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Documents
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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FEB 09 2001
 WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
79-10106					
A79-04120					

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2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) NELDA DARLENE LONG
4. New Owner/Claimant(s) 522 COTTONWOOD STREET Apt #108
WOODLAND, CA. 95695
- Name Connector (Check one) ☒ and/or ☐ or ☐ and/or
- New Mailing Address ALBERT W. MILLS AND THERESA A. MILLS
HCO1 BOX 65A
- City, State and ZIP Code WHITE BIRD, ID. 83554
- New Telephone Number (208) 839-2385
5. Date you acquired the property 1-31-01

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Robert W. Math
(include title if applicable) Theresa A. Mills

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

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WARRANTY DEED

0415312

THIS INDENTURE, by and between **NELDA DARLENE LONG, an unmarried woman**, hereinafter referred to as Grantor, and **ALBERT W. MILLS and THERESA A. MILLS, husband and wife**, of HC 01 Box 65-A, White Bird, Idaho 83554 hereinafter referred to as the Grantees;

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

Township 27 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 36: A parcel of land located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

BEGINNING at a point on the Southerly line of the County Road, from which point the West 1/16 corner common to Sections 25 and 36, said Township and Range, bears N63°11'W, 667.6 feet;

Thence S69°E, 260 feet along the Southerly line of said County Road to a 5/8" x 30" rebar, from which point the said W 1/16 Corner bears N64°48'W, 926.6 feet and the N $\frac{1}{4}$ Corner of said Section 36 bears N51°01'E, 603.3 feet;

Thence S78°33'E, 25 feet along the Southerly line of said County Road;

Thence S22°25'W, 100 feet, to a 5/8" x 30" rebar;

Thence S22°25'W, 50 feet, to the center of Slate Creek;

Thence N78°33'W, 25 feet, along the center of Slate Creek;

Thence N54°53'W, 266.4 feet, along the center of Slate Creek;

Thence N22°25'E, 85 feet to the PLACE OF BEGINNING.

All bearings being based on the stated direction of U.S. Forest Road 233.5 Survey.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, the remainder and remainders, rents, issues, and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns forever.

And the said Grantors, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power, and lawful authority to grant, bargain, sell, and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments, and encumbrances of whatever kind or nature whatsoever, **EXCEPT:**

- (1.) Taxes for the year 2001 are an accruing lien not yet due or payable.
- (2.) EASEMENT dated December 17, 1930 by and between E.J. NICHOLS and MINNIE NICHOLS and THE PACIFIC TELEPHONE and TELEGRAPH COMPANY, including the terms and conditions thereof, recorded February 11, 1931 as Instrument Number 94935, records of Idaho County, Idaho.
- (3.) RIGHT OF WAY EASEMENT dated June 10, 1992 by and between SHEILA LIVINGSTON and IDAHO COUNTY LIGHT AND POWER COOPERATIVE ASSOC., INC., a corporation,

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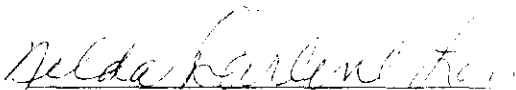
including the terms and conditions thereof, recorded June 15, 1992 as Instrument Number 363769, records of Idaho County, Idaho.

- (4.) Any claim arising from the changes in the center line of Slate Creek and the center line described in the legal description of the subject property.
- (5.) Right, title and interest of the State of Idaho within the natural bed of the Slate Creek below the ordinary high water line, and also excepting any artificial accretions waterward of said ordinary high water line.
- (6.) Matters as shown on Surveys: recorded May 15, 1981 as Instrument Number 291057; recorded November 13, 1981 as Instrument Number 295216; recorded February 27, 1985 as Instrument Number 318615; recorded July 9, 1991 as Instrument Number 359034, records of Idaho County, Idaho.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That this Deed is given by Grantors to Grantees not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this 25th day of January, 2001.

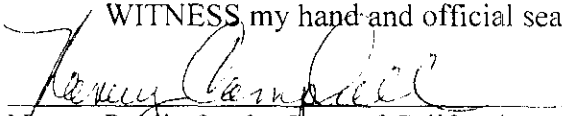

NELDA DARLENE LONG

State of California)
County of YOLO) ss

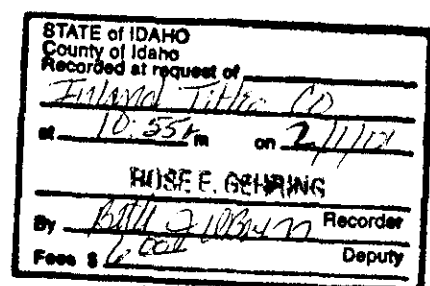
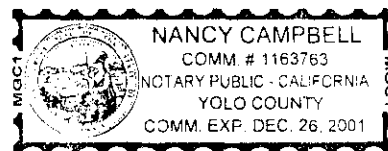
25TH

On January ~~25th~~, 2001 before me, NANCY CAMPBELL, personally appeared NELDA DARLENE LONG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public for the State of California
My commission expires: 12/26/2001

Seal



my picked up

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Dec-18-2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 4, 2001

ALBERT W MILLS
THERESA A MILLS
HC 1 BOX 65A
WHITE BIRD ID 83554

RE: Change of Ownership for Water Right 79-10106

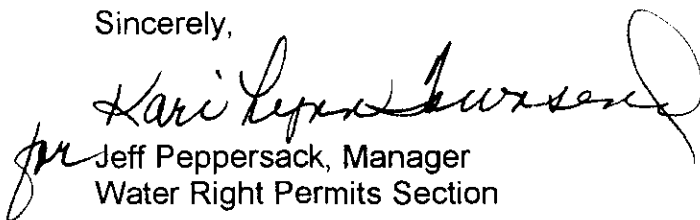
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 16, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ALBERT W. & THERESA A. MILLS
HC 01 BOX 65A
WHITE BIRD ID 83554

RE: Change in Ownership of Water Right 79-10106

Dear Mr. & Mrs. Mills:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

✓ **Filing Fee** of \$25 per water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. We have determined that the filing fee for your notice will be \$25.00.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,

Kari Lynn Townsend
Secretary
KLT:k

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