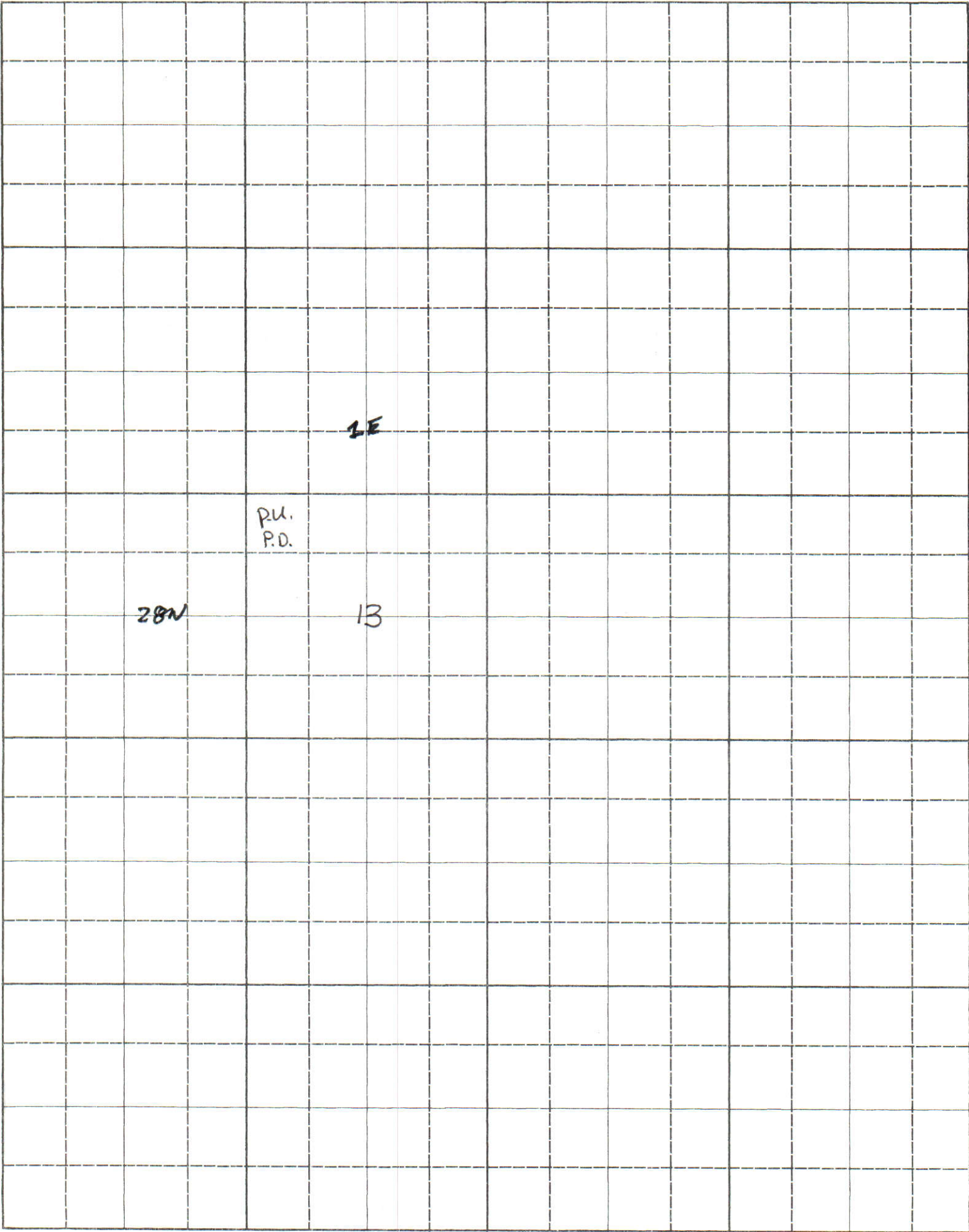


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donovan J. Heckman
(Applicant)

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

79-7087

HECKMAN, DONOVAN L.
BOX 87, WHITE BIRD, ID
83554

Source: GROUNDWATER

Date Filed: 06/11/1981

Amount: 0.05 CFS

Diversion Point: NWNW Sec
13 T 28N R 01E, IDAHO Co.

Use: STOCKWATER (0.05
CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 13
T 28N R 01E

Diversion Means: WELL,
PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 13, 1981.

A. KENNETH DUNN

Director

Published 6/24 & 7/1/81,

Jn24Jy1

OK
D35

_____ Nona Donaldson _____ being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 24th day of June, 19 81, and the last publication on the 1st day of July, 1981; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 1st day of July, 19 81

Marilyn J. Halley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUL 6 1981

Department of Water Resources
Western Regional Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

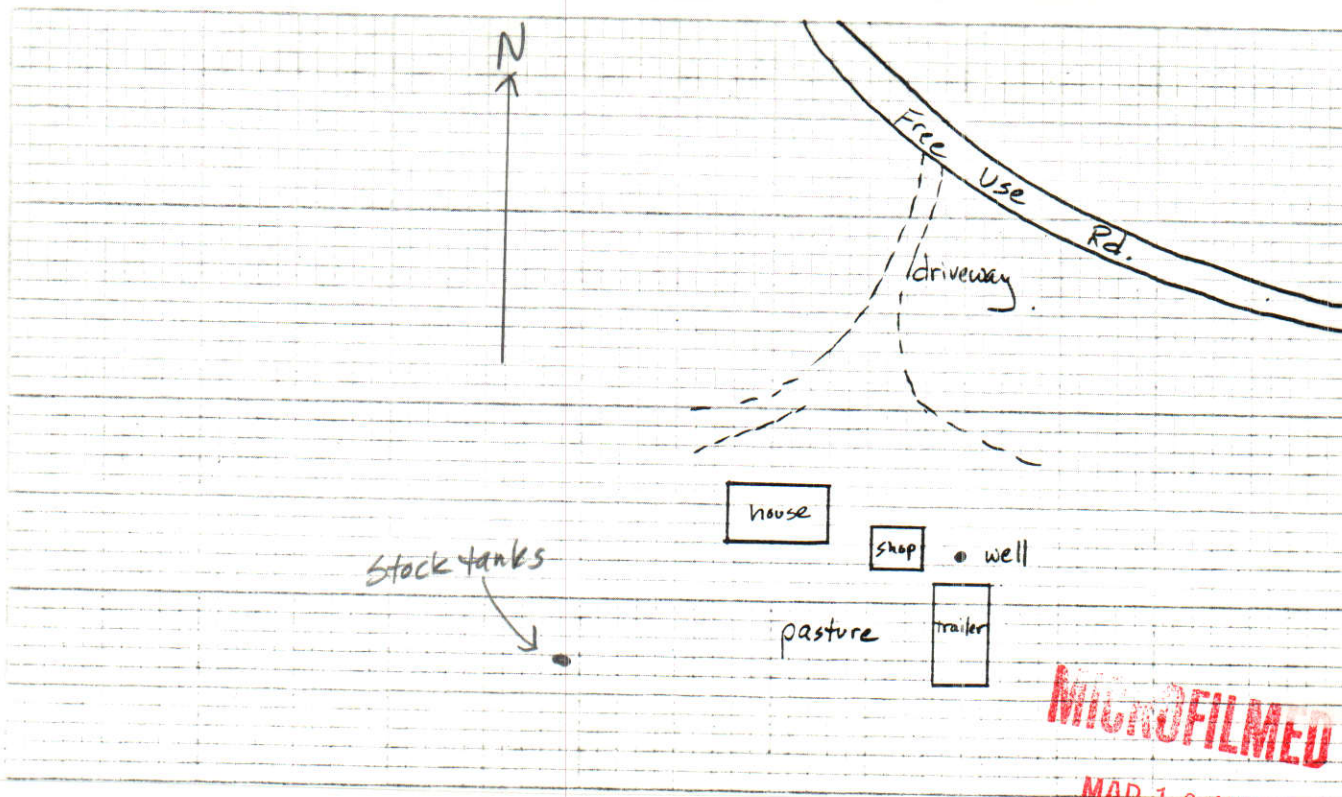
Permit No. 79-7087
1. Owner: Donovan L. Heckman Phone No. 839-2386
Current Address: P.O. Box 87, White Bird, ID 83554
2. Accompanied by: Mrs. Heckman EXAM. DATE: 9/24/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: 79-7087 (stock, dom., irrig.) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

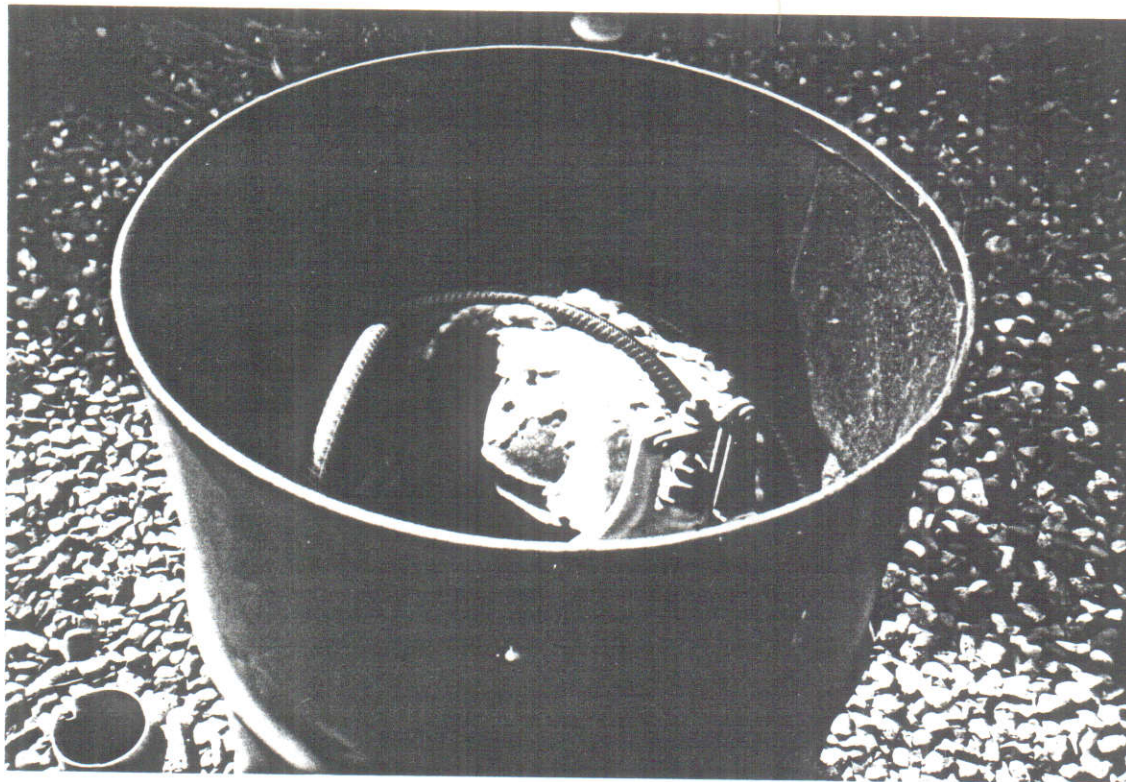
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

79-7087



P.I.D.

(see 78-7077
for original
photo.)

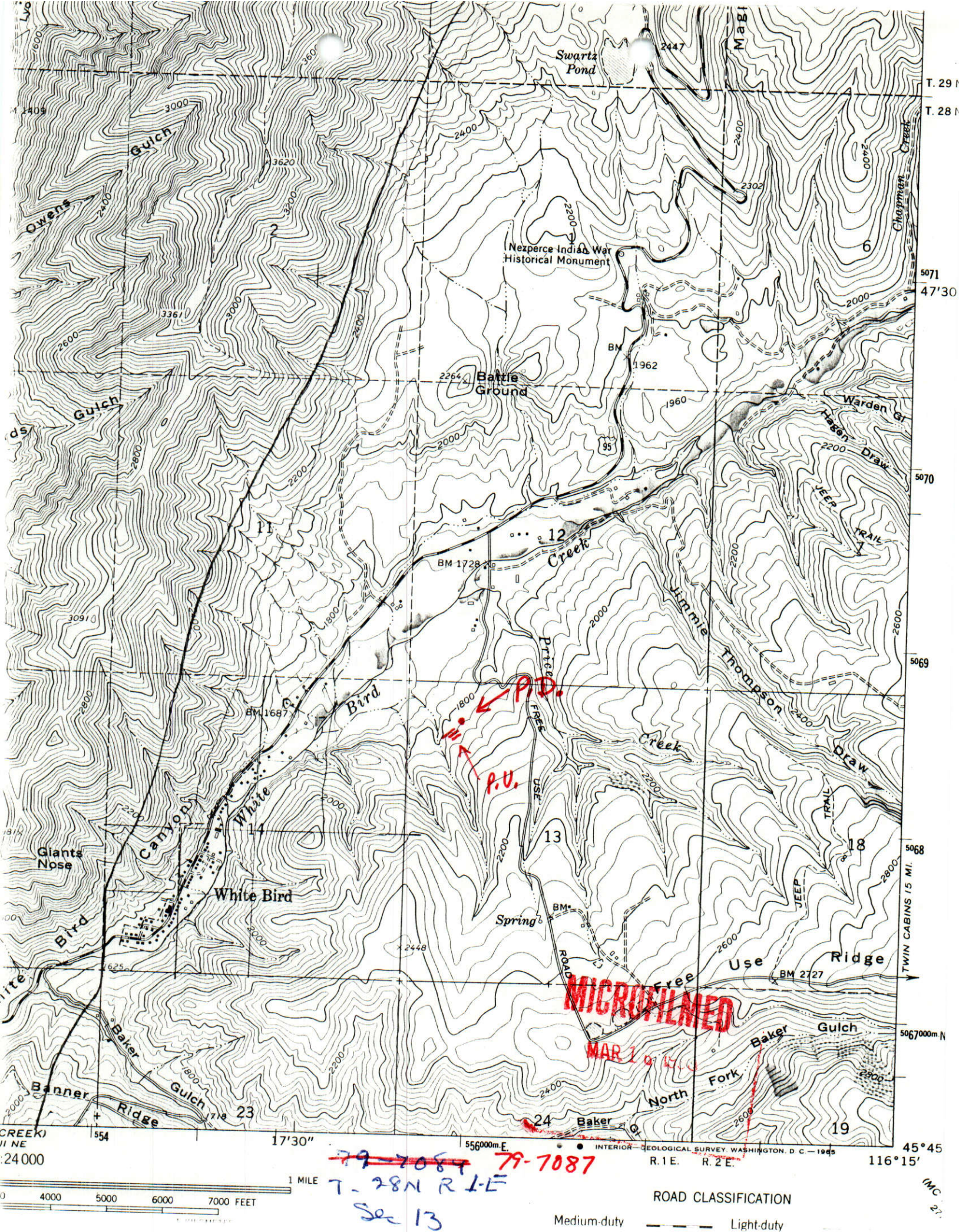


P.U.

red arrow
indicates
stock
trough.

MikroFILMED

MAR 16 1990





State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 13, 1982

Donovan L. Heckman
Box 87
White Bird, ID 83554

Re: 79-7087

Dear Mr. Heckman:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for
when the weather permits.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

March 31, 1982

Donovan L. Heckman
P. O. Box 87
White Bird, Id. 83554

RE: 79-7087

Dear Mr. Heckman:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07087

Priority: June 11, 1981

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume:¹ 12.0 AF

This is to certify, that DONOVAN L. HECKMAN
P.O. BOX 87

WHITE BIRD, ID 83554 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 11, 1981; and has submitted Proof of Beneficial Use on November 6, 1981. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	12.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 13, Township 28N, Range 01E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

28N 01E 13 NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of JANUARY, 1990.

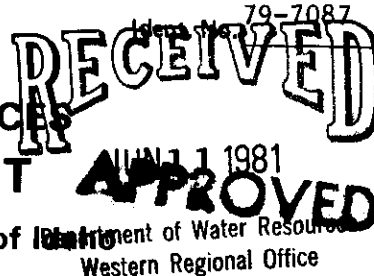
MICROFILMED

MAR 16 1990

Acting for

Norman C. Young
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT



To appropriate the public waters of the State of Idaho

1. Name of applicant Donovan L. Heckman Phone 839-2386

Post office address Box 87, White Bird, Idaho 83554

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 28N

Range 1E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 28N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 900 beef cattle

Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

79-7077 for 100 beef cattle _____

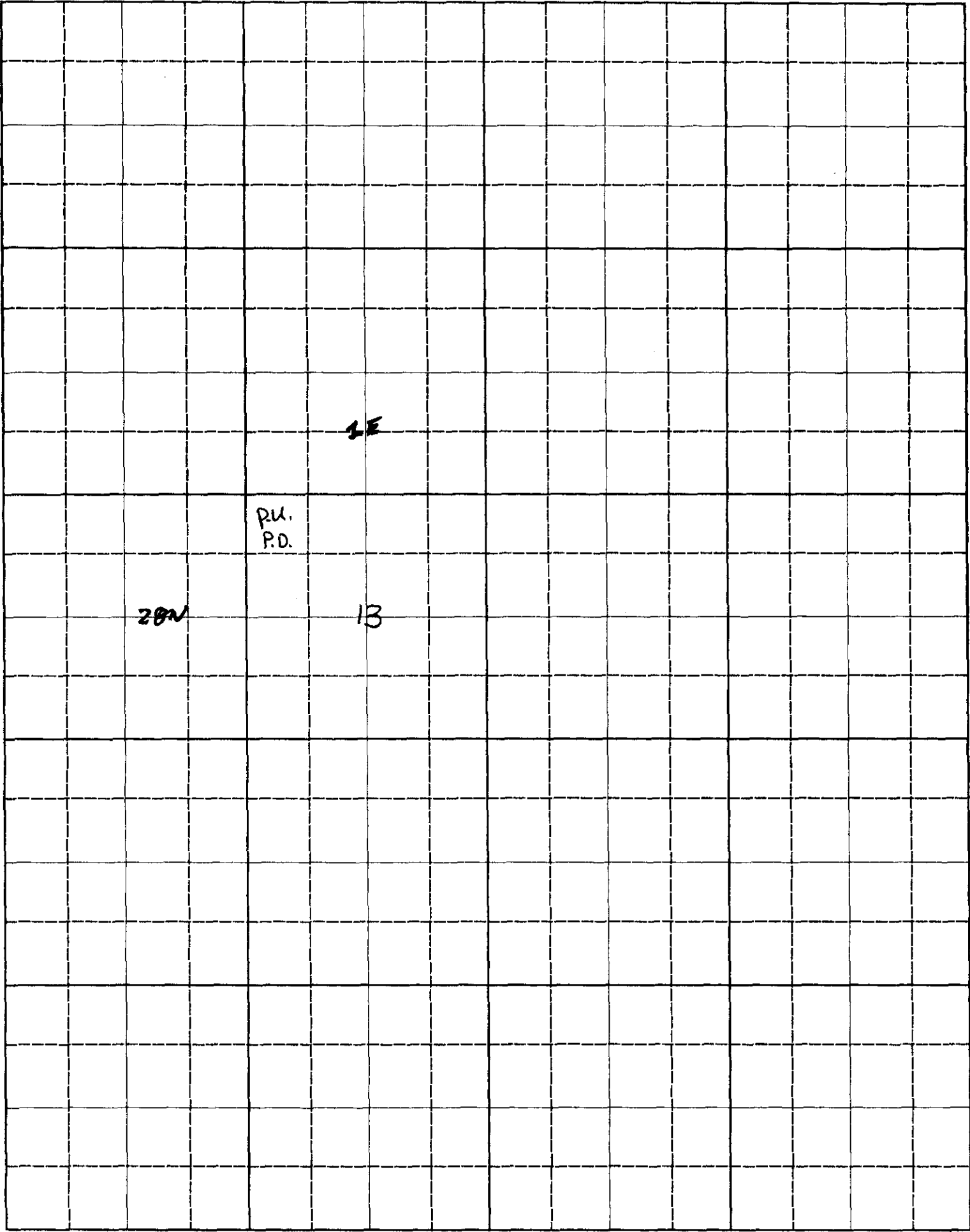
9. a. Who owns the property at the point of diversion _____ Applicant _____

b. Who owns the land to be irrigated or place of use _____ Applicant _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donovan J. Beckman
(Applicant)

Proposed Priority

6/11/81

Received by mm Date 6-11-81 Time 12:00

Preliminary check by Em Fee \$ 30⁷/100 # 19428

Received by DBS Date 6/15/81

Publication prepared by DBS Date 6/18/81

Published in Idaho County Free Press

Publication dates 6/25 + 7/2/81

Publication approved DBS Date 7/13/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7087, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 29th day of July, 1981.

D. Glen Saxton
Chief, Operations Bureau

RECEIVED
JUL 14 1981

AFFIDAVIT OF PUBLICATION

*OK
D35*

_____ Nona Dnnaldson _____ being first duly sworn, says he is the Office Manager _____ of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 24th day of June, 19 81, and the last publication on the 1st day of July, 1981; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Dnnaldson

Subscribed and sworn to before me this 1st day of July, 19 81

Marilyn J. Holey, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

JUL 6 1981

Department of Water Resources
Western Regional Office

RECEIVED

January 16, 1990

DONOVAN L. HECKMAN
P.O. BOX 87
WHITE BIRD, ID 83554

RE: PERMIT NO. 79-07087

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

KEYPUNCHED

79-7087
Permit No.

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
None ☐ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
OK ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Burt E. Dinger 6/9/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DW 6/29/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 7/29/88 JLL (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 79-7087

1. Owner: Donovan L. Heckman

Phone No. 839-2386

Current Address: P.O. Box 87, White Bird, ID 83554

2. Accompanied by: Mrs. Heckman

EXAM. DATE: 9/24/87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

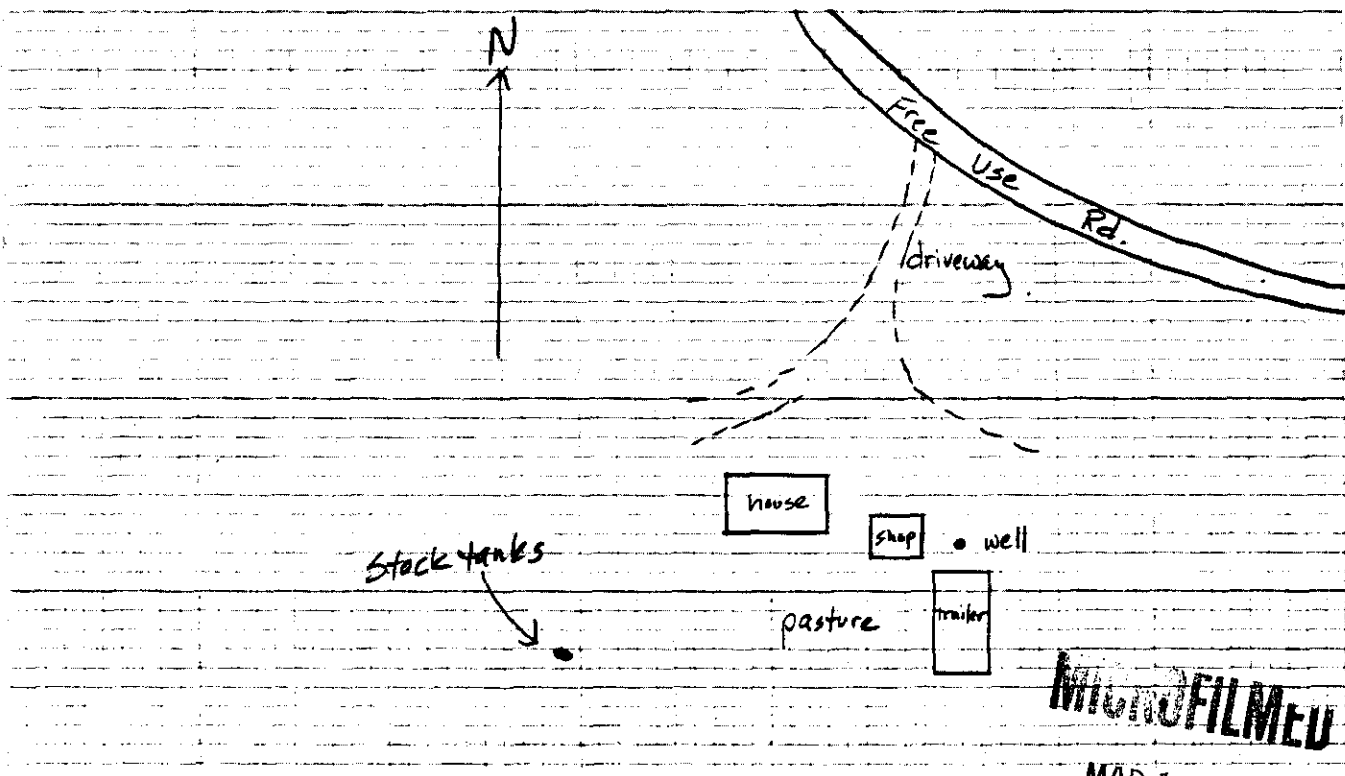
2. Other water rights with same point of diversion: 79-7087 (stock, dom., irrig.)

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 16 1990

Scale: 1" = Not to Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" artesian well with a submersible pump supplies water to up to 1000 head cattle.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	unknown		submersible	pump	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	13	28N	1E	Idaho	Topog. map

6. **Place(s) of Use:**

Indicate Method of Determination topog. map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
28N	1E	13																	

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MAR 16 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none possible; allow .05 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

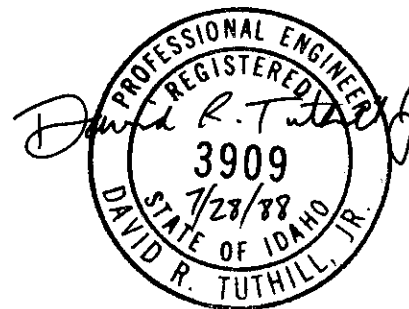
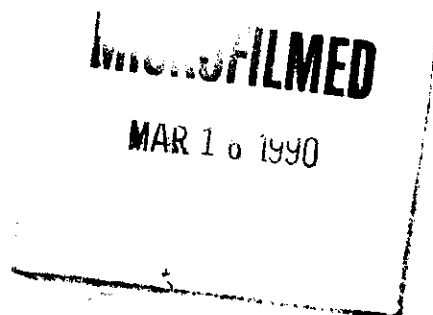
stockwater: permit states 900 cattle → 12.0 afa

vs. $.05 \times 1.9835 \times 365 = 36.2 \text{ afa}$

INDEXED

MAR 16 1990

100



79-7087



P.D.

(see 78-7077
for original
photo.)

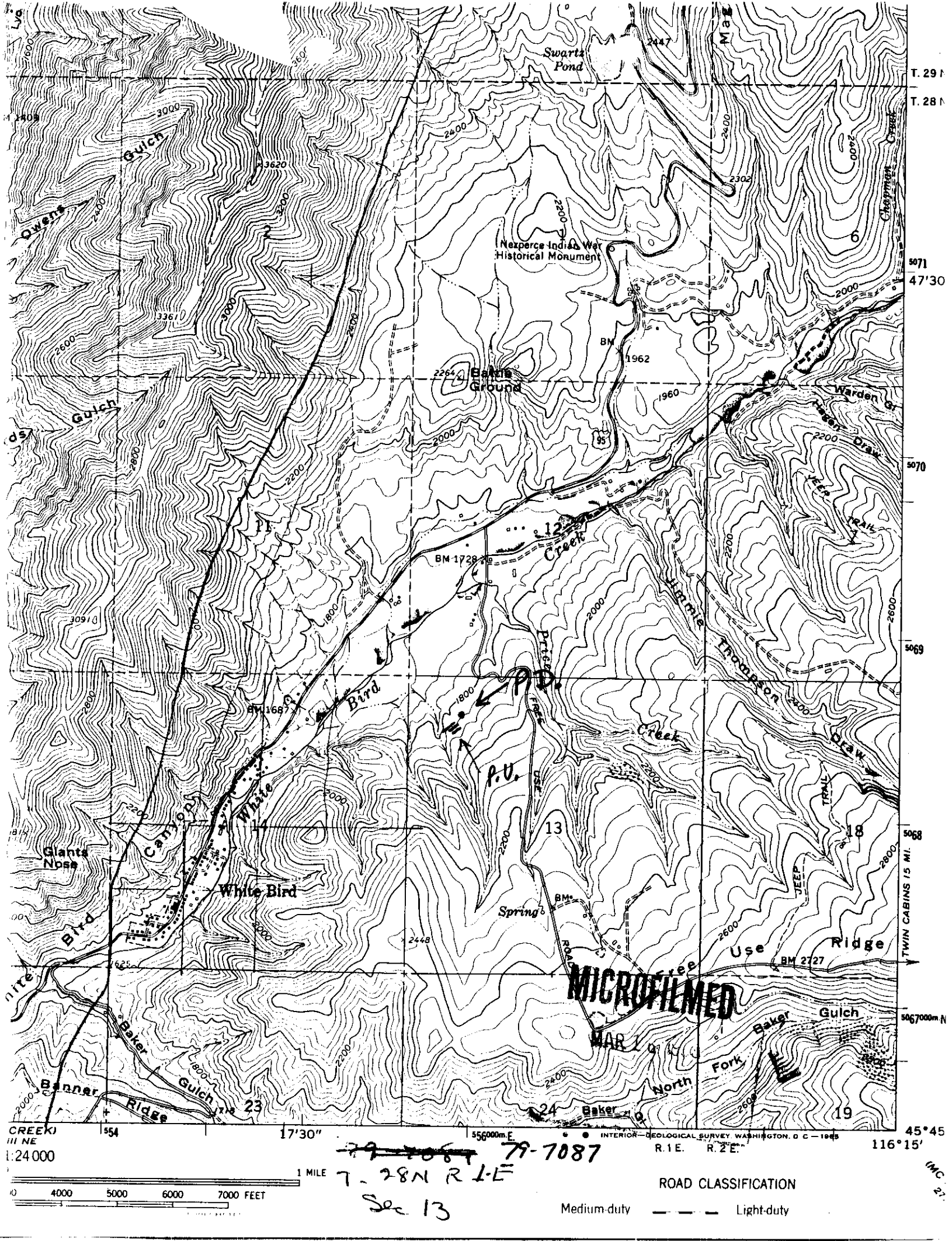


P.U.

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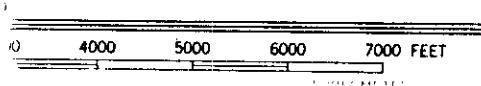
MICROFILMED

MAR 16 1990



T. 29 N
T. 28 N
5071
47'30
5070
5069
5068
TWIN CABINS 15 MI.
5067000 N
45°45
116°15'

CREEK
III NE
1:24000



1 MILE

~~79-7087~~ 79-7087
T. 28 N R. 1 E
Sec 13

ROAD CLASSIFICATION

Medium-duty — — — Light-duty

INTERIOR GEOLOGICAL SURVEY WASHINGTON, D. C. 20515
R. 1 E. R. 2 E.

UMC 27



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 2, 1987

RE: Water Rights for Heckman Ranches, Inc.

William Dee
DEE & MacGREGOR
P.O. Box 463
Grangeville, ID 83530

Dear Mr. Dee:

In response to your request, you will find herein the status of the water rights that you conveyed to me over the telephone.

Permit No. 79-7155 - Proof of beneficial use of this permit was due on or before July 1, 1987. There is a 60 day period in which a day of priority is lost for each day the proof is late. After the 60 day grace period the permit will become null and void.

Permit No. 79-7077 - This permit has had the beneficial use submitted. We have now requested the permit holder to submit an examination fee. Once the fee is paid a representative from our Department will come out and examine the system completed under this permit.

Permit Nos. 79-7042 and 79-7043 - These permits lapsed in June of 1978. They are null and void.

Permit No. 79-7087 - The proof of beneficial use of this permit has been submitted and this permit is in form for the field examination to be completed. A fee for the exam is not required for this right since it is for stockwater use only.

MICROFILMED

MAR 16 1990

William Dee
July 2, 1987
Page 2 of 2

Permit No. 79-7138 - This permit received an approved request for extension of time in which to submit the proof of beneficial use. The permit holder has until September 1, 1989 to finish up the system he is developing under this permit. Our office will send him notice of the beneficial use due date 60 days prior to the date when the proof is due.

Enclosed you will find copies of all of the above permits that are in good standing. The copying charge for these copies is \$4.00. Please remit this amount to our office at your earliest convenience.

If you have any other questions regarding these water rights, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k
Enclosures

MICROFILMED

MAR 16 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 13, 1982

Donovan L. Heckman
Box 87
White Bird, ID 83554

Re: 79-7087

Dear Mr. Heckman:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for when the weather permits.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

Enclosed is a check for
\$1,000.00
Boise, Idaho, 83709

RE: 77-7087

Dear Mr. [Name]:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

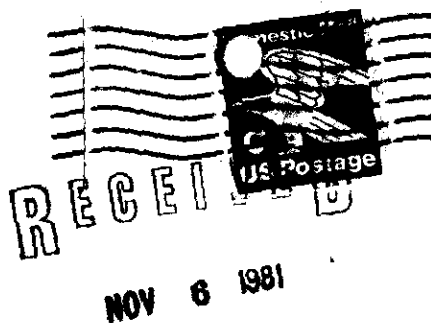
Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

DEE & McGREGOR
ATTORNEYS AT LAW
P. O. DRAWER 463
GRANGEVILLE, IDAHO 83530



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 70-7087

Name(s) of Permit Holder: Donovan L. Heckman 79-7077

Post Office Address: Box 87 White Bird, Idaho 83554

Tel. No. (208) 839-2386

Source of Water: Ground water

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 900 livestock (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 9, 1981

Date

Donovan L. Heckman
Signature of Permit Holder

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HECKMAN, DONOVAN L.
BOX 87
WHITE BIRD, ID 83554

AUGUST 04, 1981

RE: PERMIT NO. 79-7087

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED
1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Cen

APPLICATION NUMBER: 79-7097
Heckman

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check by: _____
Date: _____
Comments: _____

Field check required.
Critical groundwater area.
Request dam safety information. Sent by: _____ Date: _____
In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 79-7077
☒ Yes ☐ No* In form for advertising. 7/13/81 ✓
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/6/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/11/81 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: DBS Date: 7/13/81

STATE OFFICE REVIEW: return receipt w/cover letter
3w/cover

☐ See attached sheet for more information.
By: Keyp Date: 7/22/81

LAW OFFICES
DEE AND MACGREGOR

WILLIAM J. DEE
W. C. MACGREGOR, JR.

RECEIVED
JUN 11 1981

Department of Water Resources
Western Regional Office
MACGREGOR BUILDING
416 W. MAIN

GRANGEVILLE, IDAHO 83530

AREA CODE 208

TELEPHONES 983-1740

983-0250

983-0252

June 9, 1981

Department of Water Resources
Western Region
92 South Cole Road
Boise, ID 93709

Dear Sir:

Enclosed you will find an Application for Water Permit for an additional 900 head of beef cattle. You may recall that there has been a previous one filed by Mr. Heckman on his ground water well and we are now filing for another for additional cattle asking for three years so that he can put in a larger tank.

Also enclosed is our check in the sum of \$30 as a filing fee.

Yours very truly,

DEE & MacGREGOR

(William J. Dee) tw

WILLIAM J. DEE

WJD:tlw

enc. (2)

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 18, 1981

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 13, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

JUN 21 1981

79-2082-

HECKMAN, DONOVAN L.

BOX 87, WHITE BIRD, ID 83554

Source: GROUNDWATER

Date Filed: 06/11/1981

Amount: 0.05 CFS

Diversion Point: NWNW Sec 13 T 28N R 01E, IDAHO Co.

Use: STOCKWATER (0.05 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 13 T 28N R 01E

Diversion Means: WELL, PUMP & PIPELINE

12/28/81 11:11 AM
12/28/81 11:11 AM

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 13, 1981.

A. KENNETH DUNN

Director

Published 6/25 & 7/2/81.

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JUL 1 1981