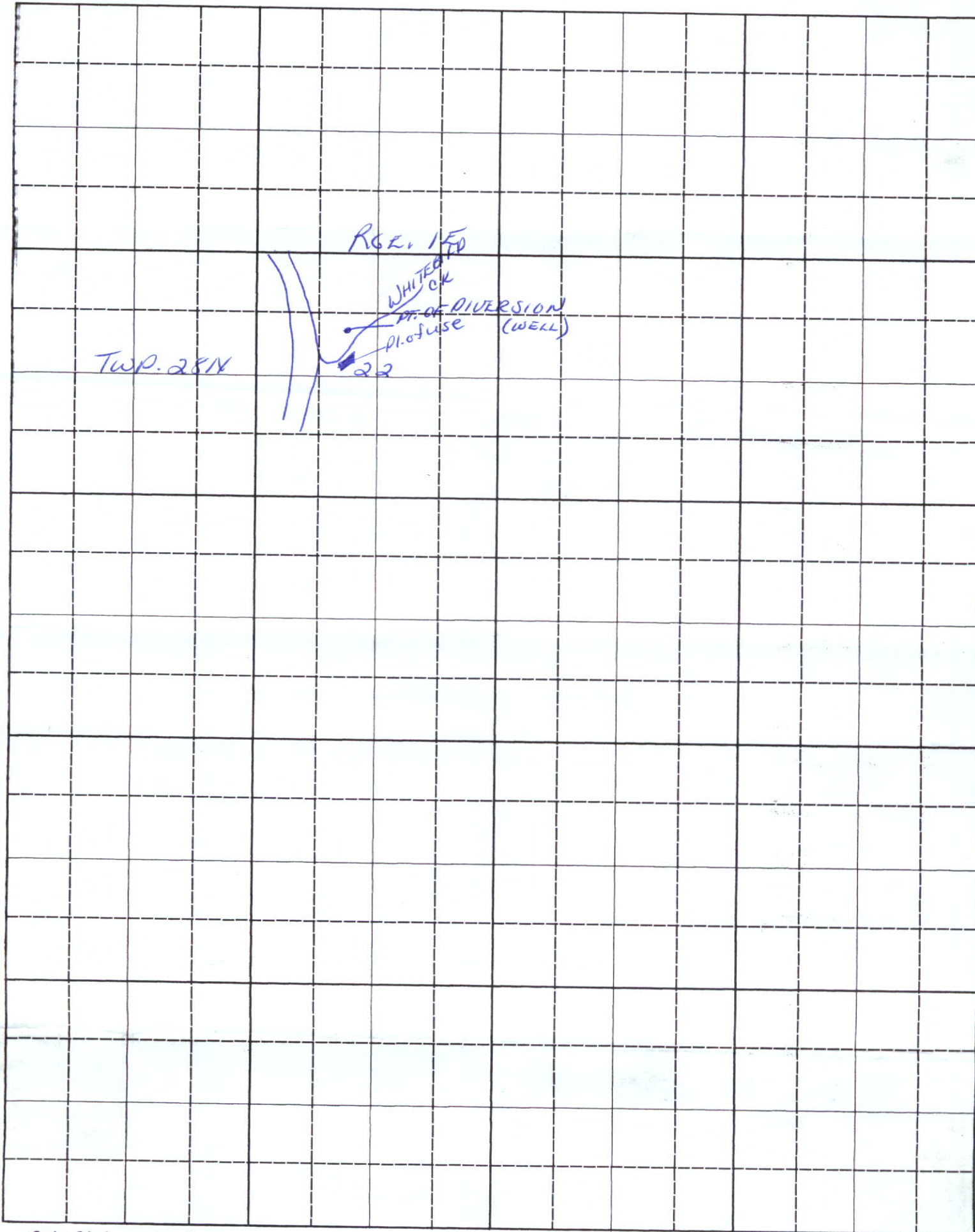


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Heather Killgore
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 79-7125
Phone No. 839-2255
1. Owner: Les & Heather Killgore
Current Address: HCOI Box 160 Whitebird Idaho 83554
2. Accompanied by: Mr. Wilson EXAM. DATE: 9-27-88
Address: R.V. Park Phone No. 743-7619
Relationship to Permit Holder: R.V. Park Manager
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

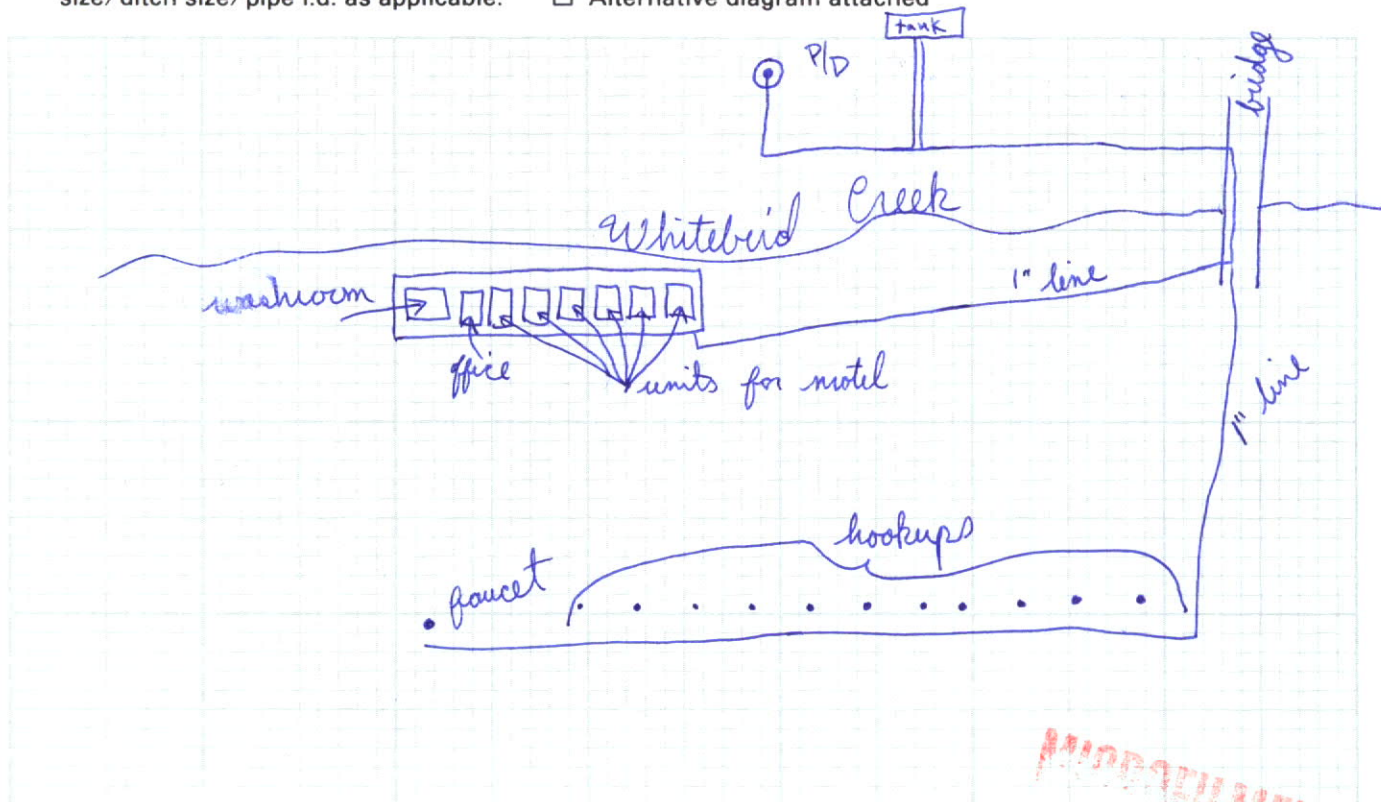
1. Other water rights with same place of use: 79-04056, 04105, 04284, 07013, 07014

☐ Copies Attached
2. Other water rights with same point of diversion: 79-04055, 04105, 04284, 07013, 07014

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

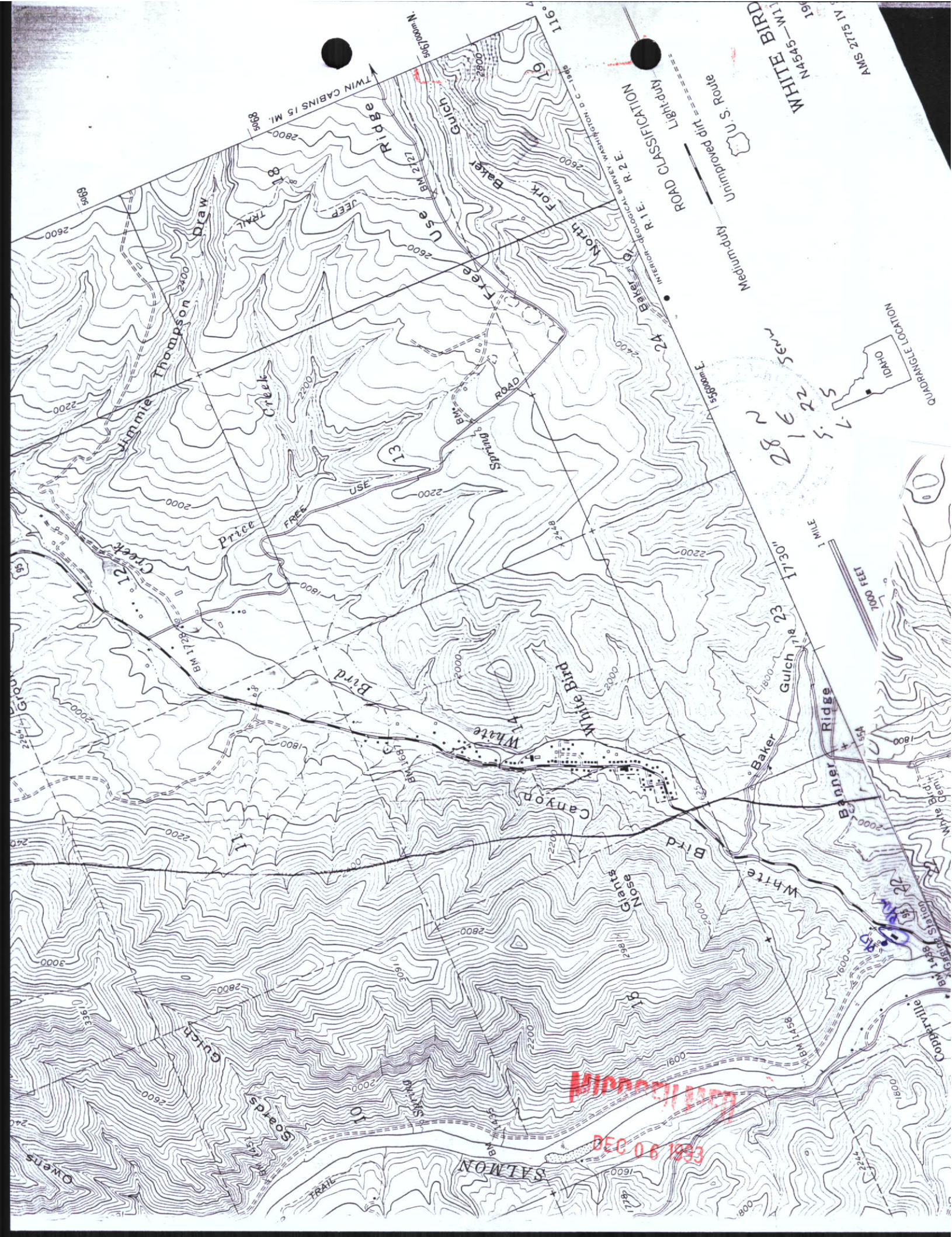
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

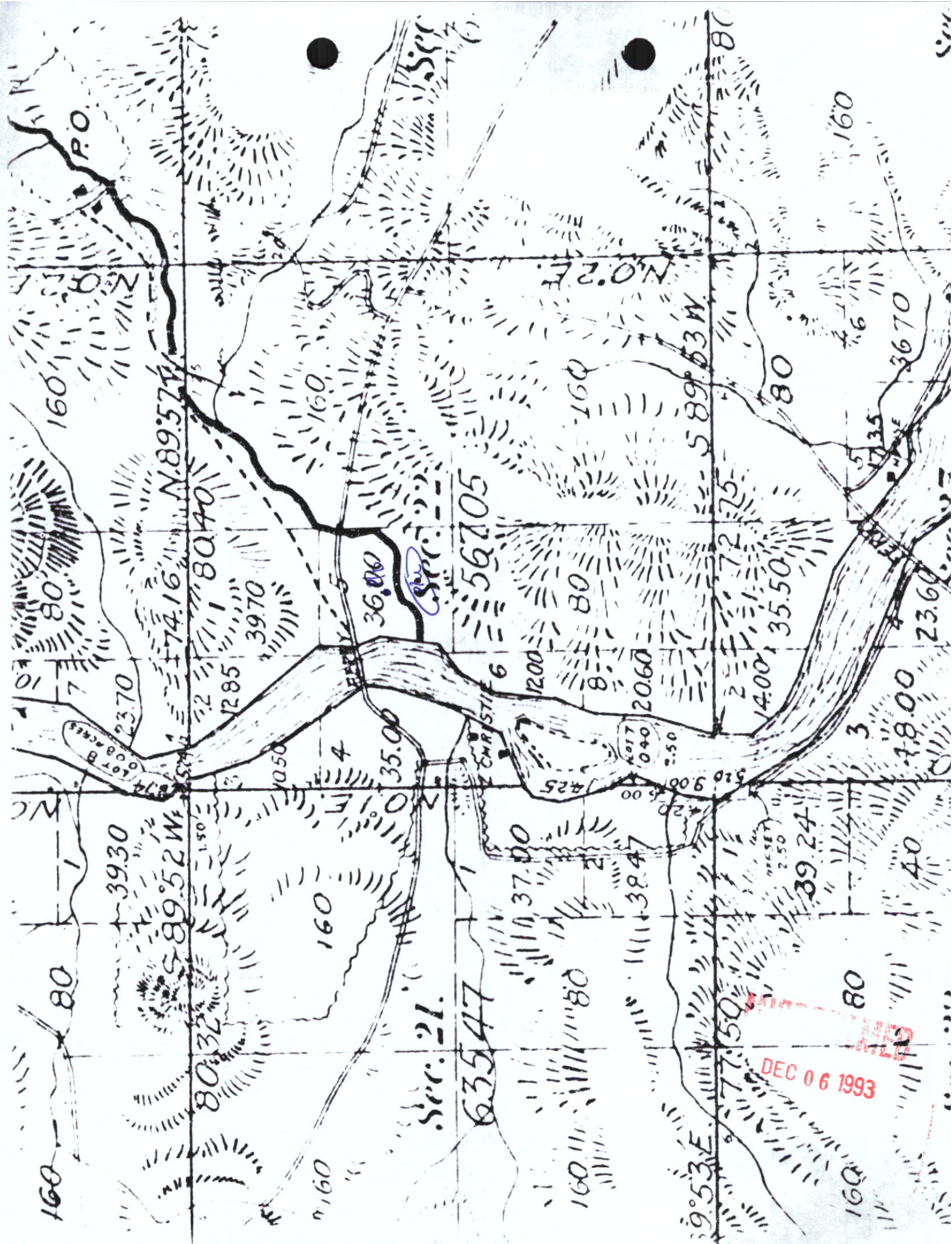
RECEIVED
DEC 06 1993



QUADRANGLE LOCATION
IDAHO
1:26 18 2
5 26 18 2
5 26 18 2

AMS 2775 IV
N4545-W1
WHITE BIRD
U.S. Route
Unimproved dirt
Medium-duty
Light-duty
ROAD CLASSIFICATION
R. 1 E. R. 2 E.
Interior Geological Survey Washington D.C. 1946

DEC 06 1953
MONTANA





Point of Diversion



MIDWAY
DEC 06 1993



Places of Use





Buneel 4000 gallon storage/pressure
tank, gravity flow from tanks

NOT RECORDED
DEC 06 1993

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

79-7125 *V SP*

KILLGORE, LES &/or
HEATHER
STAR RT., WHITE BIRD,
ID 83554

Source: GROUNDWATER

Date Filed: 03/08/1983

Diversion Pt: LOT 05

(SENW) Sec 22 T 28 N R 01 E

Use: DOMESTIC (0.20 CFS)

In: SENW Sec 22 T 28 N R

01 E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before APRIL 11, 1983.

KEN DUNN, Dir.
Published 03/23 & 03/30/83.

M23.20

RECEIVED

APR 4 1983

Department of Water Resources

AFFIDAVIT OF PUBLICATION

Nona Donaldson

..... being first duly sworn, says he is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 23 day of March, 1983, and the last publication on the 30 day of March, 1983; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 31 day of March, 1983

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

APR 4 1983

Department of Water Resources
Western Regional Office



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07125

Priority: March 8, 1983

Maximum Diversion Rate: 0.19 CFS
Maximum Diversion Volume:¹ 0.9 AF

This is to certify, that LES KILLGORE
HEATHER KILLGORE

HC 01 BOX 160

WHITE BIRD, ID 83554

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 8, 1983; and has submitted Proof of Beneficial Use on March 14, 1988. An examination indicates that the works have a diversion capacity of .190 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.19 CFS	0.9 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 5(SENW), Sec. 22, Township 28N, Range 01E
IDAHO County

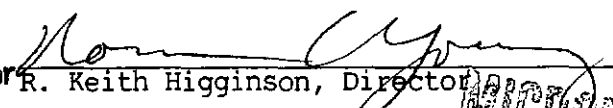
PLACE OF USE: COMMERCIAL
TWN RGE SEC

28N 01E 22 SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for 11 overnight camper spaces and a 6-unit motel.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of NOVEMBER, 1993.

Acting for  R. Keith Higginson, Director

DEC 06 1993

RECEIVED
MAR 14 1988

For Office Use Only
Fee Received \$50.00
Date 3-15-88
Receipt # C000146
Receipt by [Signature]
Reviewed by [Signature]
Sent to region [Signature]

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 79-7125

Name(s) of Permit Holder: Les & OR Heather Killgore

Post Office Address: HCO1 BOX 160 White Bird

(Mailing Address) 1322 BURRELL Telephone No. 208-743-7619
LEWISTON

Source of Water: Well -

Extent of Use:

Domestic 4 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark RV PARK & Motel

Total rate and/or volume for which proof is submitted .20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-83

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Heather Killgore
(Name)

208-743-7619
(Telephone Number)

1322 BURRELL LEWISTON Id. 83501
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

3-11-88

Date

Heather Killgore / owner
Signature of Permit Holder (and title, if appropriate)

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LES & OR HEATHER KILLGORE Phone 839-2255
Post office address STAR RT., WHITEBIRD, ID 83554
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SE ^(LOT 5) $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 28N
Range 1E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 HP PUMP WITH WELL
W/4000 GALLON CISTERN & GRAVITY FLOW TO USES.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 28N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water SEE BELOW.

(5) If water is to be used for other purposes describe: HOME, MOTEL & TRAILOR
PARK (OVERNIGHTERS).

WATERBURY

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

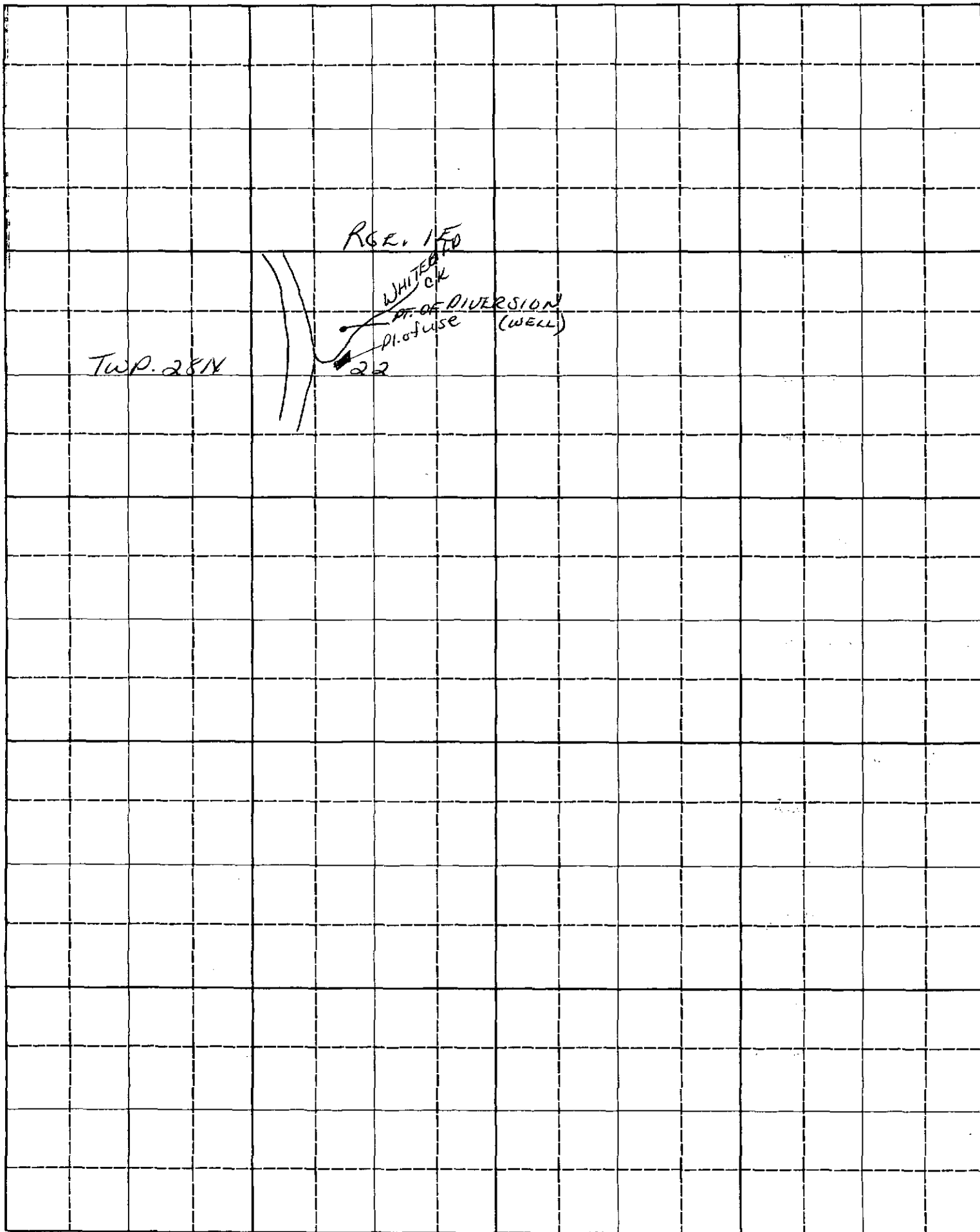
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Heather Killgore
(Applicant)

Proposed Priority 3/8/1983

Received by mn Date 3-8-83 Time 3:30

Preliminary check by 665 Fee \$ 20.00 # 27838

Receipted by JP Date 3/9/83

Publication prepared by JP Date 3-17-83

Published in Idaho County Free Press

Publication dates 3-24-83 3-31-83

Publication approved SR Date 4/5/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7125, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 21st day of April, 1983.

A. Glen Sayton
Chief, Operations Bureau

RECORDED

MEMORANDUM

DATE: November 30, 1993
TO: File No. 79-07125
FROM: Donna Corless
SUBJECT: RETURNED MAIL

=====

The Water Right License mailed to Les and Heather Killgore at HC 01 Box 160, White Bird, ID 83554 was returned to this office by the U.S. Postal Service, as: Moved, Forwarding Order Expired.

A call to the Idaho County Assessor's office revealed that the correct address is as follows:

1322 Burrell Ave., Lewiston, ID 83501.

The license was forwarded to that address.

MICROFILMED
DEC 06 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 17, 1993

LES KILLGORE
HEATHER KILLGORE
HC 01 BOX 160
WHITE BIRD ID 83554

RE: WATER RIGHT NO. 79-07125

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'JJ' followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
DEC 06 1993

MEMORANDUM

TO: File 79-7125
FROM: Sharla *SW*
DATE: January 7, 1991
RE: Amendment Requirement

On this date, Mrs. Killgore called regarding the 30-day pre-license correspondence. She wanted to know why an amendment was necessary. After reviewing the file further, it appears that an amendment should not be required to change the nature of use.

A department employee (Jan Shurte) filled out the application for permit listing domestic use for the motel and overnight trailer park. These uses should have been classified under commercial use. These are the uses found at the time of the exam, therefore, no amendment should be required to change the motel and trailer park use from domestic to commercial.

MICROFILMED

DEC 06 1993

December 26, 1990

LES KILLGORE
HEATHER KILLGORE
HC 01 BOX 160
WHITE BIRD, ID 83554

RE: WATER RIGHT NO. 79-07125

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
DEC 06 1993

November 9, 1990

LES KILLGORE
HEATHER KILLGORE
HC 01 BOX 160
WHITE BIRD, ID 83554

RE: WATER RIGHT NO. 79-07125

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
DEC 06 1993

MEMORANDUM

TO: File 79-7125
FROM: Sharla
DATE: October 29, 1990
RE: Volume Calculations

The volume calculations made by the examiner are excessive for the uses listed. Therefore, the volume being recommended for this license was calculated as follows:

6-unit motel X 50 gpd X 365 days (year-round is liberal) =
$$\frac{109,500 \text{ gallons}}{325,850} = .3 \text{ AFA}$$

11 trailer hook-ups (these are overnight campers) X 50 gpd X 365
days (once again year-round is liberal) = $\frac{200,750 \text{ gallons}}{325,850} = .6 \text{ AFA}$

TOTAL = .9 AFA

RECEIVED
DEC 06 1993

LICENSE REVIEW CHECKLIST

Permit No. 79-7125

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance NA

Blue sheet inserted NA

Order to reinstate needed? yes no ✓

Total cfs Limited by fee OK

Limited by capacity ✓

Total volume Limited by flow 6 unit motel @ 50 gpd x 365 days

Chart checked for AF rate/ac 325,820 = .3 AFA

Capacity Actual measurement checked 11 trailers (campers) x 50 gpd x

Theoretical checked 365 days

If greater than permit, check for other rts 325,820 = .6 AFA

Source Changed? yes no ✓

If so, is memo needed to clarify? NA

Total .9
AF.

P/D Verify with map ✓ permit ✓

More than one per 1/4? Remember remark ✓

Check p/d overlap NA

Uses Check irrigation period of use w/ chart NA

P/U Verify with map ✓ permit ✓

> 5 acres irrigated, run overlap NA

Remarks More than one p/d in 1/4 ✓

Description of non-irrig uses ✓

Special overlap condition ✓

Conditions Measuring device ✓

W.Master control ✓

Overlap ✓

Water quality ✓

Other ✓

Dates/Misc Water district ✓

App Rec'd date ✓

Proof Rec'd date ✓

Comments/Changes to Examiner's Recommendations:

License 10-day 30-day ✓

Back of field report signed? ✓

Reviewer S. Curtis

Date 10-29-90

Review time 13 minutes

NATURE OF USE
CHANGE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

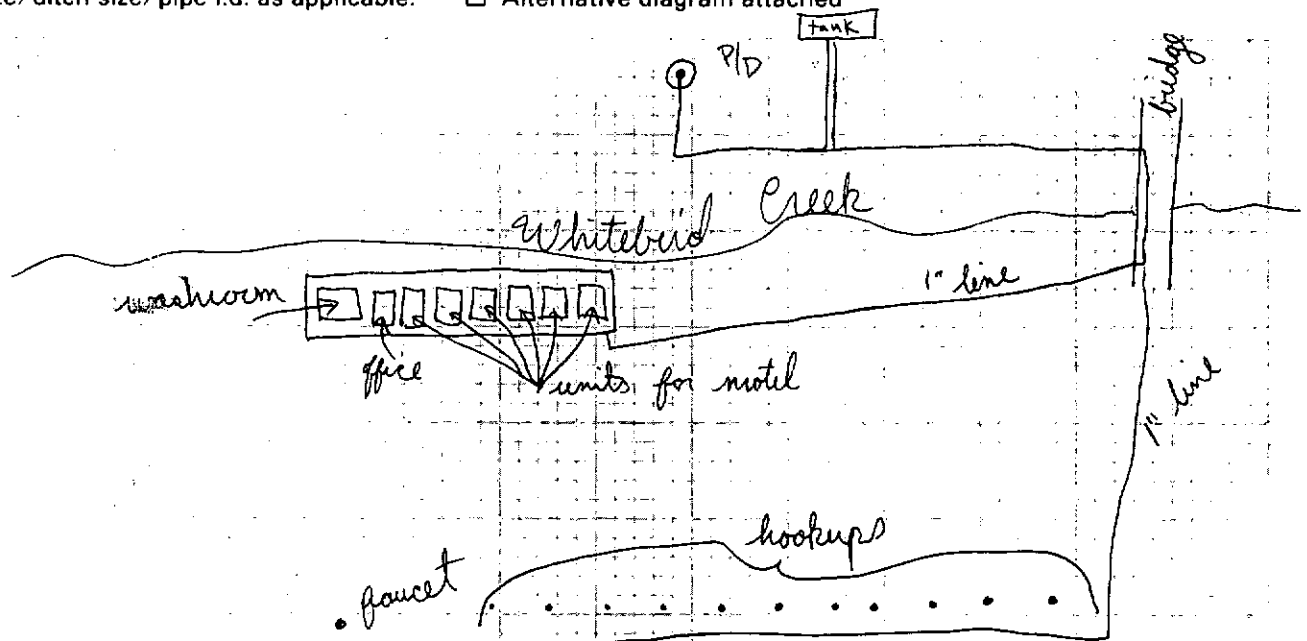
1. Owner: Les & Heather Killgore Permit No. 79-7125
 Current Address: HCOI Box 160 Whitebird Idaho 83554 Phone No. 839-2255
 2. Accompanied by: Mr. Wilson EXAM. DATE: 9-27-88
 Address: R.V. Park Phone No. 743-7619
 Relationship to Permit Holder: R.V. Park Manager
 3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 79-04056, 04105, 04284, 07013, 07014
☐ Copies Attached
 2. Other water rights with same point of diversion: 79-04055, 04105, 04284, 07013, 07014
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more).

DEC 06 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a well, which is inside of the big container underneath the concrete lid. A submersible pump, which pumps to the buried 4000 gallon storage tank on the hill. Distribution lines that go over to the motel and the hookups

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
			Submersible		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5		SE	NW	22	28N	1E	Idaho	Quad, Visual, Plat

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
28N	1E	22								C									
										4.5									

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

There was no real good way to measure the flow. The well was encased in a concrete vault type of affair. The lid was too heavy to lift. The flow will have to be arrived at by the nature of use and resources available here. Assume 17 different use points.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

From figure 1 17 services $\Rightarrow Q = 0.19$ cfs
(F.1 = int. domestic chart. 52 12/14/88)

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V = (17)(0.6) = 10.2$$

$$V = 10.2 \text{ afa}$$

$$V = (19)(345)(1.9835) = 137.6 \text{ af}$$

DEC 06 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Due to the fact that the system was so sealed, an estimate of flow is the best approach. The external water is pumped from Whitebird Creek and the groundwater is strictly for the internal use. The flowrate was arrived at by assuming the 17 outlets are similar to hose bib outlets and using figure 1. The uses are 11 trailers hookups, 6 motel units with a shower-tub, & basin, and 3 washing machines.

Since well was not visible no well inspection form was filled out

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
commercial	1-1	12-31	0.19	10.2
Totals:			0.19	10.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other change nature of use

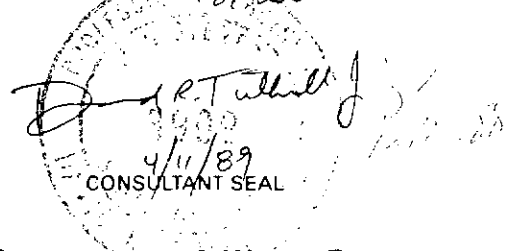
J. AUTHENTICATION

Field Examiner's Name Darren Knuteson

Signature Darren Knuteson

Certification Date _____

Field Report Preparation Date 9/27/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



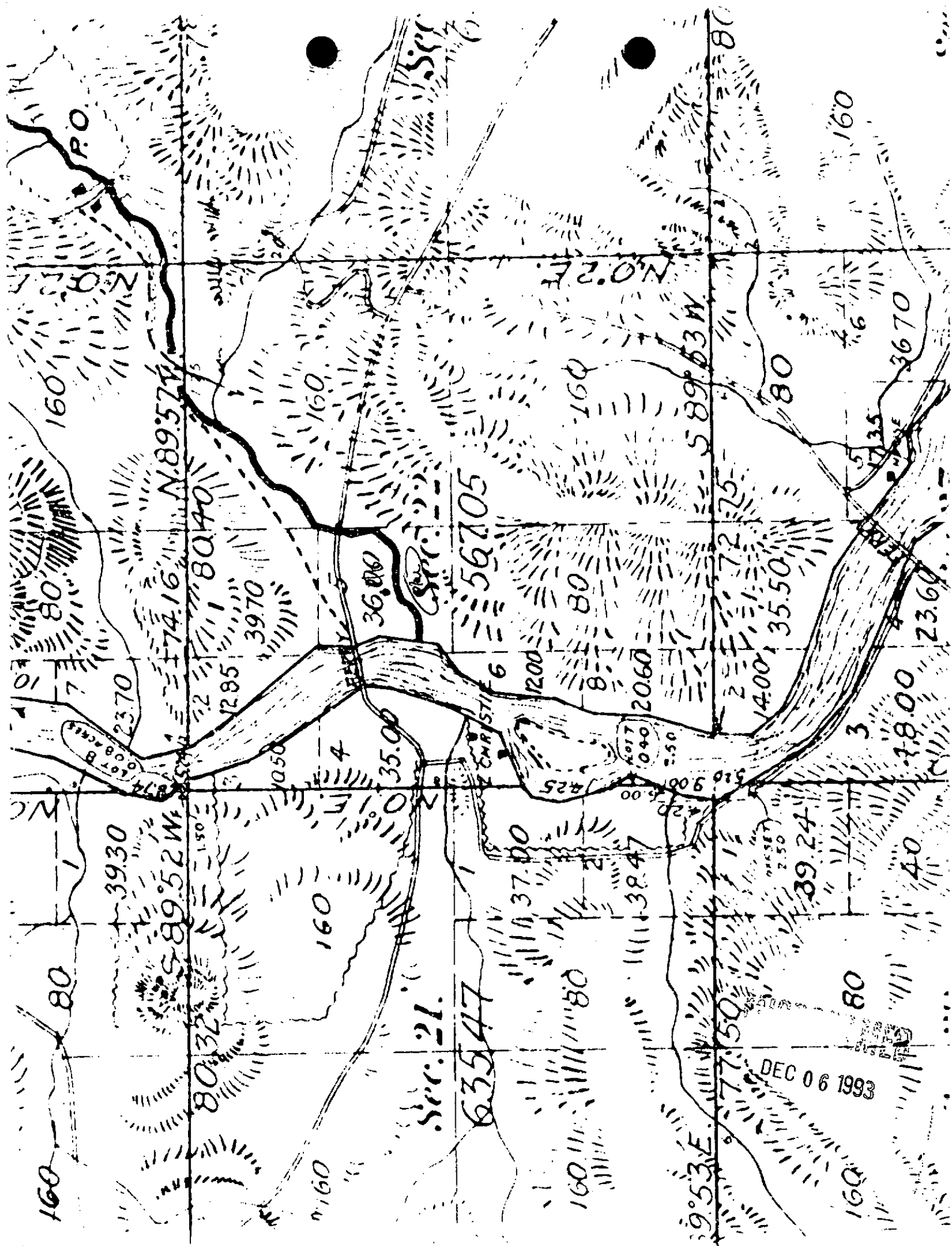
13
22
26
28
35

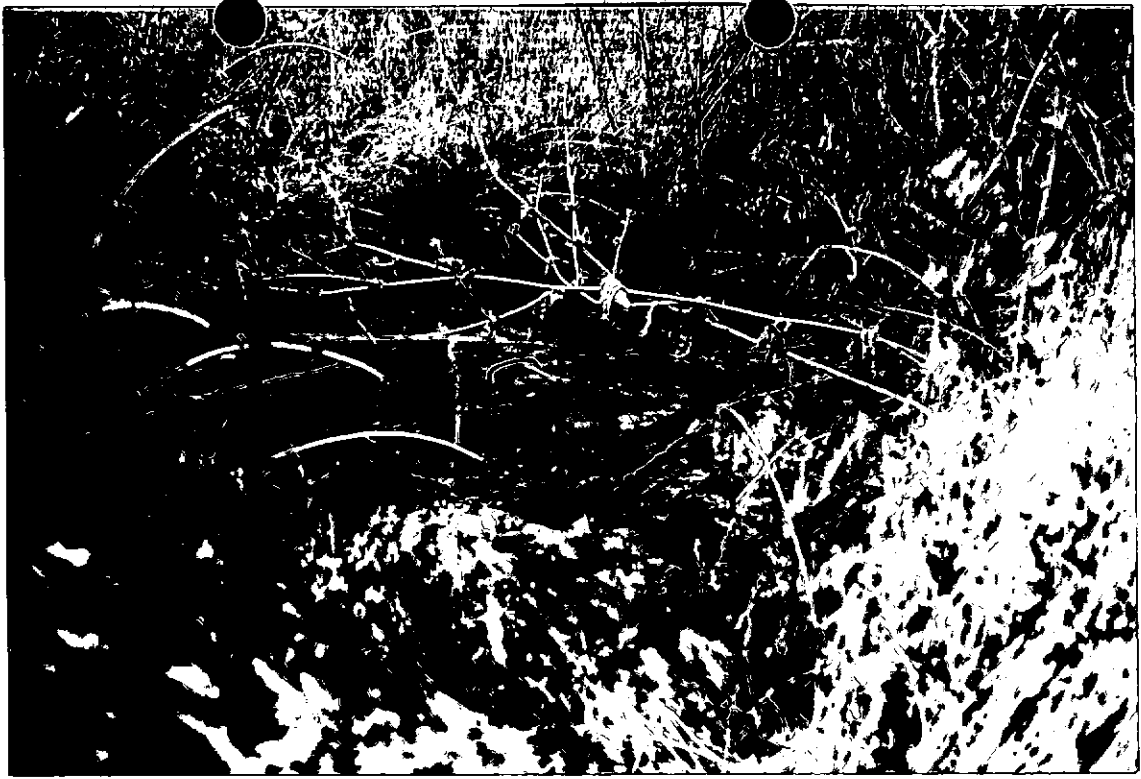
QUADRANGLE LOCATION
IDAHO

AMS 2775 IV
15
N4545-W1
WHITE BIRD

U.S. Route
Unimproved dirt
Medium duty
Light duty
ROAD CLASSIFICATION
R. 1 E R. 2 E R. 3 E
INTERIOR GEOLOGICAL SURVEY Washington, D. C. 20540

DEC 06 1953



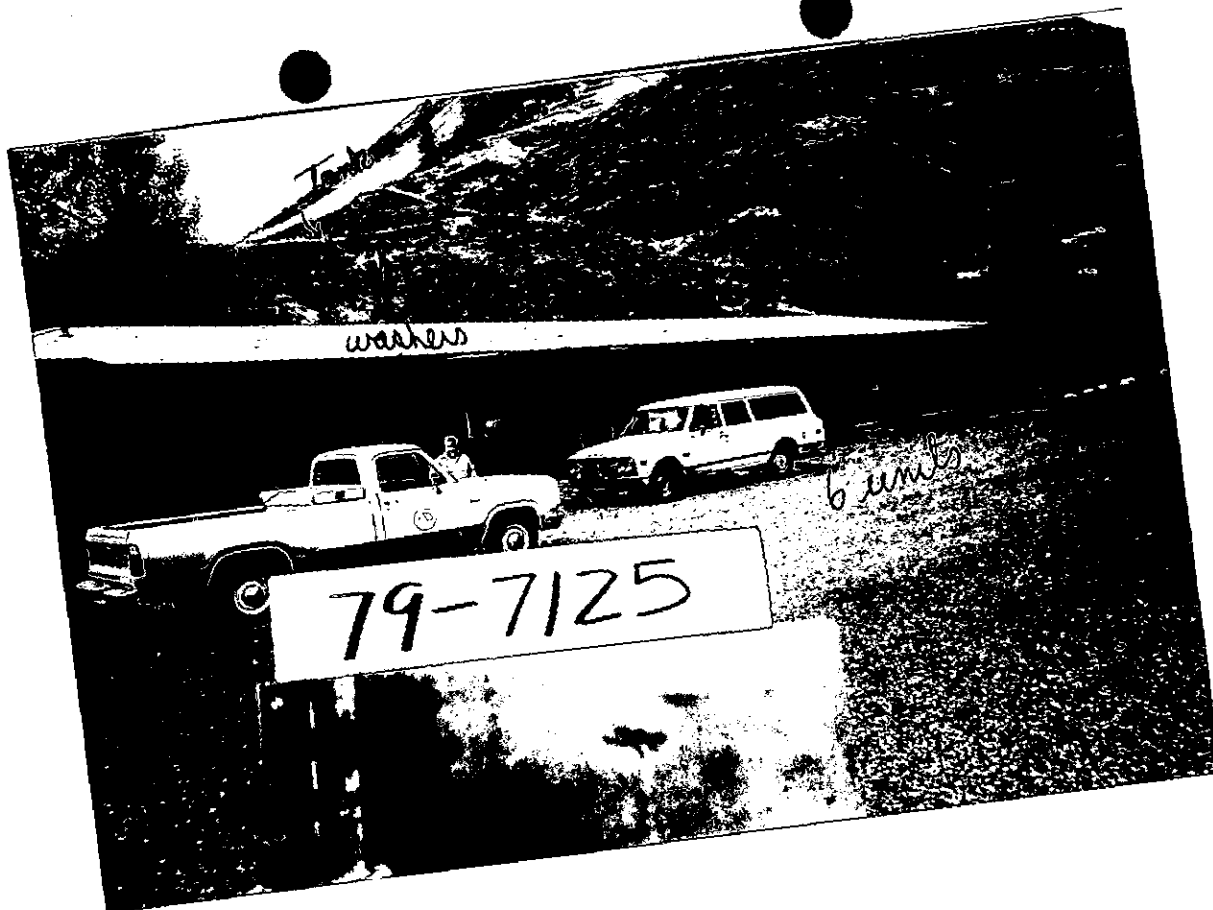


Point of Diversion



WIRELESS

DEC 06 1993



Places of use



1993



Buried 4000 gallon storage/pressure
tank, gravity flow from tank

DEC 06 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 28, 1988

NA-7125
Les &/or Heather Killgore
1322 Burrell
Lewiston, ID 83501

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jdp

MICROFILMED

JUL 08 1988

INTER-DEPARTMENT MEMO — 1

FROM

J Beal

DATE

6/2/88

TO

SUBJECT

79-7125

- Drill permit - NA

- Log not found

MICROFILMED

JUL 08 1988

Water Rights may want to
request log ad/own driller
name from owner

JB

SIGNATURE

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 79-7125

Date: 5-12-1988

General Considerations:

y Name same as permit
y Signature the same as permit holder
y Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
y _____ Groundwater
1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____ + _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

*completed
6/1/88
sl*

138282
CERTIFIED MAIL
January 31, 1988

KILLGORE, LES & HEATHER
STAR RT.
WHITEBIRD, ID 83554

PROOF DUE NOTICE

RE: Permit No. 79-7125

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KILLGORE, LES & HEATHER
STAR RT.
WHITEBIRD, ID 83554

MAY 10, 1983

RE: PERMIT NO. 79-7125

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER, YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

RECEIVED

APR 4 1983

Department of Water Resources

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

79-7125 V SP

KILLGORE, LES &/or
HEATHER
STAR RT., WHITE BIRD,
ID 83554

Source: GROUNDWATER

Date Filed: 03/08/1983

Diversion Pt: LOT 05

(SENW) Sec 22 T 28N R 01E

Use: DOMESTIC (0.20 CFS)

In: SENW Sec 22 T 28N R
01E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before APRIL 11, 1983.

KEN DUNN, Dir.
Published 03/23 & 03/30/83.

M22.00

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly sworn, says he is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 23 day of March, 1983, and the last publication on the 30 day of March, 1983; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 31 day of March, 1983

[Signature] Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
APR 4 1983

Department of Water Resources
Western Regional Office

Minidoka County
Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 17, 1983

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 11, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
MARCH 22 1983

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before APRIL 11, 1983.

KEN DUNN, Dir.

Published 03/23 & 03/30/83.

RECEIVED
MARCH 23 1983

29-2125

KILLGORE, LES &/or HEATHER

STAR RT., WHITEBIRD, ID 83554

Source: GROUNDWATER

Date Filed: 03/08/1983

Diversion Pt: LOT 05 (SENM) Sec 22 T 28N R 01E

Use: DOMESTIC (0.20 CFS)

In: SENM Sec 22 T 28N R 01E

RECEIVED
MARCH 11 1983