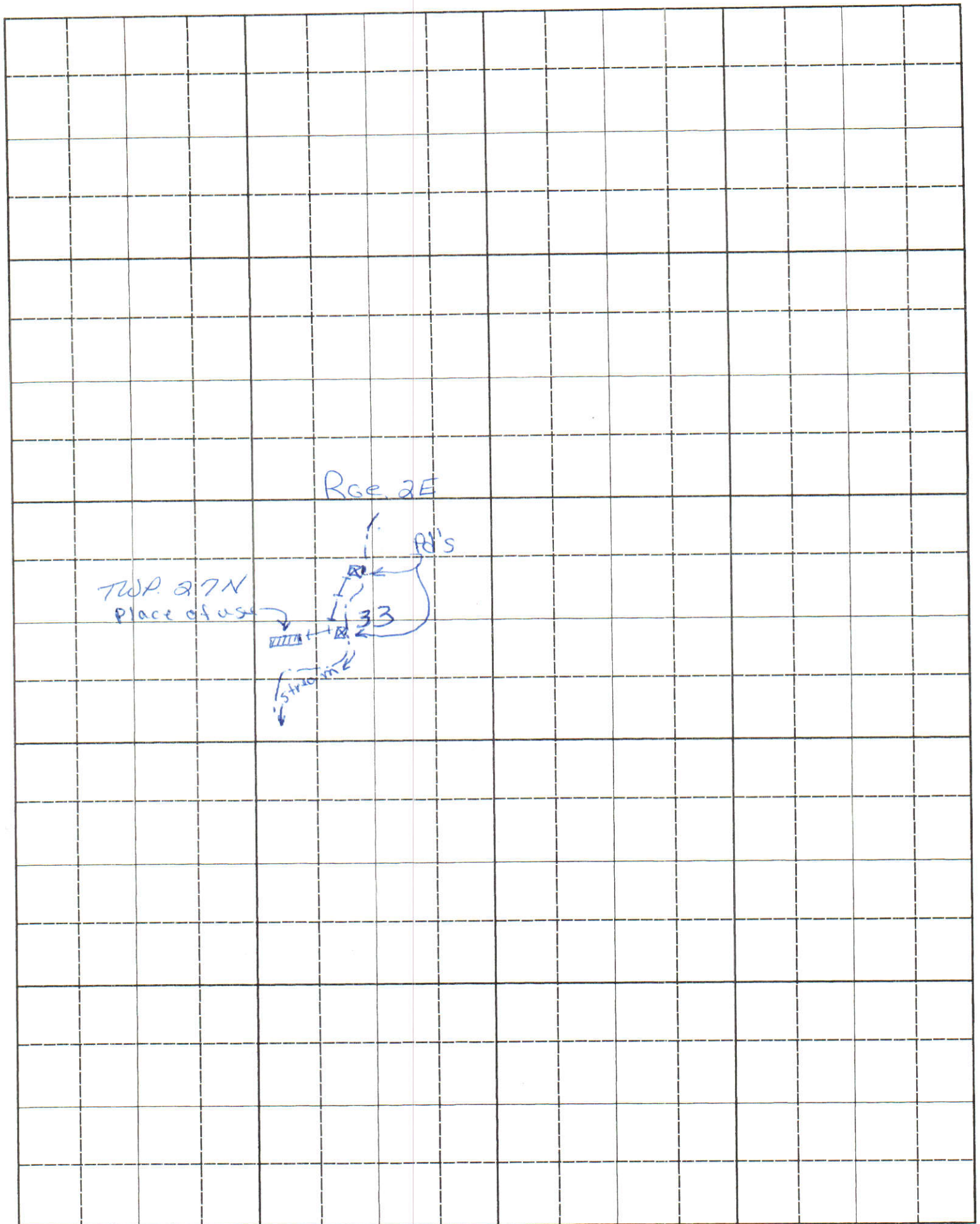


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Albert J. Paynor
(Applicant)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

79-7101

POYNOR, ELBERT J.
609 BEARD AVE.,
MODESTO, CA 95354

Source: UNNAMED
STREAM tributary to
SLATE CK.

Date Filed: 11/18/1981

Amount: 0.03 CFS

Diversion Point: SENW
NESW Sec 33 T 27N R 02E,
IDAHO Co.

Use: IRRIGATION (0.03
CFS) from 03/15 to 11/01

Place of Use: NWSW Sec 33
T 27N R 02E FOR 1 ACRES

Diversion Means:
PIPELINE &
SPRINKLERS.

79-7102

CHESTER, RAYMOND W.
&/or ELAINE
BOX 326, MONDEN, NV
89423

Source: SPRING tributary
to FISH CK.

Date Filed: 12/16/1981

Amount: 0.20 CFS

Diversion Point: NENE Sec
16 T 29N R 03E, IDAHO Co.

Use: DOMESTIC (0.20 CFS)
from 01/01 to 12/131

Place of Use: NWNW Sec 15
T 29N R 03E

Diversion Means: SPRING
BOX, PUMP & STORAGE
TANK.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before FEBRUARY 8, 1982.

A. KENNETH DUNN
Director

Published 1/20 & 1/27/1982.

J20-27

AFFIDAVIT OF PUBLICATION

_____ Nona C. Donaldson _____ being first duly
sworn, says he is the _____ Office Manager _____
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for _____ 2 _____ weeks,
being published _____ 2 _____ times, the first publication being
on the _____ 20 _____ day of _____ January _____, 19 _____ 82,
and the last publication on the _____ 27 _____ day of
_____ January _____, 19 _____ 82; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this _____ 27 _____ day
of _____ January _____, 19 _____ 82

Charles R. Ramey, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
FEB 1 1982

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 79-7101

1. Owner: Elbert J. Poyner Phone No. no phone

Current Address: HC 01 Box 57, Whitebird, ID 83554

2. Accompanied by: owner EXAM. DATE: 8/27/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: unnamed stream tributary to Slate Cr.

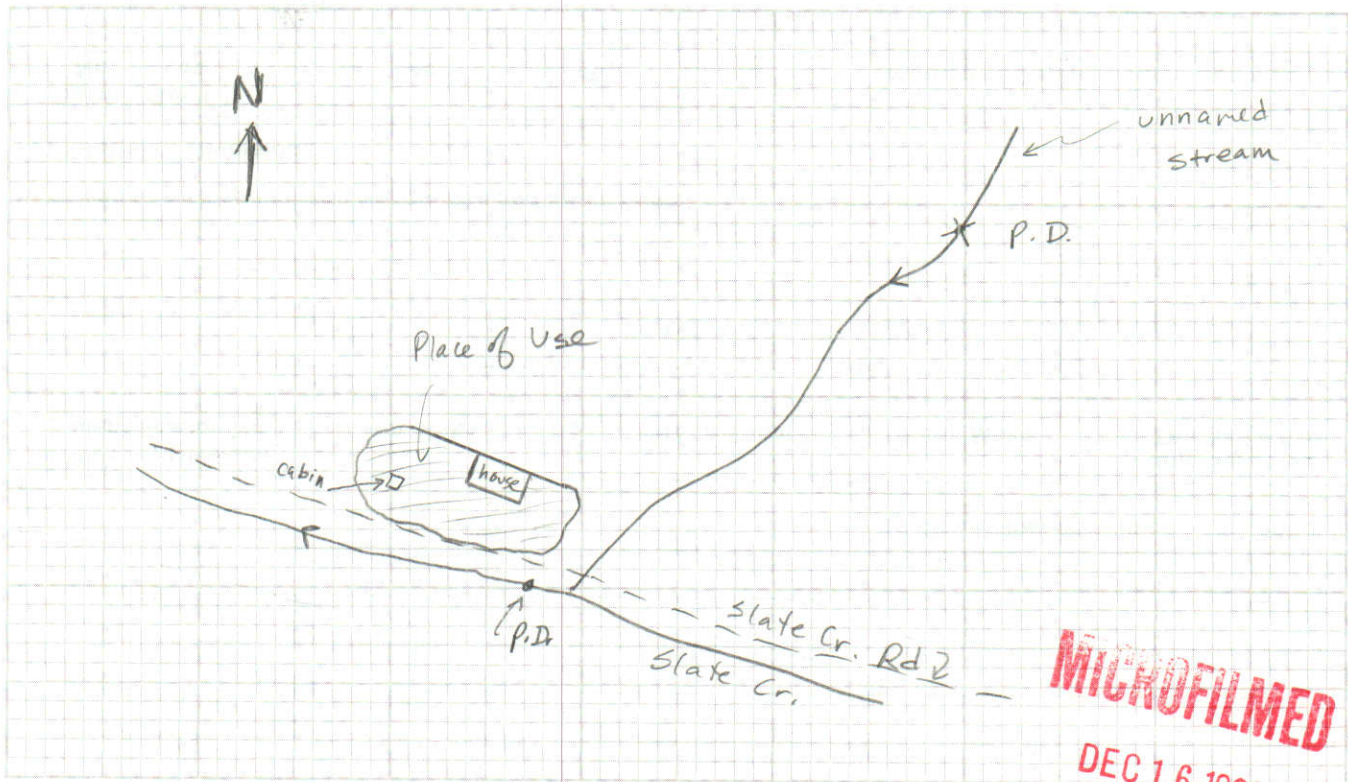
B. OVERLAP REVIEW

1. Other water rights with same place of use: 79-7094, 79-7162
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
DEC 16 1988

Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



80 000 FEET 1561 12'30" 1562 1563 (JOHN DAY MTN.) 2775 II SW 1564 10'

SCALE 1:24 000

79-7101

1 MILE

1000 0 1000 2000 3000 4000 5000 6000 7000 FEET

1 5 0 1 KILOMETER

CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

79-7101
7-27N-R-2E
Sec 33

UTM GRID AND 1963 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

0°35' 10 MILS
20° 356 MILS

POYNOR
MICROFILMED
DEC 16 1988

QUAD

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D. C.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

~~79-1107~~
79-7101
Poynor



P. D.



P. V.
(~~see~~ around
house)

MICROFILMED

DEC 16 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07101

Priority: November 18, 1981 Amount: 0.03 CFS 4.0 AFA

This is to certify, that ELBERT J. POYNOR

HC 01 BOX 57

WHITEBIRD, ID 83554

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 18, 1981, and has submitted proof to the Department of Water Resources on January 26, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .030 cfs of water from:

UNNAMED STREAM tributary to SLATE CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/01	0.03 CFS	4.0 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 33, Township 27N, Range 02E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
27N	02E	33	NWSW	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

DEC 16 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07101

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd
day of NOVEMBER, 1988.

Acting for the

Director

Norman C. Young

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DEC 16 1988

Summer

Elbert J. Poyner

609 Beard Ave Modesto Ca 95354

Winter

MICROFILMED

Elbert J. Poyner

MAR 09 1981

HC 01 Box 57 White Bird I.D. 83554

1-209-522-3947

over

For one more year.

RESTRICTED

MAR 09 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ELBERT J. POYNOR Phone _____

Post office address 609 Beard Ave., Modesto, CA 95354

2. Source of water supply unnamed ~~creek~~ ^{STREAM} 3-16-82 J.J. which is a tributary of Slate Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 27N

Range 2E B.M. _____ Idaho _____ County, additional points of diversion if any: _____

NESW, Sec. 33, T. 27N, R. 2E

4. Water will be used for the following purposes:

Amount .03 for irrigation purposes from 3/15 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pipe from stream to sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____, inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
27N	2E	33										1							1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None
I have another irrigation filing in the same area for different ground.

9. a. Who owns the property at the point of diversion Jack Marek

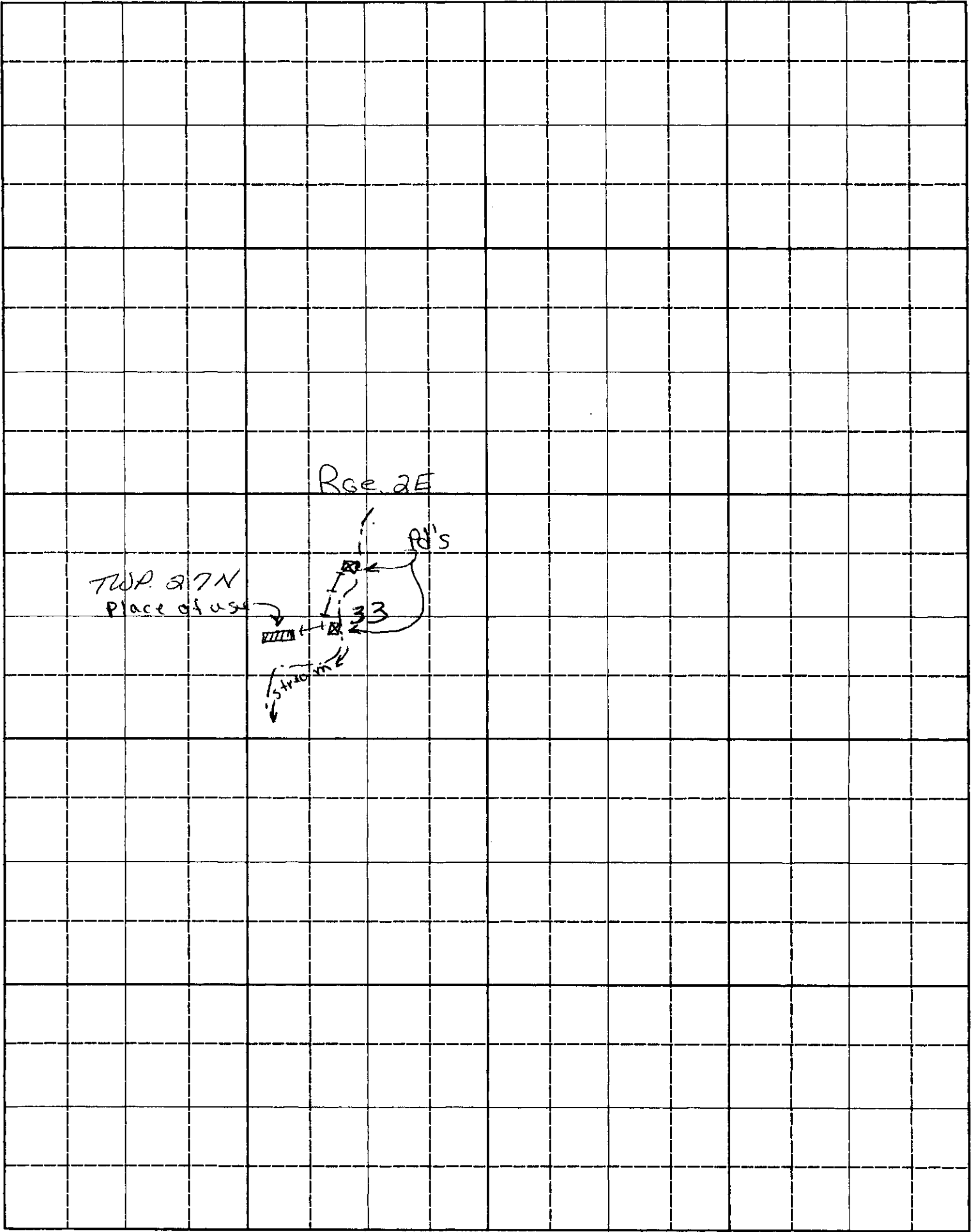
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I purchased the property next to Mr. Marek
and have received permission to place pipe across his pasture to the creek.

10. Remarks Mr. Marek was at the filing of this application and assured Mr. Ballou
of the IDWR that he had no objection to this application.

RECEIVED
JUL 10 1964
IDAHO DEPT. OF AGRICULTURE
BOISE, IDAHO

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Albert J. Paynor
(Applicant)

MICROFILMED

Proposed Priority 11/18/1981

Received by CEB Date 18 Nov 81 Time 10:30 AM

Preliminary check by js Fee \$ 30.00 # 21414

Receipted by mn Date 11-18-81

Publication prepared by JG Date 1/14/82

Published in Idaho County Free Press

Publication dates 1/21 & 1/28/82

Publication approved JP Date 2/5/82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS js

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7101, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 24th day of March, 1982.

A. Glen Sayton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

Nona C. Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 20 day of January, 19 82, and the last publication on the 27 day of January, 19 82; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 27 day of January, 19 82

Wesley R. Smith, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

RECEIVED

FEB 1 1982

Department of Water Resources
Western Regional Office

November 23, 1988

ELBERT J. POYNOR
HC 01 BOX 57
WHITEBIRD, ID 83554

RE: PERMIT NO. 79-07101

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

79-7101
Permit No.

RECEIVED

MAR - 1 1988

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

None ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

None ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index BD 8/25/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index BD 8/25/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? Telecon Appt. (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Brad E. Amiger 9/3/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office Don 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office Don 2/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 79-7101

1. Owner: Elbert J. Poyner

Phone No. no phone

Current Address: HC 01 Box 57, Whitebird, ID 83554

2. Accompanied by: owner

EXAM. DATE: 8/27/87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: unnamed stream tributary to Slate Cr.

B. OVERLAP REVIEW

1. Other water rights with same place of use: 79-7094, 79-7162

☐ Copies Attached

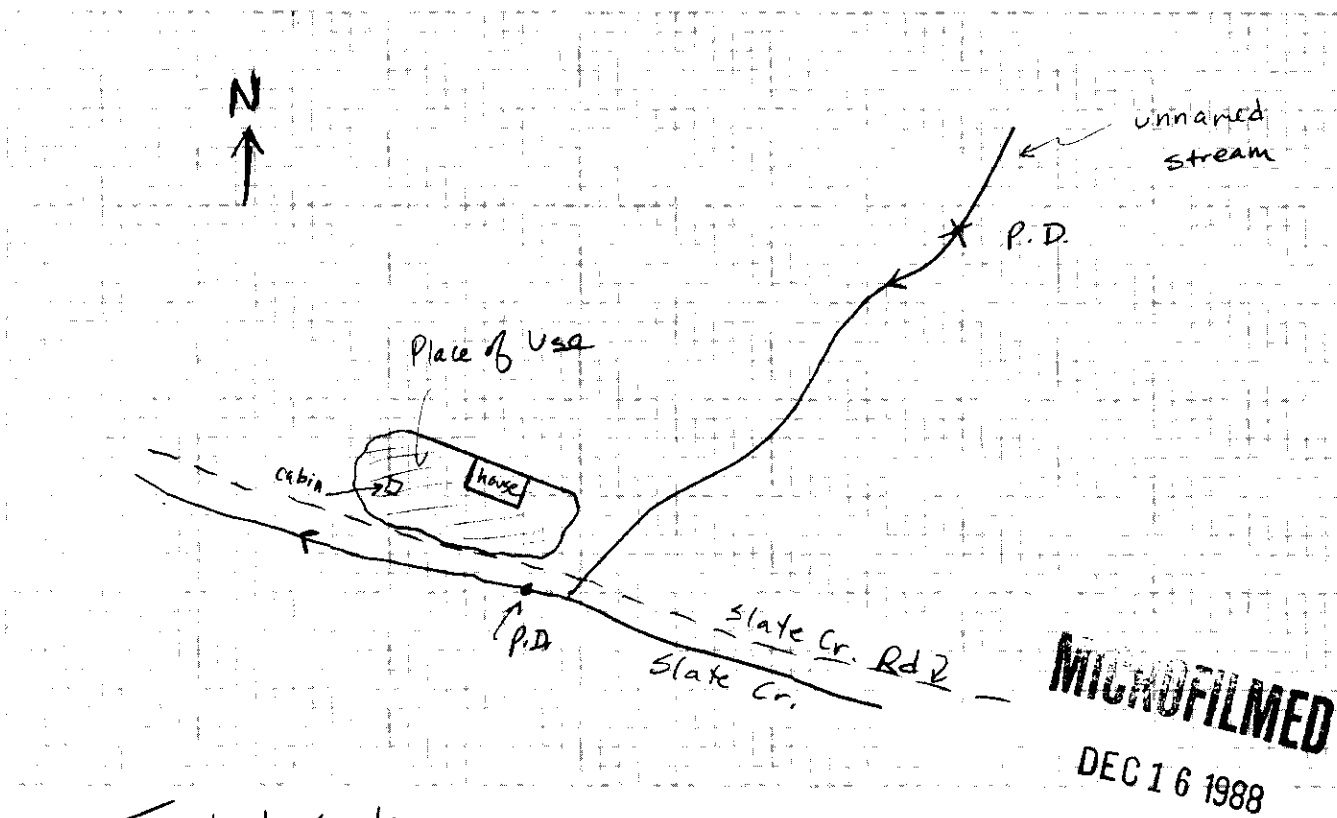
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Source is an unnamed stream tributary to Slate Cr. Diversion consists of a small cement dam (~3 ft across, less than 1 ft. high). 1" PVC pipe conveys water to place of use. Water is used to irrigate a lawn, garden and ~~the~~ orchard (approx. 1 acre total area). Note: stream was dry at time of examination.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	No Pump - Gravity Flow				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	33	27N	2E	Idaho	Topog. Map

6. Place(s) of Use:

Indicate Method of Determination Topog. Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
27N	2E	33										1							1

MICROFILMED

DEC 16 1998

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None possible : allow .03 cfs irrigation

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.0 \times 4.0 = 4.0$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \times 1.9835 = 14.6$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.0$

2. Volume Calculations for Other Uses:

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DEC 16 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Note: only 1 point of diversion

79-7094 - irrigation right with State Cr. as source;
irrigates same area as 79-7101.

79-7162: irrigation right with ~~an~~ an unnamed stream
as source (not same stream as 79-7101);
partial overlap with 79-7101 (potentially;
79-7162 is not developed yet)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3/15	11/15	1.03	4.0
Totals:			4.0	4.0

2. Recommended Amendments

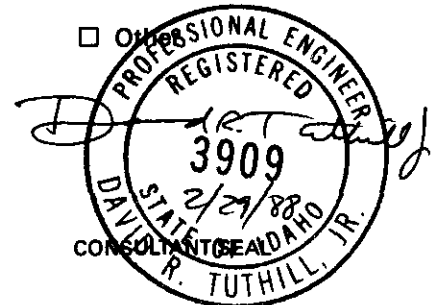
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Brad E. Dingee
Signature Brad E. Dingee
Certification Date _____
Field Report Preparation Date 9/2/87

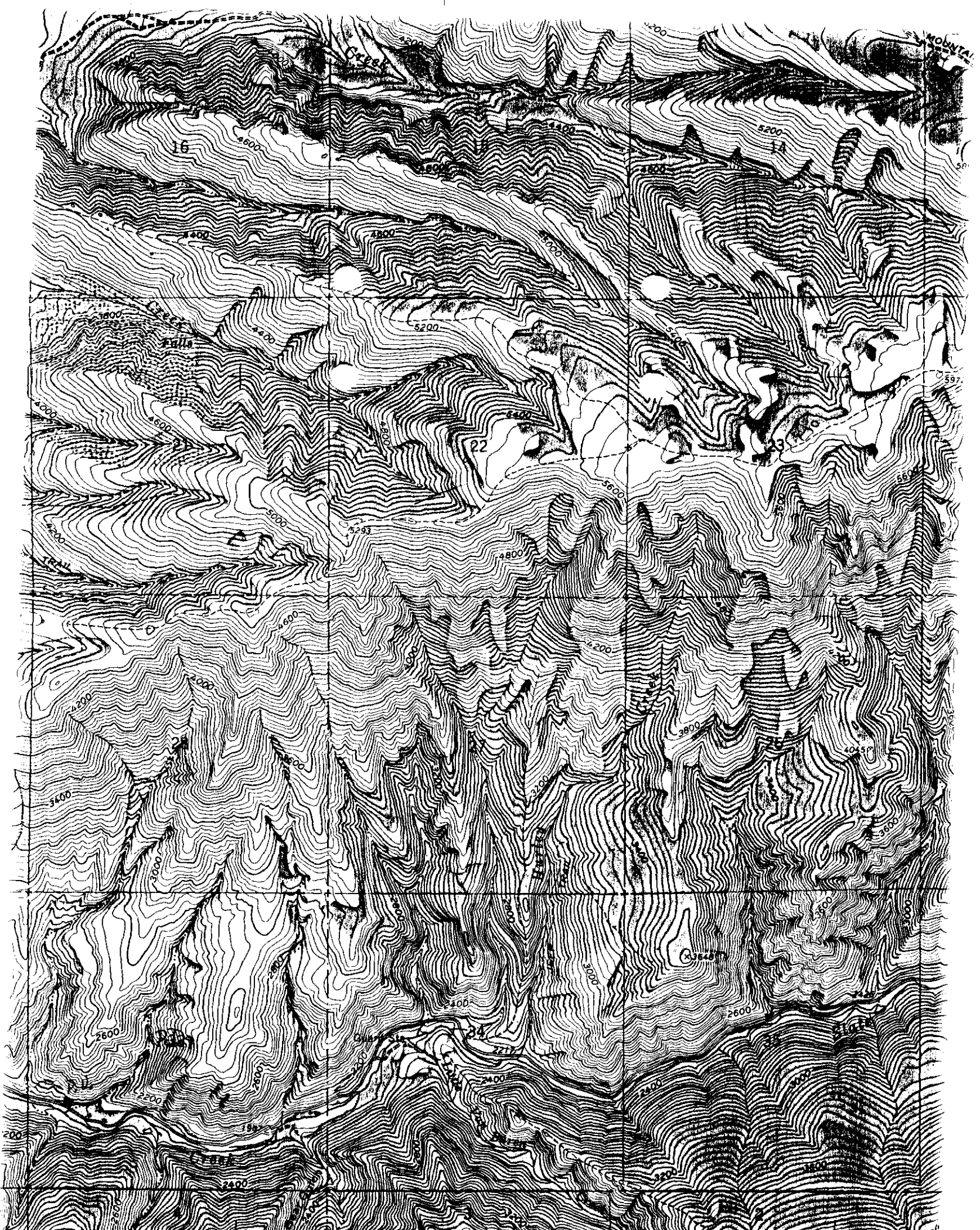


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Royanne McCarthy 11/4/88

MICROFILMED

DEC 16 1988



380 000 FEET 1561 12'30'' 1562 1563 (JOHN DAY MTN.) 2775 II SW 1564 10'

SCALE 1:24 000

79-7101

1 MILE

1000 0 1000 2000 3000 4000 5000 6000 7000 FEET

1 5 0 1 KILOMETER

CONTOUR INTERVAL 40 FEET
 DOTTED LINES REPRESENT 20-FOOT CONTOUR
 DATUM IS MEAN SEA LEVEL

UTM GRID AND 1963 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

0° 35' 10 MILS

20° 356 MILS

79-7101

T-27N-R-2E

32 33

POYNOR MICROFILMED

DEC 16 1988

QUAD

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D. C.
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

~~79-7107~~
79-7101
Poyner



P.D.



P. O.
(~~see~~ around
house)

MICROFILMED

DEC 16 1988



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

79-7101
POYNOR, ELBERT J.
609 BEARD AVE.
MODESTO,, CA 95354

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

DEC 16 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 79-7101

Name(s) of Permit Holder: Elbert J. Paynor

Paynor

Post Office Address: HC 01 Box 57

White Bird, ID 83554

Telephone No. _____

Source of Water: unnamed creek trib. to Slate Creek

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 1 (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted .03 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: X 4-15-1982

Measuring Device: Required? Yes X No
Installed? Yes Yes No

Fee enclosed \$ n/a
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes Yes No

MAR 09 1987

X Person to contact to accompany the Department representative during the field examination:

Elbert J. Paynor
(Name)

(Telephone Number)

HC 01 Box 57 White Bird Idaho 83554
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

X 1-21-1987
Date

X Elbert J. Paynor
Signature of Permit Holder (and title, if appropriate)

January 9, 1986

Elbert J. Poynor
HC 01 Box 57
White Bird, ID 83554

Dear Mr. Poynor:

Re: Permit No. 79-7101

Recently, I reviewed the above referenced permit. The original proof of beneficial use form was never filed and is needed to complete the file for Permit No. 79-7101.

Based on the information submitted on a Examination Fee Information form received in our Western Regional office on August 18, 1986, I partially completed the form. Please review the form, sign it and return to this office by March 1, 1987. Upon receipt of this form, the file will be complete.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MicroFILMED

MAR 09 1987

4/86

RECEIVED

AUG 18 1986

RECEIVED

AUG 13 1986

Department of Water Resources
Western Regional Office
STATE OF IDAHO

KEYPUNCHED

For Office Use Only

Fee Received NO FEE ^{OK}

Date

Receipt #

Receipt by

Sent to S.O. 8-27-86

no check received

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 79-7101

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.) NO FEE REQ.

2. Permit Holder: Albert J. Boyner3. Post Office Address: WHITE BIRD, ID. 83554HC. 01 Box 57 Telephone No. NONE4. Source of Water: UNNAMED CREEK TRIB. OF SLATE CR.

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 1 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 103 cfs _____ acre-feet7. ~~Show the date water was first diverted and beneficially used under this permit:~~14 AUG. 1986

8. Person to contact to accompany the department representative during the field examination:

SAME AS ABOVE

(Name)

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MAR 09 1987

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Aug 15-1986
DateAlbert Jackson Boyner
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

WATER RIGHT NUMBER 79-7101

OWNER LAST NAME - POYNOR
ADDRESS LINE 1 - 609 BEARD AVE.
ADDRESS LINE 3 -

FIRST NAME - ELBERT J.

ORIG OWNER -

ADDRESS LINE 2 -
CITY - MODESTO

STATE - CA ZIP CODE - 95354

SOURCE - UNNAMED STREAM

TRIBUTARY OF - SLATE CK.

STAGE - PERMIT

STATUS -

PRIORITY - 11-18-1981 COUNTY - ICAHO

TOTAL DIV. RATE - .0300 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 33 27N 02E LOT

REDIV -

272.0 92.0 78.0 0.8 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.5

NESW 33 27N 02E LOT

REDIV -

272.0 92.0 78.0 0.8 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.4

FROM - 03-15 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.0300 CFS USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 27N RNG 02E SEC 33 TRACT NWSW LOT

DATE -

TOTAL ACRES

1

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 03-01-1987 PERMIT/DENIED - 03-24-1982 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 04

DIVERSION MEANS - PIPELINE & SPRINKLERS.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

POYNOR, ELBERT J.
609 BEARD AVE.
MODESTO,, CA 95354

MARCH 30, 1982

RE: PERMIT NO. 79-7101

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Don Givner APPLICATION NUMBER: 7101

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☒ Field check required.
- ☒ Critical groundwater area.
- ☒ Request dam safety information. Sent by: _____ Date: _____
- ☒ In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☒ Idaho State Health Department.
- ☒ Idaho Fish and Game Department.
- ☒ Idaho Department of Lands.
- ☒ U.S. Bureau of Land Management.
- ☒ U.S. Forest Service.
- ☐ Other

PROCESSING:

- ☒ Yes ☒ No
- Platted by: _____ Map No. _____
- Other rights on same place of use.

In form for advertising.

Final date for protests: February 8, 1982

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/18/82 Leah County District
- ☒ Application published correctly. If not, record action taken: 3000 * 21414
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☒ Measuring device required.
- ☒ Access port required.
- ☒ Will water be delivered by watermaster? If yes, what district?
- ☒ Date of priority recommended.
- ☒ Special conditions of approval or cover letter. Right of way clause

OFFICE REVIEW:

By: 085

Date: 2/8/82

☐ See attached sheet for more information.

By: 3/16/82

Date: 3/16/82

FEB 09 1982

RECEIVED

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SE NW	33	27N	02E	--	--	000.3

IDAHO STREAM CODE INDEX

2720.0920.0780.0008.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SE W	33	27N	02E	--	--	000.4

IDAHO STREAM CODE INDEX

2720.0920.0780.0008.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before FEBRUARY 8, 1982.

A. KENNETH DUNN

Director

Issued 1/21 & 1/28/82.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JANUARY 15, 1982

Idaho County Free Press
Box 267
Granseville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 8, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

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Z9-Z101

POYNOR, ELBERT J.

609 BEARD AVE., MODESTO., CA 95354

Source: UNNAMED STREAM tributary to SLATE CK.

Date Filed: 11/18/1981

Amount: 0.03 CFS

Diversion Point: SENW NESW Sec 33 T 27N R 02E. IDAHO Co.

Use: IRRIGATION (0.03 CFS) from 03/15 to 11/01

Place of Use: NWSW Sec 33 T 27N R 02E FOR 1 ACRES

Diversion Means: PIPELINE & SPRINKLERS.

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