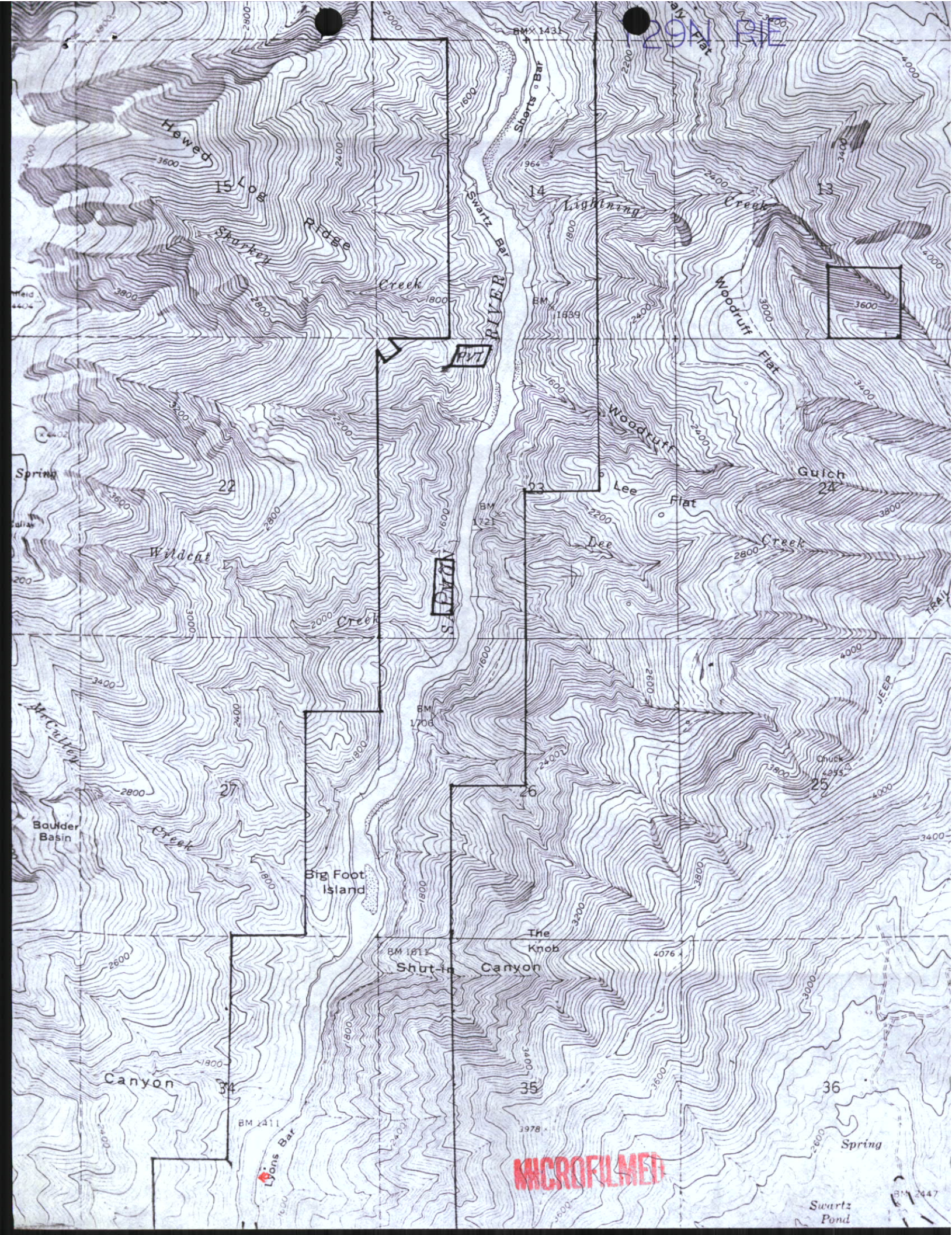
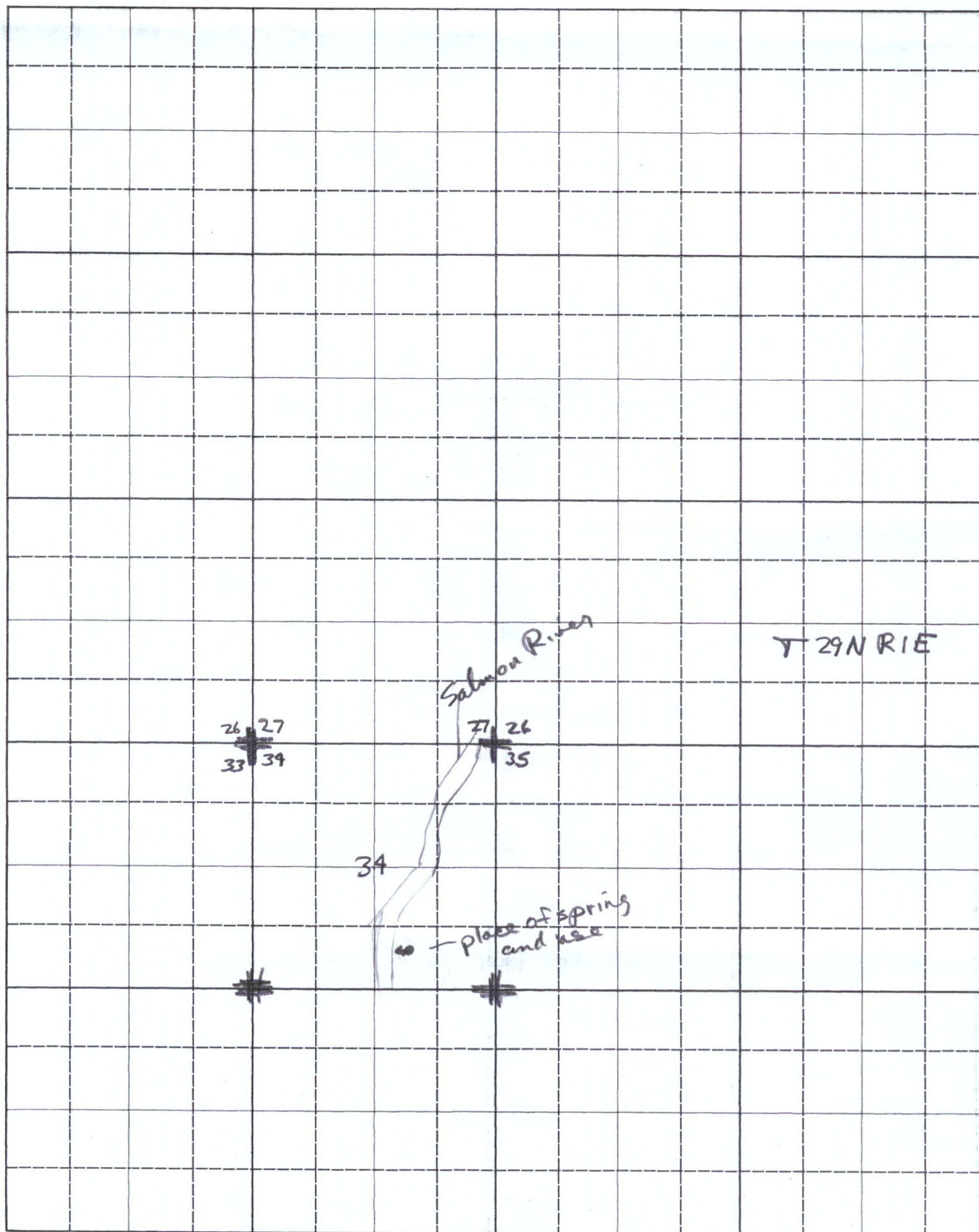


29N R1E



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne Jones
(Applicant)
Dist. Manager

MICROFILMED



79-7148
T 39N R 15
Sec 34

UNRECORDED
AUG 18 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07148

Priority: August 6, 1983 Amount: 0.02 CFS 1.3 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 2, 1983, and
has submitted proof to the Department of Water Resources on February 5, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to **SALMON RIVER**

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	11/01 to 06/15	0.01 CFS	0.7 AFA
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AFA
	Totals	0.02 CFS	1.3 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 8(NWSWSE), Sec. 34, Township 29N, Range 01E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

29N 01E 34 LOT 8(SWSE)

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECEIVED

AUG 18 1988

State of Idaho
Department of Water Resources

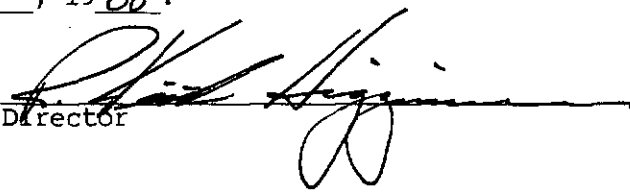
WATER RIGHT LICENSE

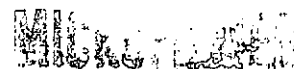
WATER RIGHT NO. 79-07148

CONDITIONS/REMARKS:

4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of August, 1988.


Director



AUG 18 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 79-7148 IN THE
NAME OF BUREAU OF LAND MANAGEMENT

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

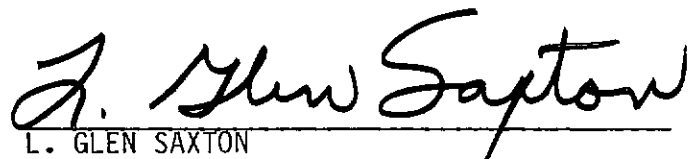
WHEREAS, on February 1, 1985 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on February 5, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 79-7148 be REINSTATED and the priority advanced to August 6, 1983.

Dated this 25th day of April, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

1004
RECEIVED

APPROVED

To appropriate the public waters of the State of Idaho

AUG 2 1983

Department of Water Resources

1. Name of applicant U.S.D.I., Bureau of Land Management Phone (208) 765-7356
Coeur d'Alene District Office
Post office address 1808 North Third, Coeur d'Alene, ID 83814

2. Source of water supply Unnamed Spring which is a tributary of Salmon River

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 29 N.
Range 1 E. B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 for Livestock purposes from 11/1 to 6/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A 1 inch pipe extends about 2 feet above the ground from an unknown underground collector. Water flows from the pipe year round at about 5 gpm.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 29 N.
Range 1 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 Sheep, 50 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water is used as a water source for recreationists. Livestock use the water in the channel and pools below the spring and road crossing below.

MICROFILMED

4

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

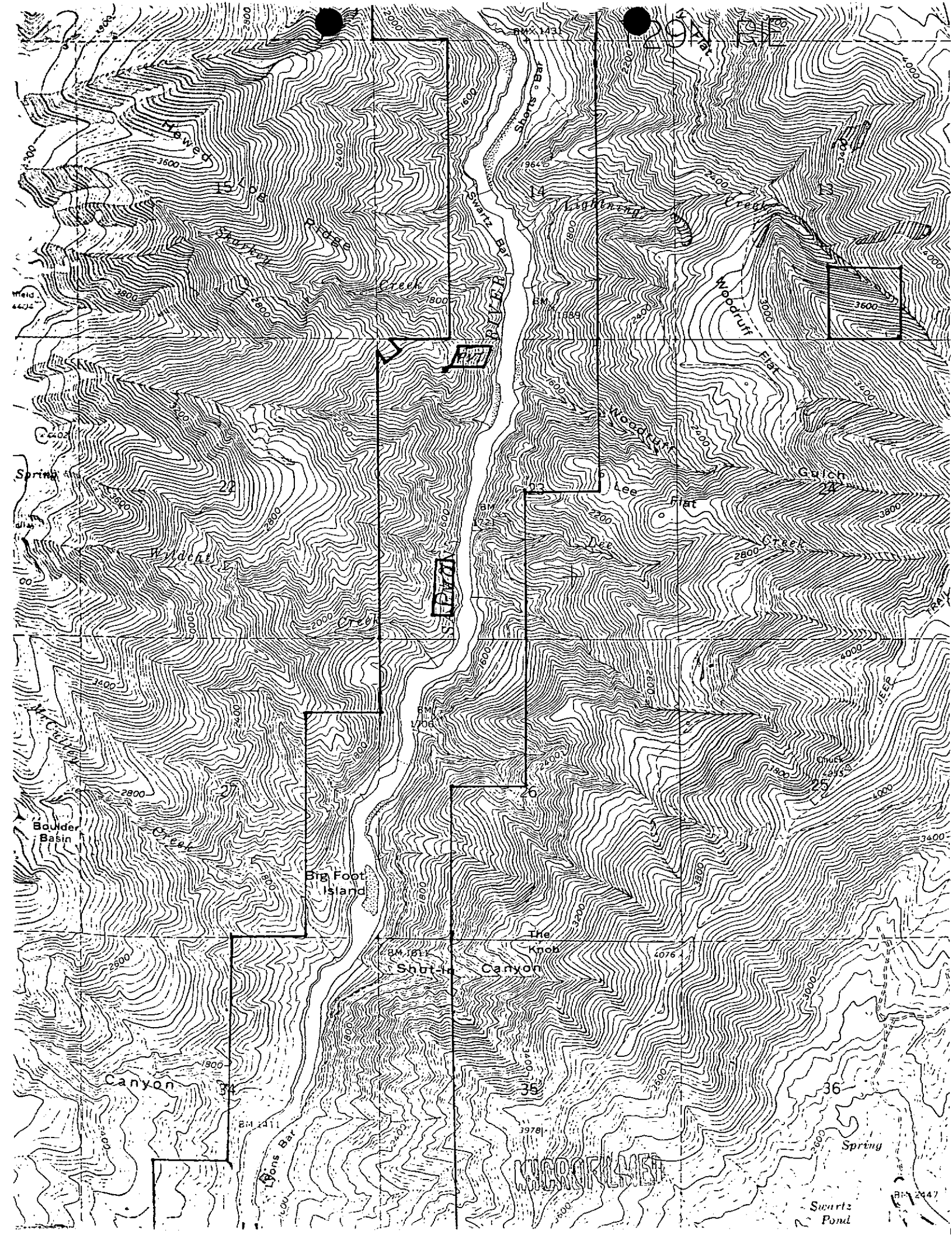
9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use	U.S. Government
--	-----------------

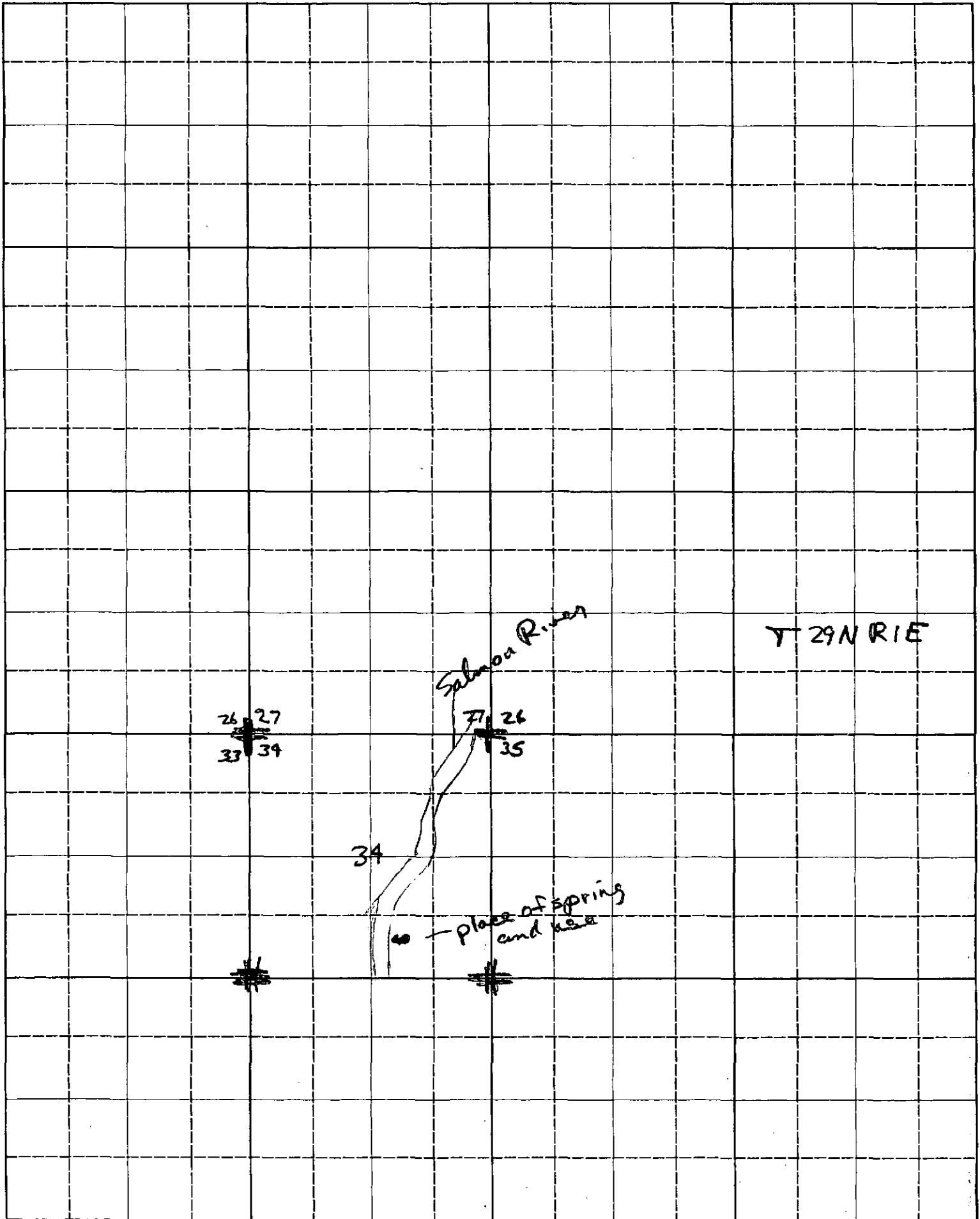
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Applicants include the Bureau of Land Management and lessee's in the Lyons
Bar Allotment. The lessee's cooperating in this development include: Phil
Wimer, Grangeville, Idaho and Andrew Dahlquist, White Bird, Idaho.

This spring development has been in existence for an undetermined length of time. Since no records or people know when the development was constructed. A permit is being filed instead of a historical claim.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne Jones
(Applicant)
Dist. Manager

MICROFILMED

Proposed Priority 8/2/83

Received by SLC Date 8/2/83 Time 10:35 10-21-83 1:00
Preliminary check by JS Fee \$ 30.00 ID-910-BP3-0003
Receipted by 19 Date 12-27-83 # 33664
Publication prepared by AP Date 10/27/83
Published in Idaho Country Free Press
Publication dates 11/2 & 11/9/83
Publication approved CK Date 11-15-83
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7148, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 9th day of January, 1984.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

79-7146

U.S. DEPT. OF INTERIOR

BUREAU OF LAND
MGMT., COEUR D ALENE
DIST. OFFICE, 1808 N.
THIRD ST., COEUR D
ALENE, ID 83814

Source: SPRING trib. to
SHEEP GULCH

Date Filed: 08/02/1983

Diversion Pt: SENW Sec 02

T 25N R 01E

Use: STOCKWATER (0.01

CFS) WILDLIFE (0.01 CFS)

In: SENW Sec 02 T 25N R

01E.

79-7147

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., COEUR D ALENE
DIST. OFFICE, 1808 N.
THIRD ST., COEUR D
ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 08/02/1983

Diversion Pt: NWSW Sec 15

T 28N R 01E

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 15 T 28N R

01E.

79-7148

U.S. DEPT. OF INTERIOR

BUREAU OF LAND
MGMT., COEUR D ALENE
DIST. OFFICE, 1808 N.
THIRD ST., COEUR D
ALENE, ID 83814

Source: SPRING trib. to
SALMON RIVER

Date Filed: 08/02/1983

Diversion Pt: SWSE Sec 34 T

29N R 01E

Use: STOCKWATER (0.01

CFS) DOMESTIC (0.01 CFS)

In: SWSE Sec 34 T 29N R

01E.

79-7149

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., COEUR D ALENE
DIST. OFFICE, 1808 N.
THIRD ST., COEUR D
ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 08/02/1983

Diversion Pt: SESE Sec 33 T

30N R 01E

Use: DOMESTIC (0.02 CFS)

In: SESE Sec 33 T 30N R 01E.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, Western
Region, Statehouse, Boise,
Idaho 83720 on or before
NOVEMBER 21, 1983.

KEN DUNN, Dir.

Published 11/2 & 11/9/83.

N2-9

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly
sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 2 day of November, 19 83,
and the last publication on the 9 day of
November, 19 83; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 10 day
of November, 1983.

[Signature], Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
NOV 12 1983

Department of Water Resources
Western Regional Office

MICROFILMED

August 17, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: PERMIT NO. 79-07148

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

AUG 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

79-7148
29-7148
Permit No.

RECEIVED
MAY 26 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index AD 8/25/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index AD 8/25/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

- Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Brad Ninger 4/11/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DM 4/18/88 (Initial and date)

Exam Date Entered in Computer HA 5/29/88 (Initial and date)

Exam sent to State Office HA 5/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

- Permit No. 79-7148
1. Owner: U.S.D.I. Bureau of Land Management Phone No. 765-7356
Current Address: 1808 N. Third, Coeur d'Alene, ID 83814
2. Accompanied by: Gary Wright EXAM. DATE: 9/24/87
Address: Cottonwood BLM Office Phone No. 962-3245
Relationship to Permit Holder: _____
3. Source: unnamed spring tributary to Salmon River

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

See Topog. Map &
Photocopy of BLM Photos.

RECEIVED

AUG 18 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Developed spring with 1-inch pipe. Water ~~flow~~ is used for domestic purposes by river recreationists and for stockwater purposes.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	8	NW	SW	SE	34	29N	1E	Idaho	Topog. Map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29N	1E	34															D		
																	S		
																	(LT. 8)		

AUG 18 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none made; allow .02 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic Volume: no calculations possible; allow 6 afa per
License Processing Memo No. 4
Stockwater
50 cattle → .7 afa x 228/365 days = .4 afa
200 sheep → 2 gpd x 200 = 400 gpd x 228 days = 91200 gals = .3 afa
(.4 afa + .3 afa = .7 afa)

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1/1	12/31	.01	.6
stockwater	11/1	6/15	.01	.7
Totals:			.02	1.3

2. Recommended Amendments

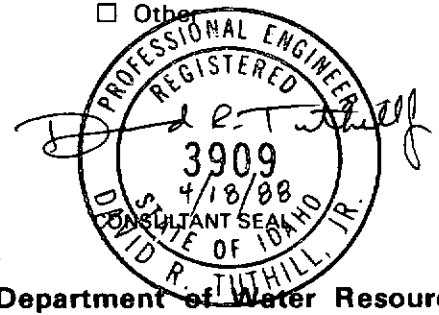
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

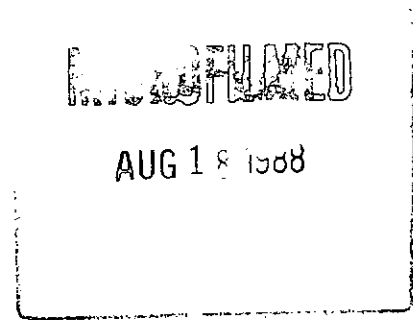
- ☒ None
☐ Other

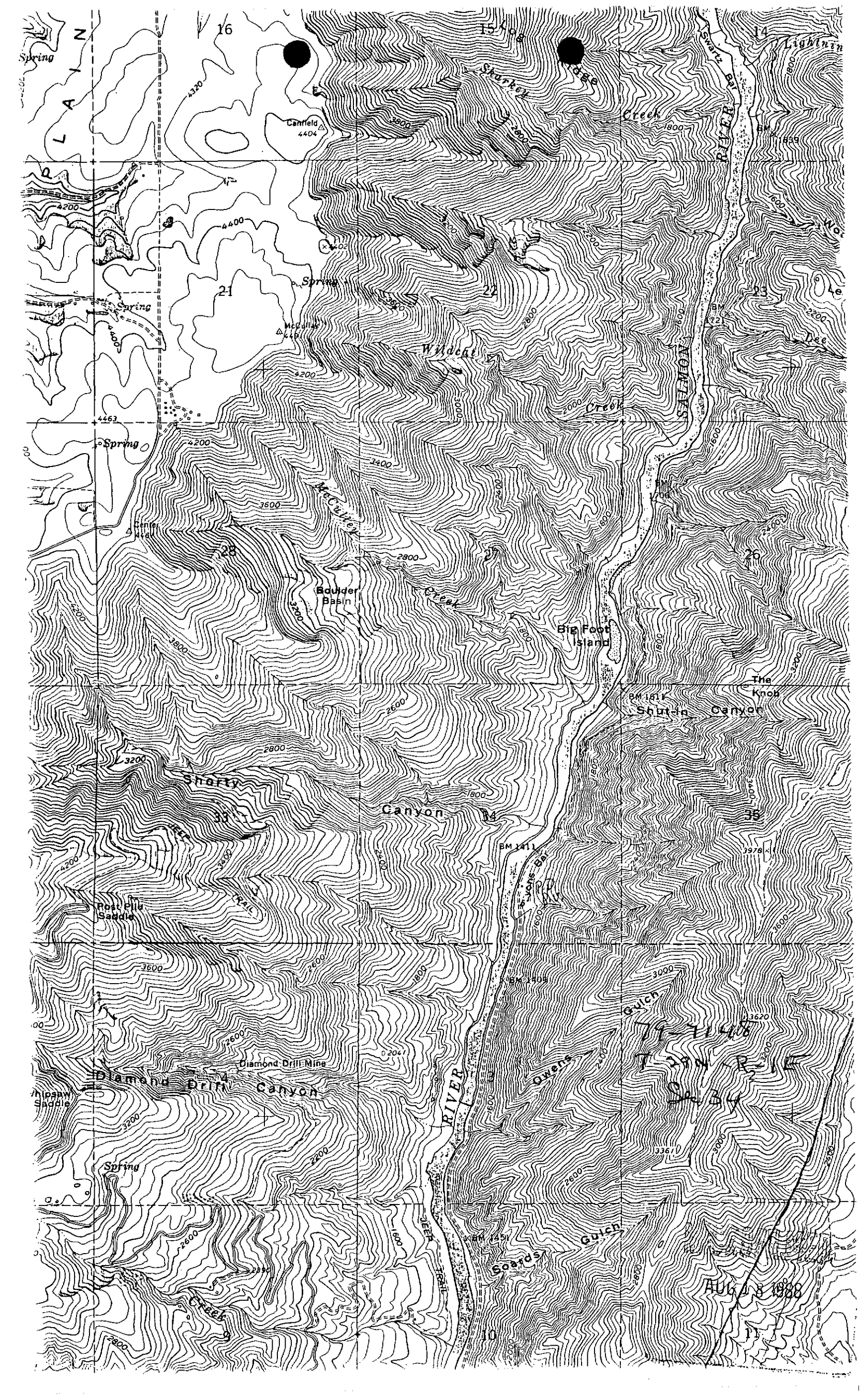
J. AUTHENTICATION

Field Examiner's Name Brad Dingee
Signature Brad Dingee
Certification Date _____
Field Report Preparation Date 4/11/88



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.





CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 79-7144, 79-7145, 79-7146, 79-7148, 79-7149

DATE: April 25, 1985

Date proof received

36

Feb. 5, 1985

Proof due

- 32

Feb. 1, 1985

Number of day proof late

4

Priority date

+ 214

Aug. 2, 1983

New priority date

218

Aug. 6, 1983

Remarks:

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 79-7148

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 1808 No. 3rd

Coeur d'Alene, Idaho- 83814 Tel. No. 208-765-7356

Source of Water: unnamed spring at Lyen's Bar by the Salmon River

Extent of Use: ☒ Domestic 0.01 cfs (number of households)

☒ Stockwater 50 cattle, 200 sheep (number and type of stock)

☐ Irrigation _____ (acres)

☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

January 30, 1985
Date

David Fortier, Hydrologist
Signature of Permit Holder

Water and Land Management

1000 North Idaho

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 5 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138495

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
COEUR D'ALENE DIST. OFFICE
1808 N. THIRD ST.
COEUR D'ALENE, ID 83814

PROOF DUE NOTICE

NOVEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 79-7148 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7333/7334/7335/7336/7338
57-7386/7387, 63-10173, 79-7144/7146/7148/7149, 82-7138,
85-7403/7404/7405/7406/7407, 94-7283, 95-8423, 96-8375,
98-7600

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

WILKINSON FILMED

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 1/4/84

TO BLM filings

SUBJECT authorization of signature

Mr. Wayne "Ginne" is district manager of Coeur d'Alene District Office for BLM as per phone conversation this day.

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Kay

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jones APPLICATION NUMBER: 79-7148

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: November 21, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-14-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301
☒ Publication dates and paper, recorded on application. Idaho County Free Press
☒ Protests, dates, withdrawal, etc., recorded on application. 1/2 & 1/4 / 83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/2/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS Date: 11/22/83

STATE OFFICE REVIEW:

4/6

- ☐ See attached sheet for more information.

By: KW Date: 1/4/84

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Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

IDAHO STREAM CODE INDEX

79-2148-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., COEUR D'ALENE DIST. OFFICE, 1808 N. THIRD ST.,
COEUR D'ALENE, ID 83814

Source: SPRING trib. to SALMON RIVER

Date Filed: 08/02/1983

Diversion Pt: SWSE Sec 34 T 29N R 01E

Use: STOCKWATER	(0.01 CFS)
DOMESTIC	(0.01 CFS)

In: SWSE Sec 34 T 29N R 01E

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