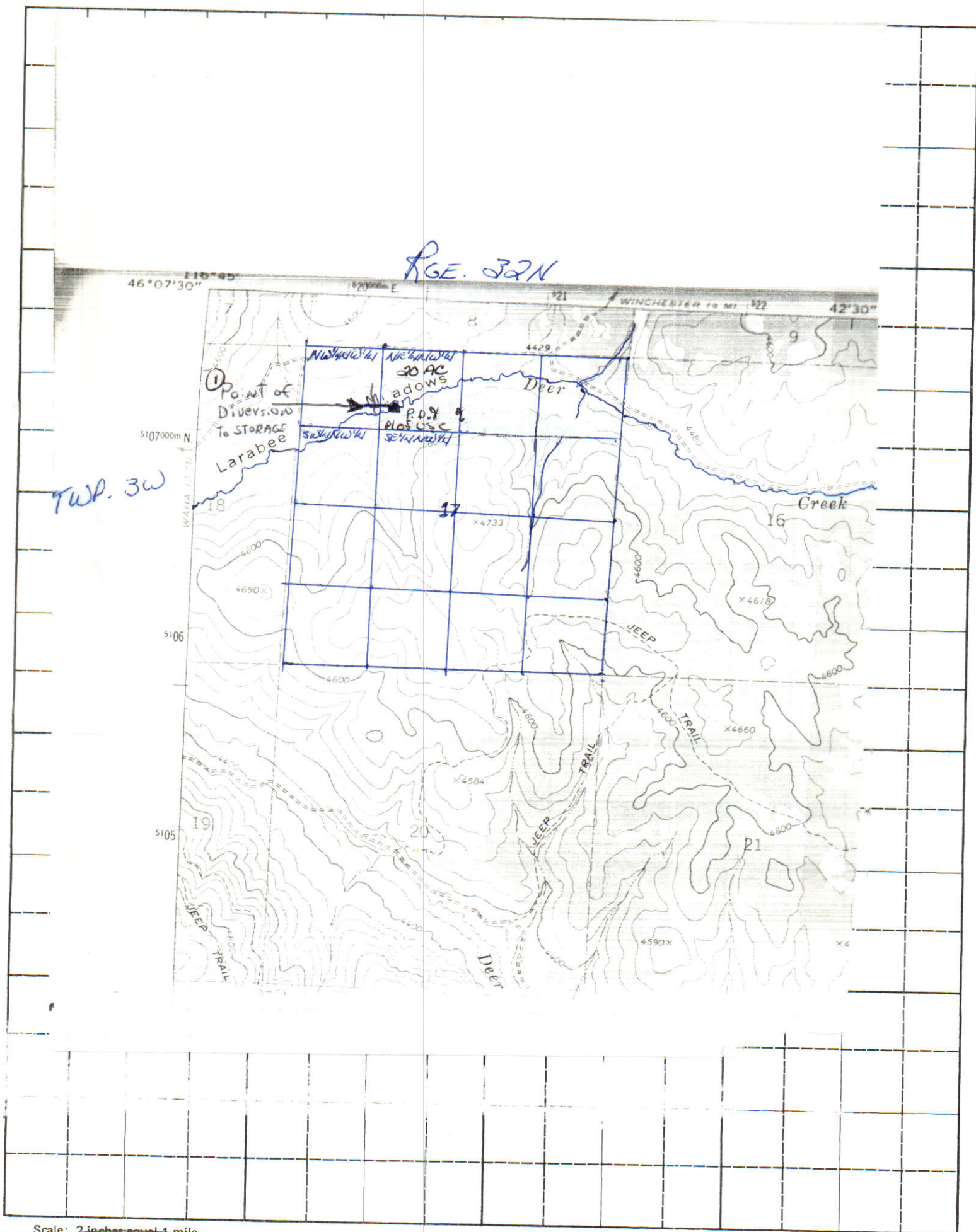


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mel Street

(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Gayle Schumacher, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the NOTICE OF CORRECTION attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the

first publication thereof being on the 6th day of January, A. D. 1983, and the last publica-

tion thereof being on the 13th day of January, A. D. 1983, and said NOTICE OF CORRECTION

was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Gayle Schumacher

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

13th day of January, 1983.

Sheral M. Lamb

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

✓ 1P
NOTICE OF CORRECTION
Notice is hereby given that notice of Application for a Water Right Permit No. 79-7115 in the name of Mel Streeter, Lewiston, Idaho, was published in error on 8/18/1982 and 8/26/1982.
The point of diversion and place of use were advertised as the point of diversion being in the NWNW Sec 17 T32N R3W and the place of use as being in the NWNW and NENE Sec 17 T32N R3W Nez Perce Co.
Whereas, the actual point of diversion and place of use are both within the NENW Sec 17 T32N R3W, Nez Perce Co.
If issued, the permit will be subject to all prior water rights. Protest against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, 450 W. State St. Boise, Idaho, 83720 on or before January 24, 1983.

MICROFILMED

1 AP

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 79-7115 in the name of Mel Streeter, Lewiston, Idaho, was published in error on 9/18/1982 and 8/26/1982.

The point of diversion and place of use were advertised as the point of diversion being in the NWNW Sec 17 T32N R3W and the place of use as being in the NWNW and NENE Sec 17 T32N R3W Nez Perce Co.

Whereas, the actual point of diversion and place of use are both within the NENW Sec. 17 T32N R3W, Nez Perce Co.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, 450 W. State St., Boise, Idaho, 83720 on or before January 24, 1983.

Published in the Idaho County Free Press & Lewiston Morning Trib. on 1/5 & 1/12/1983.

J5-12

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 5 day of January, 19 83,
and the last publication on the 12 day of
January, 19 83; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 12 day
January 83
of 19

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

RECEIVED

JAN 17 1983

Department of Water Resources
Western Regional Office

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.
Gayle Schumacher

_____, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application for Water Rights
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 18th day of
August, A. D. 1982, and the last publica-
tion thereof being on the 26th day of August,
A. D. 1982, and said Notice of Application for
Water Rights was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Gayle Schumacher

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
21st day of September, 1982

Sheryl M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the fol-
lowing application(s) have been sub-
mitted for permit to appropriate the
public waters of the State of Idaho:

79-7115 ✓ 3P

STREETER, MEL
421 PARK DR., LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 04/21/1982

Amount: 0.13 CFS
Diversion Point: NWNW Sec 17 T 32N
R 03W, NEZ PERCE Co.
Use: IRRIGATION (0.13 CFS) from
04/01 to 10/15

DOMESTIC (0.03 CFS)
from 01/01 to 12/31
Place of Use: NWNW NENE Sec 17 T
32N R 03W FOR 20 ACRES
Diversion Means: STORAGE TANK,
PUMP, PIPE & SPRINKLERS

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Re-
sources, Western Region, Statehouse,
Boise, Idaho 83720 on or before
SEPTEMBER 7, 1982.

A. KENNETH DUNN
Director

RECEIVED

SEP 24 1982

Department of Water Resources
Western Regional Office

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

79-7115

STREETER, MEL
421 PARK DR., LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 04/21/1982

Amount: 0.13 CFS

Diversion Point: NWNW Sec 17 T 32N
R 03W, NEZ PERCE Co.

Use: IRRIGATION (0.13 CFS) from
04/01 to 10/15

DOMESTIC (0.03 CFS)
from 01/01 to 12/31

Place of Use: NWNW NENE Sec 17 T
32N R 03W FOR 20 ACRES

Diversion Means: STORAGE TANK,
PUMP, PIPE & SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 7, 1982.

A. KENNETH DUNN
Director

RECEIVED
OCT 5 1982

Department of Water Resources
Western Regional Office

(this was brought to me on the
above stamped date by Rita Fleck)

STATE OF IDAHO, }
County of Nez Perce } ss.

Judy Rose, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Application for Water Right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 18th day of August, A. D. 1982, and the last publication thereof being on the 26th day of August, A. D. 1982, and said Notice of Application for Water Rights was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

26th day of August, 1982

Paulita J. Hamilton

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 31 1990

A. GENERAL INFORMATION

Permit No. 79-745 Department of Water Resources

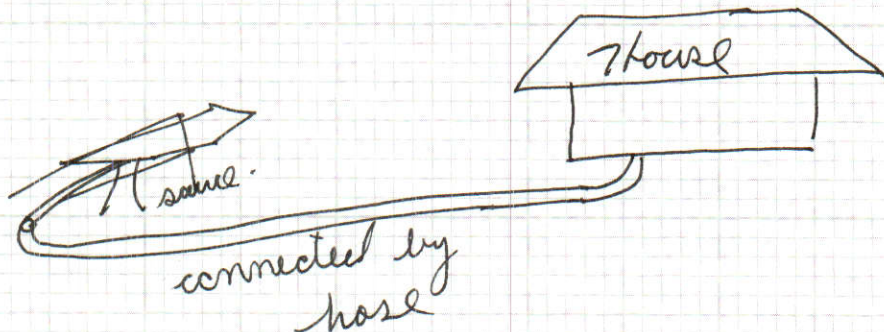
1. Owner: Mel Streeter Phone No. 799-2225
Current Address: 421 Park Drive Lewiston Idaho 83501
2. Accompanied by: Mel Streeter EXAM. DATE: 9-27-88
Address: same Phone No. 743-9034
Relationship to Permit Holder: same
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: S.F.D. N/A ☐ Copies Attached
2. Other water rights with same point of diversion: S.F.D. N/A ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JAN 17 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07115

Priority: April 21, 1982

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 0.6 AF

This is to certify, that MEL STREETER
421 PARK DR.

LEWISTON, ID 83501 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 21, 1982; and
has submitted Proof of Beneficial Use on January 6, 1984. An examination indicates
that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 17, Township 32N, Range 03W
NEZ PERCE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

32N 03W 17 NENW

CONDITIONS/REMARKS:

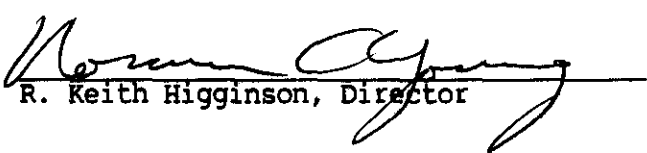
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of DECEMBER, 1990.

MICROFILMED

Jan 1 1991

Acting for


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

30

To appropriate the public waters of the State of Idaho

1. Name of applicant Mel Streeter Phone 743-9034

Post office address 421 Park Drive Lewiston, Idaho 83501

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 32 North

Range 3 W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

.125
Amount, .125 cfs for Irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 cfs for Domestic purposes from Jan to Dec (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .125 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 500 gal. storage tank, pump, 1/2 & 3/4 inch pipe will feed domestic supply and irrigation sprinklers.

b. Height of storage dam n/a feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is n/a inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 32N
Range 3, W B.M.

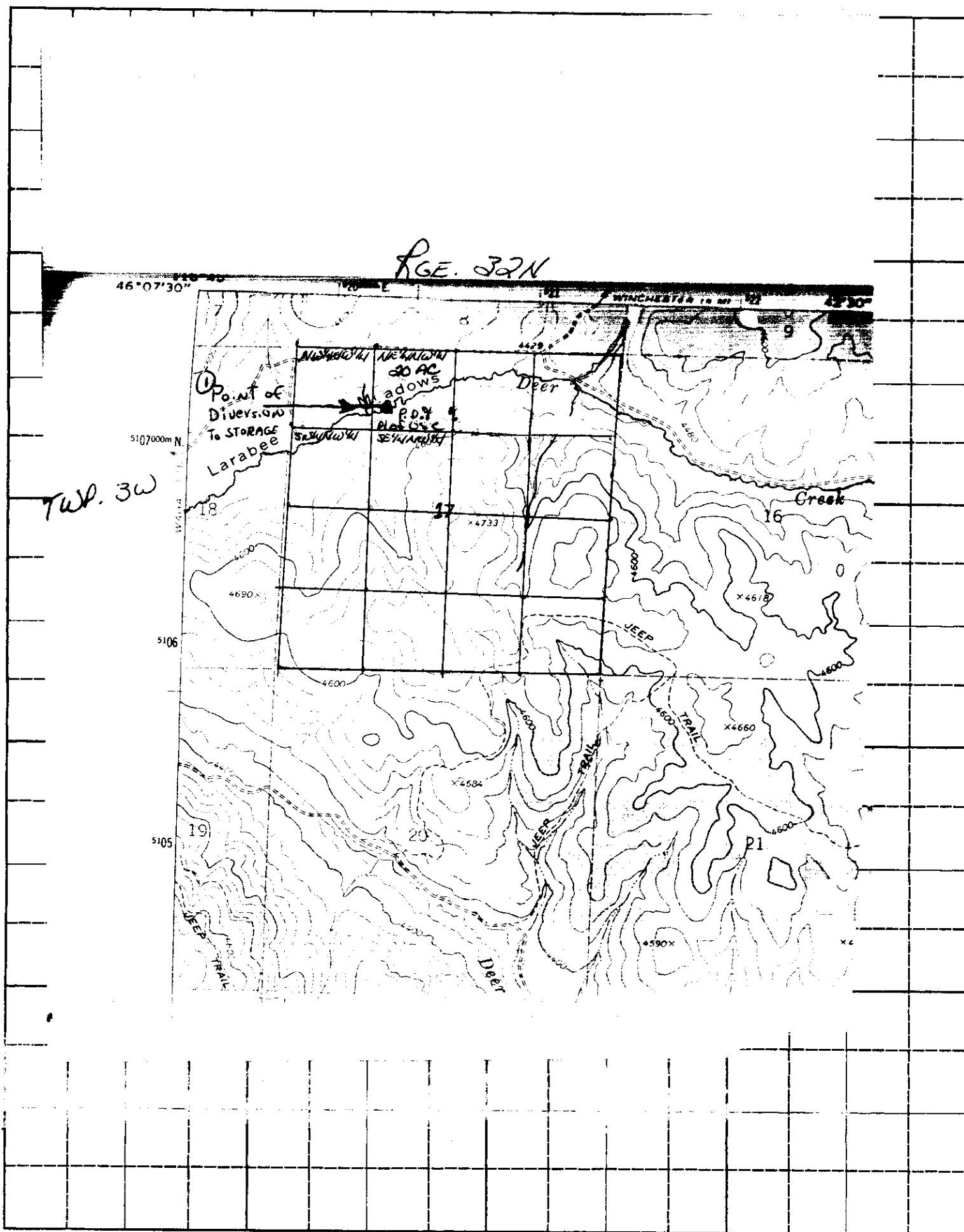
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mel Shuster

(Applicant)

Proposed Priority 4/21/1982

Received by pm Date 5-3-82 Time 12:00
Preliminary check by JK js Fee \$ 30.00
Receipted by pm Date 4/26/82 (21263)
Publication prepared by jp Date 8/12/82 *these will send copy called 9/21/82 1800-632-2024*
Published in Idaho County Free Press & Lewiston Morning Tribune
Publication dates 8/18/82 & 8/26/82 vs d 1/12/83
Publication approved sq Date 8/31/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS AC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7115, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 1st day of February, 1983.

J. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Gayle Schumacher

, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said

period; that the NOTICE OF CORRECTION
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the

first publication thereof being on the 6th day of
January, A. D. 1983, and the last publica-

tion thereof being on the 13th day of January,
A. D. 1983, and said NOTICE OF CORRECTION

was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Gayle Schumacher

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

13th day of January, 19 83.

Sheral M. Lantz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

AFFIDAVIT OF PUBLICATION

Nona Donaldson

..... being first duly
sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 5 day of January, 19 83,
and the last publication on the 12 day of
January, 19 83; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 12 day
January 19 83
of

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

RESERVED

Department of Water Resources
Western Regional Office

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 79-7115 in the name of Mel Streeter, Lewiston, Idaho, was published in error on 8/18/1982 and 8/26/1982.

The point of diversion and place of use were advertised as the point of diversion being in the NWNW Sec 17 T32N R3W and the place of use as being in the NWNW and NENE Sec 17 T32N R3W Nez Perce Co.

Whereas, the actual point of diversion and place of use are both within the NENW Sec. 17 T32N R3W, Nez Perce Co.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, 450 W. State St., Boise, Idaho, 83720 on or before January 24, 1983.

Published in the Idaho County Free Press & Lewiston Morning Trib.
on 1/6 & 1/13/1983.

Idy - Advertising
IS incorrect - our error - shows
PU in NENE and there
is none. Have Jan review
app before readvertising to
determine if PU should
be NENE or NENW, other
PU in NWNW is correct.

RECEIVED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.
Gayle Schumacher

_____, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application for Water Rights
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 18th day of
August, A. D. 19 82, and the last publica-
tion thereof being on the 26th day of August,
A. D. 1982, and said Notice of Application for
Water Rights
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Gayle Schumacher

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
21st day of September, 19 82

Sheryl M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED
SEP 24 1982

Department of Water Resources
Western Regional Office

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Judy Rose, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Application for Water Right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 18th day of August, A. D. 1982, and the last publication thereof being on the 26th day of August, A. D. 1982, and said Notice of Application for Water Rights was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

26th day of August, 1982

Paulita J. Hamilton

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED
OCT 5 1982

Department of Water Resources
Western Regional Office

(this was brought to me on the
above stamped date by Rita Fleck)

Judy Rose

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7226

LEES, JOHN &/or LORENE
POLLOCK, ID 83547

Source: TOBIN GULCH
tributary to SINKS

Date Filed: 08/10/1982

Amount: 0.06 CFS

Diversion Point: SENE Sec
32 T 23N R 01E, IDAHO Co.

Use: IRRIGATION (0.06
CFS) from 03/15 to 11/15

Place of Use: NENE SENE
Sec 32 T 23N R 01E FOR 2
ACRES

Diversion Means: DITCH &
HEADGATE OR DAM

79-7115 ✓

STREETER, MEL
421 PARK DR., LEWISTON,
ID 83501

Source: GROUNDWATER

Date Filed: 04/21/1982

Amount: 0.13 CFS

Diversion Point: NWNW Sec
17 T 32N R 03W, NEZ
PERCE Co.

Use: IRRIGATION (0.13
CFS) from 04/01 to 10/15

DOMESTIC (0.03 CFS) from
01/01 to 12/31

Place of Use: NWNW NENE
Sec 17 T 32N R 03W FOR 20
ACRES

Diversion Means:
STORAGE

TANK, PUMP, PIPE &
SPRINKLERS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 7, 1982.

A. KENNETH DUNN

Director

Published 8/18 & 8/25/82.

A18-25

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

office manager

sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 18 day of August, 1982, and the last publication on the 25 day of August, 1982; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 25 day
of August, 1982

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

Department of Water Resources
Western Regional Office

December 18, 1990

MEL STREETER
421 PARK DR.
LEWISTON, ID 83501

RE: WATER RIGHT NO. 79-07115

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

JAN 17 1991

November 21, 1990

MEL STREETER
421 PARK DR.
LEWISTON, ID 83501

RE: WATER RIGHT NO. 79-07115

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

JAN 17 1991

LICENSE REVIEW CHECKLIST

Permit No. 79-7115

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance N/A

Blue sheet inserted N/A

Order to reinstate needed? yes no ☒

Total cfs Limited by fee

Limited by capacity ☒

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked N/A

Theoretical checked N/A

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify? N/A

P/D Verify with map permit ☒

More than one per $\frac{1}{4}$? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in $\frac{1}{4}$

Description of non-irrig uses ☒

Special overlap condition

Conditions Measuring device

W.Master control

Overlap

Water quality

Other

Dates/Misc Water district

App Rec'd date

Proof Rec'd date

Comments/Changes to Examiner's Recommendations:

MICROFILMED

 JAN 17 1991

License 10-day ☒ 30-day

Back of field report signed? ☒

Reviewer J. Curtis Date 10-29-90
Review time 9 minutes

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

79-7115
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, ^{no lots} make a copy of Government Plat

Check of P/D index S.F.D. NA (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index S.F.P N/A (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 9-27-88 Danen Knutson (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office am 2/15/90 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 5/30/90 IT (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 31 1990

A. GENERAL INFORMATION

Permit No. 78-7465 Department of Water Resources

1. Owner: Mel Streeter Phone No. 799-2225
Current Address: 421 Park Drive Lewiston Idaho 83501
2. Accompanied by: Mel Streeter EXAM. DATE: 9-27-88
Address: same Phone No. 743-9034
Relationship to Permit Holder: same
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

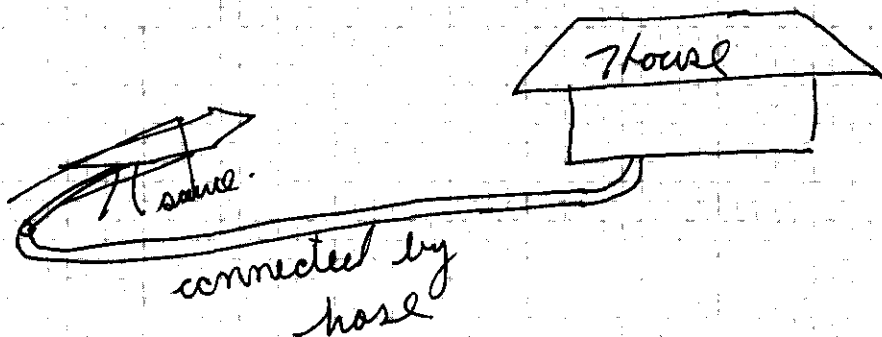
1. Other water rights with same place of use: S.F.D. N/A

☐ Copies Attached
2. Other water rights with same point of diversion: S.F.D. N/A

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JAN 17 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a cistern type collection box. Excavation was required, water was not puddled. Outlet pipe, hose to hose, and house plumbing. Water is pumped by a small portable pump. Pump is removed during the winter months and ^{water is} conveyed by hand.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
			portable		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	17	32N	3W	Nez Perce	Quad/Visual

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
32N	3W	17					D												

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JAN 17 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

S.F.D. allow 0.03 as per permit

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*for domestic use of Q = 0.03 cfs allow
V = 0.9 afa*

MICROFILMED

JAN 17 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Originally there was an irrigation use on the permit. The tree farm operation has been abandoned. Therefore I recommend that no irrigation use be issued on this permit.

The photo of point of diversion appears to be a spring, however, after speaking by phone with the applicant, it was confirmed by definition, that the water was "groundwater".

I. RECOMMENDATIONS

1. Recommended Amounts

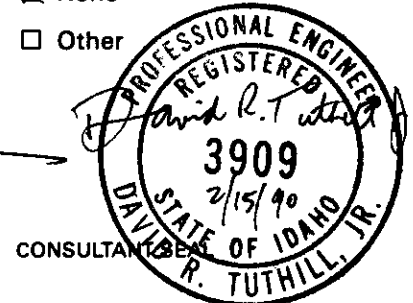
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1-1	12-31	0.03	0.9
Totals:			0.03	0.9

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Darren Knuteson
Signature Darren Knuteson
Certification Date _____
Field Report Preparation Date 10-26-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JAN 12 1989

AGE. 0414



46° 07' 30" 118° 45' 42' 30"

Point of Divergence To Storage

50 AC

DEER

TRAIL

Creek

5105

5106

5107

5108

5109

5110

5111

5112

5113

5114

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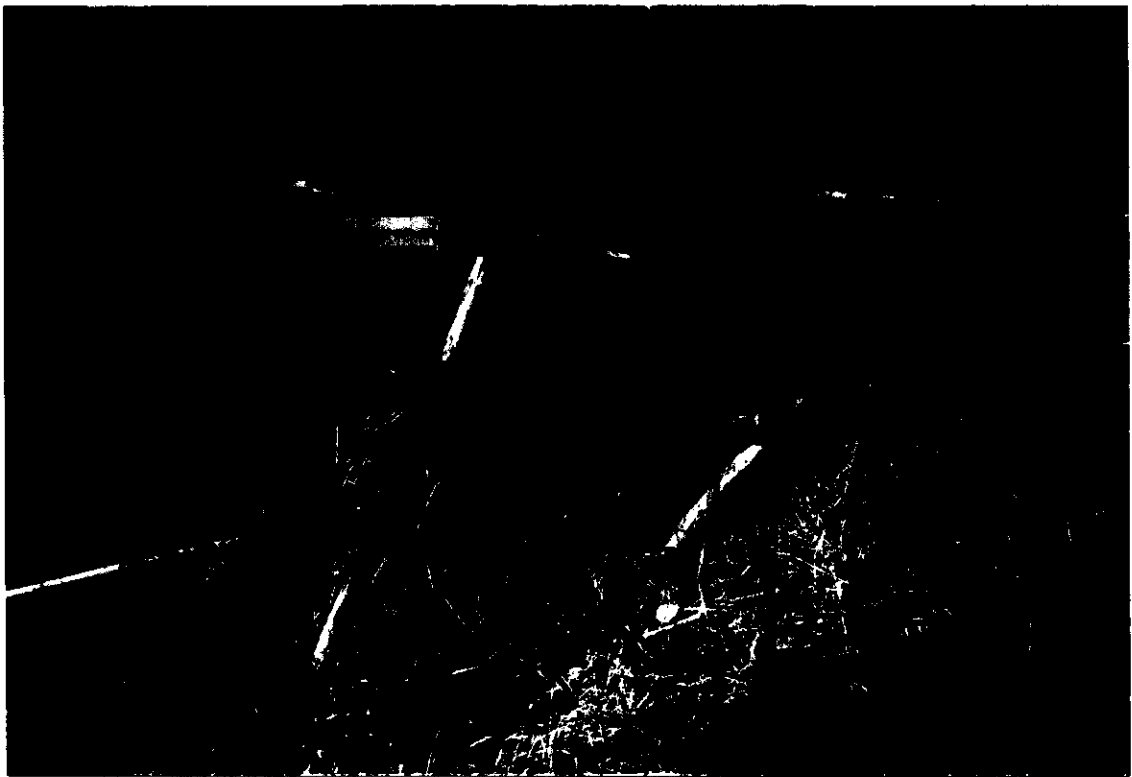
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Point of Diversion



Place of Use

MICROFILMED

JAN 17 1991

4/86

RECEIVED

MAY 7 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

NOT CHECKED

For Office Use Only

Fee Received NO FEE PAID

Date

Receipt #

Receipt by

Sent to S.O. 4-7-87**RECEIVED**

JUL 09 1987

1. Permit No. 79 7115

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: Mel Streeter3. Post Office Address: 421 Park Drive Lewiston 83501Telephone No. 743 90344. Source of Water: ground water

5. Extent of Use:

Domestic X (No. of households) Stockwater _____ (No. and type of stock)Irrigation .125 0-4 (acres) Other/Remark Tree farm irrigation has been discontinued, Seasonal Cabin Use only.6. Total rate &/or volume for which proof is submitted .03 cfs 0-4 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5/83 irrigation - Cabin Use 5/79

8. Person to contact to accompany the department representative during the field examination:

Mel Streeter (Name)Same as Above (Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

4/29/87

Signature of Permit Holder (and title, if appropriate)

M. Streeter**MICROFILMED**

JAN 17 1981

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

79-7115
STREETER, MEL
421 PARK DR.
LEWISTON, ID 83501

138414

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

JAN 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

MEL STREETER
421 PARK DR.
LEWISTON

ID 83501

RE: Permit No. 79-7115

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

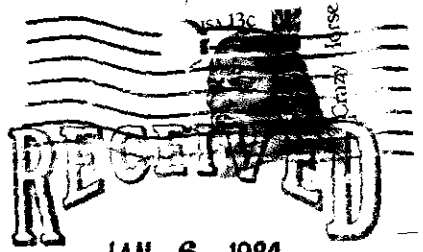
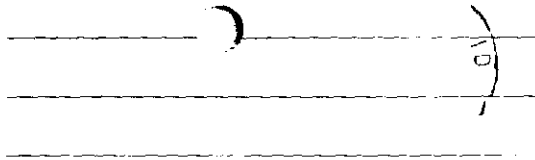
A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECORDED
INDEXED

JAN 17 1991



JAN 6 1984

RECEIVED



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 79-7115.

Name(s) of Permit Holder: Mel Streeter

Post Office Address: 421 Park Drive
Lewiston Ida Tel. No. 208 743 9034

Source of Water: Ground Water

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation .03 cfs (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/3/84 Date Mel Streeter Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138332

STREETER, MEL
421 PARK DR.
LEWISTON, ID 83501

PROOF DUE NOTICE

DECEMBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 79-7115 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STREETER, MEL
421 PARK DR.
LEWISTON, ID 83501

FEBRUARY 15, 1983

RE: PERMIT NO. 79-7115

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

15

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jover

APPLICATION NUMBER: 79-7115

CHECK

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 9/17/82 1/24/1983

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/30/82 9/24/82 1/17/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/21263
☒ Publication dates and paper, recorded on application. Idaho Country Free Press & Lewiston
☒ Protests, dates, withdrawal, etc., recorded on application. 8/18/82 8/26/82 morning trib
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Date of priority recommended. 4/21/82
Special conditions of approval or cover letter. (26)

By: DOG

Date: 1/24/83

STATE OFFICE REVIEW:

- return receipt
SW/L16
☐ See attached sheet for more information.
By: [Signature]

Date: 1/31/83

RECEIVED
JAN 26 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

19101 402-00152



TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

November 2, 1982

Jan Grover
Senior Water Resource Agent
State of Idaho
Department of Water Resources
Western Region
450 W. State Street
Boise, ID 83720

Dear Ms. Grover:

I have received your letter of October 6 asking for clarification of the source of water for my application for permit. The point of diversion mentioned is the same point as the point of diversion to storage. Actually, this is where the water originates at a point of excavation into the ground. The line you see on my second map should stop at that point of diversion. There is no sign of water north of that point. Perhaps, the word "tributary" should be stricken from the original application since only my excess water runs into Deer Creek and it was not previously a tributary.

Also, could you clarify another point for me. If at some future time, I wish to divert water from Deer Creek for additional irrigation use, what process should I follow?

Thank you for your assistance in this matter.

Sincerely,

Mel Streeter
421 Park Drive
Lewiston, ID 83501

RECEIVED

NOV 16 1982

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 6, 1982

Mel Streeter
421 Park Drive
Lewiston, ID 83501

Dear Mr. Streeter:

In the final review of your application for permit it was suggested that the source of water may not be groundwater.

On the map it shows Deer Creek and your arrows point directly to the creek as the point of diversion. If you are diverting water from the creek or any unnamed stream tributary to Deer Creek then the source would not be groundwater. Groundwater would be the source if you have drilled a well or excavated into the ground in an area where there are no signs of surface drainage. For example if you excavated in an old stream bed this would be considered a surface water source. If a spring has been developed then the source would be spring, tributary to Deer Creek.

On your map there is a point of diversion to storage and a point of diversion designated. The point of diversion to storage would be the original point of diversion. If this is the correct point, please let us know along with the source of water in order for processing to continue.

If you have any questions, please contact us.

Sincerely,

JAN GROVER

Senior Water Resource Agent

JG:jp



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 12, 1982

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 7, 1982.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTED
AUG 15 1982
JUDY PENSE

June 20, 1982

Jan Grover
Senior Water Resource Agent

Dear Ms Grover:

Enclosed please find the completed map showing points of diversion as you asked for in your May 24th letter. If I need to forward any other material please notify me. Thank you.

Sincerely,



Mel Streeter

MICROFILMED

RECEIVED
JUN 25 1982

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

May 24, 1982

Mel Streeter
421 Park Dr.
Lewiston, ID 83501

Dear Mr. Streeter:

Before we can process your recently submitted application for permit the legal description needs to be more clearly defined.

The map does not show a point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17. I have copied the Quad Map for this area and am enclosing it so that you can locate and designate your exact points of diversion. The irrigation amount seems to be fairly small. The amount for twenty acres at .1 inch per acre would be 0.40 cubic feet per second or 180 gallons per minute. If this is sufficient then do not change the amount, since if the amount is increased to more than 0.20 cfs, the filing fee is also raised to \$45.00.

Please mark your points of diversion on the map and return it to us as soon as possible in order that we can process this application. If you have any questions, please contact this office.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:jp

Enc:

RECEIVED
MAY 25 1982
JAN GROVER

79-7115

STREETER, MEL

421 PARK DR., LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 04/21/1982

Amount: 0.13 CFS

Diversion Point: NWNW Sec 17 T 32N R 03W, NEZ PERCE Co.

Use: IRRIGATION	(0.13 CFS)	from 04/01 to 10/15
DOMESTIC	(0.03 CFS)	from 01/01 to 12/31

Place of Use: NWNW NENE Sec 17 T 32N R 03W FOR 20 ACRES

Diversion Means: STORAGE TANK, PUMP, PIPE & SPRINKLERS

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 7, 1982.

A. KENNETH DUNN

Director

Published 8/18 & 8/25/82.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 12, 1982

LEWISTON MORNING TRIBUNE
505 C ST.
LEWISTON, ID 83501

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

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Yours truly,

JUDY PENSE
Secretary

Encl.

100-100000-1000

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A. KENNETH DUNN

Director

Published 8/18 & 8/26/82.