

• Well (point of diversion and use)

Scale: **WICH FILLED**

X Earl O. Soderburg
(Applicant)

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

79-7130 **✓18**

SODERBERG, EARL O.

RT. 2 BOX 126,

GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 04/27/1983

Diversion Pt: NESW Sec 01

T 29N R 01E

Use: STOCKWATER (0.02

CFS) DOMESTIC (0.04 CFS)

In: NESW Sec 01T 29N R

01E.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 31, 1983.

KENDUNN, Dir.

Published 05/11 & 05/18/83.

M11-18

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

office manager

sworn, says he is the of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 11 day of May, 1983, and the last publication on the 18 day of May, 1983; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 18 day of May, 1983

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

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RECEIVED
MAY 24 1983

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 79-7130
1. Owner: Earl O. Soderburg Phone No. 983-0535
Current Address: Rt. 2 Box 126, Grangeville, ID 83530
2. Accompanied by: owner EXAM. DATE: 9/23/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

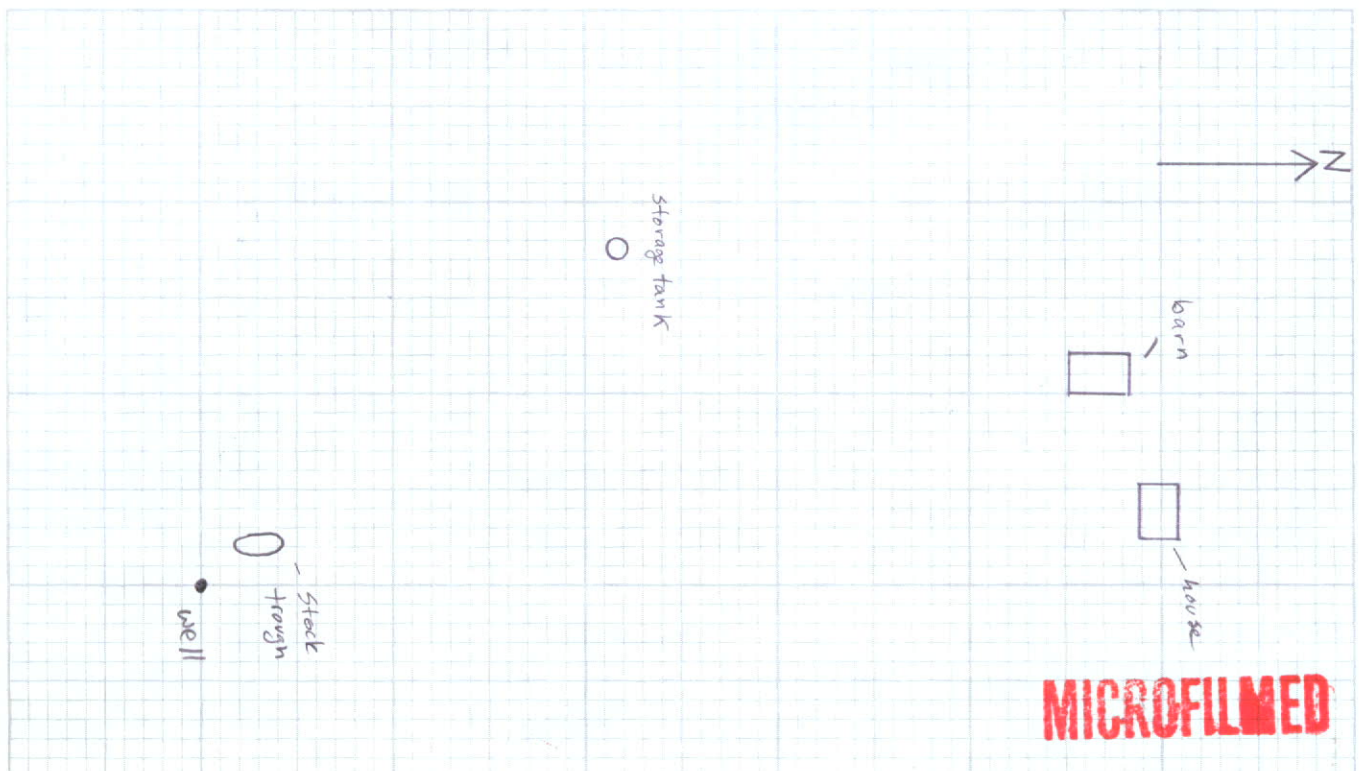
1. Other water rights with same place of use: none

☐ Copies Attached
2. Other water rights with same point of diversion: none

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 31 1990

Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



79-7130
Soderburg



P.D.



P.U.

(stockwater)

JUL 31 1990

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79-7130
Soderberg (p.2)



P. U.
(domestic)



Storage
tank

JUL 31 1990

NOT FILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 79-07130

Priority: April 27, 1983

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 1.9 AF

This is to certify, that ESTATE OF EARL O. SODERBURG
C/O MARDELL EDWARDS
RT. 2 BOX 631
GRANGEVILLE, ID 83530

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 27, 1983; and
has submitted Proof of Beneficial Use on April 22, 1985. An examination indicates
that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	1.3 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.02 CFS	1.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 1, Township 29N, Range 01E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

29N 01E 1 SENW NESW

PLACE OF USE: DOMESTIC

TWN RGE SEC

29N 01E 1 SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

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JUL 31 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 79-07130

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 100 head; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of July, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 31 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 79-07130

Date of Priority: April 27, 1983

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 1.9 AF

Comes now
RT. 2 BOX ~~126~~ 631
GRANGEVILLE, ID 83530

EARL O. SODERBERG ^U Estate
~~Soderburg~~

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 79-07130, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	1.3 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.02 CFS	1.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW, Sec. 1, Township 29N, Range 01E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

29N 01E 1 SENW

NESW

PLACE OF USE: DOMESTIC

TWN RGE SEC

29N 01E 1 SENW

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JUL 20 1990

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Grangeville, Idaho, this 17 day of July, 19 90.

MICROFILMED

JUL 31 1990

Earl O. Soderburg Estate
(Signature)
Mardell J. Edwards Co. Rep. By
Jerry E. Soderburg Co. Rep.

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 79-07130

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee = \$20.00 Received by J. Darrow Date 7/20/90 #C017745

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 79-07130 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 30TH day of July, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

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JUL 31 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Earl O. Soderberg Phone (208) 983-0535

Post office address Rt. 2, Box 126, Grangeville, Idaho 83530

2. Source of water supply Well which is a tributary of No overflow

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 29N

Range 1E, B.M. Idaho County, additional points of diversion if any:

None

4. Water will be used for the following purposes:

8 gal/min
Amount 0.04 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump, pipe and
trough regulated by electrodes in trough

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 570 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 29 N

Range 1E, B.M.

(2) Amount of power to be generated: 0 horsepower under 0 feet of head.

(3) List number of each kind of livestock to be watered cattle 100 head of cows
and calves

(4) Name of municipality to be served 0, or number of families to be
supplied with domestic water One.

(5) If water is to be used for other purposes describe: None

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated 0

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Earl O. Soderburg

b. Who owns the land to be irrigated or place of use Earl O. Soderburg

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Not Applicable

10. Remarks None

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten text on the map grid:

- Township 29N
- Range 01 E., B.M.
- Section 1
- NE1SW4
- Well (point of diversion and use)

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Earl O. Soderburg,
(Applicant)

Proposed Priority 4-27-83

5-2-83

9:00 am

Received by RJA Date 4/27/83 Time 12:30 PM

Preliminary check by TJB Fee \$ 30.00

Receipted by RJA Date 4/27/83 # 26616

Publication prepared by SP Date 5/5/83

Published in Idaho County Free Press

Publication dates 5/11 & 5/12/83

Publication approved SP Date 5/24/83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7130, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1985.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of June, 1983.

L. Glen Saxton

Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

79-7130 ✓✓

SODERBERG, EARLO.
RT. 2 BOX 126,
GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 04/27/1983

Diversion Pt: NESW Sec 01
T29N R 01E

Use: STOCKWATER (0.02
CFS) DOMESTIC (0.04 CFS)

In: NESW Sec 01T 29N R
01E.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 31, 1983.

KENDUNN, Dir.

Published 05/11 & 05/18/83.
M11-18

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

office manager

sworn, says he is the of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 11 day of May 18, 1983, and the last publication on the day of May 1983; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 18 day
of May 83
of 19 83

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

RECEIVED

MAY 24 1983

Department of Water Resources
Western Regional Office

July 30, 1990

ESTATE OF EARL O. SODERBURG
C/O MARDELL EDWARDS
RT. 2 BOX 631
GRANGEVILLE, ID 83530

RE: PERMIT NO. 79-07130

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 31 1990

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C017745

Date: 07/20/90
Time: 11:09:48

Received

From: EDWARDS, MARDELL J./SODER

Type of Payment	Program Acct Class	Amount
AMENDMENT / SODERBURG, EARL (79-07130)	0510199.1238.6390	\$20.00

Total

\$20.00

CHECK 126

Idaho Department of Water Resources

Region: STATE

Signature: J. Davison

MICROFILMED

JUL 31 1990

June 25, 1990

EARL O. SODERBERG
RT. 2 BOX 126
GRANGEVILLE, ID 83530

RE: PERMIT NO. 79-07130

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 31 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

79-7130
Permit No.

RECEIVED

MAR - 1 1988

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

None ☐ Copies of any Amendments/Orders with conditions of approval Department of Water Resources

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

None ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index BD 9/22/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index BD (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? BD (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Brad E. Nijee 9/29/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office Dms 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 2/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

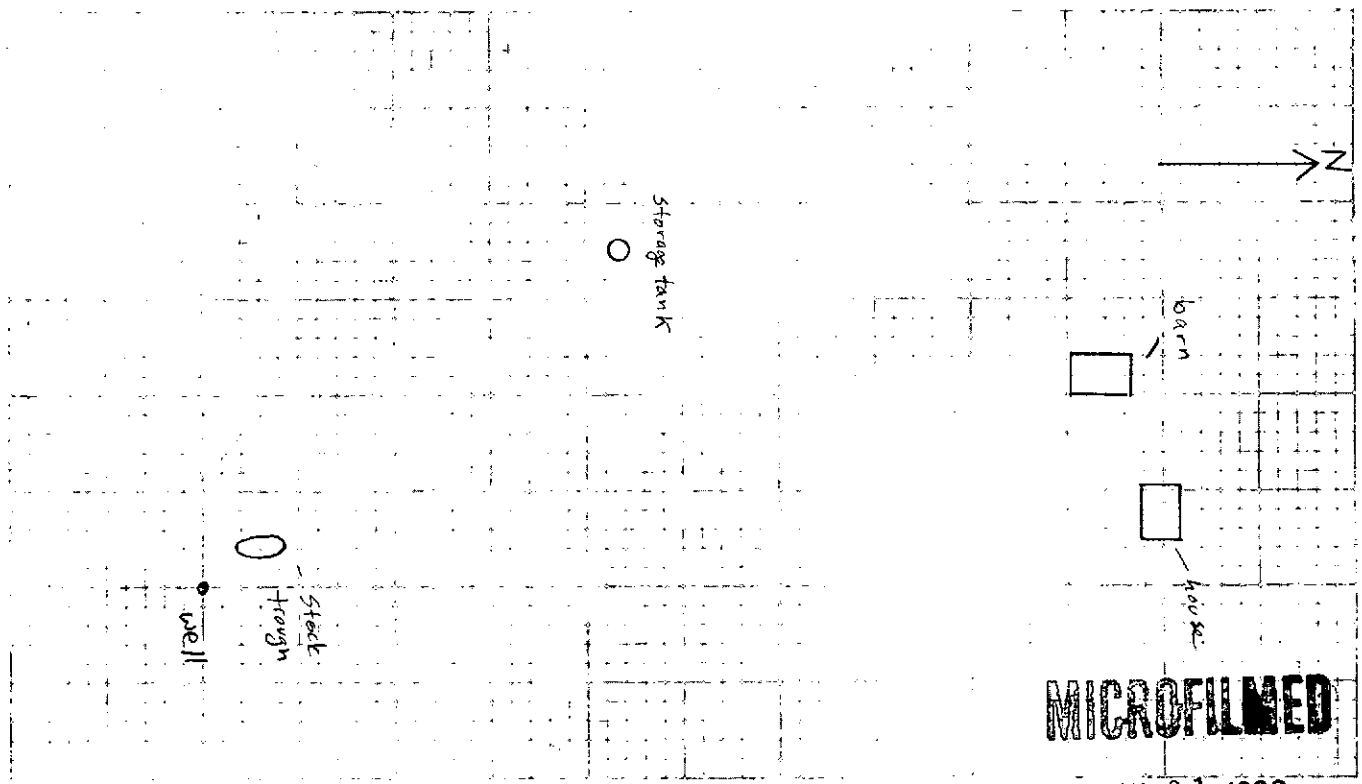
Permit No. 79-7130
1. Owner: Earl O. Soderburg Phone No. 983-0535
Current Address: Rt. 2 Box 126, Grangeville, ID 83530
2. Accompanied by: owner EXAM. DATE: 9/23/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 31 1990

Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Point of diversion is a well 570' with 6" casing. A submersible pump of unknown HP & unknown location in well pumps water to system. Underground water lines connect the well to a cattle trough, 11,000 gallon storage tank and a house. Water is used for stockwater and domestic purposes (up to 100 head of cattle).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	submersible	pump	unknown	HP	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	1	29N	1E	Idaho	topog. map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	1E	1								D S									
										S									

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JUL 31 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none possible:

allow .02 domestic

.02 stockwater

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

domestic (internal use only): .6 afa

stockwater: 100 head cattle

100 (.0134) = 1.3 afa

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JUL 31 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

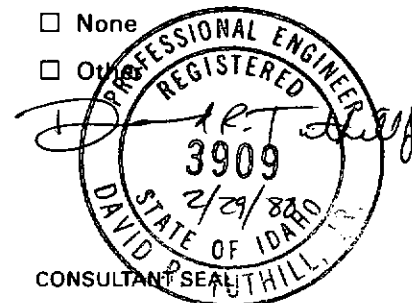
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1/1	12/31	.02	.6
stockwater	1/1	12/31	.02	1.3
Totals:			.04	1.9

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above

J. AUTHENTICATION

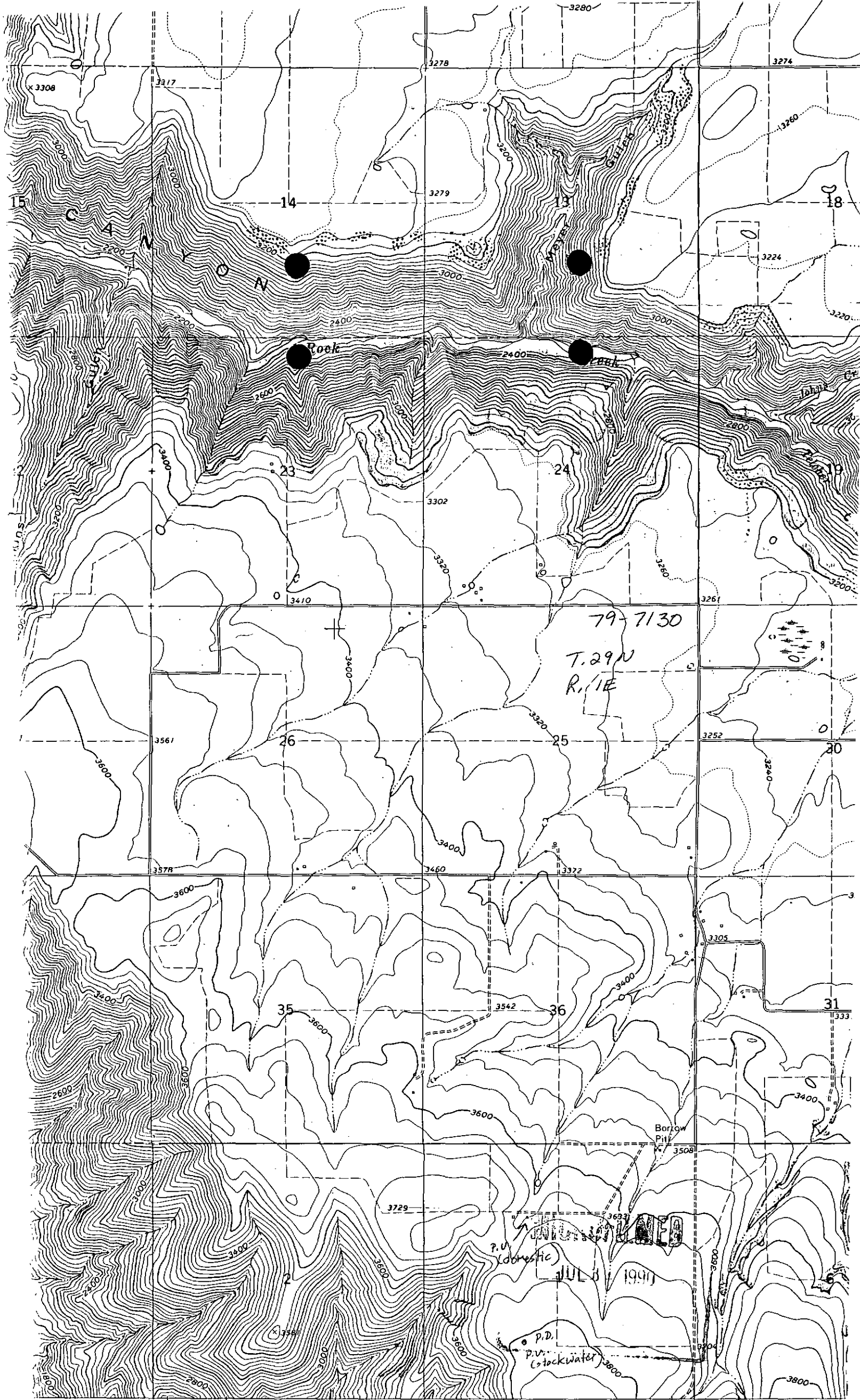
Field Examiner's Name Brad Dingee
Signature Brad E. Dingee
Certification Date _____
Field Report Preparation Date 9/29/87



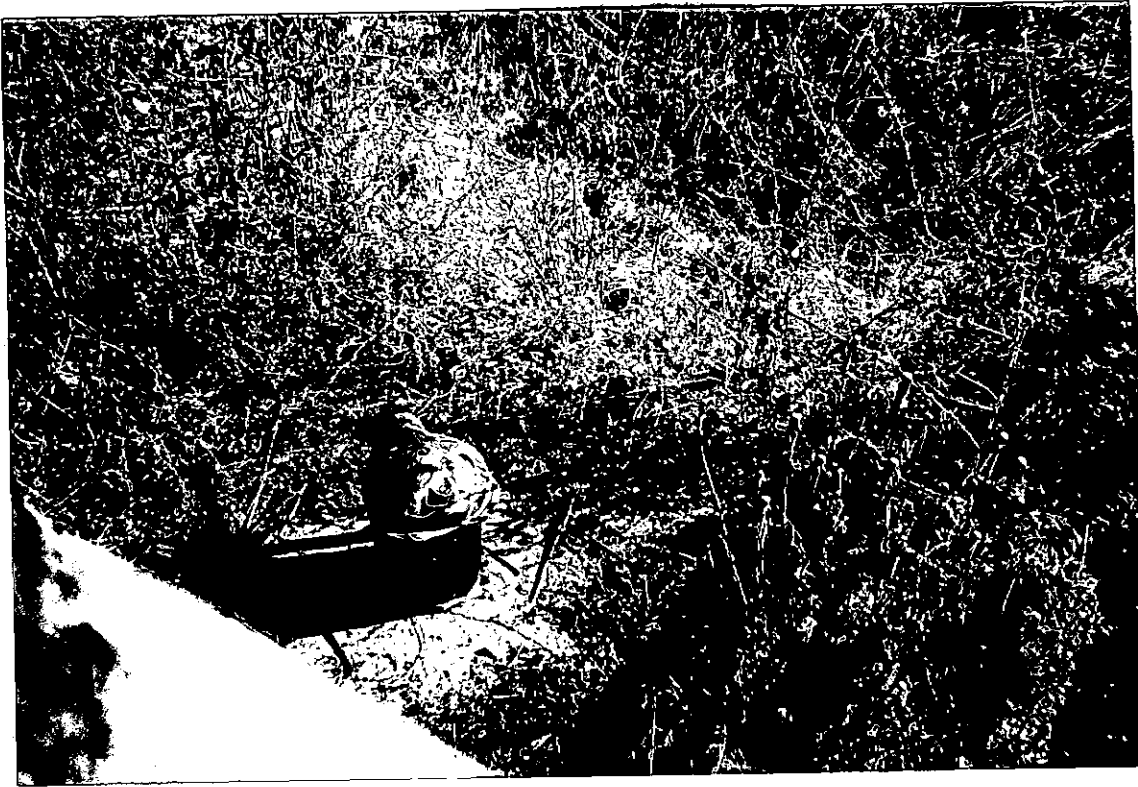
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 31 1990



79-7130
Soderburg



P. D.



P. U.

(stockwater)

JUL 31 1990

RECEIVED

79-7130
Soderberg (p.2)



P.U.
(domestic)



Storage
tank

JUL 31 1990

RECEIVED

4/86

RECEIVED

MAY 13 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received NO FEE
Date

Receipt #

Receipt by

RECEIVED

JUL 09 1987

1. Permit No. 79-7130

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; ~~attached is the examination fee.~~ (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Earl O. Soderburg

3. Post Office Address: RT 2 Box 126 Grangerville
Idaho 83530 Telephone No. (208) 983-0535 or
(208) 983-1562

4. Source of Water: Well

5. Extent of Use:

Domestic ☒ 1 (No. of households) Stockwater ☒ 100 hds cows & calves, (No. and type of stock)

Irrigation _____ (acres) Other/Remark call to your office 5-4-87 said
there be no charge & would

notify me by letter 2 weeks before examiner would come probably in Aug 87

6. Total rate &/or volume for which proof is submitted 0.04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Oct 28 1974

8. Person to contact to accompany the department representative during the field examination:

Earl O. Soderburg (Name)

RT 2 Box 126 Grangerville Idaho 83530 983-0535
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-6-87
Date

Earl O. Soderburg Owner.
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

79-7130
SODERBERG, EARL O.
RT. 2 BOX 126
GRANGEVILLE, ID 83530

138415

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED

JUL 31 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 10, 1985

EARL O. SODERBURG
RT. 2 BOX 126
GRANGEVILLE ID 83530

RE: Permit No. 79-7130

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 31 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 79-7130
Name(s) of Permit Holder(s): Earl O. Soderburg
Post Office Address: PT-2 Box 126
Orangeville Idaho 83530 (Phone) (208) 983-0535

☒ I hereby certify that construction of diversion works for the above referenced permit began on Well was drilled Mar 1974 and understand that I must
(date) 3/1/1990 continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

The pipe line for domestic use will be started
soon and will notify as soon as this is complete
May 17-24 Earl O. Soderburg
Date Signature of Permit Holder

*Note: A financing difficulty is
not an acceptable reason.

Earl S. Serburg
Rt 2 Box 126
Grangeville Idaho 83530

PLACE
STAMP
HERE

RECEIVED

MAY 21 1984



JUL 5 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 79-7130.

Name(s) of Permit Holder: Earl O. Soderburg

Post Office Address: Rt 2 Box 126 Grangeville Idaho 83530

Tel. No. (208) 983-0535

Source of Water: Well

Extent of Use: ☒ Domestic (number of households)
☒ Stockwater 100 head cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

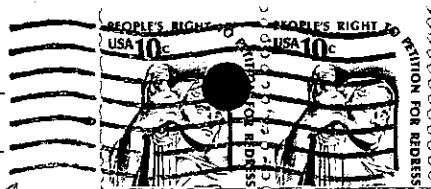
4-17-85

Date

MICROFILMED

Earl O. Soderburg
Signature of Permit Holder

Return Earl C. [redacted]
RT 2 Box 1228 APR
Grangeville, Idaho 83530



RECEIVED



APR 22 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED



S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138878

SODERBERG, EARL O.
RT. 2 BOX 126
GRANGEVILLE, ID 83530

PROOF DUE NOTICE

MARCH 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 79-7130 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

✓DET

State of Idaho
Department of Water Resources.
Permit No 79-7130

May 17-84

Dear Sir: The well in this permit
was drilled in 1974 and has been in use
for stock water since then but the
domestic part hasn't been completed
but will start soon as I have to lay
pipe for this part and will notify you
as soon as this part is finished.
as I have to divert the water into a
reservoir for the domestic use.

Yours truly
Earl O. Bodenburg,
Rt 2 Box 126
Grangeville Idaho
83530

RECEIVED
MAY 21 1984

Department of Water Resources

WILSON MED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SODERBERG, EARL O.
RT. 2 BOX 126
GRANGEVILLE, ID 83530

JUNE 21, 1983

RE: PERMIT NO. 79-7130

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB [Signature] APPLICATION NUMBER: 79-7130

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use. Add Stock
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/31/83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/24/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/26616
☒ Publication dates and paper, recorded on application. Idaho Co Free Press
☒ Protests, dates, withdrawal, etc., recorded on application. 5/11/83 5/12/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/27/83 Date of priority recommended.
Special conditions of approval or cover letter _____

(26)

RECEIVED
JUN 1 1983

RECEIVED

MAY 13 1983

Department of Water Resources

Department of Water Resources
Western Regional Office

By: DBS Date: 5/31/83

STATE OFFICE REVIEW:

SLW/LT 26
☐ See attached sheet for more information.
By: [Signature] Date: 6/7/83

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1983

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 31, 1983.

Yours truly,

JUDY FENSE
Secretary

Encl.

RECEIVED

79-7130

SODERBERG, EARL O.

RT. 2 BOX 126, GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 04/27/1983

Diversion Pt: NESW Sec 01 T 29N R 01E

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)

In: NESW Sec 01 T 29N R 01E

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 31, 1983.

KEN DUNN, Dir.

Published 05/11 & 05/18/83.

WATER RIGHTS