

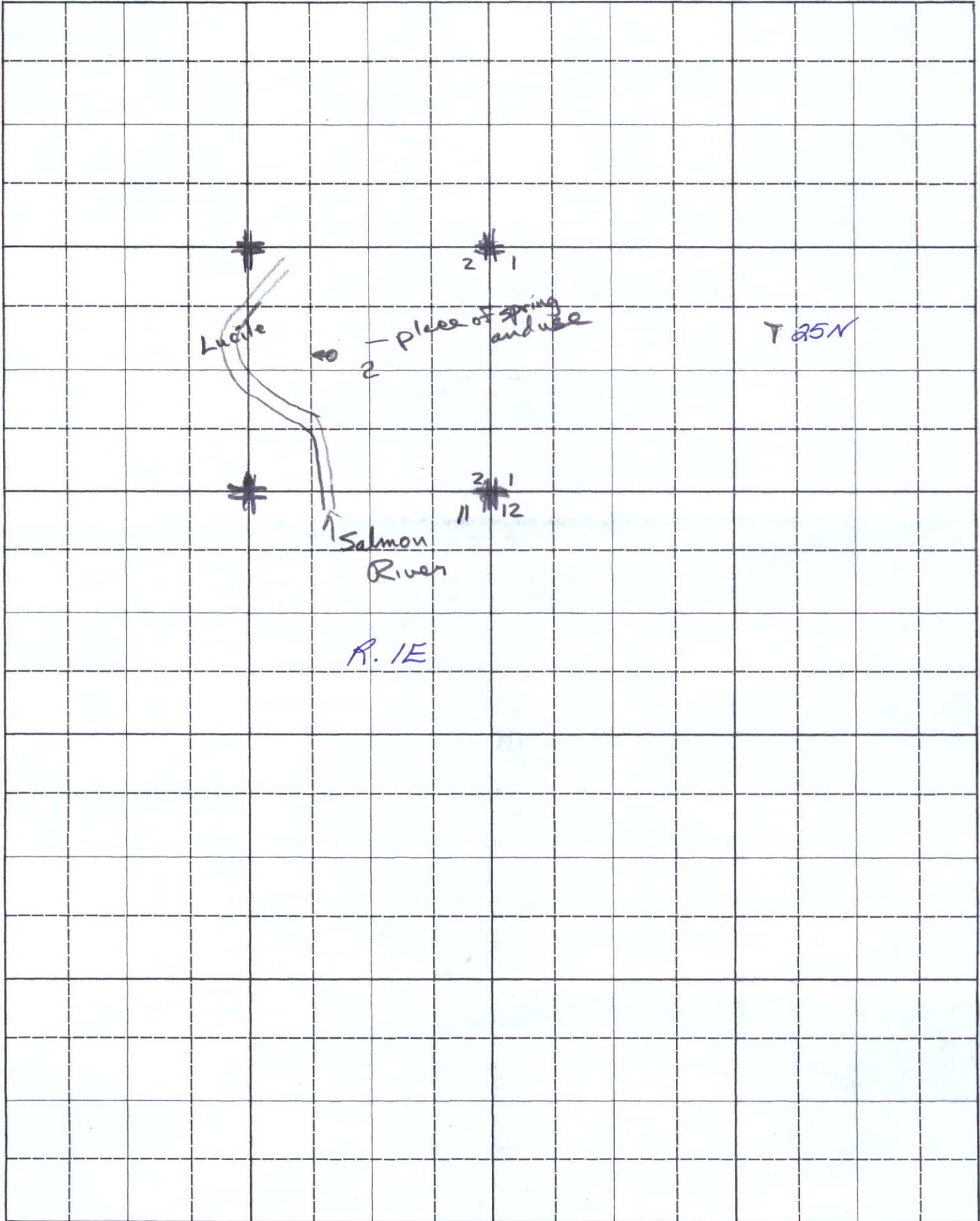
T25N BT

T26N
B1E



MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

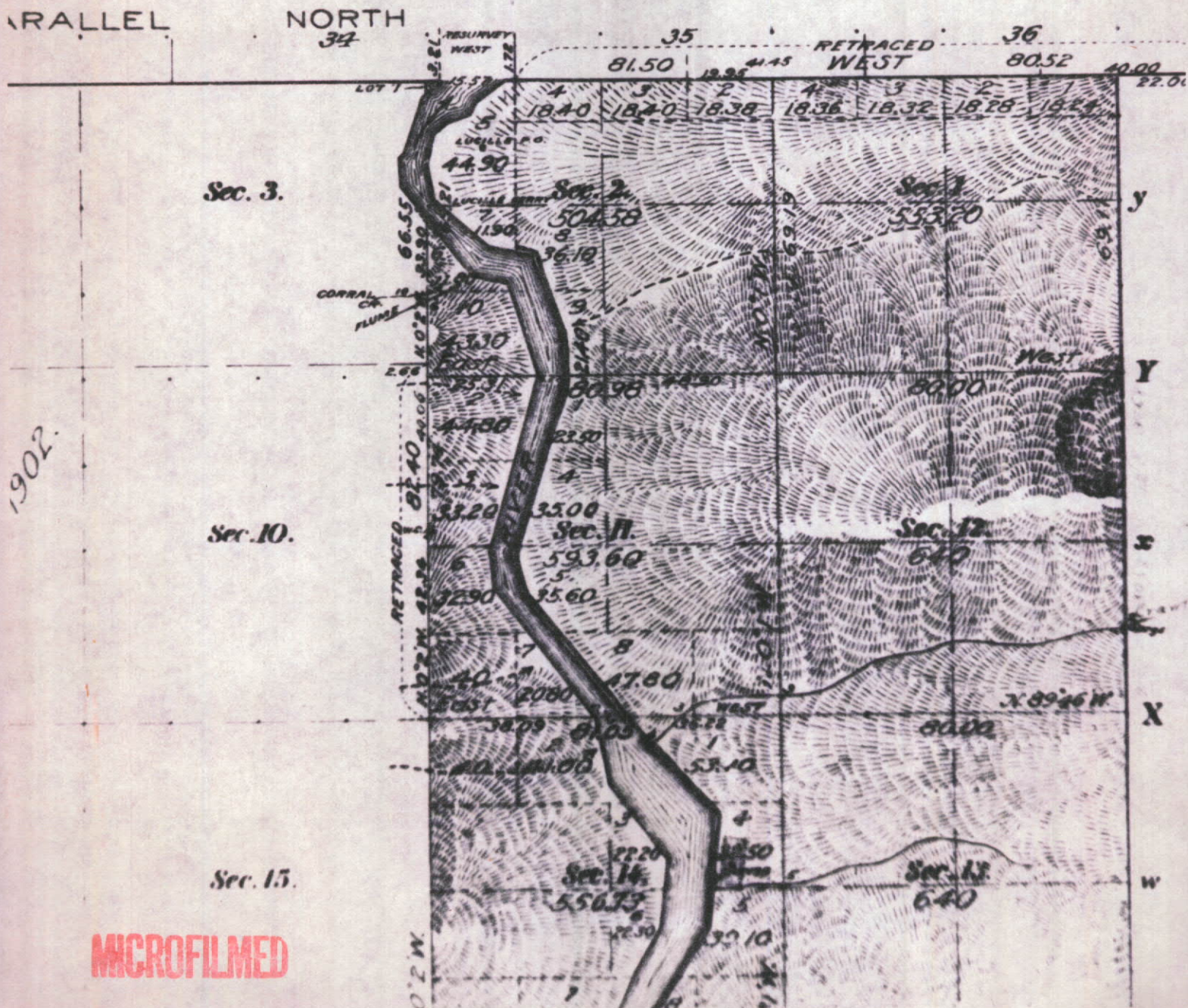
Wayne Jones
(Applicant)
Dist. Manager

MICROFILMED

(4-6752)

East of the Boise Meridian, Idaho.

D *c* *C* *b* *B* *a* *A*



MICROFILMED

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

79-7146 ✓

U.S. DEPT. OF INTERIOR

BUREAU OF LAND
MGMT., COEUR D ALENE
DIST. OFFICE, 1808 N.
THIRD ST., COEUR D
ALENE, ID 83814

Source: SPRING trib. to
SHEEP GULCH

Date Filed: 08/02/1983

Diversion Pt: SENW Sec 02
T 25N R 01E

Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)

In: SENW Sec 02 T 25N R
01E.

79-7147

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., COEUR D ALENE
DIST. OFFICE, 1808 N.
THIRD ST., COEUR D
ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 08/02/1983

Diversion Pt: NWSW Sec 15
T 28N R 01E

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 15 T 28N R
01E.

79-7148

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., COEUR D ALENE
DIST. OFFICE, 1808 N.
THIRD ST., COEUR D
ALENE, ID 83814

Source: SPRING trib. to
SALMON RIVER

Date Filed: 08/02/1983

Diversion Pt: SWSE Sec 34 T
29N R 01E

Use: STOCKWATER (0.01
CFS) DOMESTIC (0.01 CFS)

In: SWSE Sec 34 T 29N R
01E.

79-7149

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., COEUR D ALENE
DIST. OFFICE, 1808 N.
THIRD ST., COEUR D
ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 08/02/1983

Diversion Pt: SESE Sec 33 T
30N R 01E

Use: DOMESTIC (0.02 CFS)

In: SESE Sec 33 T 30N R 01E.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, Western
Region, Statehouse, Boise,
Idaho 83720 on or before
NOVEMBER 21, 1983.

KEN DUNN, Dir.

Published 11/2 & 11/9/83.

N2-9

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly
sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 2 day of November, 19 83,
and the last publication on the 9 day of
November, 19 83; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 10 day
of November, 1983.

[Signature], Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
NOV 14 1983

Department of Water Resources
Western Regional Office

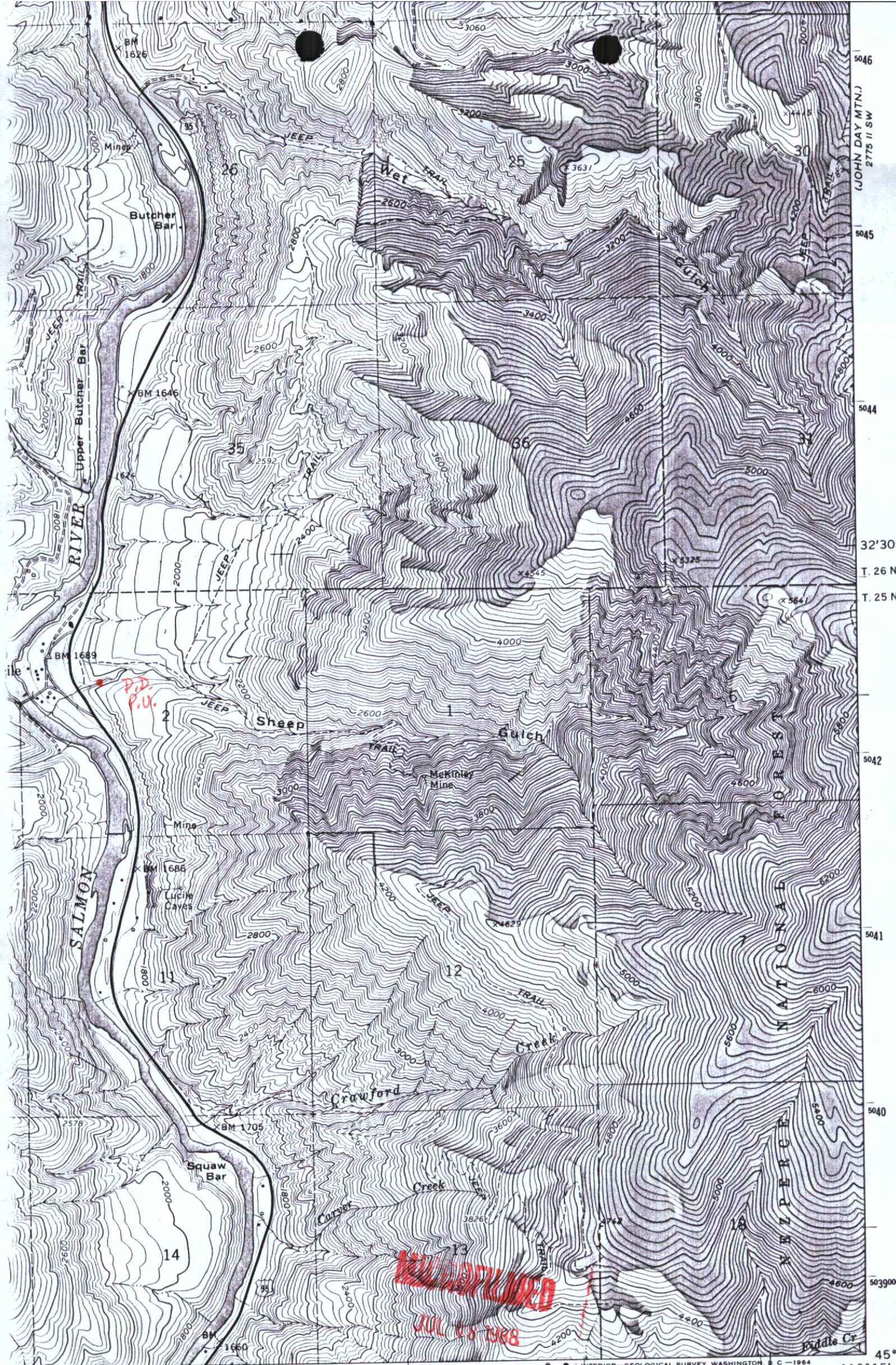
MICROFILMED

(4-6752)

Range No 1 East of the Boise Meridian

DARD PARALLEL NORTH
34





1:125 000

RIGGINS 6.5 MI.
NEW MEADOWS 42 MI.

1:24000

0 4000 5000 6000 7000 FEET

1 KILOMETER

1 MILE

44-7146

T-254 R 1 E

Sec 2

11

INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D. C. - 1964

R. 1 E. R. 2 E.

558000m E.

ROAD CLASSIFICATION

Heavy-duty _____ Light-duty _____

Unimproved dirt =====

11 S Route

17°30"

116°15'

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 79-07146

AMENDED

Priority: August 6, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
1.0 AF

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 2, 1983; and
has submitted Proof of Beneficial Use on February 5, 1985. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to **SHEEP GULCH**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 06/15	0.01 CFS	1.0 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	1.0 AF
	Totals	0.02 CFS	1.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSENW , Sec. 2, Township 25N, Range 01E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

25N 01E 2 SENW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

NOV 22 1989

State of Idaho
Department of Water Resources

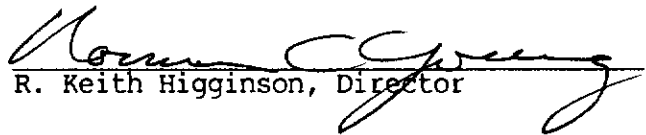
WATER RIGHT LICENSE

WATER RIGHT NO. 79-07146

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of October, 19 87.

Acting for


R. Keith Higginson, Director

MICROFILMED

NOV 22 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07146

Priority: August 6, 1983 Amount: 0.02 CFS 1.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 2, 1983, and
has submitted proof to the Department of Water Resources on February 5, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SHEEP GULCH

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 06/15	0.01 CFS	1.0 AFA
WILDLIFE	01/01 to 12/31	0.01 CFS	1.0 AFA
	Totals	0.02 CFS	1.0 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 8(SWSENW), Sec. 2, Township 25N, Range 01E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

25N 01E 2 LOT 8(SENW)

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

NOT RECORDED

JUL 08 1988

State of Idaho
Department of Water Resources

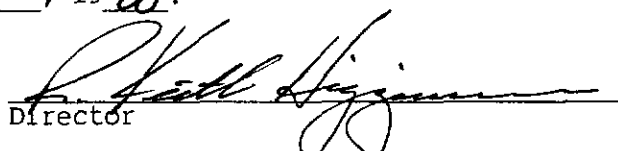
WATER RIGHT LICENSE

WATER RIGHT NO. 79-07146

CONDITIONS/REMARKS:

4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of June, 1988.


Director

MICROFILMED

JUL 08 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 79-7146 IN THE
NAME OF BUREAU OF LAND MANAGEMENT

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on February 1, 1985 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

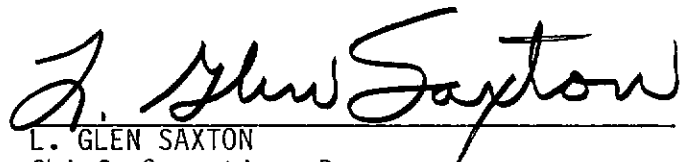
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on February 5, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 79-7146 be REINSTATED and the priority advanced to August 6, 1983.

Dated this 25th day of April, 1985.

MICROFILMED


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

RECEIVED

To appropriate the public waters of the State of Idaho

AUG 2 1983

Department of Water Resources

1. Name of applicant U.S.D.I., Bureau of Land Management Phone (208) 765-7356
Coeur d'Alene District Office
Post office address 1808 North Third Street, Coeur d'Alene, ID 83814
2. Source of water supply Unnamed Spring which is a tributary of Sheep Gulch
*Government Lot 8
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 25 N.
Range 1 E. B.M. Idaho County, additional points of diversion if any: _____
The legal subdivision is Lot 8.
4. Water will be used for the following purposes:
- Amount 0.01 for Livestock purposes from 11/1 to 6/15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
- a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. The water is collected and diverted by a 2 inch pipe to a stock trough
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).
(Completed)
8. Description of proposed uses:
- a. If water is not for irrigation: *Government Lot 8
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 25 N.
Range 1 E. B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 120 Cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: Year-round water source for wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

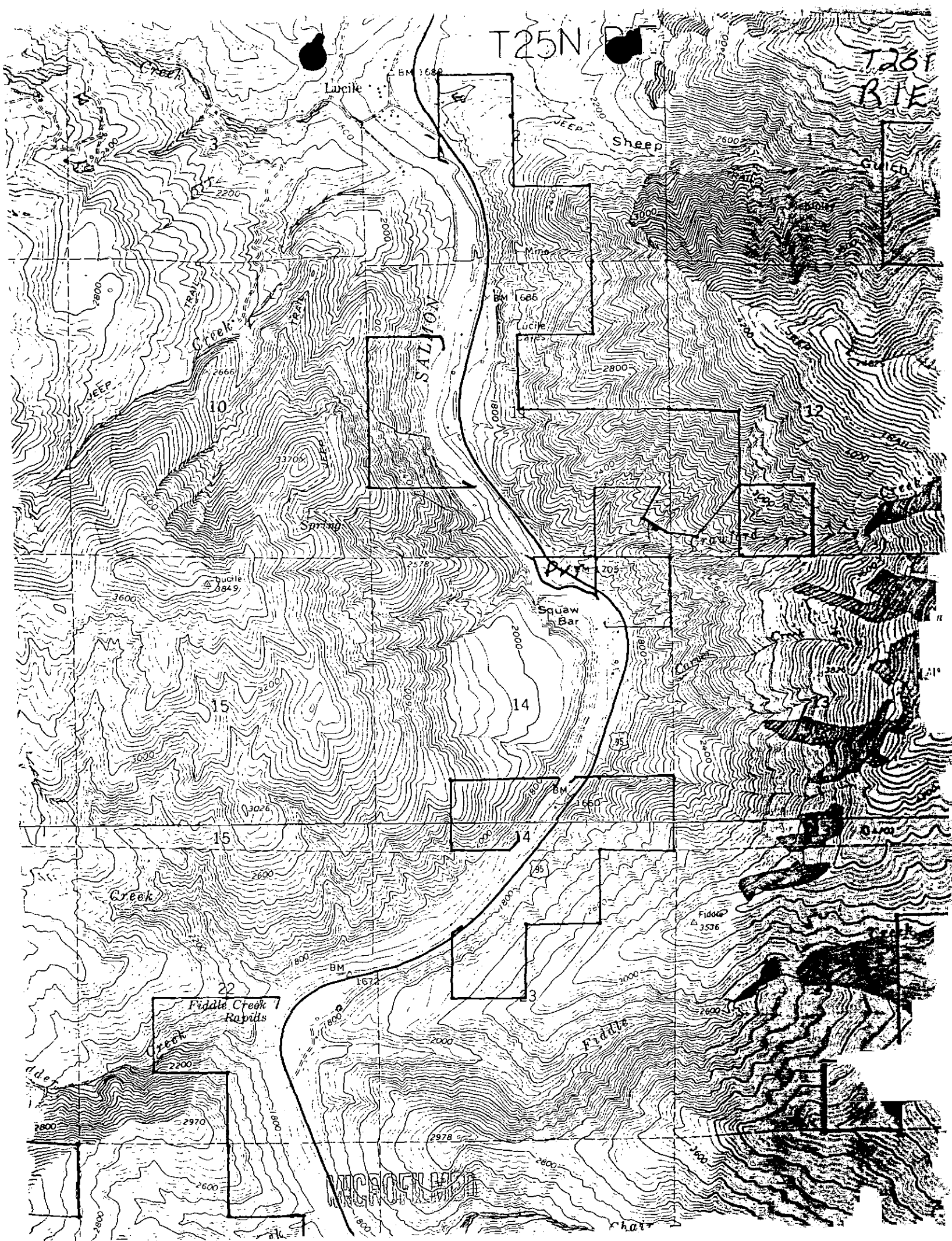
c. Describe any other water rights used for the same purposes as described above. *NONE*

9. a. Who owns the property at the point of diversion U.S. Government

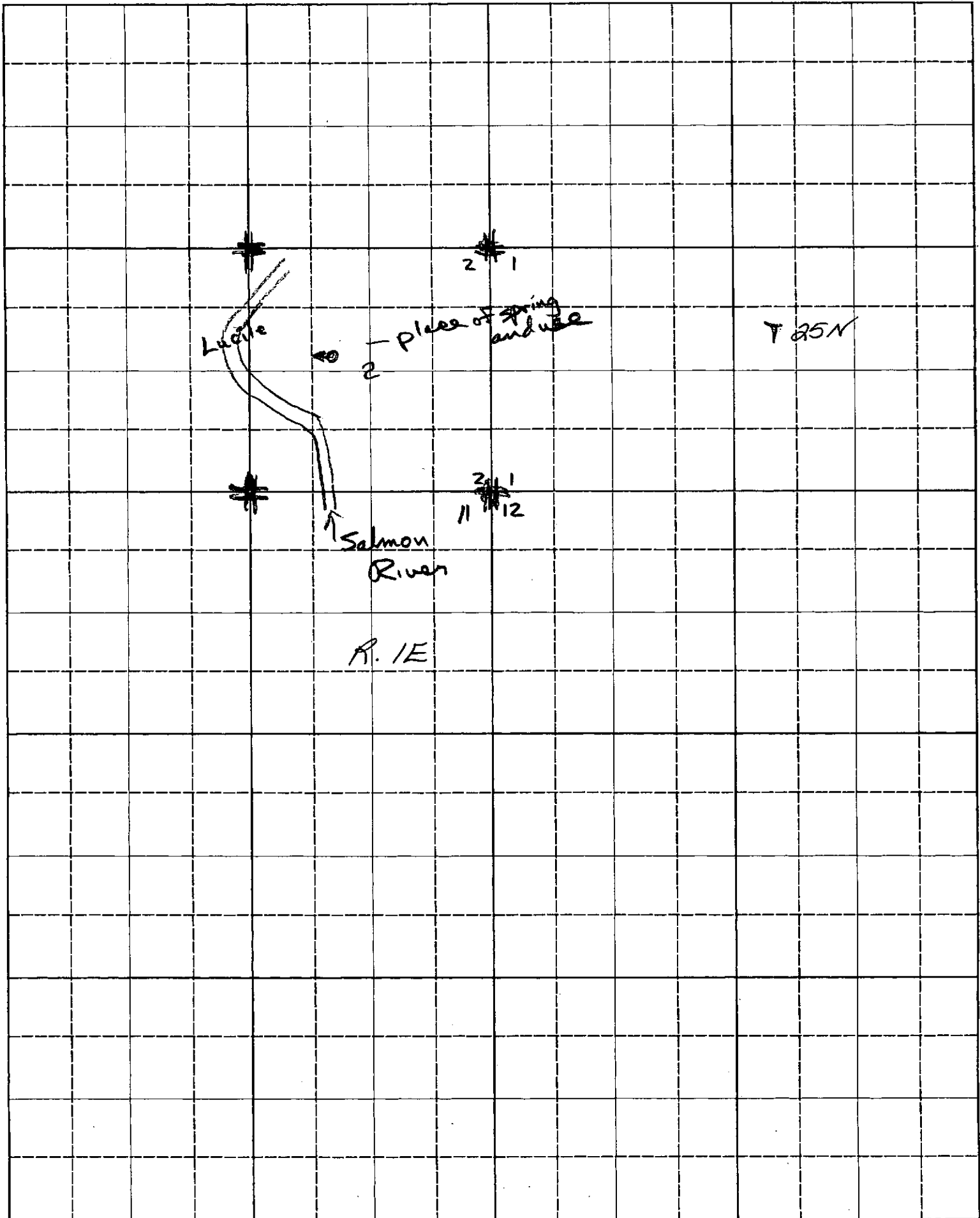
b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Applicants include the Bureau of Land Management and and lessee's in the
Lucile Bar allotment. The lessee cooperating in this project is Jim Rupp of
Lucile, Idaho. The legal subdivision of the development and use area is Lot 8.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne Jenne
(Applicant)
Dist. Manager

WATER DIVISION

8/2/83

10-21-85

11:00

Received by SRC Date 8/2/83 Time 10:35

Preliminary check by g

Fee \$ 30.00

ID-910-BP3-0003

Receipted by sg Date 12-27-83 # 33664

Publication prepared by JP Date 10/27/83

Published in Idaho County Free Press

Publication dates 11/2 & 11/9/83

Publication approved CK Date 11-15-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7146, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 9th day of January, 1984.

L. Glen Saxton
Chief, Operations Bureau

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 42-R1324.1

INSTRUCTIONS ON REVERSE

RANGE IMPROVEMENT APPLICATION AND PERMIT

Sections 4 and 15 of the Taylor Grazing Act and
Section 11 of the Alaska Grazing Act

Office

Cottonwood RAN

Date Filed

Sept. 18, 1978

APPLICATION

Name of Applicant

Jim and Fawn Rupp

Address (include zip code)

8121 Sunset Lane

Pasco, WA 99301

Applies for a permit to ☒ construct, maintain, and use ☐ maintain and use in connection with his authorized grazing privileges, the following-described improvement on public lands Spring development

The purpose, need, and use for such improvement is as follows

To give livestock and wildlife a place to water

The improvement is to be located in SANDATA

Section 2, Township 25 N., Range 1 E., Boise Meridian,

County of Idaho, State of Idaho

The improvement location

is shown on the diagram on the reverse hereof. The specifications for the improvement accompany this application.

☒ Estimated cost of improvement is 4000, labor 150, material which will be paid or furnished by the applicant.

☐ Estimated present value of the improvement is \$

Date

Sept. 14, 1978

Signature of Applicant

Jim Rupp
Fawn Rupp

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

PERMIT

A permit is hereby issued subject to the following conditions

1. The permit shall cover only such portions of range improvements as are actually located upon public lands.

2. The permit does not accord to the permittee any preference, privilege, or consideration of any kind except as expressly provided herein.

3. The permit is subject to cancellation in whole or in part if the lands or portions thereof are withdrawn or reserved under a Public Land Order or are classified for disposal under any public land law.

4. The permittee will be responsible for properly maintaining the improvement in good working order and in an aesthetic state. The permittee will comply with the laws of the State within which the improvements are located with respect to water filings if the permit covers such improvements.

5. Any public lands or impounded waters will be available for wildlife use and open to the public for hunting and fishing in accordance with State regulations. Such lands and waters will also be open for other authorized public use to the extent that such use is consistent with the purpose for which the permit is granted.

6. Compliance by the permittee with the construction specifications attached hereto, and any special conditions made a part of this permit.

7. The permit is subject to cancellation if; the permittee does not comply with regulations now or hereafter approved by the Secretary of the Interior, the improvement interferes with range management practices established by the Bureau of Land Management, any terms of this permit are violated, or the improvement is not compatible with land-use plans adopted for the area.

8. If the permit is for construction of any improvement, it shall become void without further notice if it is not completed

by December 31, 1979
within thirty (30) days after completion of the improvement, the permittee shall advise the authorized officer in writing: (a) the date the job was completed; and, (b) the cost of the job, specifying separately the cost of labor and materials.

9. This permit is subject to the provisions of Executive Order No. 11246 of September 24, 1965, as amended, which sets forth the nondiscrimination clauses. A copy of this order may be obtained from the authorized officer.

10. Special conditions stipulated and/or attached

☒ Yes ☐ No

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

79-7146 ✓ 54

U.S. DEPT. OF INTERIOR

BUREAU OF LAND
MGMT., COEUR D ALENE
DIST. OFFICE, 1808 N.
THIRD ST., COEUR D
ALENE, ID 83814

Source: SPRING trib. to
SHEEP GULCH

Date Filed: 08/02/1983

Diversion Pt: SENW Sec 02
T 25N R 01E

Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)

In: SENW Sec 02 T 25N R
01E.

79-7147

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., COEUR D ALENE
DIST. OFFICE, 1808 N.
THIRD ST., COEUR D
ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 08/02/1983

Diversion Pt: NWSW Sec 15
T 28N R 01E

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 15 T 28N R
01E.

79-7148

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., COEUR D ALENE
DIST. OFFICE, 1808 N.
THIRD ST., COEUR D
ALENE, ID 83814

Source: SPRING trib. to
SALMON RIVER

Date Filed: 08/02/1983

Diversion Pt: SWSE Sec 34 T
29N R 01E

Use: STOCKWATER (0.01
CFS) DOMESTIC (0.01 CFS)

In: SWSE Sec 34 T 29N R
01E.

79-7149

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., COEUR D ALENE
DIST. OFFICE, 1808 N.
THIRD ST., COEUR D
ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 08/02/1983

Diversion Pt: SESE Sec 33 T
30N R 01E

Use: DOMESTIC (0.02 CFS)

In: SESE Sec 33 T 30N R 01E.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, Western
Region, Statehouse, Boise,
Idaho 83720 on or before
NOVEMBER 21, 1983.

KEN DUNN, Dir.

Published 11/2 & 11/9/83.

N2-9

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly
sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 2 day of November, 19 83,
and the last publication on the 9 day of
November, 19 83; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 10 day
of November, 1983.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
NOV 14 1983

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 10, 1989

RE: Water Right No. 79-7146

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed is an Amended License issued on the above referenced water right. This right was amended to reflect the correct point of diversion and place of use. The original license issued on this right listed Gov. Lot 8 with the point of diversion and place of use, however, there is no government lot associated with the SENW, Sec. 2.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

NOV 22 1989

MEMORANDUM

TO: FILE 79-7146

FROM: KAY WALKER

RE: CORRECTED LICENSE

DATE: 21-SEP-1989

=====

Pursuant to review of the government lot plat for the area that this water right is being diverted and used, I recommend that we issue a "corrected license" on this water use. In my review of this right in the application stage, I recommended that we describe the point of diversion and place of use in Government Lot 8, which was in error. The SENW of Section 2, Twp. 25N, Rge. 1E, has no government lot number issued for it.

RECEIVED

NOV 22 1989

(4-6759)

Range No 1 East of the Boise Meridian

d D c C b B

STANDARD PARALLEL NORTH
WEST 34





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 14, 1988

RE: Permit Nos. 11-7295/7366, 33-7150, 34-7418, 79-7041/7145/7146

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

79-7146
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAY 26 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ ~~Computer~~ Data Proof Report
- ☒ Copy of U.S.G.S. Quad

4. ☒ Check for Government Lots. If so, make a copy of Government Plat

8 Check of P/D index BD 8/25/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index BD 8/25/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ ~~Corrected~~ Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Good Dinger 4/11/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DWA 4/18/88 (Initial and date)

Exam Date Entered in Computer HA 5/23/88 (Initial and date)

Exam sent to State Office HA 5/23/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYP/IN/157

A. GENERAL INFORMATION

- Permit No. 79-7146
1. Owner: U.S.D.I. Bureau of Land Management Phone No. 765-7356
Current Address: 1808 N. Third St., Coeur d'Alene, ID 83814
2. Accompanied by: Gary Wright EXAM. DATE: 9/24/87
Address: Cottonwood BLM Office Phone No. 962-3245
Relationship to Permit Holder: _____
3. Source: unnamed spring tributary to Sheep Gulch

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: none (note: see remarks) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

See Topog. Map

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MAILED

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is collected with a 2-inch pipe and piped to a watering trough. Water is used for stockwater and domestic purposes.

stock ↑
&
domestic ???

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make

Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	8	SW	SE	NW	2	25N	1E	Idaho	Topog. Map

6. **Place(s) of Use:**

Indicate Method of Determination Topog. Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25N	1E	2								D									
										S									
										(ct 8)									

MANUSCRIPT FILMED

JUL 08 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none made; allow: .02 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stockwater:

per Table No. 6, Examiners Handbook:

- 120 cattle → 2.7 afa (year around use);
- Nov. 1 - June 15 = 228 days; $228/365 = .62$
- $.62 \times 2.7 = 1.7 \text{ afa}$

JUL 08 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Although no overlap is indicated on our P.D. or P.U. indexes, Gary Wright stated that Permit No. 79-7137 (Lindsey) is for the same spring as 79-7146. He said that the Lindseys have contested a BLM ownership of the land this spring is located upon.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
stockwater	11/1	6/15	.01	1.7
Wildlife	1/1	12/31	.01	2.7
Totals:			.02	4.4

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Brad Dingee

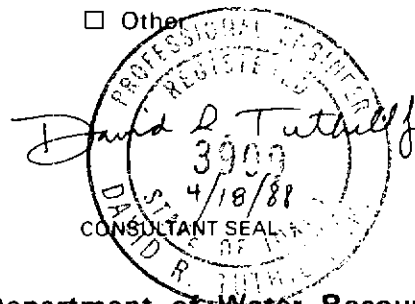
Signature

Brad E. Dingee

Certification Date

Field Report Preparation Date

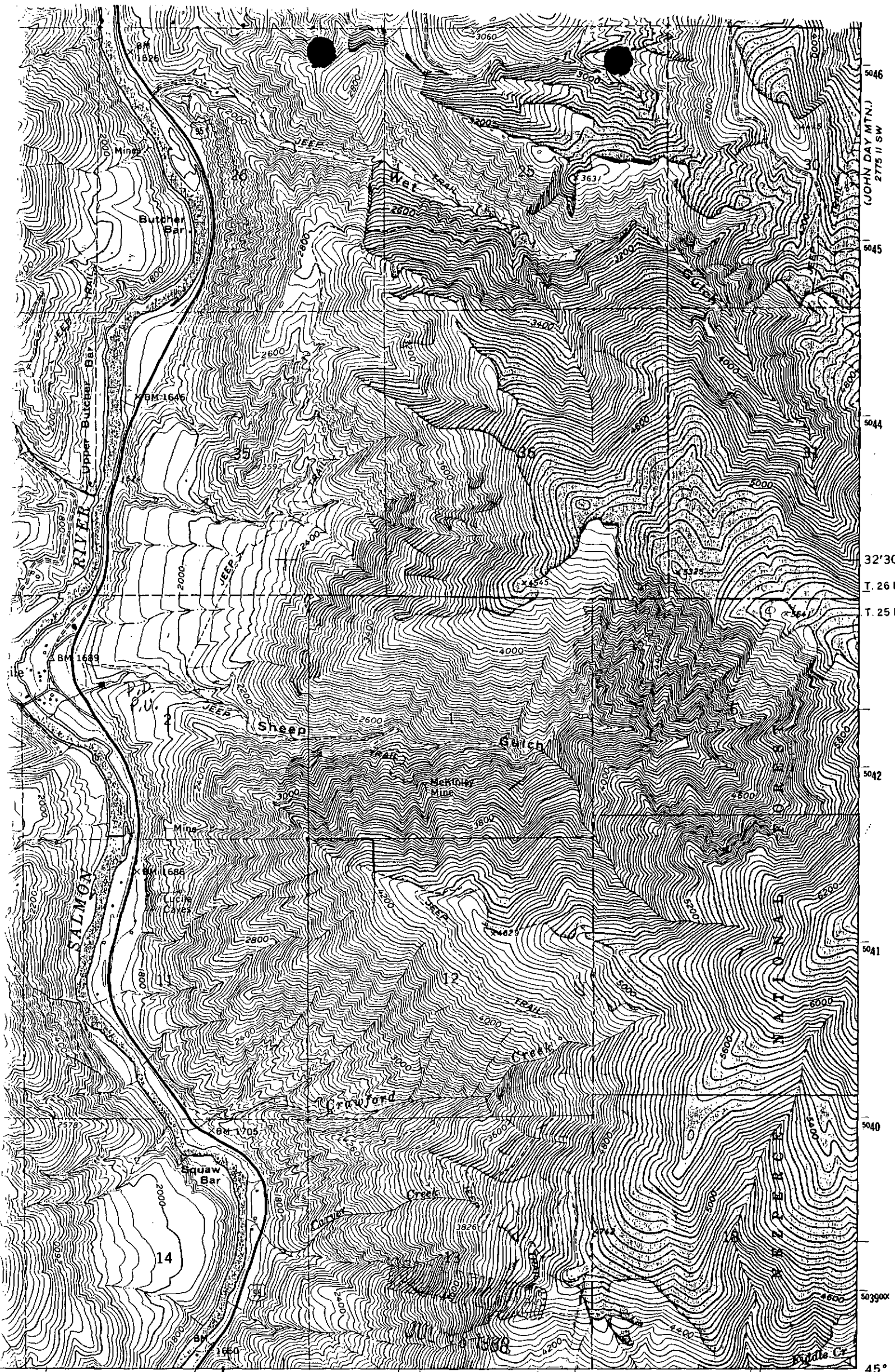
4/11/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

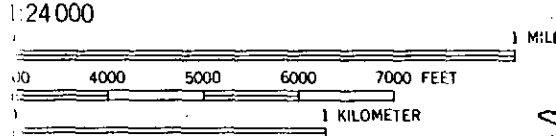
RECEIVED

JUL 08 1988



5046
5045
5044
32'30"
T. 26 N
T. 25 N
5042
5041
5040
503900
45°
116°15'

1:125 000
RIGGINS 6.5 MI.
NEW MEADOWS 42 MI.



44-7146
T-254 R1E
Sec 2
N

INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D. C.—1964
R1E. R.2E. 558000m.E.

ROAD CLASSIFICATION
Heavy-duty ——— Light-duty ———
Unimproved dirt =====
U.S. Route

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 79-7144, 79-7145, 79-7146, 79-7148, 79-7149

DATE: April 25, 1985

Date proof received

36

Feb. 5, 1985

Proof due

- 32

Feb. 1, 1985

Number of day proof late

4

Priority date

+ 214

Aug. 2, 1983

New priority date

218

Aug. 6, 1983

Remarks:

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has commenced development to the extent shown below of Permit No. 79-7146

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 1808 No. 3rd

Coeur d'Alene, Idaho 83814 Tel. No. 208-765-7356

Source of Water: Unnamed Spring in Sheep Gulch

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 120 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife oolaches
built in Fall 1978 (started Aug 1978)

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

January 25, 1985
Date

David Foster Hydrologist
Signature of Permit Holder

OFFICE OF THE ATTORNEY GENERAL
STATE OF IDAHO
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED

FEB 5 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138494

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
COEUR D'ALENE DIST. OFFICE
1808 N. THIRD ST.
COEUR D'ALENE, ID 83814

PROOF DUE NOTICE

NOVEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 79-7146 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7333/7334/7335/7336/7338
57-7386/7387, 63-10173, 79-7144/7146/7148/7149, 82-7138,
85-7403/7404/7405/7406/7407, 94-7283, 95-8423, 96-8375,
98-7600

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

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INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 1/4/84

TO BLM filings

SUBJECT authorization of signature

Mr. Wayne 'Ginne' is district manager of Coeur d'Alene District Office for BLM as per phone conversation this day.

MICROFILMED

Kay

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 79-7146

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: November 21, 1983

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 11-14-83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 301

☒ Publication dates and paper, recorded on application. Idaho County Free Press
11/2 11/3/83

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 8/2/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 11/22/83

STATE OFFICE REVIEW:

LIC

☐ See attached sheet for more information.

By: KW

Date: 1/4/84

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Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

79-2146-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., COEUR D'ALENE DIST. OFFICE, 1808 N. THIRD ST.,
COEUR D'ALENE, ID 83804

Source: SPRING trib. to SHEEP GULCH

Date Filed: 08/02/1983

Diversion Pt: SENW Sec 02 T 25N R 01E

Use: STOCKWATER	(0.01 CFS)
WILDLIFE	(0.01 CFS)

In: SENW Sec 02 T 25N R 01E

MICROFILMED