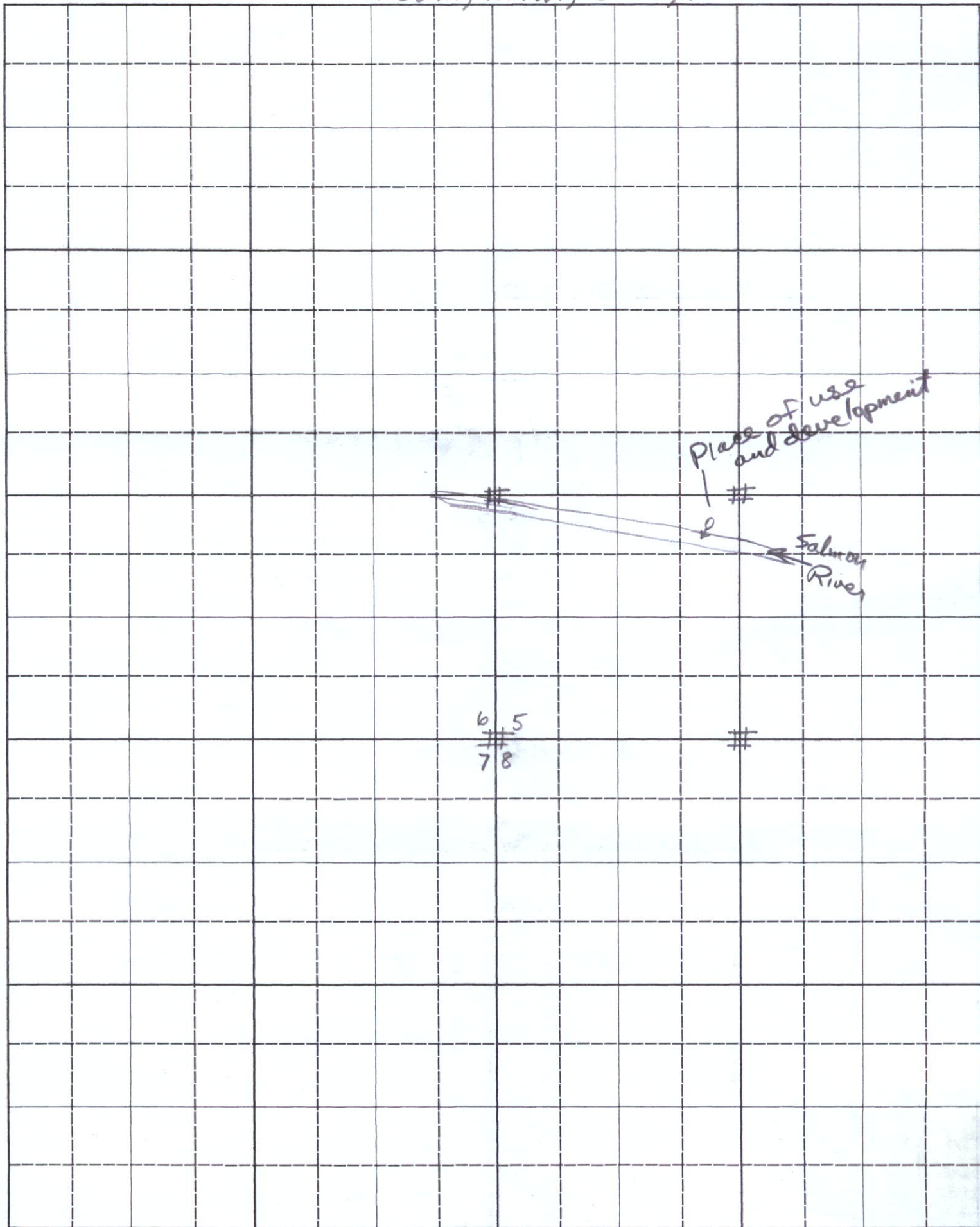


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 30 N., R. 1 W., B. M., ID



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

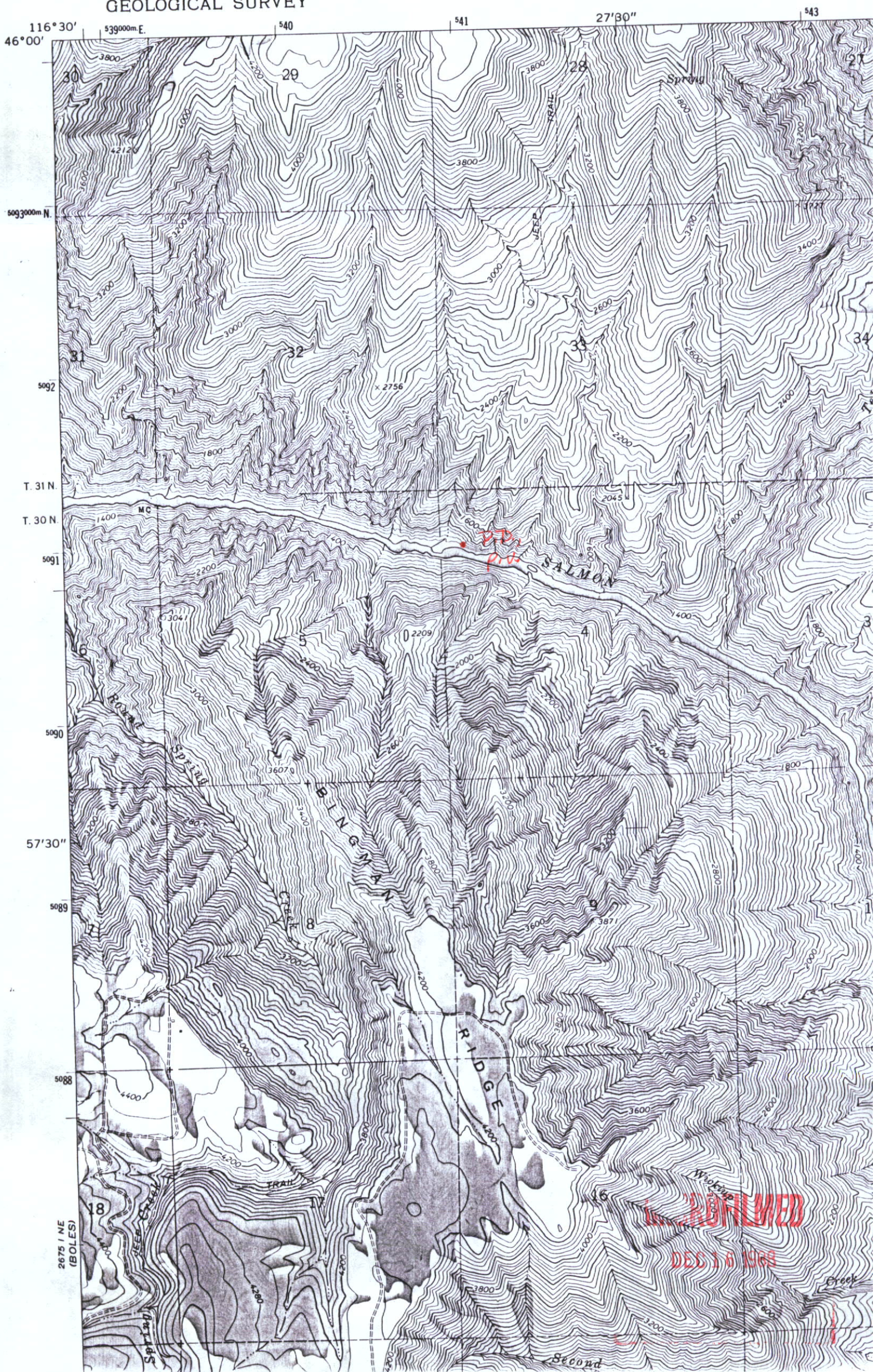
MICROFILMED

Wayne Jones
(Applicant)
Dist. Manager

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

79-7144

T-30 N R-14W Sec 5



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07144

Priority: August 6, 1983 Amount: 0.02 CFS 0.6 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 2, 1983, and has submitted proof to the Department of Water Resources on February 5, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to **SALMON RIVER**

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
WILDLIFE	01/01 to 12/31	0.01 CFS	0.6 AFA
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AFA
	Totals	0.02 CFS	0.6 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(SWNWNW), Sec. 4, Township 30N, Range 01W
IDAHO County

PLACE OF USE: WILDLIFE

TWN RGE SEC

30N 01W 4 LOT 4(NWNW)

PLACE OF USE: DOMESTIC, same as WILDLIFE use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

DEC 16 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07144

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of OCTOBER, 19 88.

Norman C Young
Director

MICROFILMED

DEC 16 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 79-07144

RECEIVED
AUG 15 1988

no \$ and 00
Department of Water Resources

APPROVED

Date of Priority: August 6, 1983

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 79-07144, and requests that the permit be changed as follows:

Source: SPRING

tributary to SALMON RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
WILDLIFE	~~01/01 to 12/31~~ ~~12/31 to 01/01~~	0.01 CFS	0.6 AFA
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AFA
	Totals	0.02 CFS	0.6 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(SWNNW), Sec. 4, Township 30N, Range 01W
IDAHO County

PLACE OF USE: WILDLIFE

TWN RGE SEC

30N 01W 4 LOT 4(NWNW)

PLACE OF USE: DOMESTIC, same as WILDLIFE use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Coeur d'Alene, Idaho, this 3rd day of August, 1988.

MICROFILMED

DEC 16 1988

G. A. Rennelbaum
(Signature)
District Manager per
BLM 1986 Directory.

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 79-07144

FOR DEPARTMENT USE ONLY

ID 910-BP8-0010

C002619

Preliminary check by kw Fee = \$20.00

Received by mg Date 9-20-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 79-07144 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 18TH day of OCTOBER, 1988.

Rouven C. Young
(Director)

MICROFILMED

DEC 16 1988

Jim

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 79-7144 IN THE
NAME OF BUREAU OF LAND MANAGEMENT

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on February 1, 1985 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on February 5, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 79-7144 be REINSTATED and the priority advanced to August 6, 1983.

Dated this 25th day of April, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED
APR 25 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED
1983
Department of Water Resources

1. Name of applicant U.S.D.I., Bureau of Land Management Phone (208) 765-7356
Coeur d'Alene District Office
Post office address 1808 North Third Street, Coeur d'Alene, ID 83814

2. Source of water supply Unnamed Spring which is a tributary of Salmon River

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 30 N.
Range 1 W. B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A pipe (approximately 2 1/2 inch) is inserted into a hillside spring/seep area collecting and diverting the flow.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is Completed year (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 30 N.
Range 1 W. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water from this pipe flow is used by passing recreationists primarily for culinary uses. Wildlife also use the flow from this development.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

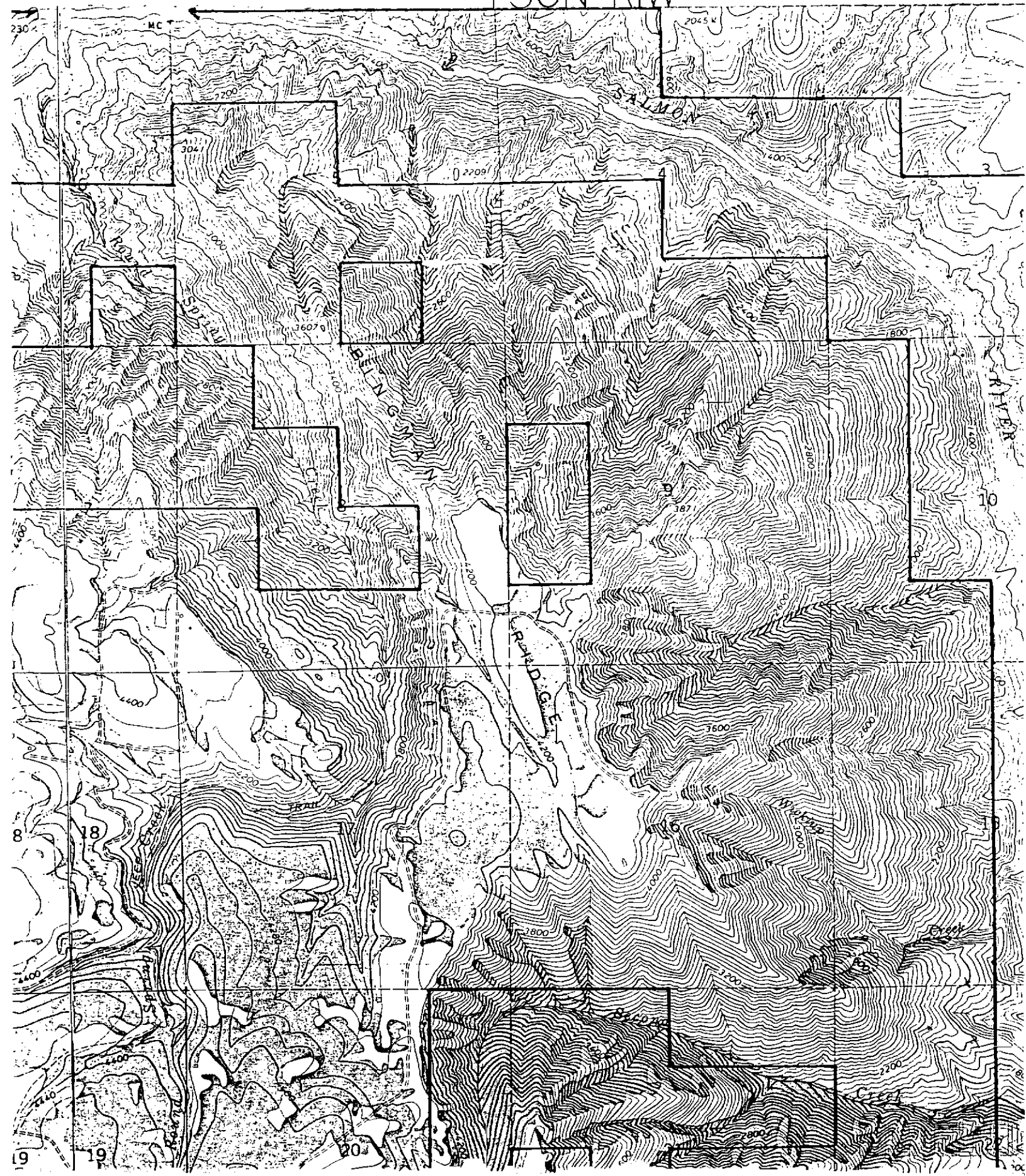
9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

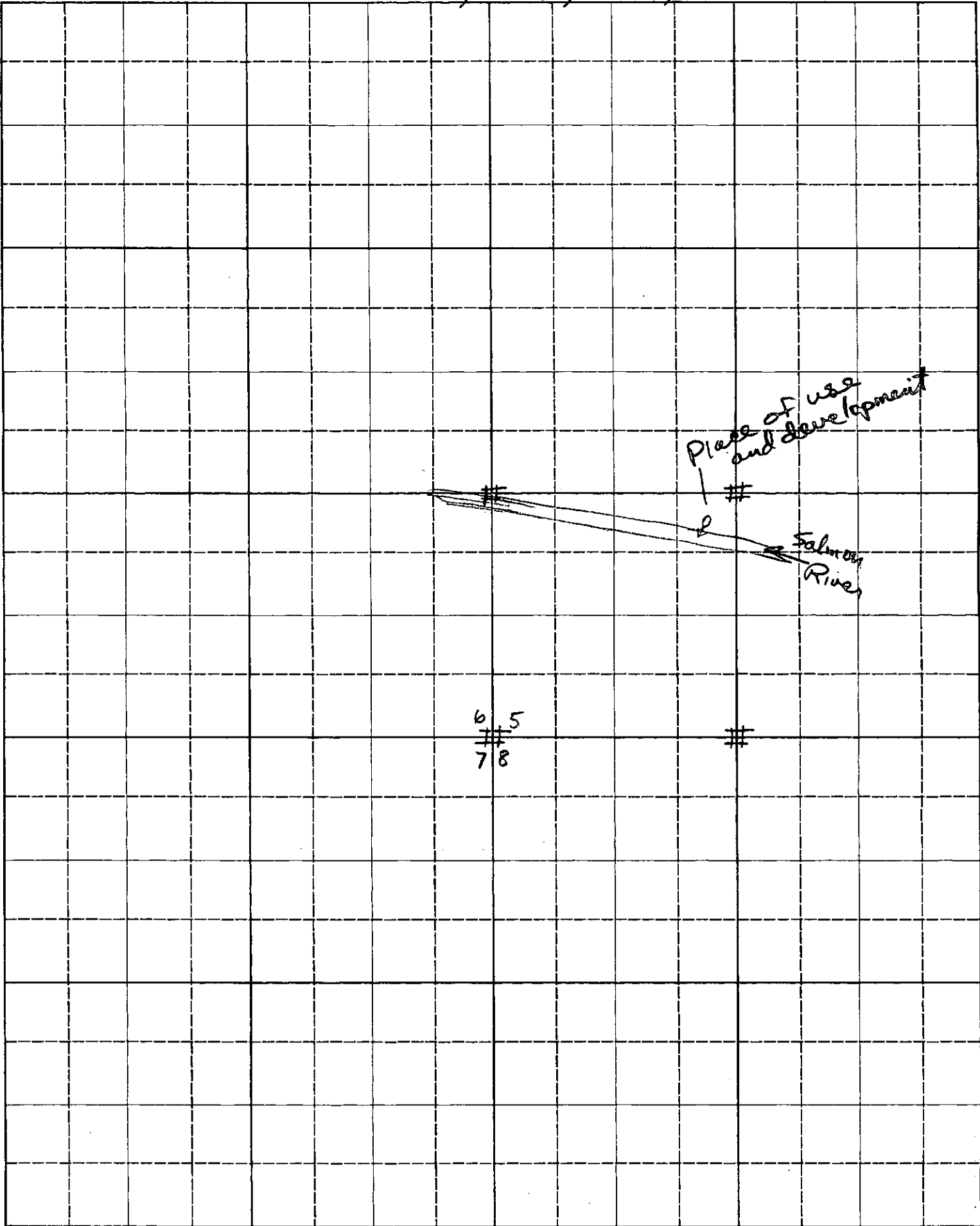
10. Remarks _____

T30N RIW



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 30 N., R. 1 W., B. M., ID



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MACROFILMED

Wayne J. Jinn
(Applicant)
Dist. Manager

Proposed Priority 8/2/83

10-21-83

11:00

Received by see Date 8/2/83 Time 10:35

Preliminary check by ig Fee \$ 30.00 ID-910-003-0003

Receipted by ig Date 12-27-83 # 33664

Publication prepared by SP Date 10/27/83

Published in Idaho Country tree news

Publication dates 11/2 & 11/4/83

Publication approved ck Date 11-15-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7144, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Witness my hand this 9th day of January, 1984.

L. Glen Saylor
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

77-7206

AWARD RESOURCES USA
INC.

VANCOUVER B.C.,
CANADA V6C2B3

Source: FITZ CREEK trib.
to CROOKED CREEK

Date Filed: 10/14/1983

Diversion Pt: SWSW Sec 21 T
25N R 07E

Use: MINING (0.04 CFS)

In: NENE NENE Sec 29 T

25N R 07E SESE SWSE Sec
20 T 25N R 07E.

79-7143

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., COEUR D ALENE
DIST. OFFICE, 1808 N.
THIRD, COEUR D ALENE,
ID 83814

Source: GROUNDWATER

Date Filed: 08/02/1983

Diversion Pt: SWSE Sec 14 T
25N R 01E

Use: DOMESTIC (0.02 CFS)

In: SWSE Sec 14 T 25N R
01E.

79-7144

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., COEUR D ALENE
DIST. OFFICE, 1808 N.
THIRD ST., COEUR D
ALENE, ID 83814

Source: SPRING trib. to
SALMON RIVER

Date Filed: 08/02/1983

Diversion Pt: NENE Sec 05
T 30N R 01W

Use: DOMESTIC (0.01 CFS)
WILDLIFE (0.01 CFS)

In: NENE Sec 05 T 30N R
01W.

79-7145

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., COEUR D ALENE
DIST. OFFICE, 1808 N.
THIRD ST., COEUR D
ALENE, ID 83814

Source: SPRING trib. to
SALMON RIVER

Date Filed: 08/02/1983

Diversion Pt: NWNW Sec 25
T 30N R 01W

Use: DOMESTIC (0.01 CFS)

In: NWNW Sec 25 T 30N R
01W.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, Western
Region, Statehouse, Boise,
Idaho 83720 on or before
NOVEMBER 21, 1983.

KEN DUNN, Dir.

Published 11/2 & 11/9/83.

AFFIDAVIT OF PUBLICATION

Anna Donaldson..... being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for ²..... weeks,
being published ²..... times, the first publication being
on the ²..... day of November....., 19 83.,
and the last publication on the ³..... day of
November....., 19 83; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Anna Donaldson

Subscribed and sworn to before me this ¹⁰..... day
of November....., 19 83.

W. J. [Signature]

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

RECORDED
INDEXED

NOV 21 1983
IDAHO COUNTY



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 25, 1988

RE: Permit Nos. 11-7364, 27-7431, 31-7383/7488, 61-7503/7547/
7549, 79-7144/7149

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on Permit Nos. 11-7364 and 31-7488, along with copies of the licenses and approved applications for amendment issued for the remaining permits listed above.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

DEC 16 1988

July 5, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: PERMIT NO. 79-07144

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

79-7144
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAY 26 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Lt. ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D Index BD 8/25/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U Index BD 8/25/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Bruce Dinger 4/10/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DW 4/10/88 (Initial and date)

Exam Date Entered in Computer BA 5/23/88 (Initial and date)

Exam sent to State Office BA 5/23/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCH

A. GENERAL INFORMATION

Permit No. 79-7144
1. Owner: U.S.D.I. Bureau of Land Management Phone No. 765-7356
Current Address: 1808 N. Third, Coeur d'Alene, ID 83814
2. Accompanied by: Gary Wright EXAM. DATE: 9/24/87
Address: Cottonwood District office Phone No. 962-3245
Relationship to Permit Holder: _____
3. Source: unnamed spring tributary to Salmon River

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

See Topog. Map

DEC 6 1988

RECORDED

DEC 16 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 2.5" pipe diverts water from a spring / seep. Water is used by wildlife and river recreationists.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4	SW	NW	NW	4	30N	1W	Idaho	Topog. Map

6. **Place(s) of Use:**

Indicate Method of Determination Topog. Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30N	1W	4					D												
							W												
							(4)												

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none made; allow .02 cfs total

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

MANUFACTURED

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ DEC 16 1988
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

domestic / wildlife volume : no information available to
calculate annual volume; allow .6 afa per
License Processing Memo No. 4 -

[illegible]

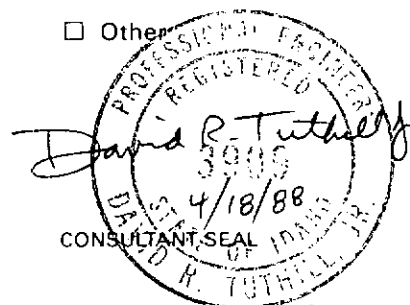
1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1/1	12/31	.01	.6
wildlife	1/1	12/31	.01	.6
		Totals:	.02	.6

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None☐ Other

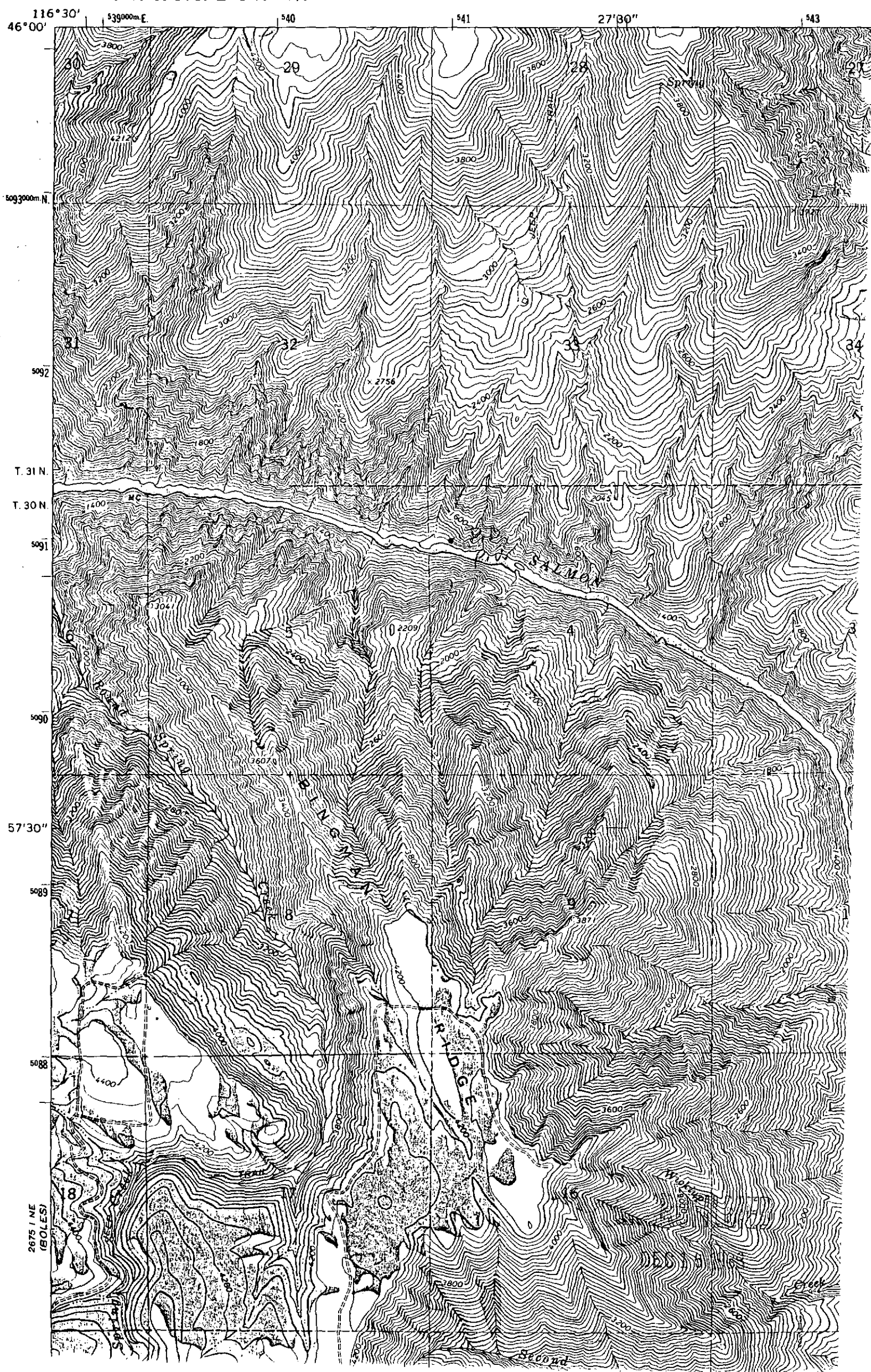
Field Examiner's Name Brad Dingee
Signature Brad Dingee
Certification Date _____
Field Report Preparation Date 4/11/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DEC 16 1988

t-30 N R-4 W Sec 5



^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 79-7144, 79-7145, 79-7146, 79-7148, 79-7149

DATE: April 25, 1985

Date proof received

36

Feb. 5, 1985

Proof due

-32

Feb. 1, 1985

Number of day proof late

4

Priority date

+214

Aug. 2, 1983

New priority date

218

Aug. 6, 1983

Remarks:

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 79-7144.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 1808 No. 3rd

Coeur d'Alene, Idaho 83814 Tel. No. 208-765-7356

Source of Water: unnamed Spring along Salmon River

Extent of Use: ☒ Domestic 0.01 cfs (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife 0.01 cfs

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

January 30, 1985
Date

David Foster Hydrologist
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 5 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
Department of Water Resources
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138492

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
COEUR D'ALENE DIST. OFFICE
1808 N. THIRD ST.
COEUR D'ALENE, ID 83814

PROOF DUE NOTICE

NOVEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 79-7144 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

MICROFILMED

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7333/7334/7335/7336/7338
57-7386/7387, 63-10173, 79-7144/7146/7148/7149, 82-7138,
85-7403/7404/7405/7406/7407, 94-7283, 95-8423, 96-8375,
98-7600

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

FROM Kay Walker

DATE 1/4/84

TO BLM filings

SUBJECT authorization of signature

Mr. Wayne 'Ginne' is district manager of Coeur d'Alene District Office for BLM as per phone conversation this day.

MICROFILMED

Kay

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grove APPLICATION NUMBER: 79-7144

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: November 21, 1983

☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 11-14-83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 301

☒ Publication dates and paper, recorded on application. Idaho County Free Press

☒ Protests, dates, withdrawal, etc., recorded on application. 11/28 11/9/83

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 8/2/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

Hold for fee

By: DJS

Date: 11/22/83

STATE OFFICE REVIEW:

L16

☐ See attached sheet for more information.

By: Kay

Date: 1/4/84

NOV 23 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

29-7144_

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., COEUR D'ALENE DIST. OFFICE, 1808 N. THIRD ST.,
COEUR D'ALENE, ID 83814

Source: SPRING trib. to SALMON RIVER

Date Filed: 08/02/1983

Diversion Pt: NENE Sec 05 T 30N R 01W

Use: DOMESTIC	(0.01 CFS)
WILDLIFE	(0.01 CFS)

In: NENE Sec 05 T 30N R 01W

MICROFILMED