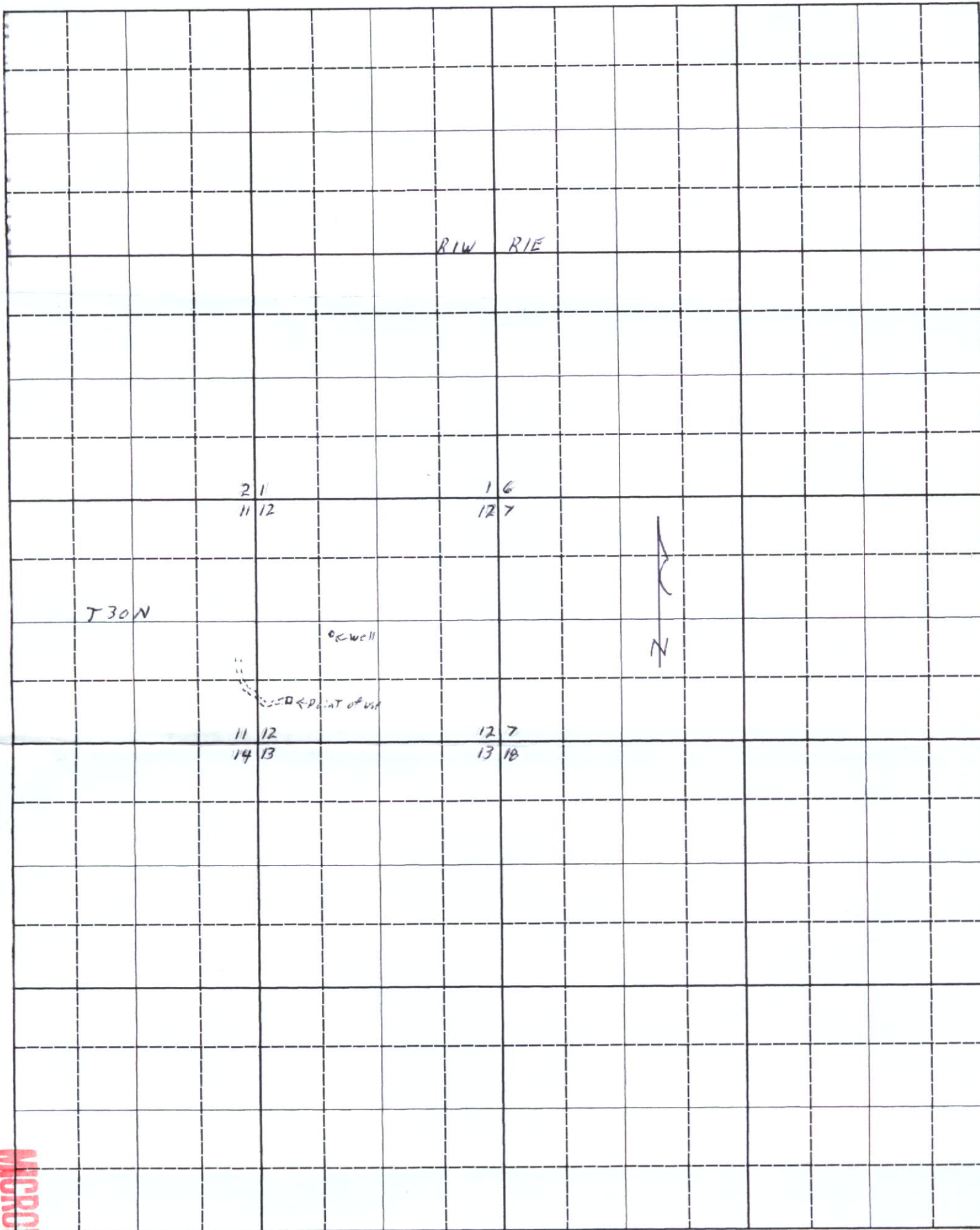


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis Lightfield
(Applicant)
Mary Lightfield

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF IDAHO, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the COTTONWOOD CHRONICLE, a weekly newspaper, published and issued weekly at Cottonwood, Idaho County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper for 2 weeks being published 2 times, the first publication being on the 30th day of June 1983, and the last publication on the 7th day of July, 1983; and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

Subscribed and sworn to before me this 11th day of July, 1983.
Robert E. Wherry, Notary Public,
for the State of Idaho, residing at Cottonwood, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

79-7134 ✓

LIGHTFIELD, DENNIS and-or MARY

RT. 1 BOX 136, COTTONWOOD, ID 83522

Source: GROUNDWATER

Date Filed: 6-15-1983

Diversion Pt: NESW Sec 12 T 30N R 01W

Use: STOCKWATER (0.01 CFS)

DOMESTIC (0.03 CFS)

In SWSW Sec 12 T 30N R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 18, 1983.

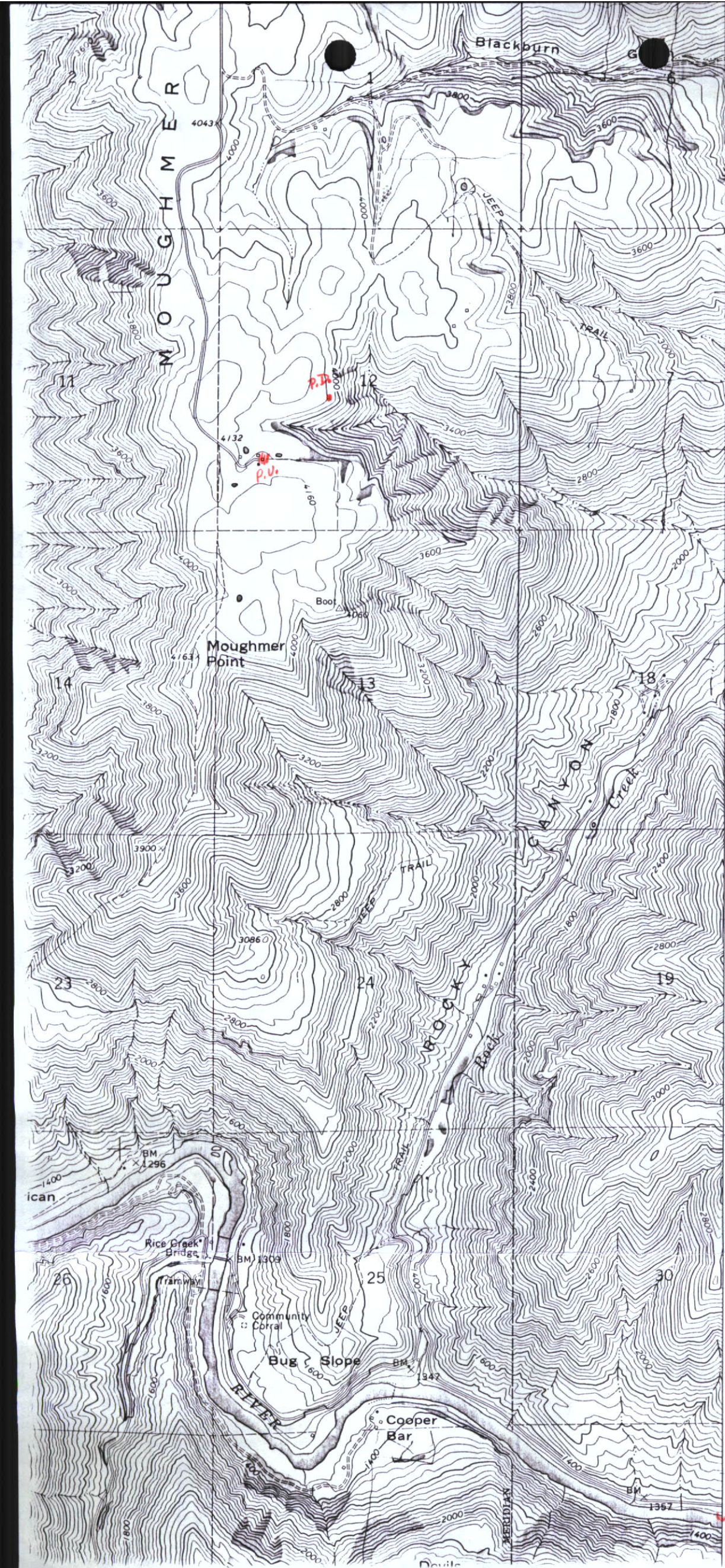
KEN DUNN, Dir.

Published in the Cottonwood Chronicle June 30 and July 7, 1983.

RECEIVED
JUL 13 1983

Department of Water Resources
Western Regional Office

MICROFILMED



FEET

79-7134

5090

57'30"

5089

79-7134

T-30N R-1W

Sec 12

COTTONWOOD 8.1 MI.

(FENN)
2775 IV NE

5086

5085

55'

5084

5083

MICROFILMED

JUL 08 1988

79-7134



P.D.
(buried)



P.U.

MICROFILMED

JUL 08 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-7134

Priority: June 15, 1983 Amount: .04 CFS 2.8 AFA

This is to certify, that DENNIS LIGHTFIELD
MARY LIGHTFIELD

RT. 1 BOX 136

COTTONWOOD, ID 83522

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 15, 1983, and has submitted proof to the Department of Water Resources on September 19, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.01 cfs	1.6 afa
Domestic	01/01 to 12/31	.03 cfs	1.2 afa
	Totals	.04 CFS	2.8 AFA

LOCATION OF POINT OF DIVERSION(S):

NESW , Sec. 12, Township 30N, Range 1W
Idaho County

PLACE OF USE: Stockwater

TWN RGE SEC

30N 1W 12 SWSW

PLACE OF USE: Domestic, same as Stockwater use

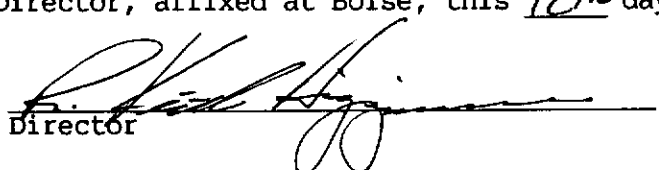
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of MAY, 1988.



JUL 08 1988


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dennis and Mary Lightfield Phone (208) 962 3671

Post office address Route 1, Box 136, Cottonwood, Idaho 83522

2. Source of water supply Subterranean Water which is a tributary of -----

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 30N

Range 1W B.M. Idaho County, additional points of diversion if any: -----

None

4. Water will be used for the following purposes:

Amount 0.03 for Domestic purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for Livestock purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or ----- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline.

b. Height of storage dam ----- feet, active reservoir capacity ----- acre-feet; total reservoir capacity ----- acre-feet, materials used in storage dam: -----

Period of year when water will be diverted to storage ----- to ----- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 230 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 30N
Range 1W B.M.

(2) Amount of power to be generated: ----- horsepower under ----- feet of head.

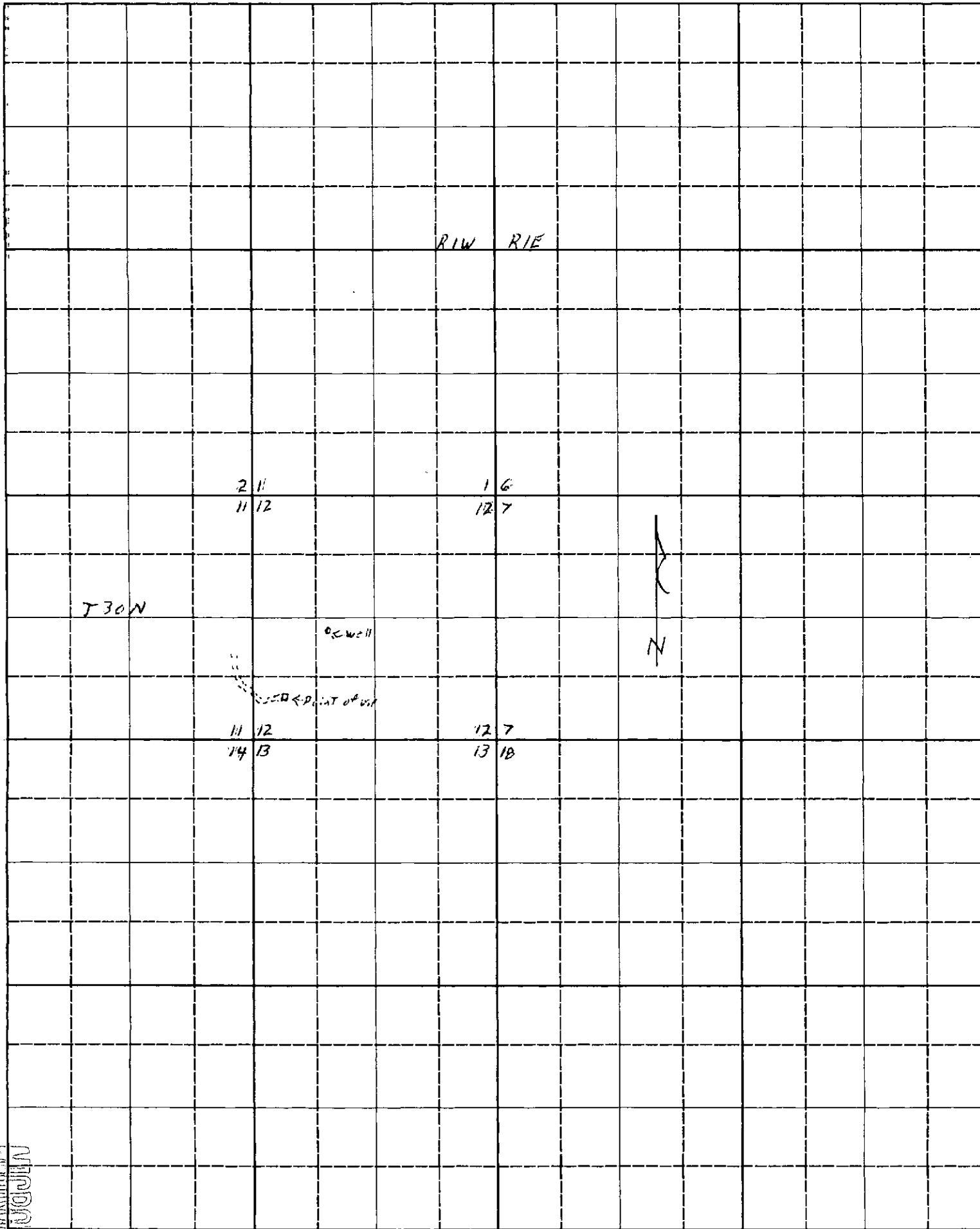
(3) List number of each kind of livestock to be watered 100 head cattle

(4) Name of municipality to be served -----, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: -----

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis Lightfield
(Applicant)
Mary Lightfield

6/15/1983

Proposed Priority _____ Received by mn Date 6-15-83 Time 9:00 am

Preliminary check by jc Fee \$ 30.00 " 31023

Received by JP Date 6/15/83

Publication prepared by JP Date 6/23/83

Published in Cottonwood Chronicle

Publication dates 6/30 & 7/1/83

Publication approved mp Date 7-20-83

Protests filed by: one

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by PRS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7134, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of August, 1983.

A. Glen Saylor
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF IDAHO, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the COTTONWOOD CHRONICLE, a weekly newspaper, published and issued weekly at Cottonwood, Idaho County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper for 2 weeks being published 2 times, the first publication being on the 30th day of June, 1983, and the last publication on the 7th day of July, 1983; and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

Subscribed and sworn to before me this 11th day of July, 1983
John E. Wherry, Notary Public,
for the State of Idaho, residing at Cottonwood, Idaho.

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LIGHTFIELD, DENNIS and-or
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RT. 1BOX 136, COTTONWOOD, ID
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Source: GROUNDWATER

Date Filed: 6-15-1983

Diversion Pt: NESW Sec 12 T 30N R
01W

Use: STOCKWATER (0.01 CFS)

DOMESTIC (0.03 CFS)

In SWSW Sec 12 T 30N R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 18, 1983.

KEN DUNN, Dir.

Published in the Cottonwood
Chronicle June 30 and July 7, 1983.

RECEIVED
JUL 18 1983

Department of Water Resources
Western Regional Office

MICROFILMED

May 12, 1988

DENNIS & MARY LIGHTFIELD
RT. 1 BOX 136
COTTONWOOD, ID 83522

RE: Permit No. 79-7134

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

79-7134
Permit No.

RECEIVED

MAR - 1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
☒ Copy of Permit
N/A ☐ Copies of any Amendments/Orders with conditions of approval
N/A ☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
None ☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index BD 8/25/87 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index BD 8/25/87 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? Telephone appt. (Initial and date)
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
N/A ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Brad Hinger 9/1/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office ORA 2/29/88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office OR 2/29/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original -
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

- Permit No. 79-7134
1. Owner: Dennis and Mary Lightfield Phone No. 962-3671
Current Address: Rt. 3 Box 136, Cottonwood, ID 83522
2. Accompanied by: owner EXAM. DATE: 8/27/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

well is buried; no
diagram possible

MICROFILMED

JUL 08 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Source of water is well about 230' deep, 6" in diameter. Static water level is about 210'. A 5 HP submersible Jacuzzi pump is in the well. Water is used for stockwater use (up to 120 head livestock) and domestic use (internal and external).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5		Jacuzzi	submersible

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	12	30N	1W	Idaho	topog map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30N	1W	12											D						
30N	1W	12											S						

Do not use this space

Do not use this space

301 08 1988

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

assume: 210' lift, 20 PSI, 80% efficient

Theoretical: $\frac{HP \times 8.8 \times \text{effic.}}{\text{Lift} + (PSI \times 2.3)} = \frac{5 \times 8.8 \times .8}{210 + (20 \times 2.3)} = .14 \text{ cfs}$

allow .03 cfs domestic, .01 cfs stockwater

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

domestic:

allow 1.2 afa

stockwater:

$120 \times (.0134) = 1.6 \text{ afa}$

MISSOURI

JUL 08 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

[illegible]

I. RECOMMENDATIONS

1. Recommended Amounts

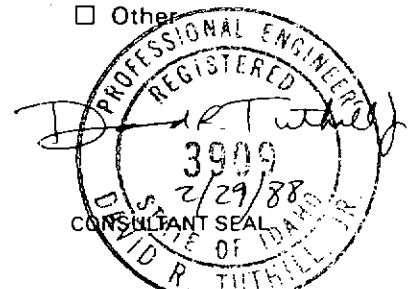
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
stockwater	1/1	12/31	.01	1.6
domestic	1/1	12/31	.03	1.2
		Totals:	.04	2.8

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

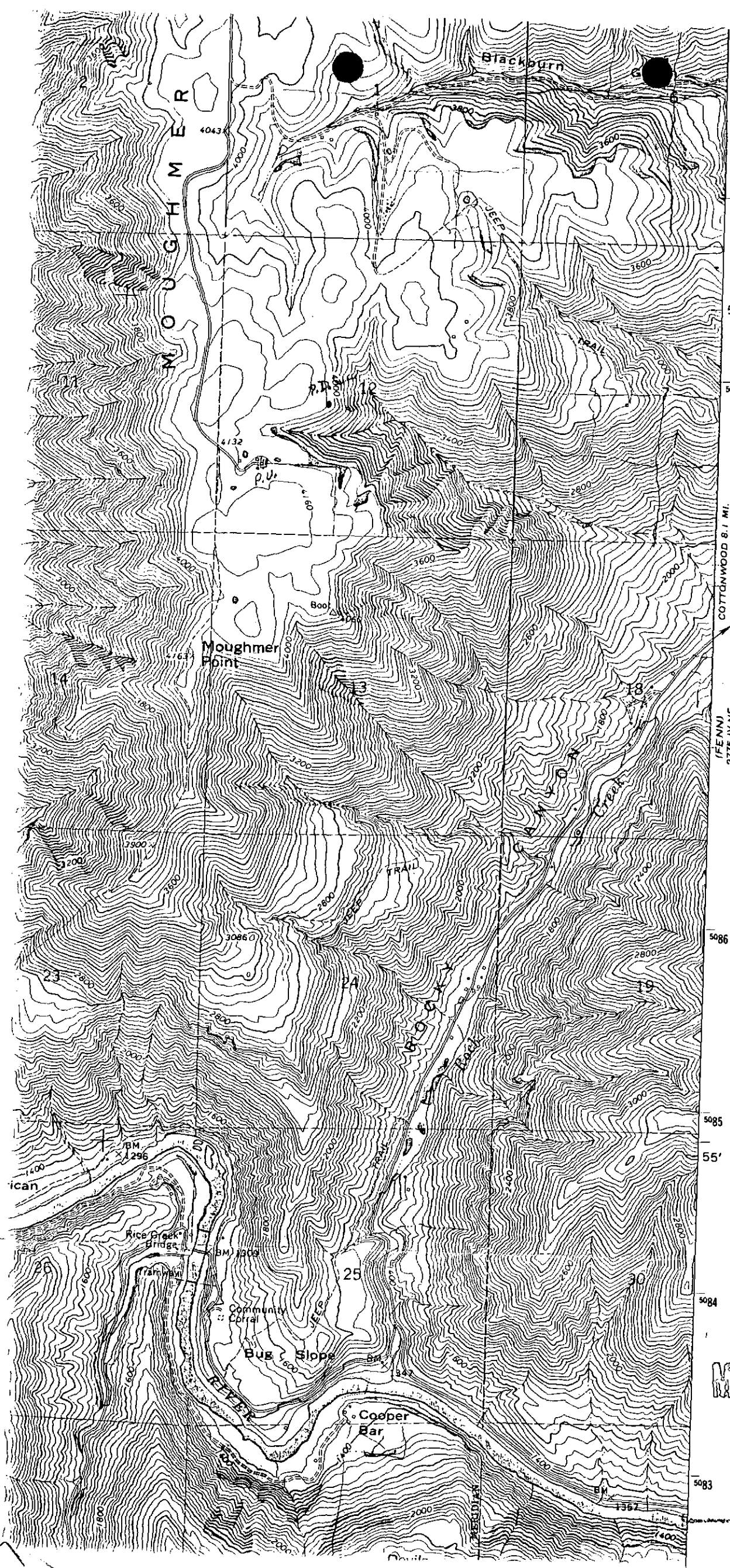
Field Examiner's Name Brad Dinglee
Signature Brad E. Dinglee
Certification Date _____
Field Report Preparation Date 7/1/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

WELCOME

JUL 08 1988



FEET

79-7134

5090

57'30"

5089

79-7134

T-30N R-1W

Sec 12

COTTONWOOD 8.1 MI.

(FENN)
2775 IV NE

5086

5085

55'

5084

5083

MICROFILMED

JUL 08 1988

79-7134



P.D.
(buried)



P.V.

MICROFILMED

JUL 08 1988

February 9, 1984

Dennis and Mary Lightfield
Route 1, Box 136
Cottonwood, ID. 83522

Dear Mr. and Mrs. Lightfield:

Re: Permit No. 79-7134

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on September 19, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

RECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 79-7134.

Name(s) of Permit Holder: DENNIS Q MARY LIGHTFIELD

Post Office Address: RT 3 BOX 136

COTTONWOOD, IDAHO Tel. No. 962-3671

Source of Water: SUBTERRANEAN WATER

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 100 CATTLE (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

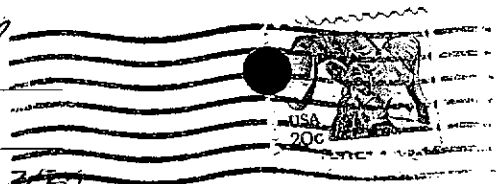
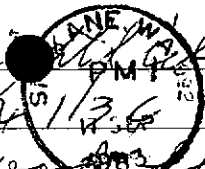
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 14, 1953
Date

Dennis Q Lightfield
Signature of Permit Holder

Dennis Y. [unclear]
P.O. Box 1136
Cottonwood, ID 83521



RECEIVED

SEP 19 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LIGHTFIELD, DENNIS & MARY
RT. 1 BOX 136
COTTONWOOD, ID 83522

AUGUST 30, 1983

RE: PERMIT NO. 79-7134

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 79-7134

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/18/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-13-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/31022
☒ Publication dates and paper, recorded on application. Carsonwood Chronicle
☒ Protests, dates, withdrawal, etc., recorded on application. 4/30 & 7/1/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6/15/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 7/28/83

STATE OFFICE REVIEW:

- SLW/LIG
☐ See attached sheet for more information.
By: SLW Date: 8/17/83

RECEIVED

AUG 16 1983

Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 23, 1983

Cottonwood Chronicle
Box 157
Cottonwood, ID 83522

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 18, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

79-7134

LIGHTFIELD, DENNIS &/or MARY

RT. 1 BOX 136, COTTONWOOD, ID 83522

Source: GROUNDWATER

Date Filed: 06/15/1983

Diversion Pt: NESW Sec 12 T 30N R 01W

Use: STOCKWATER	(0.01 CFS)
DOMESTIC	(0.03 CFS)

In: SMSW Sec 12 T 30N R 01W

RECEIVED