

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 22 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
79-10063					

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

JAN 24 2001

Department of Water Resources

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Lewis E Graham
Po Box 107 WhiteBird, Id. 83554
4. New Owner/Claimant(s) Debra Lea Graham
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Po. Box 39
- City, State and ZIP Code WhiteBird, Idaho 83554
- New Telephone Number (208) 839-2457
5. Date you acquired the property 01/08/96

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Debra Lea Graham
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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For Office Use Only

Received by <u>DB</u>	Date <u>1-22-01</u>	Fee <u>\$25 -</u>
Received by <u>DB</u>	Date <u>1-23-01</u>	Receipt No. <u>W0273016</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

Thence S47°50'E, 426 feet;
 Thence South approximately 176 feet;
 Thence N54°35'W, 496 feet to a point on the southeast right-of-way
 line of old U.S. Highway No. 95;
 Thence Northeasterly along said right-of-way line 200.5 feet to the
 point of beginning. (Contains a calculated area of 1.74 acres)

A tract of land being part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14, Township 28
 North, Range 1 East Boise Meridian, more particularly described as
 follows:

Beginning at the North Quarter Corner of said Section 14, which
 point is marked by a brass cap monument;
 Thence South 352.5 feet along the quarter section line;
 Thence S54°35'E, 367.5 feet;
 Thence N25°40'E, 197.25;
 Thence N44°14'W, 545 feet to the point of beginning. (Containing a

Calculated area of 2.41 acres)
 A parcel of land located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, Township 28 North,
 Range 1 East, Boise Meridian, Idaho County, Idaho, more particularly
 described as follows:

Continuing at the SE $\frac{1}{4}$ corner of Section 22, a brass cap monument
 marked PLS 2698;
 Thence N89°11'51"W, 31.7 feet on 1/16 Section Line to a found 1 1/2"
 diameter pipe on the fence line, the TRUE POINT OF BEGINNING;
 Thence N89°31'51"W, 206.78 feet to a W $\frac{1}{2}$ X 24" IR with a plastic cap
 marked PLS 5165;
 Thence N01°05'53"E, 233.47 feet along a fence line to a W $\frac{1}{2}$ X 24" IR with a
 plastic cap marked PLS 5165;
 Thence S87°26'43"E, 193.13 feet along a fence line to a W $\frac{1}{2}$ X 30" IR with
 a plastic cap marked PLS 5165;
 Thence S89°11'51"E, 18.80 feet to a point on a fence line;
 Thence S02°23'16"W, 226.55 feet along a fence line to the TRUE POINT
 OF BEGINNING.

Commencing at a point at which is a stone marked 1/16 corner, found
 at the center of Section 22, TWP. 28 N. Rge. 1, E.B.M., Idaho County,
 Idaho, which corner is also a corner for the Whitebird Cemetery;
 thence continuing S 0°28' W, a distance of 58.8 ft to corner 8 of
 the Whitebird Cemetery; thence continuing along the same bearing for
 a distance of 569.86 ft. to a 1/2 inch iron pipe marking the South-
 east corner of the Bruce Bentz property; thence N 87°53'30" W a
 distance of 149.85 ft. along the South property line of the Bruce
 Bentz property; thence S17°56'30" W, a distance of 124.5 ft. to the
 true point of beginning, marked by a 24 inch by 1/2 inch rebar at the
 corner, set in the ground 18 inches; thence along the same bearing
 a distance of 242 feet, to a 24" by 1/2 inch rebar set 18 inches into
 the ground; thence N 72°03'30" W., a distance of 180 feet, to a 24"
 by 1/2 inch rebar set 18 inches into the ground; thence N 17°56'30" E.
 a distance of 242 feet, to a 24" by 1/2 inch rebar set 18 inches into
 the ground; thence S 72°03'30" E, a distance of 180 feet back to
 the true point of beginning. This property is all located within
 the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, TWP. 28N. R. 1, E.B.M. Idaho County, Idaho
 containing 1.0 acre more or less.

Tract beginning at a point 795 feet North of SW corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec
 12, Twp. 28, N. R. 1 E.B.M.;
 thence North 708.1 feet; thence S84°57'E 240.13 feet; thence N40°37'E

2/12/80 Leslie E. Taylor et ux
 2nd Correction W.D. 283650

3-10-93

Colin & Heather King

10/23/79 C.L. Zortman et ux

10/14/82 Louis E. Graham et ux
 2/14/89 Louis E. Graham

1/29/93 Debra Graham Et al

2/8/96 Debra Graham & Ralph Russell (w&w)

3-5-97 Debra Graham (old-391992)

7-10-00 Debra Lee Graham # 412565 GCLB

2-27-80 Kathryn Bentz

3/7/80 Alicebella McCallum (Joint. 20.0
 from K. Bentz - 284048)

11-9-93 Alicebella McCallum - 371445 - personal
 rep. 11/2/93

3-9-94 Alicebella McCallum Et al
 (Reserving Life Estate)

3-5-97 George McCallum, Michael McCallum
 & Gary Wright Glt 022-401519

8-19-98 Peter S. Deane WD-401534

1920 J.W. Hardin
 1922 Whitney S. Gorman
 1927 First Natl. Bank- Gville

✓ 66

*See ch
 parcel
 412565
 7-10-00
 S-1793*

✓ 68

*Atten:
 Cynthia*

✓ 62

710ANLINER

HOME EQUITY SYSTEM

Note and Disclosure Statement

PINE TREE CREDIT UNION

100 E. Main St.

P.O. Box 339

Orangeville, Idaho 83530

BORROWER NAME (Last - First - Middle Initial) AND ADDRESS (Street - City - State - Zip Code)

DATE

MEMBER NUMBER

NOTE NUMBER

DEBRA L. GRAHAM
RALPH D. RUSSELL
PO BOX 212
WHITEHARD, ID

01/08/96

3468

A

0 M1 4 0

CONTRACT NUMBER

REFERENCE NUMBER

MATURITY DATE

93554

111-0113-4

922

01/06

In this agreement "you", "your", or "I" mean each person who signs this agreement. The credit union whose name appears above and anyone who takes this Note by transfer is entitled to receive payments under this Note will be called the "Note Holder." The terms on the reverse side are part of this agreement.

TRUTH IN LENDING DISCLOSURE**ANNUAL PERCENTAGE RATE**

The cost of your credit as a yearly rate.

FINANCE CHARGE

The dollar amount the credit will cost you.

Amount Financed

The amount of credit provided to you or on your behalf.

Total of Payments

The amount you will have paid when you have made all payments as scheduled.

Prepayment: If you pay off early you will not have to pay a penalty. e means an estimate

10.000%

\$

13037.95

\$

23269.00

\$

36906.85

Number of Payments

Amount of Payments

When Payments Are Due

Property Insurance: You may obtain property insurance from anyone you want that is acceptable to the credit union. If you get the insurance from the credit union you will pay

Your Payment Schedule will be:

119

307.58 MON

02/08/96

01

304.05

01/08/96

\$ N/A

Security: You are giving a security interest in your real estate. You are giving a security interest in your shares and/or deposits in the credit union; and

☐ the goods/property being purchased;

☐ Other(Describe)

Itemization of the Amount Financed
You have the right to receive at this time an Itemization of the Amount Financed.

Late Charge: N/A

Filing Fees

You want an ☐ You do not want ☐ Itemization. **N/A**

See your contract documents for any additional information about nonpayment, default, and any required repayment in full before the scheduled date.

CREDIT INSURANCE APPLICATION

"You" or "Your" means the member and the joint insured (if applicable).

Credit insurance is **voluntary and not required** in order to obtain this loan. You may select any insurer of your choice. You can get this insurance only if you check the "yes" box below and sign your name and write in the date. The rate you are charged for the insurance is subject to change. You will receive written notice before any increase goes into effect. You have the right to stop this insurance by notifying your credit union in writing. Your signature below means you agree that:

- If you elect insurance, you authorize the credit union to add the charges for insurance to your loan each month.

- You are eligible for disability insurance only if you are working for wages or profit for hours a week or more on the date of any advance. If you are not, that particular advance will not be insured until you return to work. If you are off work because of temporary layoff, strike or vacation, but soon to resume, you will be considered at work.
- You are eligible for insurance up to the Maximum Age for Insurance. Insurance will stop when you reach that age.

NOTE: THE LIFE AND DISABILITY INSURANCE CONTAINS CERTAIN BENEFIT EXCLUSIONS, INCLUDING A PRE-EXISTING CONDITION EXCLUSION. PLEASE REFER TO YOUR CERTIFICATE FOR DETAILS.

YOU ELECT THE FOLLOWING INSURANCE COVERAGE(S)	YES	NO	PREMIUM SCHEDULE	INSURANCE MAXIMUMS	DISABILITY	LIFE
SINGLE CREDIT DISABILITY	☐	☐	\$	MONTHLY TOTAL BENEFIT	\$ 600	N/A
SINGLE CREDIT LIFE	☐	☐	\$	INSURABLE BALANCE PER LOAN ACCOUNT	\$ 30,000	\$30,000
JOINT CREDIT LIFE	☐	☐	\$	MAXIMUM AGE FOR INSURANCE	66	70
THIS AMOUNT MAY BE LESS THAN THE AMOUNT OF YOUR LOAN						

If you are totally disabled for more than **30** days, then the disability benefit will begin with the **31st** day of disability.

SECONDARY BENEFICIARY (If you desire to name one)

DATE DATE OF BIRTH DATE DATE OF BIRTH

SIGNATURE OF BORROWER ELIGIBLE TO BE INSURED (Be sure to check the boxes above.)

SIGNATURE OF JOINT INSURED (CO-BORROWER) (Only required if JOINT CREDIT LIFE coverage is selected)

X *[Signature]*
APP. 825 08911D CUNA MUTUAL INSURANCE SOCIETY 1991 ALL RIGHTS RESERVED

X *[Signature]*
PRODUCTION WITHOUT WRITTEN PERMISSION OF CUNA MUTUAL INSURANCE SOCIETY IS FORTHRIGHTLY LAW.

NOTE CONTINUED ON REVERSE SIDE

PROPERTY ADDRESS

CITY

STATE

ZIP CODE

DATE

1. BORROWER'S PROMISE TO PAY — In return for a loan that I have received, I promise to pay U.S. \$ **23,269.00** (this amount will be called "principal"), plus interest, to the order of the Lender. The Lender is Pine Tree Credit Union.

4. BORROWER'S FAILURE TO PAY AS REQUIRED — (A) Late Charge for Overdue Payments: **N/A**

I understand that the Lender may transfer this Note. The Lender or anyone who takes this Note by transfer and who is entitled to receive payments under this Note will be called the "Note Holder."

2. INTEREST — I will pay interest at a yearly rate of **10.00**%. Interest will be

QUITCLAIM DEED

391992

THIS INDENTURE, made on this 10 day of February,
1997, by and between RALPH DENTON RUSSELL, of Box 212
Whitetail ID, the Party of the First Part, and DEBRA LEA
GRAHAM, of Box 39 Whitetail Idaho 83530, the Party of
the Second Part.

WITNESSETH:

That the said Party of the First Part, for and in
consideration of the sum of Ten Dollars (\$10), lawful money of the
United States of America, and other valuable considerations, to him
in hand paid by the Party of the Second Part, the receipt whereof
is hereby acknowledged, does by these presents remise, release, and
forever **QUITCLAIM** all of his right, title and interest in and to
the property below described to the said Party of the Second Part,
her heirs and assigns, said real property being situate in the
County of Idaho, State of Idaho, to wit:

All right, title, and interest which he would have in and to
the following property, to wit:

^{DON'T MATCH WR @ SENE}
Township 28 North, Range 1 East, Boise Meridian, Idaho County,
Idaho, Section 22: Part of the ~~NW 1/4~~ SE 1/4 described as: A parcel
of land beginning at the center of the SE 1/4 of said Section 22,
Township 28 North, Range 1 East, B.M.; thence N.89°32'W., 33.7
feet to the True Point of Beginning; thence N.2°22'W., 226.7
feet; thence N.89°32'W., 190.7 feet; thence S.2°22'E., 226.7
feet; thence S.89°32'E., 190.7 feet to the True Point of
Beginning.

TOGETHER WITH, all and singular, the tenements, hereditaments,
and appurtenances thereunto belonging or in anywise appertaining,
the reversion and reversions, the remainder and remainders, rents,
issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises with

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AUG 25 2002

3/09/01

PM0100 - PARCEL MASTER INQUIRY

13:34:29

PARCEL: RP 28N01E228265 A

F4=MH F9=MS F10=SW
F16=XP F17=DD F19=SP

F14=HO
F24=LD

NAME/ADDRESS

GRAHAM, DEBRA LEA
*

LEGAL DESCRIPTION

T28N R1E SEC 22 1.1037 AC
TAX # 67

P O BOX 39

CODE AREA 1500 OWNER CODE

PARC TYPE LOC CODE

WHITE BIRD ID 83554

EFFDATE 10/2001

EXPDATE

PREV PARCEL RP28N01E228260T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2001	1103	AC	24650				
46	1999			8597	8597	4299		
47	1999			1063	1063	532		

TOTALS 1103 34310 9660 4831

ENTER NEXT PARCEL NUMBER

RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Attent:
Cynthia

Heckman

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AUG 25 2002

2002 FEB 13 PM 4: 59

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

ORDER OF PARTIAL DECREE (AMENDED)

For Water Right 79-10063

On December 18, 2001 a *Special Master's Report and Recommendation Re: Motion to Set Aside Partial Decree* was filed for the above water right. No Challenges were filed to the thereto, and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 79-10063 is hereby **decreed** as set forth in the attached *Amended Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED 2-13-02



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

MICROFILMED
AUG 26 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 79-10063

2002 FEB 13 PM 4:59

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: DEBRA LEA GRAHAM
PO BOX 39
WHITE BIRD, ID 83554

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1980

POINT OF DIVERSION: T28N R01E S22 NWSE Within Idaho County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Domestic Within Idaho County
T28N R01E S22 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
AUG 26 2002

2002 FEB 14 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 79-10063

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 79-10063 was mailed
on February 14, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

DEBRA LEA GRAHAM
PO BOX 39
WHITE BIRD, ID 83554
Phone: 208-839-2289

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

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405 2 6 2002

PAGE 1
02/13/02

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 79-10063

NAME AND ADDRESS: LEWIS E GRAHAM
PO BOX 107
WHITE BIRD, ID 83554

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1980

POINT OF DIVERSION: T28N R01E S22 NESENE Within Idaho County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Domestic Within Idaho County
T28N R01E S22 SENE

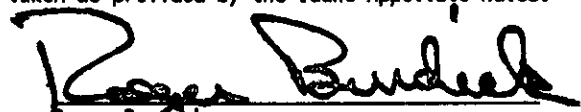
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

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NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
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DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
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RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Buddick
Presiding Judge of the
Snake River Basin Adjudication

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AUG 25 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 23, 2002

DEBRA LEA GRAHAM
PO BOX 39
WHITE BIRD ID 83554

RE: Change of Ownership for Water Right 79-10063

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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AUG 23 2002

MEMORANDUM

To: File 79-10063

From: Cynthia Bridge

Date: April 6, 2001

Review Notes:

Debra Lea Graham is requesting an ownership change from a domestic use right under her deceased husband's name. The right has been partially decreed. She submitted a quit claim deed indicating her ownership of property in the NWSE QQ of Section 22, T28N, R1E. The place of use of the water right is in the SENE QQ of the same section. The parcel number listed on the right is owned by Heckman Ranches.

- I notified the applicant of the discrepancy.
- She submitted additional tax information which verified her ownership of the property described on the deed.
- The legal description is the same on the adjudication claim, therefore it is possible the water right was claimed in the wrong location and the ownership of the parcel number listed was not verified prior to the court decree.
- After speaking with J. Peppersack, I informed the applicant of the situation and discussed her options. These included, filing a new claim with the same information but the correct legal description (\$50 late fee+\$25 claim fee), filing a transfer (\$100), filing an application for a new water right, or abandoning the water right for a domestic exemption. Debra indicated that she would like to keep the water right.
- Don Shaff suggested that the easiest way to correct the location would be filing a new claim or submitting a Motion to Set Aside with the court. He said Debra should send a letter to the court with an explanation of the situation, a copy of the partial decree, and a note at the top indicating that this is a Motion to Set Aside. He said the secretary would recognize the motion and route it in the proper direction.
- I informed Debra of this option and gave her the address and phone number of the court: 800-451-4129, Clerk of the District Court, Snake River Basin Adjudication, 253 Third Ave N., PO Box 2707 Twin Falls, ID 83303-2707.
- Debra requested another copy of the partial decree be mailed. We should put this file in the six-month call-up file.

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Idaho Department of Water Resources Receipt

Receipt ID W027306

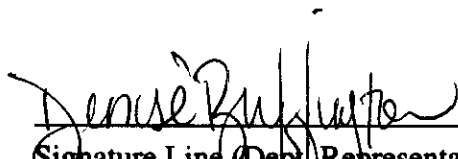
Payment Amount	\$25.00	Date Received	1/23/01 8:28:14 AM	Region	Western	Status
Payment Type	Check	Check Number	1732			

Payer GRAHAM, DEBRA (OR) RUSSELL, RALPH D

Comment CHANGE OF OWNERSHIP: 79-10063

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155


Signature Line (Dept Representative)

MICROFILMED

AUG 20 2002