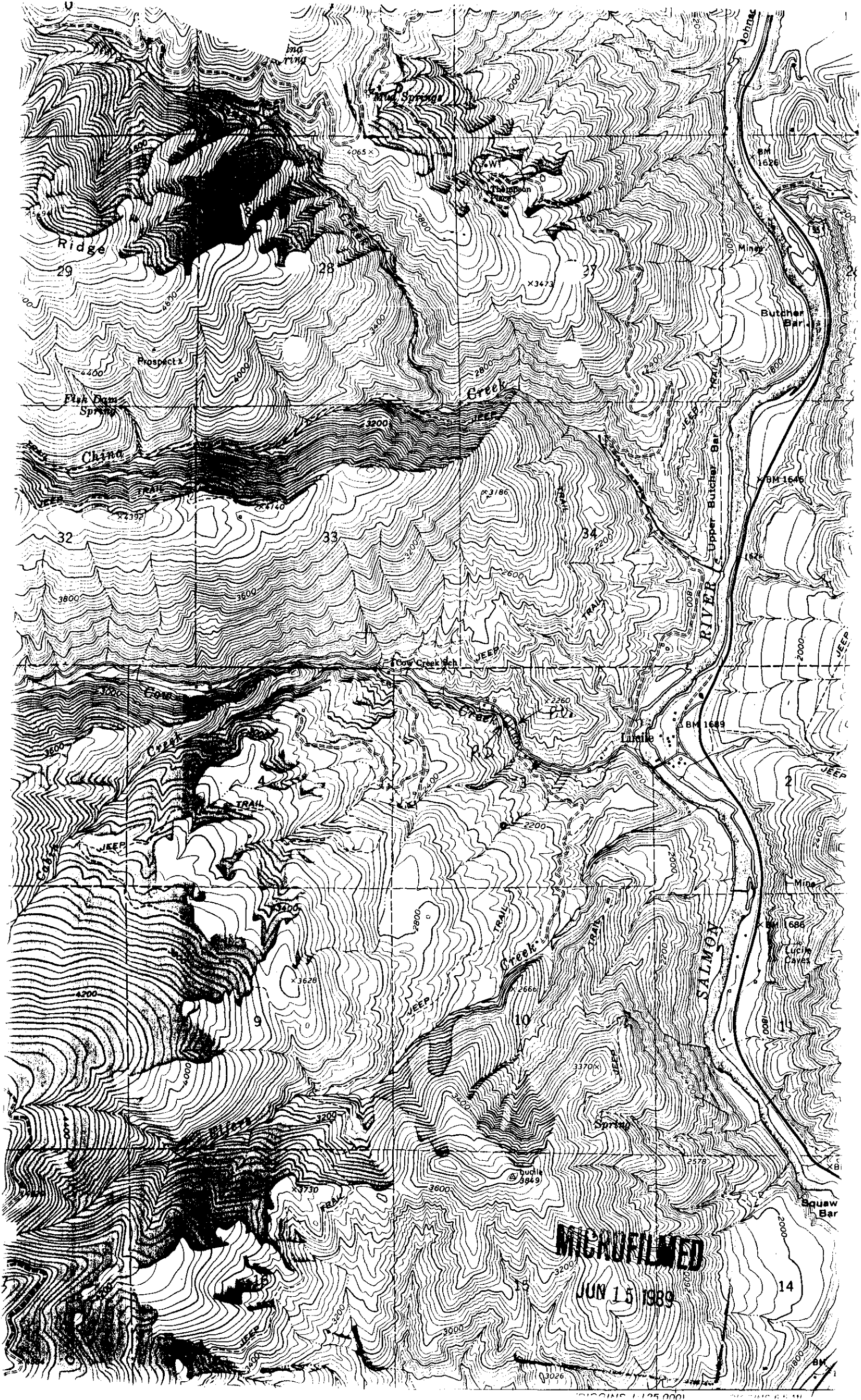
P.D.



P.U.

MICROFILMED

JUN 13 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 79-7082
Name(s) of Permit Holder(s): May L. Potter
Post Office Address: 635 So. 5th West
Missoula, Montana, 59801 Tel. No. 406-549-4043

☒ I hereby certify that construction of diversion works on the above referenced permit began on May 1, 1984 and that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

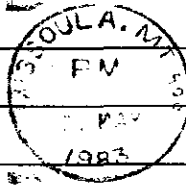
*Note: A financing difficulty is not an acceptable reason.

5/28/83
Date

May L. Potter
Signature of Permit Holder

MICROFILMED
JUN 15 1989

MRS. M. L. POTTER
635 S. 5TH ST WEST
MISSOULA, MONT.
59801



MICROFILMED

JUN 15 1989



RECEIVED
JUN 15 1989

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 14, 1987

RE: Permit No. 79-7082

Corey P. &/or Julie Ann Crane
HCR 11, Box 83-A-1
Kamiah, ID 83536

Dear Permit Holders:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

MAR 16 1988

Permit No. 79-7082

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? "
3. a. Full Assignment? "
b. Partial Assignment?
4. "No assignment" condition on permit? N/A
5. Commencement of Works received? Yes
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? N/A
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet.
2. Coding sheet.
3. Acknowledgement letter type.
4. Copy to region.

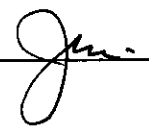
Shawler

"

#1

"

Date 10-9-87

Employee 

KEYPUNCHED

4/86

RECEIVED

MAY 26 1987

No 1 enclosed
Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 16 FEE PAID

Date

Receipt #

Receipt by

Sent to S.O. 7/5/87 #

RECEIVED

JUL 09 1987

1. Permit No. 77-7082

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: May L. Potter

3. Post Office Address: 635 So. 5th W. Missoula MT. 59801

Telephone No. 406-5494043

4. Source of Water: Cow Creek & Spring

5. Extent of Use:

Domestic 1 (No. of households) Stockwater ✓ (No. and type of stock)

Irrigation 2 1/2 (acres) Other/Remark milk cow or 2 horses

or sheep - seasonally

6. Total rate &/or volume for which proof is submitted .04 cfs 2 1/2 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

4/1/81 Irrigation Livestock Household

8. Person to contact to accompany the department representative during the field examination:

Lester Lowe MAR 16 1988

(Name)

Box 368 Riggins, Id. 83549 628-3401

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5/12/87
Date

May L. Potter
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

79-7082
POTTER, MAY L.
635 S. 5TH W.
MISSOULA, MT 59801

138412

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 31, 1986

MAY L. POTTER
635 S. 5TH WEST
MISSOULA MT 54801

RE: Permit No. 79-7882

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
FEB 27 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 79-7082

Name(s) of Permit Holder: May L Potter

Post Office Address: 635 So. 5th West
Missoula, Montana, 59801 Telephone No. (406) 549-4043

Source of Water: Spring + creek

Extent of Use:

Domestic one (number of households)

Stockwater (number and type of stock)

Irrigation 2 acres (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

May L Potter (Name)

635 So 5th West Missoula, Mt. 59801 (Address)
(406) 549-4043 (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

February 25, 1986
Date

May L Potter
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

3-13-86
JH

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JANUARY 31, 1986

138794

POTTER, MAY L.
635 S. 5TH W.
MISSOULA, MT 59801

PROOF DUE NOTICE

RE: PERMIT NO. 79-7082

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

POTTER, MAY L.
635 S. 5TH W.
MISSOULA, MT 59801

APRIL 22, 1981

RE: PERMIT NO. 79-7082

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

APPLICATION NUMBER: 79-7082
Potter

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No In form for advertising.
Final date for protests: 4-6-81 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/27/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/4/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS Date: 4/7/81

STATE OFFICE REVIEW:

5/2/81

- ☒ See attached sheet for more information.
By: [Signature] Date: 4/13/81

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MARCH 13, 1981

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 6, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 6, 1981.

C. STEPHEN ALLRED

Director

Published 3/19 & 3/26/81.

MICROFILMED

POTTER, MAY L.

635 S. 5TH W., MISSOULA, MT 59801

Source: COW CREEK tributary to SALMON RIVER

Date Filed: 03/04/1981

Amount: 0.13 CFS

Diversion Point: SENW Sec 03 T 25N R 01E, IDAHO Co.

Use: IRRIGATION	(0.09 CFS)	from 04/01 to 10/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SENW Sec 03 T 25N R 01E FOR 3 ACRES

Diversion Means: PIPELINE & DITCHES.

MICROFILMED