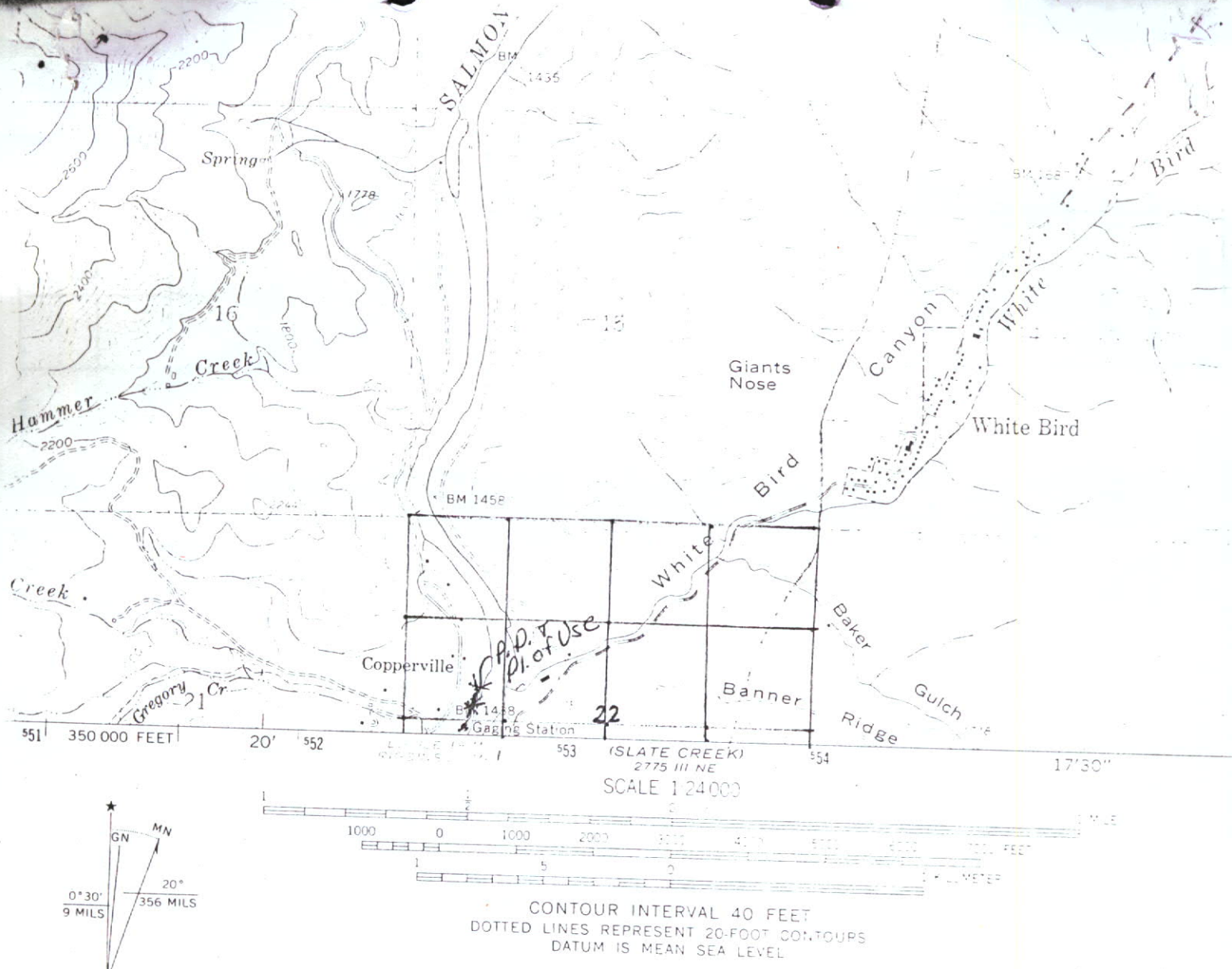




11 GRID AND 1963 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D. C.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

RECEIVED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arvin W. Baker
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

79-7132

BAKER, IRVIN W.

P.O. BOX 103, WHITEBIRD,
ID 83554

Source: GROUNDWATER

Date Filed: 05/12/1983

Diversion Pt: SWNW Sec 22
T 28N R 01E

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 22 T 28N R
01E.

79-7133

LABER, ALFRED W. &/or
SUSANK.

SLATE CREEK R.S.,
WHITEBIRD, ID 83554

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: SWNE Sec 36
T 27N R 01E

Use: IRRIGATION (0.10

CFS) STOCKWATER (0.01

CFS) DOMESTIC (0.04 CFS)

In: SWNE Sec 36 T 27N R

01E FOR 5 ACRES.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 18, 1983.

KEN DUNN, Dir.

Published 06/29 & 07/06/83.

Jn29-Jy6

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

sworn, says he is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 29 day of June, 19 83, and the last publication on the 6 day of July, 19 83, and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 8 day of July, 19 83

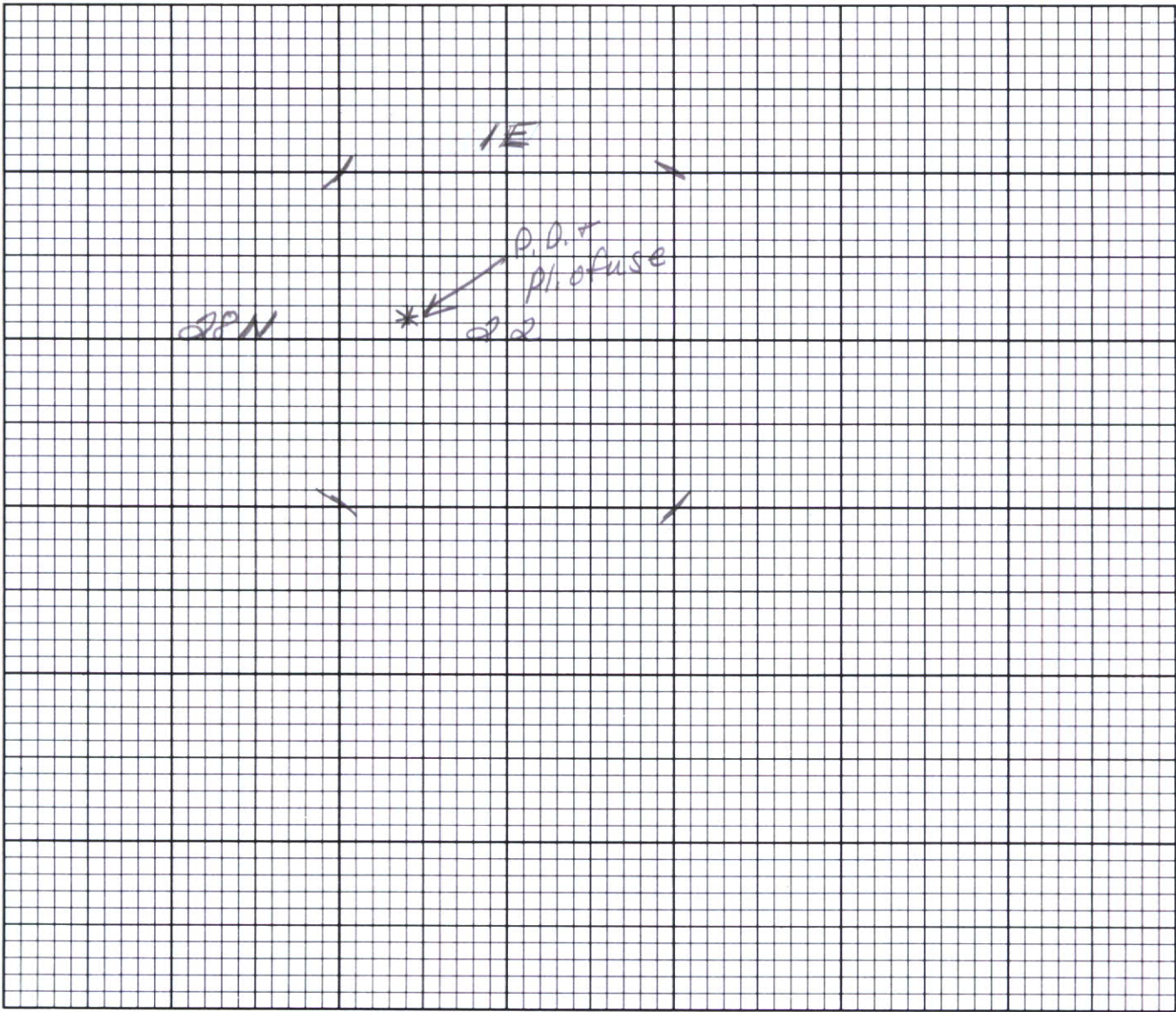
[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUL 13 1983

Department of Water Resources
Western Regional Office

MICROFILMED

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Pl. of use verified by Co. Assessor's office - see attached memo.

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jan Shute Date 7/25/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination 10/24/86

Date _____

CONSULTANT SEAL

79-7132



I CERT
BY ME
T.28.N
Subs

W.C. McNUTT,
GRANDEVILLE,
IDAHO.

RECORDED

SCALE 1"=200'

MARCHANT CALCULATORS

Figuremaster

PROGRESSIONAL

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 79-7132 Priority May 12, 1983 Amount 0.04 CFS 1.2 AF

THIS IS TO CERTIFY that IRVIN W. BAKER of WHITEBIRD, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 12, 1983, and has submitted proof to the Department of Water Resources on September 15, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic (1 Unit)	01/01 - 12/31	0.04 cfs	1.2 af

Location of point of diversion: SWNW, Sec. 22, Twp 28N, Rge 1E, Idaho Co.

Place of use:

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
28N	1E	22	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	X	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3rd day of OCTOBER, 1986.

Acting for the Director

RECEIVED
OCT 20 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 79-7132

RECEIVED

APPROVED
JUN 20 1983

To appropriate the public waters of the State of Idaho

1. Name of applicant IRVIN W. BAKER Phone 839-2240
Post office address P.O. Box 103 White Bird, Idaho 83554
2. Source of water supply Well - 3-HP which is a tributary of
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 28N
Range 1-E B.M. Idaho County, additional points of diversion if any:
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from Jul 1st to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or b. acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep Well Pump - 3HP

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:
Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 10 / 1 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 28N
Range 1-E B.M.
(2) Amount of power to be generated: horsepower under feet of head.
(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served house, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe:

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

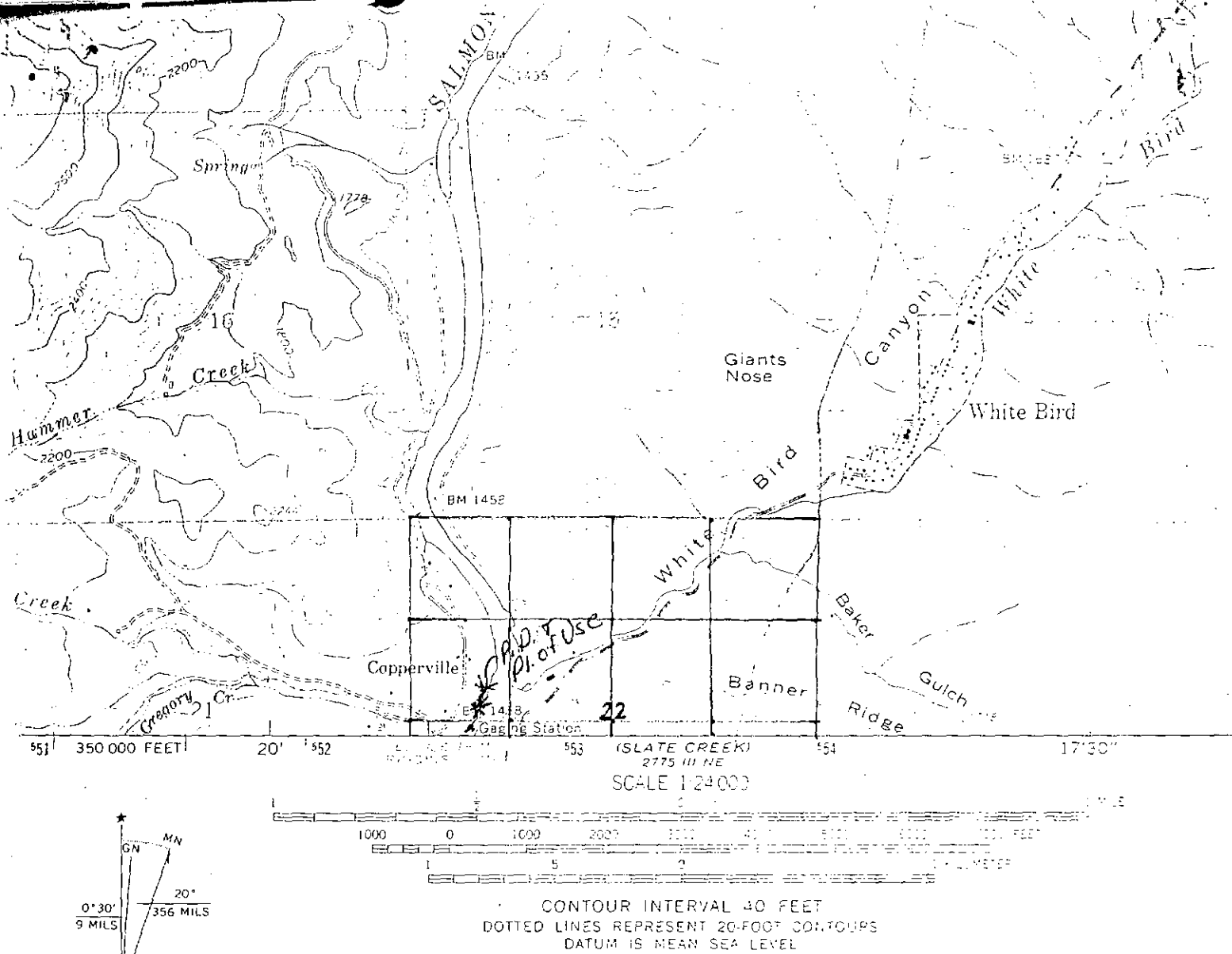
10. Remarks House hold use - well located on lot #1 - Block - 3

On claim to a water Right. It comes straight up from river into lot #2.

went to Grangeville Court House had description checked.

water Right was held by Cedric Chamberlain of White Bird Idaho. He sold to Merkin Alfred of White Bird. Id

Hope that this information is sufficient.



GRID AND 1963 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D. C.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arvin W. Baker
(Applicant)

Proposed Priority 6/20/1983

Received by mm Date 6-20-83 Time 10:00
mm 5-12-83 4:00

Preliminary check by js Fee \$ 30/28828

Received by 1P Date 5/13/83

Publication prepared by 1P Date 6/23/83

Published in Idaho County Free Press

Publication dates 6/29 E 7/6/83

Publication approved me Date 7-20-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7132, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of August, 1983.

A. Glen Sayton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

79-7132

BAKER, IRVIN W.
P.O. BOX 103, WHITEBIRD,
ID 83554

Source: GROUNDWATER
Date Filed: 05/12/1983
Diversion Pt: SWNW Sec 22
T 28N R 01E
Use: DOMESTIC (0.04 CFS)
In: SWNW Sec 22 T 28N R
01E.

79-7133

LABER, ALFRED W. &/or
SUSANK.
SLATE CREEK R.S.,
WHITEBIRD, ID 83554
Source: GROUNDWATER
Date Filed: 06/13/1983

Diversion Pt: SWNE Sec 36
T 27N R 01E
Use: IRRIGATION (0.10
CFS) STOCKWATER (0.01
CFS) DOMESTIC (0.04 CFS)
In: SWNE Sec 36 T 27N R
01E FOR 5 ACRES.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 18, 1983.

KENDUNN, Dir.
Published 06/29 & 07/06/83.
Jn29-Jy6

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly sworn, says he is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 29 day of June, 19 83, and the last publication on the 6 day of July, 19 83 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 8 day of July, 19 83

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECORDED
JUL 18 1983

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1986

RE: Permit No. 79-7132

Irvin W. Baker
Box 103
Whitebird, ID 83554

Dear Mr. Baker:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

ENCLOSURE

FROM Kay Walker

DATE 9-22-86

TO File 79-7132

SUBJECT Priority date -

The priority date of this right should be 5/12/1983 since this was the date the application was received and it was receipted on 5/13/83. The advertisement also identifies 5/12/83^v as the priority date - kw

ok ghr

APPROVED
SIGNATURE
NOT RELEVANT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

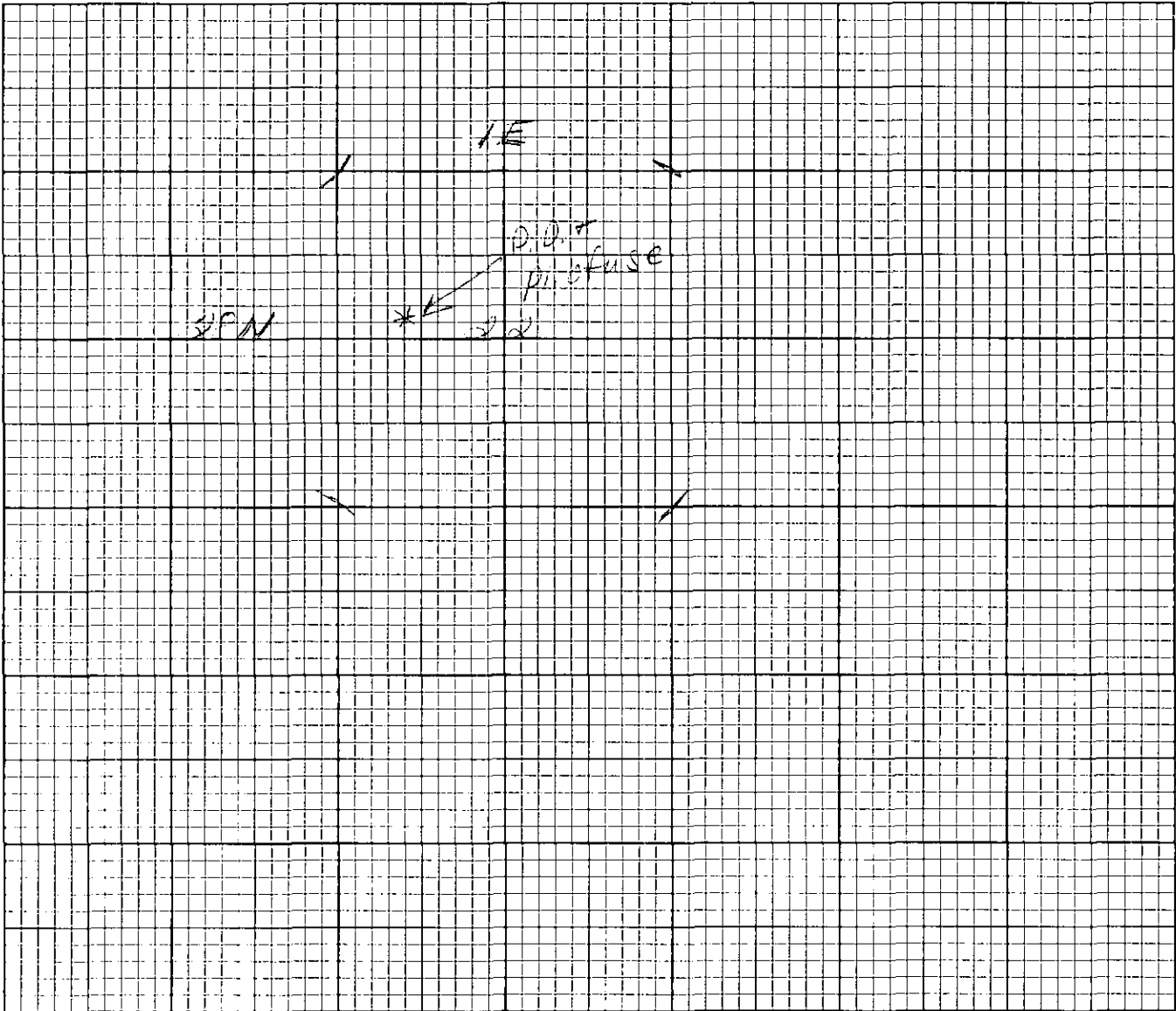
9.

Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
28N	1E	22								✓									

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks not as verified by Co. Assessment
type - see attached memo
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Jan Shute Date 7/25/86
Consultant's License Number _____ DER 7/30/86
IDWR Director's Authorization to Conduct
Beneficial Use Examination 7/25/86 Date
CONSULTANT SEAL

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

RECORDED

Linda D. Smith
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

79-7132

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
Check of P/D index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? N/A for Single Household Domestic
→ ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 10/21/86 John Shultz (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent Ch 7/25/86 (Initial and date)
Exam Reviewed by Manager of Regional Office VDR 7/30/86 (Initial and date)
Exam Date Entered in Computer 8-7-86 (Initial and date)
Exam sent to State Office 10 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 8-18-86 (Initial and date)

February 9, 1984

Irvin W. Baker
P. O. Box 103
White Bird, ID 83554

Dear Mr. Baker:

Re: Permit No. 79-7132

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on September 15, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

RECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 79-7132

Name(s) of Permit Holder: IRVIN W. BAKER

Post Office Address: P.O. Box 103
WHITEBIRD, ID 83554 Tel. No. 839-2240

Source of Water: WELL

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

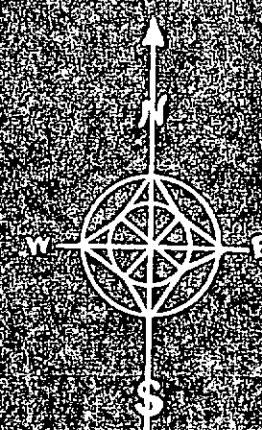
9/15/83
 Date

Irvin W. Baker
 Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



SEP 24 1981
IDaho DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



100
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 1.28 N
 300
 W.C. McNutt
 Geographer
 1890

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

MARCHANT CALCULATORS *Appl. Pat.* *Practical*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BAKER, IRVIN W.
P.O. BOX 103
WHITEBIRD, ID 83554

AUGUST 30, 1983

RE: PERMIT NO. 79-7132

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
AUG 31 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 79- 713a

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/18/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-13-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/22222
☒ Publication dates and paper, recorded on application. Idaho County Free Press
☒ Protests, dates, withdrawal, etc., recorded on application. 6/30 & 7/1/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6/20/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: 0BS

Date: 7/28/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: SLW/L16

Date: 8/17/83

RECEIVED
AUG 16 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 23, 1983

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 18, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 18, 1983.

KEN DUNN, Dir.

Published 06/29 & 07/06/83.

RECEIVED
JUL 11 1983
WATER RESOURCES
DIVISION

79-7132

BAKER, IRVIN W.

P.O. BOX 103, WHITEBIRD, ID 83554

Source: GROUNDWATER

Date Filed: 05/12/1983

Diversion Pt: SMNW Sec 22 T 28N R 01E

Use: DOMESTIC (0.04 CFS)

In: SMNW Sec 22 T 28N R 01E

RECEIVED